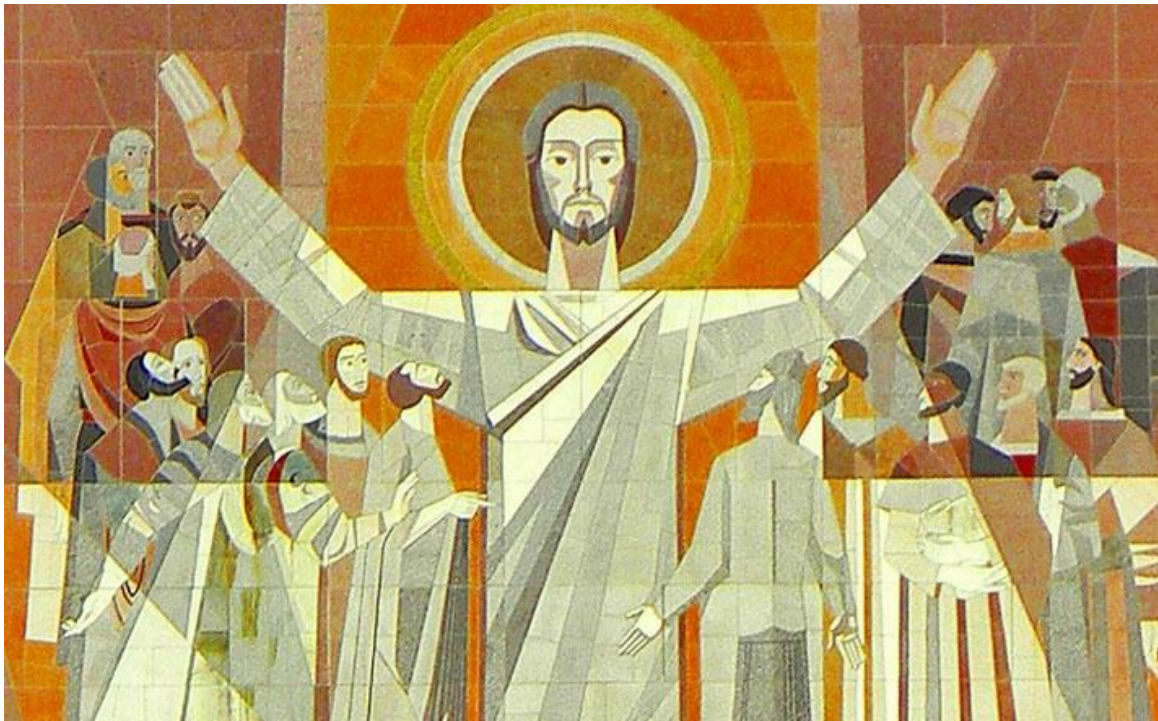




# St. Barnabas' Episcopal Church

SEVENTH SUNDAY OF EASTER | MAY 12, 2024

8:00 am & 10:00 am



*Part of the Word of Life Mural on Hesburgh Library, Notre Dame, Indiana*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lit by David and Pam Pano in celebration of Pam’s sister, Janet.

Flowers have been placed on the altar in memory of Maud Loomis and David Loomis; by Kim Valois in loving memory of Grayce E. Young.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>TUESDAY</b>	<b>MAY 14, 21, 28</b>	<b>Dietrich Bonhoeffer Online Course 7:00 pm</b>
<b>FRIDAY</b>	<b>MAY 17, 18</b>	<b>Diocesan Spring Renewal in Salinas</b>
<b>SATURDAY</b>	<b>JUNE 1</b>	<b>Brotherhood of St. Andrew retreat 10:00 am to 4:00 pm</b>
<b>SUNDAY</b>	<b>JUNE 9</b>	<b>Feast of St. Barnabas and BBQ</b>

Voluntary

Introit

Lo, the winter's past

Sung by the Choral Scholars

For the rain is gone; the flowers appear.  
Time of singing has begun—  
lark and turtledove.  
Rise, then, come away,  
as the vines burst into blossom here,  
rich with fragrance, drenched with sun,  
shimmering with God's love.

Beautiful and fair,  
like a garden, our beloved's face—  
clustered henna, Sharon's rose,  
radiant to our eyes.

Honey, milk, and wine,  
fill our cups with overflowing grace,  
feed our souls where God bestows  
banquets of love's surprise.

Love is strong as death—  
yes, and stronger yet, its frets of fire  
floods of waters cannot drown,  
neither quench its flame.  
Burning still through tears,  
diamond prisms for our hearts' desire,  
spread an arcing rainbow crown  
'round the beloved's name.

WORDS: MARY LOUISE BRINGLE  
MUSIC: *ROBINSON CHAPEL*, WILLIAM P. ROWAN

# THE WORD OF GOD

*Stand as you are able.*

## OPENING HYMN

All hail the power of Jesus' name

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - sored of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of  
3 crown him Lord of all! the God in - car - nate,  
4 crown him Lord of all! hail him who saves you  
5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

*The people standing, the Celebrant says*

**Celebrant** Alleluia. Christ is Risen.

**People** The Lord is risen indeed. Alleluia.

**COLLECT FOR PURITY**

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

*Translation:*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. **Amen.***

*We are in the currently in the eighth week of the Season of Easter. This Season ends next Sunday with Pentecost. This opening acclimation is traditionally used in this Season. The color for this Season of Easter is **white**.*

Our Opening Anthem  
in this Season of Easter  
is the Psacha Nostrum  
which is Latin for "Our  
Passover."

## OPENING ANTHEM

## Pascha Nostrum

Sung by All

*Cantor*

Al - le - lu - ia.

Christ our Passover has been sacrificed for **us**;  
therefore let us keep the **feast**,  
Not with the old leaven, the leaven of malice and **e-vil**  
But with the unleavened bread of sincerity and truth. **Alle-lu-ia.**

Christ being raised from the dead will never die **again**;  
Death no longer has dominion over **him**.  
The death that he died, he died to sin, once for **all**;  
But the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,  
And alive to God in Jesus Christ our Lord. **Alle-lu-ia.**

Christ has been raised from the **dead**,  
The first fruits of those who have fallen **asleep**.  
For since by a man came **death**,  
By a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,  
So also in Christ shall all be made alive. **Alle-lu-ia.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

In this Season of Easter  
our **First Reading** is  
from the New  
Testament Book of  
Acts which shows the  
work of the early  
church in the first  
century. In the first  
several chapters of the  
Book of Acts we read  
about the work of the  
Apostle Peter to spread  
the good news about  
Jesus.

## THE LESSONS

*The people sit.*

### FIRST READING: Acts 1:15-17, 21-26

A reading from the Acts of the Apostles.

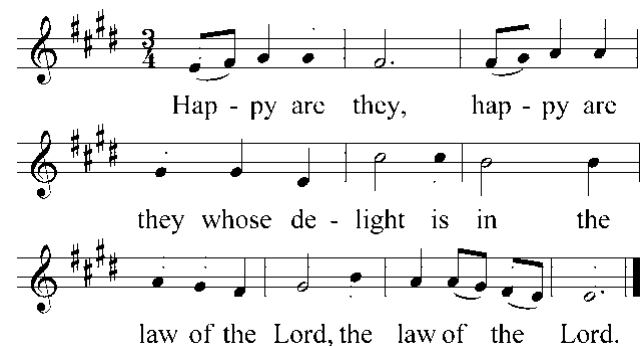
In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection."

So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### PSALM 1



Hap - py are they, hap - py are  
they whose de - light is in the  
law of the Lord, the law of the Lord.

8 am Said by All  
10 am Cantor sings refrain  
All repeat  
Choral Scholars sing verses  
All sing refrain

<sup>1</sup> Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

<sup>2</sup> Their delight is in the law of the Lord, \*  
and they meditate on his law day and night. *Refrain*

<sup>3</sup> They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

<sup>4</sup> It is not so with the wicked; \*  
they are like chaff which the wind blows away. *Refrain*

<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

<sup>6</sup> For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed. *Refrain*

### SECOND READING: 1 John 5:9-13

A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Scholars think that the letters from John were written in about 100 A.D. by one or more teachers who were heirs to the teachings of John the Evangelist. This text helps us live into a life that is centered on Jesus and God.*

This hymn is from a Dakota Indian chant. Based on Jeremiah 10, it is a text born out of the faith the Dakota people during great tribulation. With great solemnity it acknowledges God's work of creation and the desire for God's presence. Last week, this was our opening hymn.

## SEQUENCE HYMN

Many and great

1 Man - y and great, O God, are your works, Mak - er of  
 2 Grant us, O God, com - mun - ion with you, though you tran -

earth and sky; your hands have set the  
 scend the stars. Come close to us and

heav - ens with stars; your fin - gers spread the moun - tains and  
 stay by our side: with you are found the true, last - ing

plains. You mere - ly spoke and wa - ters were formed;  
 gifts. Bless us with life which nev - er shall end,

deep seas o - bey your voice.  
 e - ter - nal life with you.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

## GOSPEL: John 17:6-19

*All stand.*

*Deacon*  
*People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."



*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

SEQUENCE HYMN

Many and great

Prior Page

THE SERMON

The Rev. Rob Keim

*Followed by a moment of silent mediation.*

THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

## THE PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the church and for the world.

Father, we pray for your holy catholic Church, especially for the Episcopal Church in Navajoland;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. **In our own community, we pray for: Chantelle Powell, Philip Mitchell, Diana Trapani, the Rev. Carl Nielsen, Susan Nielsen, Rebekah & family, Alice, Bodie, Vanessa, Angela Patnode, Dwight Murray, Joe Howell, Zoey, Sally Realy, Phillip Sisco, Jazz, Suzy, the Navarro family, the Cablayan family, and Alicia.**

**And, we pray for repose of soul for: Linda Trotter, Evan Cablayan, and Penny Simkin.**

*(The Intercessor then reads the petitions from the bidding.)  
And after a moment of silence, the Deacon adds a concluding Collect.*

## THE PEACE

*All stand.*

*Celebrant* In union with one and all, may the peace of Christ be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*In this Easter Season our Prayers of the People are Form 3 from the Episcopal Book of Common Prayer.*

*You may write prayer requests into the Bidding Book on the shelf at the back of the worship space.*

*Words and names in bold are said together.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** David Williams

**Anniversaries:**

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

**O Love**

**Sung by the Chancel Choir**

O love, O love, O love that will not let me go;

O love, I rest my weary soul in Thee.

I give Thee back the life I owe,

That in Thy ocean depths its flow may richer, fuller be.

O joy that seeks me through the pain,

I cannot close my heart to thee;

I trace the rainbow through the rain,

And feel the promise is not vain... that morn shall tearless be. That morn shall tearless be.

O love, O love, O love that will not let me go; O love, I rest my weary soul in Thee.

I give Thee back the life I owe;

I give Thee back the life I owe,

And in Thy ocean depths its flow shall richer, fuller be. That morn shall tearless be.

O love, O love, O love that will not let me go; O love that will not let me go.

WORDS: GEORGE MATHESON, 1842-1906

MUSIC: ELAINE HAGENBERG

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

*This is Eucharistic Prayer B from our Episcopal Book of Common Prayer. It is probably the form of the Eucharistic Prayer that is done the most frequently, thus it may be the most familiar.*

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you. *People* And al-so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing together*



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine. + "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

*The Deacon says*

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant and People sing together*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says* The Gifts of God for the People of God. All are welcomed at God's table.

You are welcomed to  
join the choir in singing  
the *Communion Hymns*.  
Or, you may elect to  
listen.

## COMMUNION HYMN

For the bread which you have broken

1 For the bread which you have bro - ken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our bless - ed ones a - dore you, seat - ed  
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
gift of peace re - stored, by your call to heaven a -  
at our Fa - ther's board, may the Church still wait - ing  
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
send us let your king - dom come, O Lord.



COMMUNION HYMN

Crashing waters at creation

1 Crash - ing wa - ters at cre - a - tion  
 2 Part - ing wa - ter stood and trem - bled  
 3 Cleans - ing wa - ter once at Jor - dan  
 4 Liv - ing wa - ter, nev - er end - ing,

or - dered by the Spi - rit's breath, first to wit - ness  
 as the cap - tives passed on through, wash - ing off the  
 closed a - round the One fore - told, o - pened to re -  
 quench the thirst and flood the soul. Well-spring, Source of

day's be - gin - ning from the bright - ness of night's death.  
 chains of bond - age chan - nel to a life made new.  
 veal the glo - ry ev - er new and ev - er old.  
 life e - ter - nal, drench our dry - ness, make us whole.

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

**Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your **Son our Savior Jesus Christ;**  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son,**  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



## CLOSING HYMN

## We all are one in mission



1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,



to plan and work to-geth-er that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.

*Deacon*  
*People*

Let us go forth in the name of Christ... Alleluia! Alleluia!  
Thanks be to God. Alleluia! Alleluia!

## VOLUNTARY

## LIFE AT ST. BARNABAS

**FOR NAVAJOLAND** – Each year, Bishop Lucinda has charged the deacons in our diocese to create an outreach project for our diocesan Spring Renewal weekend. This year we are planning to help fund a community that is near to our Bishop's heart--The Episcopal Mission Area of Navajoland. Specifically, our Spring Renewal project is to help send delegates from their Mission to General Convention in June, as well as other needs they may have. To this end we are asking each parish to:

- 1) Add Navajoland to the Sunday Prayers of the People for the month of May.
- 2) With Bishop Lucinda's permission, we are asking each parish to donate at least some if not all of the plate contributions received on Sunday May 5th.

This is so that all persons in the diocese can participate even if they are not coming to Spring Renewal in Salinas. *Our St. Barnabas Vestry has decided to participate and send all Plate offerings on May 5<sup>th</sup> to the diocese for Navajoland. If you did not have an opportunity to donate last Sunday you can still write a check with Navajoland in the memo line or put cash in an envelope and label it Navajoland.*

**THE LIFE AND WRITINGS OF DIETRICH BONHOEFFER** – The diocesan Social Justice Committee is offering a four-week online course. Bonhoeffer was a German Lutheran pastor, Theologian and Professor known for his staunch resistance to the Nazi dictatorship, including vocal opposition to genocidal persecution of the Jews.

This four-week on-line discussion will explore the major themes of his writing and speaking and how he not only helped transform an entire faith community in Germany during World War II, but how his beliefs continue to impact the Christian faith of people throughout the world today. It will challenge us to re-examine some of our own ideas in the light of his clarity of thought.

Each week a 20-minute video will introduce a discussion of the church and our calling as Christians to respond to the challenges of our time. The four sessions are titled:

1. What is the Church?
2. Living in Christian Community
3. Religion-less Christianity
4. Come and Die

This conversation is offered by the diocesan Social Justice Committee on Tuesdays at 7:00 pm during May; starting May 7<sup>th</sup> and continuing this week on May 14<sup>th</sup>. Please register in advance at this link: [bit.ly/bonhoeffercourse](http://bit.ly/bonhoeffercourse)

**MEN'S MINISTRY IN THE 21<sup>ST</sup> CENTURY** – Province VII of the Brotherhood of St. Andrew is having a retreat at Barnabas's on Saturday 1 June, from 10:00 am to 4:00 pm. The retreat will combine prayer and study. We will explore: What is men's ministry in a non-binary world? There will be ample time for prayer, reflection, and the exchange of ideas. There will also be time for socializing. Both men and women are cordially invited to attend.

The Brotherhood of St. Andrew is one of the oldest auxiliary bodies associated with the Episcopal Church. At the behest of President Theodore Roosevelt, it was chartered by Congress!

Here is some recommended reading:

*The Intimate Connection: Male Sexuality, Masculine Spirituality*, James B. Nelson

*A Thorn in the Flesh: How Gay Sexuality is Changing the Episcopal Church*, Caroline J. Addington Hall

Please contact Eric Fisher at 805-704-0238 or [proviiiipresident@brothersandrew.net](mailto:proviiiipresident@brothersandrew.net) for more details.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at [grgarner@gmail.com](mailto:grgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14<sup>th</sup>-century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5 pm. We next meet **in person** on **Friday, June 14<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.

**THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

**This Week's Altar Guild Team:**

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

**Sunday School Teacher:**

Adrienne & Corey Kielan

**Last Week's Coffee Hour Ministry Hosts:**

8:00 am: Michele Davenport, Ann Mathias

10:00 am: Diane Wilcock, Julie Shires

**This Week's Coffee Hour Ministry Hosts:**

8:00 am: Carlos Ortiz, Robert Merritt

10:00 am: Steve Jerrick & Harry T. Johnson

**CALENDAR**  
**May 12 – May 19**

<b>TODAY</b>	In-Person Holy Communion.....	800 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings & Grounds Meeting (after service).....	11:20 am
Monday	Stephen Ministry Meeting .....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
	Finance Committee Meeting.....	6:00 pm
	<b>Dietrick Bonhoeffer online class .....</b>	<b>7:00 pm</b>
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Writing from Life Class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

Presider/Preacher The Rev. Rob Keim  
 Deacon The Rev. Dcn. Susan Arnold  
 8am Music Sharon Williams  
 Minister of Music Janis Johnson  
 Choral Scholars Katelyn Caron, Rachel Koenigsberg,  
 Chris Marston, Luke Aitchison

**8 am**

Eucharistic Minister Michele Davenport  
 Chalice Robert Merritt  
 Lector Candace Kincade  
 Ushers Karen Reinecke, Ann Mathias  
 Vestry on Call Brian Petersen  
 Coffee Ministry Host Carlos Ortiz, Robert Merritt

**10 am**

Eucharistic Minister Nancy Taylor  
 Chalices Gerti Garner, Bob Taylor, Kevin Pence  
 Lector Cassidy Rowland  
 Ushers Steve Jerrick & Harry Johnson, Diane Wilcock  
 Vestry on Call Corey Kielan  
 Coffee Ministry Host Steve Jerrick & Harry Johnson  
 Livestream Jeff Diehl



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