



St. Barnabas' Episcopal Church

SECOND SUNDAY AFTER PENTECOST, JUNE 2, 2024

8:00 am & 10:00 am



Jesus Heals the Man with a Withered Hand
Ilyas Basim Khuri Bazzi Rahib (Egyptian, active ca. 1684)
bit.ly/waltersart1684

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely our worship will:

- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by St. Barnabas to the glory of God.

Flowers have been placed on the altar by Michele Davenport in memory of her parents-in-law, Margaret and Henry Davenport.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SUNDAY	JUNE 2	Deanery Booth at SLO Pride, Meadow Park 12:00 noon
TUESDAY	JUNE 4	AIDS Life-Cycle, San Miguel
FRIDAY	JUNE 7	Burial Service and Luncheon for Marcia Bell 12:00 noon
SUNDAY	JUNE 9	Feast of St. Barnabas and BBQ, graduates' celebration
SUN-FRI	JUNE 23-28	81st General Convention

Voluntary

Introit

**Jesus, we want to meet
Nigerian Folk Song**

Sung by the Choral Scholars

Jesus, we want to meet
On this thy holy day;
We gather round thy throne
On this thy holy day.
Thou art our heavenly Friend,
Hear our prayers as they ascend;
Look into our hearts and minds today,
On this thy holy day.

We kneel in awe and fear
On this thy holy day;
Pray God to teach us here
On this thy holy day.
Save us and cleanse our hearts,
Lead and guide our acts of praise,
And our faith from seed to flower raise,
On this thy holy day.

Thy blessing, Lord, we seek
On this thy holy day;
Give joy of thy victory
On this thy holy day.
Through grace alone are we saved;
In thy flock my we be found;
Let the mind of Christ abide in us
On this thy holy day.

Our minds we dedicate
On this thy holy day;
Heart and soul consecrate
On this thy holy day.
Holy Spirit make us whole;
Bless the sermon in this place;
And as we go, lead us Lord;
On this thy holy day.

THE WORD OF GOD

Stand as you are able.

OPENING HYMN

O day of radiant gladness

This is the second Sunday in the long season after Pentecost, also known as the season of green.

Except next week we celebrate the our patron saint and have the Feast of St. Barnabas. The color for next week is red, so wear red.

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liv - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

The Celebrant says

Bless-ed be the one, ho - ly and liv - ing God.

People

Glo - ry to God for ev - er and ev - er.

*These two phrases are known as the **Opening Acclamation**. The words are reminiscent of the beginning of many Jewish prayers. After the opening song it is appropriate for us to begin our worship of God with praise of God.*

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Give thanks to the Lord our God

Said / Sung by all

Give thanks to the Lord our God for our God is good, ver - y
 good, for God's lov - ing kind - ness lasts for -
 ev - er and for - ev - er Oh bless - ed, bless - ed be our
 God; God of Is - ra - el, now and for - ev - er.
 Let all the peo - ple say A - men, al - le - lu - ia! al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Deuteronomy 5:12-15

A reading from the Book of Deuteronomy.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader The Word of the Lord.

People Thanks be to God.



The book of Deuteronomy is the last book in the ancient Hebrew Torah. Scholars believe it was written five hundred years after the rest of the Torah. Deuteronomy often repeats what is in the first four books of the Torah with some nuances that show a refined understanding of God.

PSALM 81



- ¹ Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- ² Raise a song and sound the timbrel, *
the merry harp, and the lyre.
- ³ Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast. *Refrain*
- ⁴ For this is a statute for Israel, *
a law of the God of Jacob.
- ⁵ He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt. *Refrain*
- ⁶ I heard an unfamiliar voice saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."
- ⁷ You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah. *Refrain*
- ⁸ Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
- ⁹ There shall be no strange god among you; *
you shall not worship a foreign god.
- ¹⁰ I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it." *Refrain*

SECOND READING: 2 Corinthians 4:5-12

A reading from Paul's second letter to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The Word of the Lord.
People **Thanks be to God.**

8 am Said by All
10 am Cantor sings refrain
All repeat
Choral Scholars sing verses
All sing refrain

This psalm is a hymn for the ancient Hebrew feast of Booths. The psalm is composed of a hymn praise to God and a divine oracle in which God is speaking to God's people.

SEQUENCE HYMN

This is the day

This is the day, this is the day that the Lord hath made, that the Lord hath made, we will re-joyce, we will re-joyce and be glad in it, and be glad in it; This is the day that the Lord hath made, we will re-joyce and be glad in it; This is the day, this is the day that the Lord hath made.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

GOSPEL: Mark 2:23-3:6

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN

This is the day
Prior page

THE SERMON

Gerti Garner

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Parts of the prayers in bold, including the names, are said aloud by all.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, Arroyo Grande, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For those in Ukraine, Russia, Gaza, and Israel who are in the midst of war and for those who have fled the terrors, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

Within our own community we continue to pray for **Chantelle Powell, Mary S., Lisa, Wayne MacRoberts, Marta, Richard R., Karyl & George Feliciano, Jennifer, Dwight, Cate Noel, Serena, Dennis, Phillip, Jeff Nowicki, Wes, and Angela Patnode.** Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and especially for **Clarence “Bud” Anderson, Dick Rutan, Sherman Mullin, Grayson Murray, Ernie Fields Jr., Debra Byrd, Aunt Yuvis, Anne Kershaw, and Zoey,** and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

*(The Intercessor then reads the petitions from the bidding.)
And after a moment of silence, the Deacon adds a concluding Collect.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Michele Davenport
Anniversaries: Steve Jerrick & Harry Johnson

*In the recently completed Season of Easter we did not say the **communal Confession**. However, in this Season after Pentecost, we are back to reciting the Confession before moving into the Peace and the Eucharist.*

*If online, then type "**Peace**" or another appropriate phrase into the comment section of Facebook Live.*

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

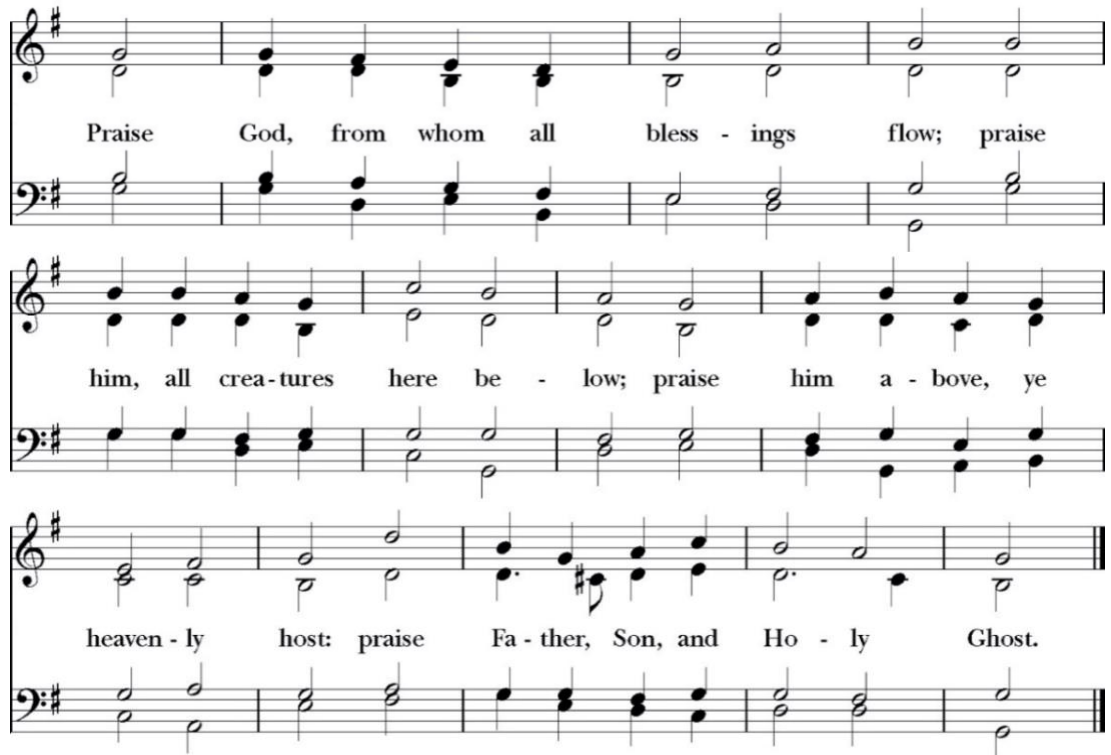
Sing Me To Heaven

Sung by the Chancel Choir

Lyrics on Page 23

DOXOLOGY

The people stand and sing



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

At 10am the Celebrant and People sing together:

Ho - ly, ho - ly, ho - ly, God of power and
might, heaven and earth are full, are full
of your glo - ry. Ho - san - na! Ho - san - na! Ho -
san - na in the high - est! Ho - san - na! Ho -
san - na! Ho - san - na in the high - est!

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.
But we failed to honor your image
in one another and in ourselves;
we would not see your goodness
in the world around us;
and so we violated your creation,
abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.
Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil, opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,

and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you
and for all for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Barnabas and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

You are near

Yah-weh, I know You are near, stand - ing
 al - ways at my side. You
 guard me from the foe. And You lead me in
 ways e - ver - last - ing.

1. Lord. You have searched my heart, and You
2. Where can I run from Your love? If I
3. You know my heart and its ways, You who
4. Mar - vel - ous to me are Your works; how pro -

*You are welcomed to
 join the choir in singing
 the Communion Hymns.
 Or, you may elect to
 listen.*

1. know when I sit and when I stand. Your—
 2. climb to the heav - ens You are there: If I
 3. formed me be - fore I was born. In the
 4. found are Your thoughts, my Lord. E - ven

1. hand is up - on me pro - tect - ing me from death,
 2. fly to the sun - rise or sail be - yond the sea,
 3. se - cret of dark - ness be - fore I saw the sun
 4. if I could count them, they num - ber as the stars.

D.C.

1. keep - ing me from harm.
 2. still I'd find You there.
 3. in my moth - er's womb.
 4. You would still be there.

COMMUNION HYMN

Heal me, Lord

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

Part I
 1 Heal me, Lord, heal me, Lord, heal me,
 am, here I am, here I
 you, touch-ing you, touch-ing
 Lord, thank you, Lord, thank you,

Part II
 1, 2, 3 in your mer-cy in your mer-cy
 4 for your mer-cy for your mer-cy

Lord, heal me, Lord. 2 Here I
 am, here I am. 3 Touch-ing
 you, touch-ing you. 4 Thank you,
 Lord, Oo —
 Lord, heal me, Lord, in your mer-cy.
 am, here I am, in your mer-cy.
 you, touch-ing you, in your mer-cy.
 Lord, for your mer-cy, thank you, Lord.

Oo —

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

*The blessings, said by
the Priest, is a
reminder of the many
blessings that we
already have from God
– both known and
unknown.*

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

God, creator, source of healing

1 God, cre - a - tor, source of heal - ing here we
2 Je - sus, known to friend and seek - er ex - er -
3 Ho - ly Spi - rit, bring us whole-ness, come with
4 Tri - ni - ty of awe and won - der yours the

pray for whole-ness and health. Guide our work, our
cis - ing heal - er's art, may the strong sup -
your trans - form - ing love; give us free - dom,
glo - ry, yours the praise. Strike our bind - ing

thoughts, and feel - ing, guide the shar - ing of our wealth.
port the weak-er show - ing love with head and heart;
hope and bold-ness, raise our eyes to see from a - bove;
chains a - sun - der, lib - er - ate our cramp - ing ways.

Give dis - cern - ment in our de - ci - sions give com -
 give fresh en - er - gy and pur - pose when un -
 shape our sys - tems, in - sti - tu - tions, clar - i -
 May our lives re - flect your splend-our, in a -

pas - sion in our care; rec - on - cile our
 rea - son - ing blocks your grace, spare us harm, in
 fy our blind - ed sight, as we seek God -
 bun - dance Lord we ask. God, our guide and

strife and di - vi - sions as we search for means to share.
 dan - ger a - lert us, show the ra - diance of your face.
 giv - en so - lu - tions, help us greet the just and right.
 our be - friend-er, give new mean - ing to our task.

Deacon Let us go forth into the world, rejoicing in power of the Spirit...
 Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

VOLUNTARY

LIFE AT ST. BARNABAS

DEANERY BOOTH AT SLO PRIDE – Please join us today, Sunday, June 2nd from 12:00 noon to 4:00 pm in Meadow Park in SLO as we share the love of God with those who are lesbian, gay, bisexual, transgender, and queer. Historically, LGBTQ folks have been treated as “less than” by the Church and our booth and participation in the Family Day is our demonstration of the love of God for all.

AIDS LIFE CYCLE – is a non-profit organization that supports the *San Francisco Aids Foundation* and the *Los Angeles LGBT Center* by raising funds through their bicycle ride from San Francisco to Los Angeles every June. On Tuesday, June 4, the event will pass through SLO County. For the past 7 years, I have been supporting this through monetary donations and by *presence*. On the day the riders come into the county I set up a "water and ice" table at the north end of Mission St. in San Miguel and greet the riders as they round the curve onto Mission Street from Camp Roberts. They are hot, tired and thirsty. Even though they only have a little more than a mile to go for the rest break they really appreciate a quick spritz, a hand slap, or a high five as they make their way to the shade.

If you would like to join me in supporting these riders for more details please contact Dcn. Susan Arnold, 805-550-2907 dcnsusan.stbarnabas@gmail.com.

You may also support the organization financially at: bit.ly/SBAidsLifeCycle

CELEBRATION OF GRADUATES – On Sunday, June 9th we will be celebrating graduates. If you have people you would like us to include in this blessings of graduates then please send the name and the accomplishment to Fr. Rob at rob.stbarnabas@gmail.com so that we can include them.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at grgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using *Simply Surrender*, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4 – 5 pm. We next meet **in person** on **Friday, June 14th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

Offertory anthem SING ME TO HEAVEN

In my heart's sequestered chambers
Lie truths stripped of poet's gloss.
Words alone are vain and vacant
And my heart is mute.

In response to aching silence
Memory summons half-heard voices,
And my soul finds primal eloquence
And wraps me in song,
Wraps me in song

If you would comfort me, sing me a lullaby.
If you would win my heart, sing me a love song.
If you would mourn me and bring me to God,
Sing me a requiem, sing me to Heaven.

Touch in me all love and passion,
Pain and pleasure,
Touch in me grief and comfort;
Love and passion, pain and pleasure.
Sing me a lullaby,
A love song,
A requiem.
Love me, comfort me,
Sing me to God:
Sing me a love song,
Sing me to Heaven

WORDS: JANE GRINER
MUSIC: DAVIE E. GAWTHROP

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

This Week's Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teacher:

Pam & Aly Pano

Last Week's Coffee Hour Ministry Hosts:

8:00 am: David & Sharon Williams
10:00 am:

This Week's Coffee Hour Ministry Hosts:

8:00 am: Karen Reinecke, Ann Mathias
10:00 am: Diane Wilcock

CALENDAR
June 2 – June 9

TODAY	In-Person Holy Communion.....	800 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am
	SLO Pride, Meadow Park in SLO	12:00 noon
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:00 noon
	Choir Rehearsal.....	6:30 pm
Thursday	Yoga with Sigrid.....	9:30 am
Friday	Burial Service and luncheon for Marcia Bell	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am
	St. Barnabas Day BBQ (wear red).....	11:15 am

**In-person and via Facebook Live*

SERVING TODAY

Presider The Rev. Rob Keim
 Preacher Gerti Garner
 Deacon The Rev. Dcn. Susan Arnold
 8am Music Sharon Williams
 Minister of Music Janis Johnson
 Choral Scholars Katelyn Caron, Rachel Koenigsberg,
 Chris Marston, Alexander Miller

8 am

Eucharistic Minister Carlos Ortiz
 Chalice/Coffee Karen Reinecke
 Lector/Usher Lorrie Erno
 Usher David Rodgers
 Vestry on Call Corey Kielan
 Coffee Ministry Host Karen Reinecke, Ann Mathias

10 am

Eucharistic Minister David Murray
 Chalices Tom Bormes, Kevin Pence, Debbie Miller
 Lector John Totten
 Ushers Bob & Nancy Taylor, Diane Wilcock
 Vestry on Call Rachel Mann
 Coffee Ministry Host Diane Wilcock
 Livestream Corey Kielan



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