



# St. Barnabas' Episcopal Church

TRINITY SUNDAY, MAY 19, 2024

8:00 am & 10:00 am



© Ukraine iconographer Khrystyna Kyvk – *The Holy Trinity*, 2021. Acrylic on gessoed wood, 15cm.  
[instagram.com/khrystyna.kyvk](https://www.instagram.com/khrystyna.kyvk)

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely our worship will:

- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lit by Ann Mathias in celebration of the birthday of her granddaughter, Molly Adams; by Bill Cockshott in celebration of the birthday of his granddaughter, Alexandra Coeshott.

Flowers have been placed on the altar by James Bettles in loving memory of Joyce Bettles; by Steve Jerrick and Harry Johnson in celebration of their anniversary; by Stephanie Brazil in celebration of the birthday of her son, Peter, and in thanksgiving for her parents, Vivian and Joseph Newman.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>TUESDAY</b>	<b>MAY 28</b>	<b>Dietrich Bonhoeffer Online Course 7:00 pm</b>
<b>FRIDAY</b>	<b>MAY 31</b>	<b>Burial Service and Luncheon for Marcia Bell 11:00 am</b>
<b>FRIDAY</b>	<b>MAY 31</b>	<b>Hygiene Bag assembly 1:30 pm</b>
<b>SATURDAY</b>	<b>JUNE 1</b>	<b>Brotherhood of St. Andrew retreat 10:00 am to 4:00 pm</b>
<b>SUNDAY</b>	<b>JUNE 2</b>	<b>Deanery Booth at SLO Pride, Meadow Park 12:00 noon</b>
<b>TUESDAY</b>	<b>JUNE 4</b>	<b>AIDS Life-Cycle, San Miguel</b>
<b>SUNDAY</b>	<b>JUNE 9</b>	<b>Feast of St. Barnabas and BBQ</b>

Voluntary

# THE WORD OF GOD

*Stand as you are able.*

## OPENING HYMN

Almighty Father, strong to save

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, the Lord of hill and plain o'er which our traf - fic  
3 O Spi - rit, whom the Fa - ther sent to spread a - broad the  
4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
runs a - main by moun - tain pass or val - ley low; wher -  
firm - a - ment; O Wind of hea - ven, by thy might save  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we  
ev - er, Lord, thy peo - ple go, pro - tect them by thy  
all who dare the ea - gle's flight, and keep them by thy  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
guard - ing hand from ev - ery per - il on the land.  
watch - ful care from ev - ery per - il in the air.  
rise to thee glad praise from space, air, land, and sea.

*This is the second Sunday in the long season of Pentecost. Traditionally, this second Sunday is when we celebrate and remember the Trinity. The color of this special Sunday is white.*

*Today our Opening Hymn remembers all those who have served from space, air, land, and sea. It also celebrates the Trinity of God.*

These two phrases are known as the **Opening Acclamation**.

The words are reminiscent of the beginning of many Jewish prayers. After the opening song it is appropriate for us to begin our worship of God with praise of God.

*The Celebrant says*

Bless-ed be the one, ho - ly and liv - ing God.

*People*

Glo - ry to God for ev - er and ev - er.

*The Celebrant says*

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**OPENING ANTHEM**

**Give thanks to the Lord our God**

Said / Sung by all

Give thanks to the Lord our God for our God is good, ver-y  
good, for God's lov - ing kind - ness lasts for -  
ev - er and for - ev - er Oh bless - ed, bless-ed be our  
God; God of Is - ra - el, now and for - ev - er.  
Let all the peo-ple say A - men, al - le - lu-ia! al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

# THE LESSONS

*The people sit.*

## FIRST READING: Isaiah 6:1-8

A reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

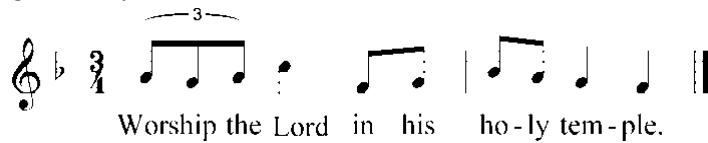


*This passage is from the book of the prophet Isaiah. This is the longest prophetic book in the Old Testament. In it, Isaiah is using vivid language to call the people of Israel back into “right” relationship with God. Scholars believe that parts of the book were written during the exile of the Hebrew people in Babylon.*

*This particular passage depicts a vision of a heavenly throne room. It is often referred to as the “call” of Isaiah.*

This *psalm* is a hymn to the God of the storm. Some scholars believe it originated as a Canaanite hymn of praise and then was appropriated by Israel as a prayer for rain for the fall feast of Tabernacles. The geographical placement in Lebanon and Sirion suggests a non-Israelite origin of this psalm

**PSALM 29**



- <sup>1</sup> Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.
- <sup>2</sup> Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness. *Refrain*
- <sup>3</sup> The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.
- <sup>4</sup> The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor. *Refrain*
- <sup>5</sup> The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;
- <sup>6</sup> He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox. *Refrain*
- <sup>7</sup> The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh. *Refrain*
- <sup>8</sup> The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.
- <sup>9</sup> And in the temple of the Lord \*  
all are crying, "Glory!" *Refrain*
- <sup>10</sup> The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.
- <sup>11</sup> The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace. *Refrain*

8 am Said by All  
10 am Choir sings refrain  
All repeat  
Choir sing verses  
All sing refrain

This letter is the longest letter in the New Testament. It is believed to be the last letter in the New Testament that is authored by Paul, thus it has Paul's most developed theology. Some scholars have suggested replacing the word "flesh" with the word "ego" for a better understanding of Paul by contemporary readers.

**SECOND READING: Romans 8:12-17**

A reading from the Paul's letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* The Word of the Lord.  
*People* Thanks be to God.



SEQUENCE HYMN

Glory to God (repeat)

Glo - ry to God; Praise to the Son;  
 Glo - ry to God; Praise to the  
 Love to the Spi - rit; Three and yet One.  
 Son; Love to the Three and yet One.

GOSPEL: John 3:1-17

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?” “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

SEQUENCE HYMN

Glory to God

## THE SERMON

*Followed by a moment of silent meditation.*

The Rev. Rob Keim

## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord.  
**Lord, have mercy.**

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

*Parts of the prayers in bold, including the names, are said aloud by all.*



For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord. **Lord, have mercy.**

For this city, Arroyo Grande, for every city and community, and for those who live in them,  
let us pray to the Lord. **Lord, have mercy.**

For those in Ukraine and Gaza who are in the midst of war and for those who have fled the  
terrors, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord. **Lord, have mercy.**

For the diverse and vibrant native communities who make their home here and across these  
lands. For all Native Peoples on whose ancestral homelands we are worshipping this  
morning, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,  
let us pray to the Lord. **Lord, have mercy.**

Within our own community we continue to pray for **Chantelle Powell, Sam Agbo, Esther,  
Dave, Alis, Dominic Schiro, Mark & Monica, Alicia & Philip, Herm, Jason & Justin,  
Andriana, Curt Heddon, Bruce Fraser Sr., Angela Patnode, Catherine, Wayne  
Johnson, and the Garner family.**

Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, and for all who remember and care for them, let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and especially for **Elise, Bob Folero,  
Alice Munro, David Sanborn, Tom Finnigan, and Stan Garner** and for all the departed,  
let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the  
Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord. **Lord, have mercy.**

*(The Intercessor then reads the petitions from the bidding.)  
And after a moment of silence, the Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

In the recently completed Season of Easter we did not say the **communal Confession**. However, in this Season after Pentecost, we are back to reciting the Confession before moving into the Peace and the Eucharist.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

If online, then type **"Peace"** or another appropriate phrase into the comment section of Facebook Live.

**THE PEACE**

*All stand.*

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

*The people sit.*

**Birthdays: Alexandra Coeshott, Peter Brazil, Shirley Holgate, Zeke Coleman**

**Anniversaries: Steve Jerrick & Harry Johnson**

**Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

**Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

**Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

# THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

This is my song

Sung by All



1 This is my song, O God of all the na - tions,  
2 My coun - try's skies are blu - er than the o - cean,  
3 This is my prayer, O Lord of all earth's king - doms:



a song of peace for lands a - far and mine.  
and sun - light beams on clo - ver - leaf and pine.  
thy king - dom come; on earth thy will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
Let Christ be lift - ed up till all shall serve him,



here are my hopes, my dreams, my ho - ly shrine;  
and skies are ev - ery - where as blue as mine.  
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions:



with hopes and dreams as true and high as mine.  
a song of peace for their land and for mine.  
my - self I give thee; let thy will be done.

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*The People remain standing.*

*In this season after Pentecost we are using **Eucharistic Prayer 1** from the supplemental Episcopal resource, *Enriching Our Worship*. Note, the more contemporary language and theology when compared to the *Book of Common Prayer*.*

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right, and good and joyful to give you thanks,  
all-holy God, sources of life and fountain of mercy.  
You have filled us and all creation with your blessing  
and fed us with your constant love;  
You have redeemed us in Jesus Christ  
and knit us into one body.  
Through your Spirit you replenish us  
and call us to fullness of life.  
Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing (say):

**SANCTUS**

**Holy, holy, holy**

*Spoken at 8am. At 10am the Celebrant and People sing together:*

**Holy, holy, holy, Lord God of power and might,  
heaven and earth are full of your glory.  
Hosana in the highest!**

Ho - ly, ho - ly, ho - ly, \_\_\_\_\_ God of power \_\_\_\_\_ and  
might, \_\_\_\_\_ heaven \_\_\_\_\_ and earth are full, \_\_\_\_\_ are full  
of \_\_\_\_\_ your glo - ry. \_\_\_\_\_ Ho - san - na! Ho - san - na! Ho -  
san - na in \_\_\_\_\_ the high - est! \_\_\_\_\_ Ho - san - na! Ho -  
san - na! Ho - san - na in \_\_\_\_\_ the high - est! \_\_\_\_\_

*The Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness  
in the world around us;  
and so we violated your creation,  
abused one another, and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.  
Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets to renew your promise of salvation.  
Then, in the fullness of time, you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us, he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil, opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you  
and for all for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.

Bring us into the everlasting heritage  
of your daughters and sons,

that with Barnabas and all your saints,  
past, present, and yet to come,

we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit, to you be honor, glory, and praise,  
for ever and ever. **Amen.**

*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



# THE BREAKING OF THE BREAD

*The Celebrant and People sing together*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The music ends with a double bar line.

*The Celebrant says*

The Gifts of God for the People of God. All are welcomed at God's table.



COMMUNION HYMN

Holy God, we praise thy Name

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
 Son of God, as Savior given;  
 on the cross thy dying breath  
 opened wide the realm of heaven.  
 In the glory of that land  
 thou art set at God's right hand.

7 As our judge thou wilt appear.  
 Savior, who hast died to win us,  
 help thy servants, drawing near.  
 Lord, renew our hearts within us.  
 Grant that with thy saints we may  
 dwell in everlasting day.

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*

*In this hymn we celebrate the Trinity – Holy Father, holy Son, Holy Spirit, Three we name thee, while in essence only One.*

You are welcomed to  
 join the choir in singing  
 the Communion Hymns.  
 Or, you may elect to  
 listen.

In this hymn we  
 celebrate the **third**  
 "part" of the Trinity  
 we know of as  
 the Holy Spirit

COMMUNION HYMN

Holy, holy, holy

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

*After Communion, the Celebrant says*  
 Let us pray.

*Celebrant and People say together*  
**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

The  **blessings**, said by  
 the Priest, is a  
 reminder of the many  
 blessings that we  
 already have from God  
 – both known and  
 unknown.

*The people stand and the Priest blesses the people, saying*  
 The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and  
 remain with you for ever. **Amen.**

CLOSING HYMN

Lift high the cross

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.



With this hymn we celebrate the **second "part" of the Trinity** which is known to us as Jesus or Christ.

**Deacon** Let us go forth into the world, rejoicing in power of the Spirit...  
 Alleluia, alleluia.

**People** Thanks be to God. Alleluia, alleluia.

VOLUNTARY

## LIFE AT ST. BARNABAS

**THE LIFE AND WRITINGS OF DIETRICH BONHOEFFER** – The diocesan Social Justice Committee is offering a four-week online course. Bonhoeffer was a German Lutheran pastor, Theologian and Professor known for his staunch resistance to the Nazi dictatorship, including vocal opposition to genocidal persecution of the Jews.

This four-week on-line discussion will explore the major themes of his writing and speaking and how he not only helped transform an entire faith community in Germany during World War II, but how his beliefs continue to impact the Christian faith of people throughout the world today. It will challenge us to re-examine some of our own ideas in the light of his clarity of thought. This conversation is offered by the diocesan Social Justice Committee on Tuesdays at 7:00 pm during May; starting May 7<sup>th</sup> and concluding this week on May 28<sup>th</sup>. Please register in advance at this link: [bit.ly/bonhoeffercourse](http://bit.ly/bonhoeffercourse)

**MEN'S MINISTRY IN THE 21<sup>ST</sup> CENTURY** – Province VII of the Brotherhood of St. Andrew is having a retreat at Barnabas's on Saturday 1 June, from 10:00 am to 4:00 pm. The retreat will combine prayer and study. We will explore: What is men's ministry in a non-binary world? There will be ample time for prayer, reflection, and the exchange of ideas. There will also be time for socializing. Both men and women are cordially invited to attend.

The Brotherhood of St. Andrew is one of the oldest auxiliary bodies associated with the Episcopal Church. At the behest of President Theodore Roosevelt, it was chartered by Congress! Here is some recommended reading:

*The Intimate Connection: Male Sexuality, Masculine Spirituality*, James B. Nelson

*A Thorn in the Flesh: How Gay Sexuality is Changing the Episcopal Church*, Caroline J. Addington Hall

Please contact Eric Fisher at 805-704-0238 or [proviiiipresident@brothersandrew.net](mailto:proviiiipresident@brothersandrew.net) for more details.

**DEANERY BOOTH AT SLO PRIDE** – Please join us on Sunday, June 2<sup>nd</sup> from 12:00 noon to 4:00 pm in Meadow Park in SLO as we share the love of God with those who are lesbian, gay, bi-sexual, transgender, and queer. Historically, LGBTQ folks have been treated as “less than” by the Church and our booth and participation in the Family Day is our demonstration of the love of God for all.

**AIDS LIFE CYCLE** – is a non-profit organization that supports the *San Francisco Aids Foundation* and the *Los Angeles LGBT Center* by raising funds through their bicycle ride from San Francisco to Los Angeles every June. On Tuesday, June 4, the event will pass through SLO County. For the past 7 years, I have been supporting this through monetary donations and by *presence*. On the day the riders come into the county I set up a "water and ice" table at the north end of Mission St. in San Miguel and greet the riders as they round the curve onto Mission Street from Camp Roberts. They are hot, tired and thirsty. Even though they only have a little more than a mile to go for the rest break they really appreciate a quick spritz, a hand slap, or a high five as they make their way to the shade.

If you would like to join me in supporting these riders for more details please contact Dcn. Susan Arnold, 805-550-2907 [dcnsusan.stbarnabas@gmail.com](mailto:dcnsusan.stbarnabas@gmail.com).

You may also support the organization financially at: [bit.ly/SBAidsLifeCycle](http://bit.ly/SBAidsLifeCycle)

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at [grgarner@gmail.com](mailto:grgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using *Simply Surrender*, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4 – 5 pm. We next meet **in person** on **Friday, June 14<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.



**THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

**This Week's Altar Guild Team:**

Janette Sofranko, Ann Mathias, Michele Davenport, Susan DeNatale

**Sunday School Teacher:**

Pam & Aly Pano

**Last Week's Coffee Hour Ministry Hosts:**

8:00 am: Carlos Ortiz, Robert Merritt

10:00 am: Stan & Chris Williams

**This Week's Coffee Hour Ministry Hosts:**

8:00 am: David & Sharon Williams

10:00 am:

**CALENDAR**  
**May 26 – June 2**

<b>TODAY</b>	In-Person Holy Communion.....	800 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Writing from Life Class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	Yoga with Sigrid.....	9:30 am
Friday	<b>Burial Service and luncheon for Marcia Bell .....</b>	<b>11:00 am</b>
	<b>Hygiene Bag assembly .....</b>	<b>1:30 pm</b>
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	People’s Kitchen served by St. Barnabas.....	12:00 noon
	<b>Brotherhood of St. Andrew Retreat .....</b>	<b>10:00 am</b>
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
	<b>SLO Pride, Meadow Park in SLO .....</b>	<b>12:00 noon</b>

*\*In-person and via Facebook Live*

**SERVING TODAY**

Presider/Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Alexander Miller

**8 am**

Eucharistic Minister/Usher	Karen Reinecke
Chalice/Usher/Vestry	Robert Merritt
Lector	Georgianna Gleason
Coffee Ministry Host	David & Sharon Williams

**10 am**

Eucharistic Minister	Pamela Jones
Chalices	Tom Bormes, Todd Long, and David Murray
Lector	Melissa Biel
Ushers	Jim & Linda Kilponen, Tom Bormes
Vestry on Call	Leslie Campbell
Coffee Ministry Host	
Livestream	Jeff Diehl



301 Trinity Avenue, Arroyo Grande, CA 93420  
Phone: (805) 489-2990 | Email: [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)  
Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)