



St. Barnabas' Episcopal Church

DAY OF PENTECOST | SUNDAY, MAY 19, 2024

8:00 am & 10:00 am



© Ukraine iconographer Khrystyna Kyryk - Pentecost, 2021. Acrylic on gessoed wood, 45 × 45 cm.

“Their divination spread throughout the Earth.”

[instagram.com/p/CYcdb4-si1X/](https://www.instagram.com/p/CYcdb4-si1X/)

God’s discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Susan Murray in memory of her father, William Foss.

Flowers have been placed on the altar by David and Tricia Ottesen in celebration of their daughter Carole’s birthday; by Kim Valois in loving memory of Kay Diann Young; by Bill and Ann Napier in celebration of their anniversary.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

TUESDAY	MAY 21, 28	Dietrich Bonhoeffer Online Course 7:00 pm
SATURDAY	JUNE 1	Brotherhood of St. Andrew retreat 10:00 am to 4:00 pm
SUNDAY	JUNE 2	Deanery Booth at SLO Pride, Meadow Park 12:00 noon
TUESDAY	JUNE 4	AIDS Life-Cycle, San Miguel
SUNDAY	JUNE 9	Feast of St. Barnabas and BBQ
	JUNE 21-28	General Convention, Louisville, KT

Voluntary

Introit

O Veni, Sancte Spiritus

Sung by the Choral Scholars

THE WORD OF GOD

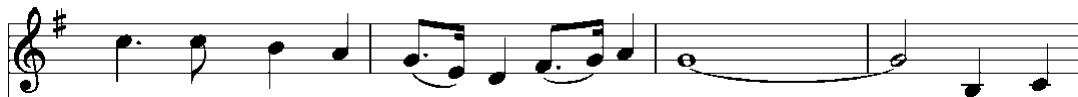
Stand as you are able.

OPENING HYMN

There's a sweet, sweet spirit



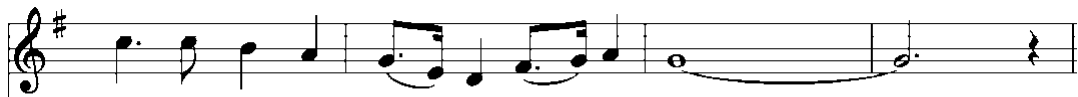
1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face. _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -



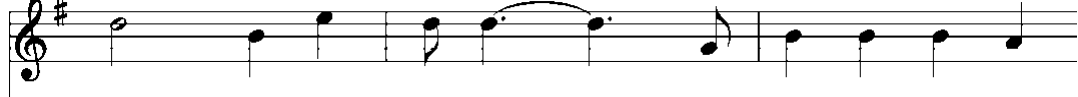
1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all _____ the way."
 3. joy the Ho - ly Spir - it that _____ we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove.



Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings _____ we lift our hearts in



praise; With - out a doubt we'll know _____ that we have



been re - vived when we shall leave this place. 2. There are
 3. If you place.

Introit Lyrics:

Refrain: O veni, Sancte Spiritus, O veni, Christi caritas.

(English Translation: O come, Holy Spirit, O come, Body of Christ.)

You edge upon our minds, and hearts, the tracteries of Jesus's life. May our slow hearts run out in love to those who share his wounded face.

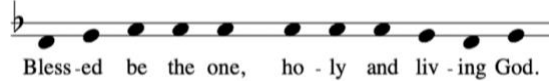
You hand us map and bread and pack, to follow Jesus's painful way.

So sing us songs, make light our path, and make us faithful friends in Christ.

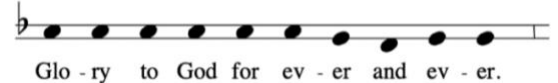
These two phrases are known as the **Opening Acclamation.**

The words are reminiscent of the beginning of many Jewish prayers. After the opening song it is appropriate for us to begin our worship of God with praise of God.

The Celebrant says



People



The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM Give thanks to the Lord our God Said / Sung by all

Give thanks to the Lord our God for our God is good, ver-y
Ren - dei gra-ças ao Se - nhor, por-que e - le é bom, e - le é

good, for God's lov - ing kind - ness lasts for -
bom; por - que su - a mise-ri - cór - dia, du - ra pa - ra

ev - er and for - ev - er Oh bless - ed, bless - ed be our
sem - pre pa - ra sem - pre. Ben - di - to se - ja o Se -

God; God of Is - ra - el, now and for - ev - er.
nhor, De - us de Is - ra - el de e - ter - ni - da - de

Let all the peo-ple say A - men, al - le - lu-ia! al - le -
e to - do o po - vo di - qa A - men, _____

lu - ia, al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Ezekiel 37:1-14

A reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-35, 37

Send forth your Spi - rit, O Lord,
-and -re new the face of the earth.

8 am Said by All
10 am Cantor sings refrain
All repeat
Choral Scholars sing verses
All sing refrain

²⁵ O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
²⁶ Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
²⁷ There move the ships,
and there is that Leviathan, *
which you have made for the sport of it. *Refrain*
²⁸ All of them look to you *
to give them their food in due season.
²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things. *Refrain*
³⁰ You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth. *Refrain*
³² May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
³³ He looks at the earth and it trembles; *
he touches the mountains and they smoke. *Refrain*
³⁴ I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
³⁵ May these words of mine please him; *
I will rejoice in the Lord.
³⁷ Bless the Lord, O my soul. *
Hallelujah! *Refrain*

SECOND READING: Acts 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

How like a gentle spirit
Verses 1-2

1. How like a gen - tle spir - it deep with - in,
 2. Let God be God wher - ev - er life may be,
 3. God like a moth - er ea - gle hov - ers near,
 4. When in our vain pre - ten - sion we con - spire,

1. God reigns our fer - vent pas - sions day by day;
 2. let ev - ery tongue bear wit - ness to the call;
 3. on might - y wings of pow - er man - i - fest;
 4. to shape God's im - age as we see our own;

1. and gives us strength to chal - lenge and to win,
 2. all hu - man kind is one by God's de - cree,
 3. God like a gen - tle shep - herd stills our fear,
 4. hark to the voice a - bove our base de - sire,

1. de - spite the per - ils of our cho - sen way.
 2. let God be God let God be God for all.
 3. and com - forts us a - gainst a peace - ful breast.
 4. God is the sculp - tor, we the bro - ken stone.

GOSPEL: 15:26-27; 16:4b-15

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

How like a gentle spirit

**Prior Page
Verses 3-4**

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

*It is traditional for the people to stand as the **Gospel Book** is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, Arroyo Grande, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For those in Ukraine who are in the midst of war and for those who have fled the terrors, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

Within our own community we continue to pray for **Chantelle Powell, Ken Pharr, Alicia and Jose Salyano, Jose & Maria Avila, Tory, the Navarro family, Maria, Philip Mitchell, Judy Burdick, Gonzalez, Jerry, and Todd, Bruce Fraser Sr., Phillip Sisco, Krista Jeffries, Wayne Johnson, Sylvia Johnson, and the Deyulia family.**

Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and especially for **Sam Rubin, Jeannie Epper, Susan Threadgill, Jack Moore, Evie Taylor, Virginia Pineda, John Fieldin, Pete Irish, Marcia Bell, and Darlene Deyulia,** and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

(The Intercessor then reads the petitions from the bidding.)

And after a moment of silence, the Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

If online, then type
"Peace" or another
appropriate phrase
into the comment
section of Facebook
Live.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Carole Bartolini, Sue Keim

Anniversaries: Bill & Ann Napier

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

If are joining us on
Facebook Live and you
have a **birthday,**
anniversary or other
celebration please type
that into the comments.

Do you have the spirit?
Do you have the spirit of God?
It's a good, good feeling
Way down in your soul
When you're walking in the spirit of God,
When you're walking in the spirit of God.

Do you have the spirit, children?
Do you have the spirit of God?
It's a good, good feeling
Way down in your soul
When you're walking in the spirit of God,
When you're walking in the spirit of God.

Now Moses saw the spirit.
Moses saw the spirit of God.
He came down from the mountain
With a smile on his face,
For Moses saw the glory of God.
(Saw the glory of God)

Now Joshua heard the spirit (spirit)
Joshua heard the spirit of God.
He blew his trumpet at Jericho
And the walls came a-tumblin' down.
(Came a-tumblin')

Now David knew the spirit (the spirit)
David knew the spirit of God.
When he played on his harp
So melodiously the evil spirits left old Saul.
Now Daniel knew the spirit (he knew it)
Daniel knew the spirit of God.
Even down in the lions' den Daniel believed
And the lions' mouths were shut (Hallelujah!)

MUSIC & WORDS BY MARK HAYES

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host; praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

The People remain standing.

*In this season of Pentecost we are using **Eucharistic Prayer 1** from the supplemental Episcopal resource, *Enriching Our Worship*. Note, the more contemporary language and theology when compared to the *Book of Common Prayer*.*

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is truly right, and good and joyful to give you thanks,
all-holy God, sources of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
You have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.


Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

SANCTUS

Holy, holy, holy

Spoken at 8am. At 10am the Celebrant and People sing together

Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosana in the highest!



Ho - ly, ho - ly, ho - ly, _____ God of power _____ and
might, _____ heaven _____ and earth are full, _____ are full
of _____ your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -
san - na in _____ the high - est! _____ Ho - san - na! Ho -
san - na! Ho - san - na in _____ the high - est! _____

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness
in the world around us;
and so we violated your creation,
abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil, opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you
and for all for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Barnabas and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

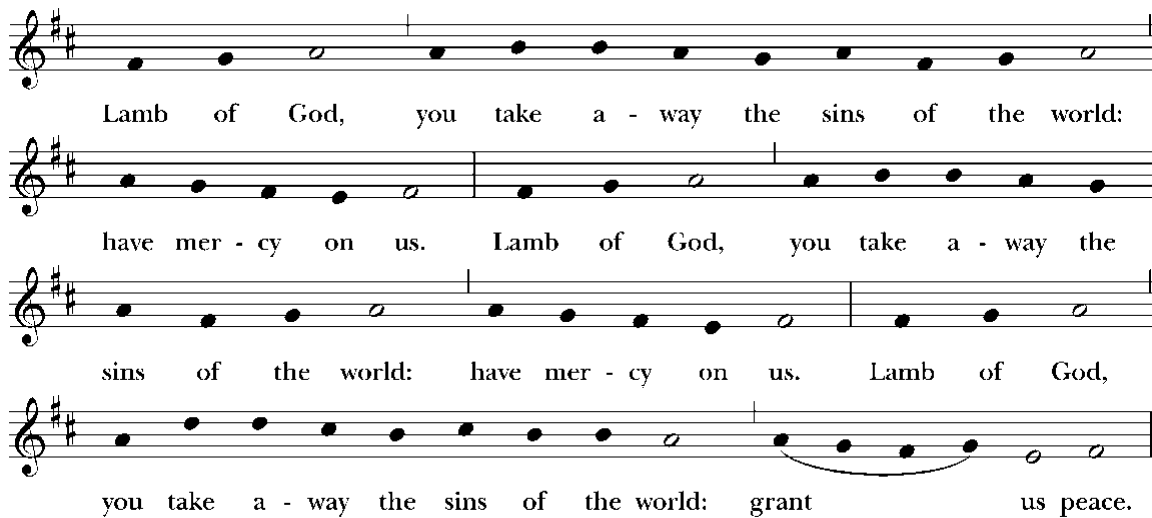
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant and People sing together



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

You are welcomed to
 join the choir in singing
 the Communion Hymns.
 Or, you may elect to
 listen.

COMMUNION HYMN

Spirit of God descend

1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay,
 3. Teach me the strug - gles of the soul to bear,
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

COMMUNION HYMN

Spirit of the Living God

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

I'm goin'-a sing

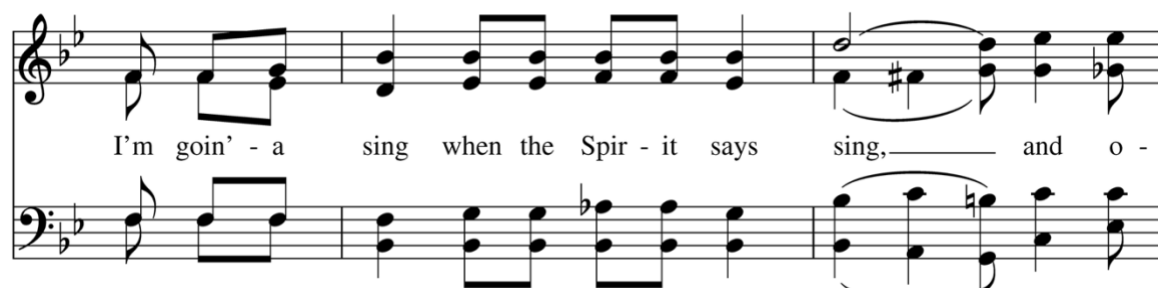
*2. pray 3. moan 4. shout



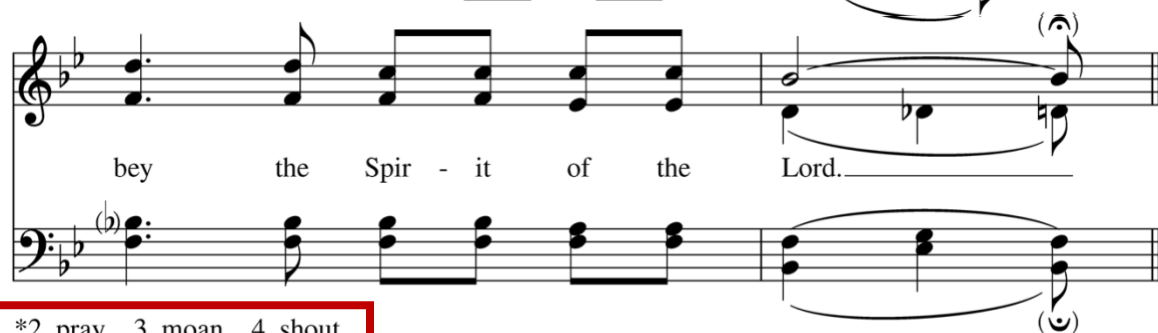
I'm goin' - a sing* when the Spir - it says sing.



I'm goin' - a sing when the Spir - it says sing.



I'm goin' - a sing when the Spir - it says sing, and o -



bey the Spir - it of the Lord.

*2. pray 3. moan 4. shout

Deacon

Let us go forth into the world, rejoicing in power of the Spirit...
Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

VOLUNTARY

LIFE AT ST. BARNABAS

FOR NAVAJOLAND – Each year, Bishop Lucinda has charged the deacons in our diocese to create an outreach project for our diocesan Spring Renewal weekend. This year we are planning to help fund a community that is near to our Bishop's heart--The Episcopal Mission Area of Navajoland. Specifically, our Spring Renewal project is to help send delegates from their Mission to General Convention in June, as well as other needs they may have. To this end we are asking each parish to:

- 1) Add Navajoland to the Sunday Prayers of the People for the month of May.
- 2) With Bishop Lucinda's permission, we are asking each parish to donate at least some if not all of the plate contributions received on Sunday May 5th. *If you did not have an opportunity to donate last Sunday you can still write a check with Navajoland in the memo line or put cash in an envelope and label it Navajoland.*

THE LIFE AND WRITINGS OF DIETRICH BONHOEFFER – The diocesan Social Justice Committee is offering a four-week online course. Bonhoeffer was a German Lutheran pastor, Theologian and Professor known for his staunch resistance to the Nazi dictatorship, including vocal opposition to genocidal persecution of the Jews.

This four-week on-line discussion will explore the major themes of his writing and speaking and how he not only helped transform an entire faith community in Germany during World War II, but how his beliefs continue to impact the Christian faith of people throughout the world today. It will challenge us to re-examine some of our own ideas in the light of his clarity of thought. This conversation is offered by the diocesan Social Justice Committee on Tuesdays at 7:00 pm during May; starting May 7th and continuing this week on May 21st. Please register in advance at this link: bit.ly/bonhoeffercourse

MEN'S MINISTRY IN THE 21ST CENTURY – Province VII of the Brotherhood of St. Andrew is having a retreat at Barnabas's on Saturday 1 June, from 10:00 am to 4:00 pm. The retreat will combine prayer and study. We will explore: What is men's ministry in a non-binary world? There will be ample time for prayer, reflection, and the exchange of ideas. There will also be time for socializing. Both men and women are cordially invited to attend.

The Brotherhood of St. Andrew is one of the oldest auxiliary bodies associated with the Episcopal Church. At the behest of President Theodore Roosevelt, it was chartered by Congress! Here is some recommended reading:

The Intimate Connection: Male Sexuality, Masculine Spirituality, James B. Nelson

A Thorn in the Flesh: How Gay Sexuality is Changing the Episcopal Church, Caroline J. Addington Hall

Please contact Eric Fisher at 805-704-0238 or provviipresident@brothersandrew.net for more details.

AIDS LIFE CYCLE – is a non-profit organization that supports the *San Francisco Aids Foundation* and the *Los Angeles LGBT Center* by raising funds through their bicycle ride from San Francisco to Los Angeles every June. On Tuesday, June 4, the event will pass through SLO County. For the past 7 years, I have been supporting this through monetary donations and by *presence*. On the day the riders come into the county I set up a "water and ice" table at the north end of Mission St. in San Miguel and greet the riders as they round the curve onto Mission Street from Camp Roberts. They are hot, tired and thirsty. Even though they only have a little more than a mile to go for the rest break they really appreciate a quick spritz, a hand slap, or a high five as they make their way to the shade.

If you would like to join me in supporting these riders for more details please contact Dcn. Susan Arnold, 805-550-2907 dcnsusan.stbarnabas@gmail.com.

You may also support the organization financially at: bit.ly/SBAidsLifeCycle

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at grgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using *Simply Surrender*, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4 – 5 pm. We next meet **in person** on **Friday, June 14th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

This Week's Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teacher:

Robert Merritt

Last Week's Coffee Hour Ministry Hosts:

8:00 am: Carlos Ortiz, Robert Merritt

10:00 am: Steve Jerrick & Harry T. Johnson

This Week's Coffee Hour Ministry Hosts:

8:00 am: Carlos Ortiz, Robert Merritt

10:00 am: Stan & Chris Williams

CALENDAR
May 19 – May 26

TODAY	In-Person Holy Communion.....	800 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Stephen Ministry Meeting	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Senior Again & Spirituality Gathering	3:00 pm
	Vestry Meeting.....	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid	12:00 noon
	Writing from Life Class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:00 noon
	Centering Prayer (via Zoom)	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

Presider/Preacher The Rev. Rob Keim
 Deacon The Rev. Dcn. Susan Arnold
 8am Music Sharon Williams
 Minister of Music Janis Johnson
 Choral Scholars Katelyn Caron, Rachel Koenigsberg,
 Chris Marston, Alexander Miller

8 am

Eucharistic Minister Robert Merritt
 Chalice Karen Reinecke
 Lector Georgianna Gleason
 Usher Carlos Ortiz, David Williams
 Vestry on Call Tom DeNatale
 Coffee Ministry Host Carlos Ortiz

10 am

Eucharistic Minister Bob Taylor
 Chalices Nancy Taylor, Pamela Jones, David Murray
 Lector John Totten
 Ushers Pat & Penny Chambers
 Vestry on Call Sheila Miller
 Coffee Ministry Host Stan & Chris Williams
 Livestream Adam Loveridge



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 Website: saintbarnabas-ag.org