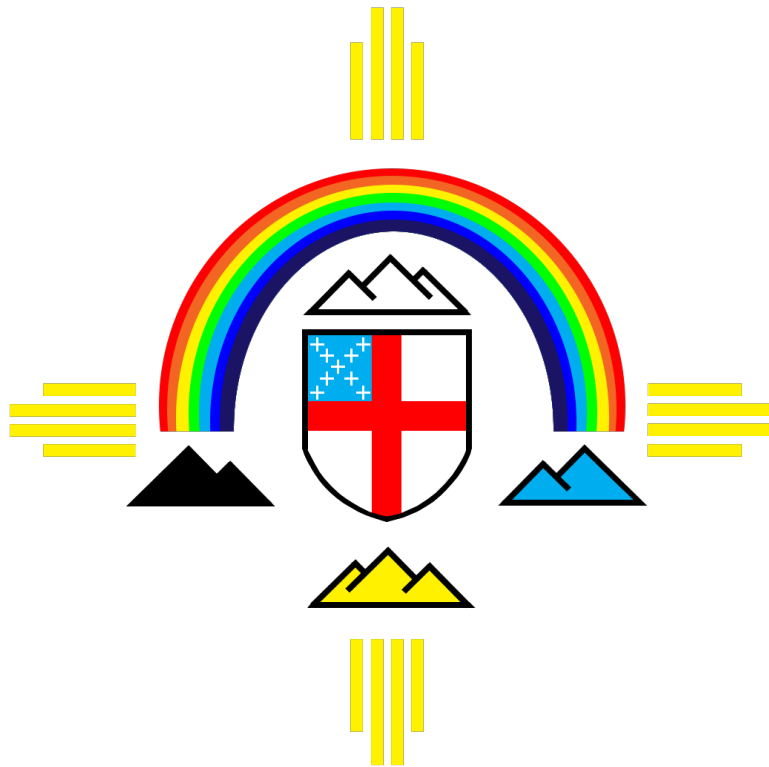




St. Barnabas' Episcopal Church

SIXTH SUNDAY OF EASTER | MAY 5, 2024

8:00 am & 10:00 am



Logo for Episcopal Church In Navajoland

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Jerri Pence in celebration of the birthday of her daughter-in-law, Satoe.

Flowers have been placed on the altar by Shea Scheuer in loving memory of her grandmother, Ruth Monroe; by Art and Jane Delgadillo in memory of Art’s mother, Santiago Delgadillo.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SUNDAY	MAY 5	SLO Deanery meeting at St. Stephen’s, SLO 2:00 pm
MONDAY	MAY 6	Memorial for Cara Kelly Lopez 11:00 am
FRIDAY	MAY 17, 18	Diocesan Spring Renewal in Salinas

Voluntary

Introit Now I walk in beauty (Navaho Prayer)

Sung by the Choral Scholars

Now I walk in beauty,
beauty is before me,
beauty is behind me,
above and below me.

THE WORD OF GOD

Stand as you are able.

OPENING HYMN

Many and great
(Repeat)

1 Man - y and great, O God, are your works, Mak - er of
2 Grant us, O God, com - mun - ion with you, though you tran -

earth and sky; your hands have set the
scend the stars. Come close to us and

heav - ens with stars; your fin - gers spread the moun - tains and
stay by our side: with you are found the true, last - ing

plains. You mere - ly spoke and wa - ters were formed;
gifts. Bless us with life which nev - er shall end,

deep seas o - bey your voice.
e - ter - nal life with you.

All of our hymns today have a **Native American basis** and are from a supplemental Episcopal hymnal called "My Heart Sings Out." This particular hymn is from a Dakota Indian chant. Based on Jeremiah 10, it is a text born out of the faith the Dakota people during great tribulation. With great solemnity it acknowledges God's work of creation and the desire for God's presence.

In general, one of the most important contributions of Native American spirituality is the honoring of God as creator and the centrality of reverence for the earth.

We are in the currently
in the seven week
Season of Easter. This
Season ends with
Pentecost on May 19th.

This **opening
acclimation** is
traditionally used in
this Season. The color
for this Season of
Easter is **white**.

The people standing, the Celebrant says

Celebrant Alleluia. Christ is Risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Dios omnipotente, para quien todos
los corazones están manifiestos,
todos los deseos conocidos
y ningún secreto encubierto:
Purifica los pensamientos de nuestros corazones
con la inspiración de tu Santo Espíritu,
para que perfectamente te amemos y dignamente
celebrems tu Santo Nombre;
por Cristo nuestro Señor. **Amén.**

Translation:

*Almighty God, to you all
hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you, and worthily
magnify your holy Name
through Christ our Lord. Amen.*

OPENING ANTHEM

Pascha Nostrum

Sung by All

*Our Opening Anthem
in this Season of Easter
is the Psacha Nostrum
which is Latin for "Our
Passover."*

Cantor

Al - le - lu - ia. †

Christ our Passover has been sacrificed for **us**;
therefore let us keep the **feast**,
Not with the old leaven, the leaven of malice and **e-vil**
But with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

Christ being raised from the dead will never die **again**;
Death no longer has dominion over **him**.
The death that he died, he died to sin, once for **all**;
But the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
And alive to God in Jesus Christ our Lord. Alle-**lu-ia**.

Christ has been raised from the **dead**,
The first fruits of those who have fallen **asleep**.
For since by a man came **death**,
By a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
So also in Christ shall all be made alive. Alle-**lu-ia**.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Acts 10:44-48

A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

*In this Season of Easter our **First Reading** is from the New Testament Book of Acts which shows the work of the early church in the first century. In the first several chapters of the Book of Acts we read about the work of the Apostle Peter to spread the good news about Jesus.*

PSALM 98



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

8 am Said by All
10 am Cantor sings Refrain
All Repeat
Choral Scholars sing verses
All sing refrain

¹ Sing to the Lord a new song, *
for he has done marvelous things.

² With his right hand and his holy arm *
has he won for himself the victory. *Refrain*

³ The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

⁴ He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God. *Refrain*

⁵ Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.

⁶ Sing to the Lord with the harp, *
with the harp and the voice of song.

⁷ With trumpets and the sound of the horn *
shout with joy before the King, the Lord. *Refrain*

⁸ Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

⁹ Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

¹⁰ In righteousness shall he judge the world *
and the peoples with equity. *Refrain*

SECOND READING: 1 John 5:1-6

A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

People Thanks be to God.

Scholars think that the letters from John were written in about 100 A.D. by one or more teachers who were heirs to the teachings of John the Evangelist. This text helps us live into a life that is centered on Jesus and God.

SEQUENCE HYMN

Give thanks to the Lord our God
(English twice before Gospel reading)

Give thanks to the Lord our God for our God is good, ver-y
Ren - dei gra-ças ao Se - nhor, por-que e - le é bom, e - le é
good, for God's lov - ing kind - ness lasts for -
bom; por - que su - a mise - ri - cór - dia, du - ra pa - ra
ev - er and for - ev - er. Oh bless - ed, bless - ed be our
sem - pre pa - ra sem - pre. Ben - di - to se - ja o Se -
God; God of Is - ra - el, now and for - ev - er.
nhor, De - us de Is - ra - el de e - ter - ni - da - de
Let all the peo - ple say A - men, al - le - lu - ia! al - le -
e to - do o po - vo di - qa A - men,
lu - ia, al - le - lu - ia, al - le - lu - ia!

This Brazilian setting of part of Psalm 106 combines a beautiful soaring melody and words of rejoicing with a minor key. In this way thanksgiving and sorrow are combined.

It is traditional for the people to stand as the **Gospel Book** is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

GOSPEL: John 15:9-17

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

Give thanks to the Lord our God

Prior Page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

In this Easter Season our Prayers of the People are

Form 3 from the Episcopal Book of Common Prayer.

You may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

Words and names in bold are said together.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church, especially for the Episcopal Church in Navajoland;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community, we pray for: Chantelle Powell, Ricky & Kristine, Pedro Lopez, Gladys Johnson, Janis, Adelina, Christina, Ricardo Calzada & family, Angela, Alicia Salyano, Jose & Maria Avila, Jose Salyano, Joel Martinez, Jennifer & Andy, Cynthia Moselt & Julie Lackie, Brenja, Kathleen, Patricia Beasley, and Amie Yernall.**

And, we pray for repose of soul for: Cara Kelly Lopez, Bruce Summers, Terry Anderson, and Don Duerfeldt

(The Intercessor then reads the petitions from the bidding.)

And after a moment of silence, the Deacon adds a concluding Collect.

THE PEACE

All stand.

Celebrant In union with one and all, may the peace of Christ be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Satoe, Marilyn Cockshott, Lynne Schulz, Rob Keim

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM **In thee is gladness** **Sung by the Choral Scholars**

In thee is gladness amid all sadness, Jesus, sunshine of my heart.
By thee are given the gifts of heaven, Thou the true redeemer art.
Our souls thou wakest, our bonds thou breakest,
Who trusts thee surely has built securely He stands forever: Alleluia!
Our hearts are pinning to see thy shining, dying or living,
to thee are cleaving, naught can us sever: Alleluia!
If he is ours, we fear no powers, not of earth nor sin nor death.
He sees and blesses in worst distresses, He can change them with a breath.
Wherefore the story tell of his glory with heart and voices,
All heaven rejoices in him forever: Alleluia!
We shout for gladness, triumph o'er sadness, love him and praise him
And still shall raise him glad hymns forever: Alleluia!

WORDS: JOHANN LINDEMANN, 1549-1631

MUSIC: GIOVANNI GIACOMO GASTOLDI, C. 1556-1622

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Deacon says

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

*This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.
+ "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

COMMUNION HYMN

Sent by the Lord

You are welcomed to join the choir in singing the **Communion Hymns**. Or, you may elect to listen.

Sent by the Lord am I; my hands are rea - dy now to

This hymn is from Church in Nicaragua. This is a part of the Jesus movement that is working to fight poverty, war, and suffering. The hymn reflects an understanding of God's mission that is straightforward and practical. This song is about what each of us can do with our hands, if we ask God to help us.

make the earth the place in which the king - dom comes. Sent

by the Lord am I; my hands are rea - dy now to

make the earth the place in which the king - dom comes. The

an - gels can - not change a world of hurt and pain in -
Ah _____
an - gels can - not change a world of hurt and pain in -
Ah _____

to a world of love, of jus - tice and of peace. The

to a world of love, of jus - tice and of peace. The

task is mine to do, to set it real - ly free. Oh,

Ah

task is mine to do, to set it real - ly free. Oh,

Ah

help me to o - bey; help me to do your will.

help me to o - bey; help me to do your will.

help me to o - bey; help me to do your will.

help me to do your will.

COMMUNION HYMN

Heleluyan Alleluia

1 2 3

He - le - lu - yan, he - le - lu - yan: — he - le, he - le - lu - yan; he - le - lu - yan,
 Al - le - lu - ia, al - le - lu - ia; — al - le, al - le - lu - ia; al - le - lu - ia,

he - le - lu - yan: — he - le, he - le - lu - yan.
 al - le - lu - ia: — al - le, al - le - lu - ia.

This hymn / chant has its origins in Muscogee (Creek) Indian music. The Heleluyan reflects that culture's deep reverence for the earth. This hymn is often chanted accompanied by a Native American drum.



After Communion, the Celebrant says
Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

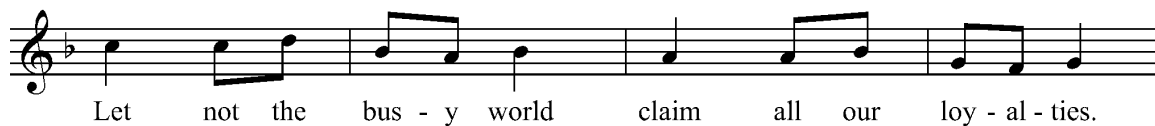
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CLOSING HYMN

Let us now depart

Repeat as needed



This hymn is based on a New Mexican folk song. This song captures the spirit of the post communion prayer that we said together a moment ago. Hopeful we go home having lived a little slice of heaven in our worship of God.

Deacon Let us go forth in the name of Christ... Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

FOR NAVAJOLAND – Each year, Bishop Lucinda has charged the deacons in our diocese to create an outreach project for our diocesan Spring Renewal weekend. This year we are planning to help fund a community that is near to our Bishop's heart--The Episcopal Mission Area of Navajoland. Specifically, our Spring Renewal project is to help send delegates from their Mission to General Convention in June, as well as other needs they may have. To this end we are asking each parish to:

- 1) Add Navajoland to the Sunday Prayers of the People for the month of May.
- 2) With Bishop Lucinda's permission, we are asking each parish to donate at least some if not all of the plate contributions received on Sunday May 5th. This is so that all persons in the diocese can participate even if they are not coming to Spring Renewal in Salinas. *Our St. Barnabas Vestry has decided to participate and send all Plate offerings on May 5th (today) to the diocese for Navajoland.*

THE LIFE AND WRITINGS OF DIETRICH BONHOEFFER – The diocesan Social Justice Committee is offering a four week online course.

Bonhoeffer was a German Lutheran pastor, Theologian and Professor known for his staunch resistance to the Nazi dictatorship, including vocal opposition to genocidal persecution of the Jews.

This four-week on-line discussion will explore the major themes of his writing and speaking and how he not only helped transform an entire faith community in Germany during World War II, but how his beliefs continue to impact the Christian faith of people throughout the world today. It will challenge us to re-examine some of our own ideas in the light of his clarity of thought.

Each week a 20 minute video will introduce a discussion of the church and our calling as Christians to respond to the challenges of our time. The four sessions are titled:

1. What is the Church?
2. Living in Christian Community
3. Religionless Christianity
4. Come and Die

This conversation is offered by the diocesan Social Justice Committee on Tuesdays at 7pm during May; starting May 7th. Please register in advance at this link:

https://us06web.zoom.us/meeting/register/tZwudemuqzwtHNGgFw_JMhLmMQWrgG8GpBgC

SPRING RENEWAL 2024 – May 17-18 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

Spring Renewal, 2024, is a wonderful gathering for everyone in our diocese. This year, at our in-person gathering we welcome the Rt. Rev. Michael Hunn, Bishop of the Episcopal Diocese of Rio Grande, as our Keynote Speaker. She will engage us more deeply with our theme for 2024, “Stepping Out With Soul.” Spring Renewal will have all the elements you miss from convention, without the business! We will worship, share a banquet to honor our ministries, enjoy presentations and conversation, and most of all, simply be together as a diocese.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at grgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th-century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5 pm. We next meet **in person on Friday, May 10th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

This Week's Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teacher:

Pam & Aly Pano

Last Week's Coffee Hour Ministry Hosts:

8:00 am: David & Sharon Williams

10:00 am:

This Week's Coffee Hour Ministry Hosts:

8:00 am: Michele Davenport

10:00 am: Diane Wilcock

CALENDAR
May 5 – May 12

TODAY	In-Person Holy Communion.....	800 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Memorial for Cara Kelly Lopez.....	11:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid.....	12:00 noon
	Writing from Life Class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid.....	12:00 noon
	Centering Prayer (in Person).....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings & Grounds Meeting after service.....	11:20 am

**In-person and via Facebook Live*

SERVING TODAY

Presider/Preacher The Rev. Rob Keim
 Deacon The Rev. Dcn. Susan Arnold
 8am Music Sharon Williams
 Minister of Music Janis Johnson
 Choral Scholars Katelyn Caron, Rachel Koenigsberg,
 Chris Marston, Alexander Miller

8 am

Eucharistic Minister Robert Merritt
 Chalice Karen Reinecke
 Lector Lorrie Erno
 Ushers Karen Reinecke, Lorrie Erno
 Vestry on Call Brian Petersen
 Coffee Ministry Host Michele Davenport

10 am

Eucharistic Minister Debbie Miller
 Chalices Tom Bormes, Pamela Jones, Todd Long
 Lector Lynn Schultz
 Ushers David & Susan Murray, Carolyn Flynn
 Vestry on Call Rachel Mann
 Coffee Ministry Host Diane Wilcock
 Livestream Corey Kielan



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