



# St. Barnabas' Episcopal Church

FIFTH SUNDAY OF EASTER | APRIL 28, 2024

8:00 am & 10:00 am



*Artist: Sadao Watanabe – I Am the True Vine  
[artnet.com/artists/sadao-watanabe/](https://artnet.com/artists/sadao-watanabe/)*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lit by the children of Charles and Lucille Shepherd in memory of Lucille Shepherd; by Carol Wilcock in celebration of the birthday of her daughter-in-law, Diane Wilcock.

Flowers have been placed on the altar by the Grant Children in loving memory of their father, Dave Grant; by Tricia and David Ottesen in celebration of their daughter Becky Ottesen’s birthday.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>SATURDAY</b>	<b>MAY 4</b>	<b>Honored Woman luncheon for Sigrid Long 12:00 noon</b>
<b>SUNDAY</b>	<b>MAY 5</b>	<b>Navajoland theme and offering at Eucharist</b>
<b>FRIDAY</b>	<b>MAY 17, 18</b>	<b>Diocesan Spring Renewal in Salinas</b>

## Voluntary

### Introit

Sung by the Choral Scholars

Where true charity and love dwell,  
God is also there.  
Since the love of Christ has joined us in one body,  
Let us all be glad and rejoice now and always.  
As we love and serve our Lord, the living God,  
so let us with sincerity love each other.

## The Word of God

*Stand as you are able.*

### OPENING HYMN

We know that Christ is raised

We know that Christ is raised and dies no more.  
We share by wa - ter in his sav - ing death.  
The Fa - ther's splen - dor clothes the Son with life.  
A new cre - a - tion comes to life and grows  
Em - braced by death he broke its fear - ful hold;  
Re - born we share with him an Eas - ter life  
The Spi - rit's pow - er shakes the Church of God.  
as Christ's new bo - dy takes on flesh and blood.  
and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of a liv - ing Christ. Al - le -  
Bap - tized we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:  
lu - ia! Al - le - lu - ia! A - men.

*The people standing, the Celebrant says*

*Celebrant*

Alleluia. Christ is Risen.

**People**

**The Lord is risen indeed. Alleluia.**

This prayer is called the **Collect for Purity**, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11<sup>th</sup> century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.

### COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

*Translation:*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.*

### OPENING ANTHEM

### Pascha Nostrum

Sung by All

*Cantor*

Al - le - lu - ia. †

Christ our Passover has been sacrificed for **us**;  
 therefore let us keep the **feast**,  
 Not with the old leaven, the leaven of malice and **e-vil**  
 But with the unleavened bread of sincerity and truth. Alle-**lu-ia.**

Christ being raised from the dead will never die **again**;  
 Death no longer has dominion over **him**.  
 The death that he died, he died to sin, once for **all**;  
 But the life he lives, he lives to **God**.  
 † So also consider yourselves dead to **sin**,  
 And alive to God in Jesus Christ our Lord. Alle-**lu-ia.**

Christ has been raised from the **dead**,  
 The first fruits of those who have fallen **asleep**.  
 For since by a man came **death**,  
 By a man has come also the resurrection of the **dead**.  
 † For as in Adam all **die**,  
 So also in Christ shall all be made alive. Alle-**lu-ia.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# THE LESSONS

*The people sit.*

## FIRST READING: Acts 8:26-40

A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*In the first several chapters of the Book of Acts we read about the work of the Apostle Peter to spread the good news about Jesus. Today's reading switches to the Apostle Philip and his ministry to those who were not Jewish. This interaction is doubly unique since it is to a non-Jew and to a gay man.*

This *psalm* is an individual lament or moaning to God by one who feels abandoned. These particular verses of the psalm, that we are reading today, show the beginning of recovery and reintegration into community.

**PSALM 22: 22-30**

All the ends of the earth shall re -  
mem - ber and turn to the Lord.

8 am Said by All  
10 am Cantor sings Refrain  
Then all sing Refrain  
Choral Scholars sing verses

- <sup>24</sup> My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- <sup>25</sup> The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!" *Refrain*
- <sup>26</sup> All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- <sup>27</sup> For kingship belongs to the Lord; \*  
he rules over the nations. *Refrain*
- <sup>28</sup> To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- <sup>29</sup> My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- <sup>30</sup> They shall come and make known to a people yet unborn \*  
the saving deeds that he has done. *Refrain*

**SECOND READING: 1 John 4:7-21**

A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.


God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have

Scholars think that the letters from John were written in about 100 A.D. by one or more teachers who were heirs to the teachings of John the Evangelist. This text helps us live into a life that is centered on Jesus and God.

seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

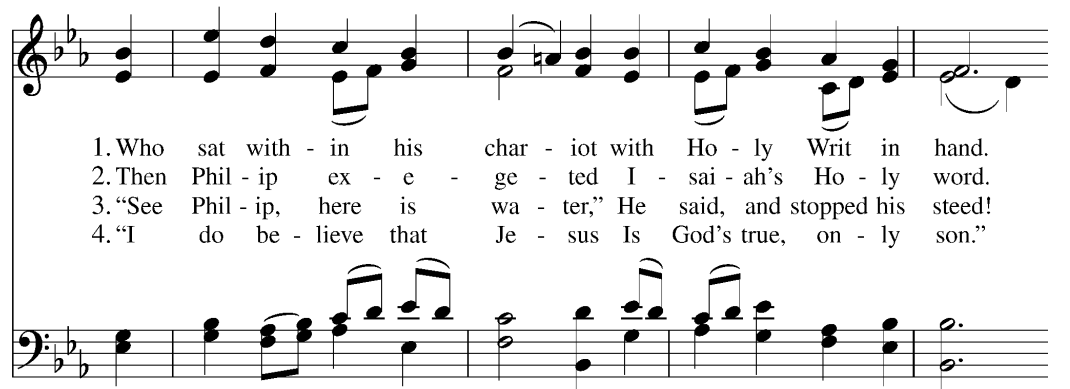
SEQUENCE HYMN The angel said to Philip Verse 1 & 2



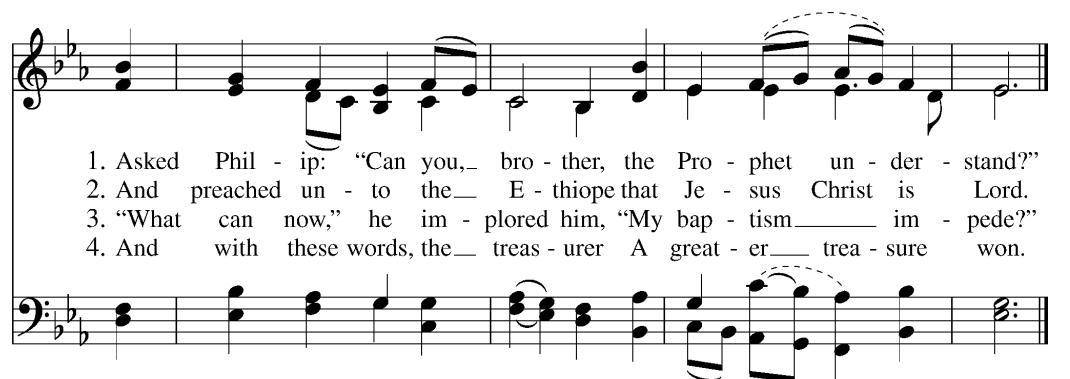
1. The an - gel said to— Phil - ip: “Go to a des - ert place.”  
2. The E - thi - ope re - spond - ed: “Lead me and be my guide.  
3. They trav - eled in the— char - iot, And came up - on a brook;  
4. Saint Phil - ip told the— E - thiope: “Be - lieve with all your heart;



1. And there he found an— E - thiope, the treas - urer— to— Can - dace,  
2. Ex - plain the scrip - ture— to me; Here, sit down. at— my side.”  
3. The E - thi - ope, ex - ci - ted then looked up— from his book.  
4. And God the Ho - ly— Spir - it Will His own— gift— im - part.”



1. Who sat with - in his char - iot with Ho - ly Writ in hand.  
2. Then Phil - ip ex - e - ge - ted I - sai - ah's Ho - ly word.  
3. “See Phil - ip, here is wa - ter,” He said, and stopped his steed!  
4. “I do be - lieve that Je - sus Is God's true, on - ly son.”



1. Asked Phil - ip: “Can you, bro - ther, the Pro - phet un - der - stand?”  
2. And preached un - to the— E - thiope that Je - sus Christ is Lord.  
3. “What can now,” he im - plored him, “My bap - tism— im - pede?”  
4. And with these words, the— treas - urer A great - er— trea - sure won.

*It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

**GOSPEL: John 15:1-8**

*All stand.*

*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**SEQUENCE HYMN**

**The angel said to Philip**

**Prior Page  
Verse 3 & 4**

**THE SERMON**

*Followed by a moment of silent mediation.*

**The Rev. Rob Keim**



## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

*In this Easter Season our Prayers of the People are **Form 3** from the Episcopal Book of Common Prayer.*

*You may write prayer requests into the Bidding Book on the shelf at the back of the worship space.*

*Words and names in **bold** are said together.*

## **THE PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. **In our own community, we pray for: Chantelle Powell, Elaine, Dino, Stephanie Brazil, Jen, Linda, Kayla & Chase, Wayne Johnson, Eric Power, Allison, Marci Jean, Breeze & Abraham, Carol Grimes, Alice, Brian, Shelly Bowen, Paula, Jim, John & Sara, Jessica, Helen, Lyn, Marrisa Arius, Ricky Scott, Kristine Lowy-Scott, and Pedro Lopez.**

**And, we pray for repose of soul for: Cara Kelly-Lopez, Steve Ulrich, and Freddy Flores.**

*(The Intercessor then reads the petitions from the bidding.)  
And after a moment of silence, the Deacon adds a concluding Collect.*

## **THE PEACE**

*All stand.*

*Celebrant* In union with one and all, may the peace of Christ be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Diane Wilcock, Becky Ottensen, Beth Davis

**Anniversaries:** Dcn. Susan and Jim Arnold

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

#### Northern Lights

Sung by the Choral Scholars

*Pulchra es amica mea,  
suavis et decora sicut Jerusalem,  
terribilis ut castrorum acies ordinata.  
Averte oculos tuos a me  
quia ipsi me avolare fecerunt.*

Translation:

Thou art beautiful, O my love,  
sweet and comely as Jerusalem,  
terrible as an army set in array.  
Turn away thy eyes from me,  
for they have made me flee away

MUSIC: OLA GJEILO (BORN IN NORWAY 1978)

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

*Set to the Latin Pulchra Es text from Song of Solomon, the work is also inspired by the ethereal aurora borealis phenomenon, or northern lights. In the composer's words: "Most of all, this piece and its text is about beauty. About a "terrible", powerful beauty, although the music is quite serene on the surface.*



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing together*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Deacon says*

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

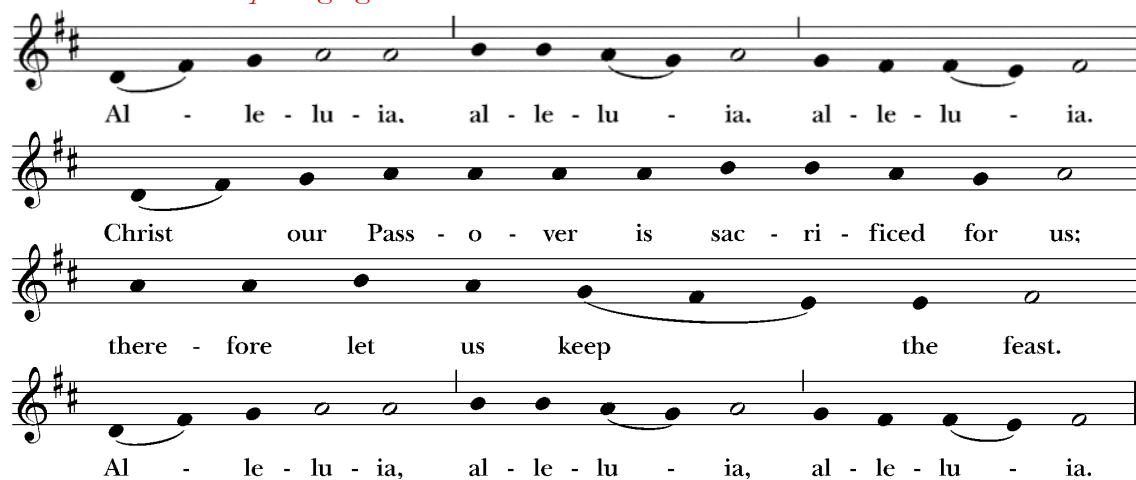
*This point of the Eucharistic Prayer is known as the **Epiclesus**.*

*It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.*

*+ "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

# THE BREAKING OF THE BREAD

*The Celebrant and People sing together*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says* The Gifts of God for the People of God. All are welcomed at God's table.

## COMMUNION HYMN

Where charity and love prevail



1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris - tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
 if honored be God's Name;  
 our common life embraces all  
 whose Father is the same.

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*

You are welcomed to  
 join the choir in singing  
 the **Communion**  
**Hymns**. Or, you may  
 elect to listen.

**COMMUNION HYMN**

**Jesus said, I am the door**



1 Je - sus said,	I am the door,	knock and	it shall be
2 Je - sus said,	I am the way,	mark my	foot - steps
3 Je - sus said,	I am the truth,	seek life's	trea - sure,
4 Je - sus said,	I am the vine,	you the	branch - es,
5 Je - sus said,	I am the light,	bright - ly	shin - ing,



op - ened un - to you.	En - ter in,	joy - ful - ly.	Je - sus said,
mark my foot - steps,	fol - low me,	fol - low me.	Je - sus said,
seek life's trea - sure,	fol - low me,	fol - low me.	Je - sus said,
you the branch - es,	part of me,	part of me.	Je - sus said,
bright - ly shin - ing,	come to me,	come to me.	Je - sus said,



I am the door,	en - ter,	en - ter,	joy - ful - ly.
I am the way,	fol - low,	fol - low,	joy - ful - ly.
I am the truth,	fol - low,	fol - low,	joy - ful - ly.
I am the vine,	you the	branch - es,	part of me.
I am the light,	shin - ing,	shin - ing,	come to me.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

**Almighty and everliving God,**  
 we thank you for feeding us with the spiritual food  
 of the most precious **Body and Blood**  
 of your **Son our Savior Jesus Christ;**  
 and for assuring us in these holy mysteries  
 that we are living members of the **Body of your Son,**  
 and heirs of your eternal kingdom.

**And now, Father, send us out to do the work you have given us to do,**  
 to love and serve you as faithful witnesses of **Christ our Lord.**

**To him, to you, and to the Holy Spirit,**  
 be honor and glory, now and for ever. **Amen.**

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The  **blessing**  by the  
 Priest is a reminder of  
 the many blessings we  
 already have from God.  
 We are aware of some  
 of the blessings and  
 unaware of others. Our  
 response to these  
 blessings is gratitude  
 and joy.





CLOSING HYMN

He lives



1. I serve a ris - en Sav - ior, He's in the world to - day;  
 2. In all the world a - round me I see His lov - ing care,  
 3. Re - joice, re-joyce, O Christ - ian, lift up your voice and sing



I know that He is liv - ing, what - ev - er men may say;  
 And tho' my heart grows wea - ry, I nev - er will de - spair;  
 E - ter - nal hal - le - lu - jahs to Je - sus Christ the King!



I see His hand of mer - cy, I hear His voice of cheer,  
 I know that He is lead - ing thro' all the storm - y blast,  
 The Hope of all who seek Him, the Help of all who find,



And just the time I need Him He's al - ways near.  
 The day of His ap - pear - ing will come at last.  
 None oth - er is so lov - ing, so good and kind.



He lives, He lives, Christ Je - sus lives to - day! He walks with me and  
 He lives, He lives,



talks with me a - long life's nar - row way. He lives, He lives, sal-  
 He lives, He lives,

va - tion to im - part! You ask me how I know He lives? He lives with-in my heart.

*Deacon*  
*People*

Let us go forth in the name of Christ... Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

**VOLUNTARY**

## LIFE AT ST. BARNABAS

**NEW BIBLE STUDY STARTED** – Our Tuesday morning Bible Study group is studying the Gospel of Jesus according to Mark. Take a journey through Mark with twenty-five sessions of scripture readings, meditations, questions, and prayers. Twenty-five dynamic spiritual leaders from around the world serve as guides to Mark, believed to be the first gospel written and considered by many to be the most reliable historical source for understanding the life of Jesus. Join us each Tuesday morning at **9:30 am** for Morning Prayer, and then at **10:00 am** for an hour of Bible Study. We meet in the parish library and on Zoom. Log-in information is on the next page.

**FOR NAVAJOLAND** – Each year, Bishop Lucinda has charged the deacons in our diocese to create an outreach project for our diocesan Spring Renewal weekend. This year we are planning to help fund a community that is near to our Bishop's heart--The Episcopal Mission Area of Navajoland. Specifically, our Spring Renewal project is to help send delegates from their Mission to General Convention in June, as well as other needs they may have. To this end we are asking each parish to:

- 1) Add Navajoland to the Sunday Prayers of the People for the month of May.
- 2) With Bishop Lucinda's permission, we are asking each parish to donate at least some if not all of the plate contributions received on Sunday May 5th. This is so that all persons in the diocese can participate even if they are not coming to Spring Renewal in Salinas. *Our St. Barnabas Vestry has decided to participate and send all Plate offerings on May 5<sup>th</sup> to the diocese for Navajoland.*

**SIGRID LONG LUNCHEON** – Please join us on Saturday, May 4<sup>th</sup> at 12:00 noon for a luncheon to celebrate Sigrid Long as ECW 2022 Honored Woman of the Year from St. Barnabas. Sign up in the narthex to join us (help us get the right amount of food).

Sigrid is at the center of what makes us who we are at St. Barnabas. She walks humbly with God and is a particularly skilled evangelist with both newcomers to our parish and with other mothers in the community. Sometimes it seems like Sigrid knows everyone. She has a particular gift of talking to strangers and making them feel welcomed. Sigrid has the gift of graciousness in which she helps others feel good about themselves. And, when she meets a person in need, Sigrid is creative in trying to help them. Over the years Sigrid has filled many roles here at St. Barnabas. She has organized and led our Vacation Bible School and helped to lead our Youth Forum. In the past she organized our St. Patrick's Day dinners and has sung in the choir. Twice a week, Sigrid teaches Chair Yoga to our Seniors, and once a week she teaches Yoga in our nave. It is a joy to be able to celebrate Sigrid this year as our St. Barnabas Woman of the year.

**SPRING RENEWAL 2024** – May 17-18 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

Spring Renewal, 2024, is a wonderful gathering for everyone in our diocese. This year, at our in-person gathering we welcome the Rt. Rev. Michael Hunn, Bishop of the Episcopal Diocese of Rio Grande, as our Keynote Speaker. She will engage us more deeply with our theme for 2024, "Stepping Out With Soul." Spring Renewal will have all the elements you miss from convention, without the business! We will worship, share a banquet to honor our ministries, enjoy presentations and conversation, and most of all, simply be together as a diocese.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at [grgarner@gmail.com](mailto:grgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14<sup>th</sup>-century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5 pm. We next meet **in person on Friday, May 10<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.



**DONATE**

Donations of time and talent are just as important as financial donations.

**THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

**This Week's Altar Guild Team:**

Janette Sofranko, Ann Mathias, Michele Davenport, Susan DeNatale

**Sunday School Teacher:**

Pam & Aly Pano

**Last Week's Coffee Hour Ministry Hosts:**

8:00 am: Karen Reinecke, Ken Kaisch

10:00 am: Sheila & Jim Miller

**This Week's Coffee Hour Ministry Hosts:**

8:00 am: David & Sharon Williams

10:00 am:

**CALENDAR**  
**April 28 – May 5**

<b>TODAY</b>	In-Person Holy Communion.....	800 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid.....	12:00 noon
	Writing from Life Class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	<b>St. Barnabas ECW Woman of the Year Celebration: Sigrid Long 12:00 noon</b>	
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

Presider/Preacher The Rev. Rob Keim  
 Deacon The Rev. Dcn. Susan Arnold  
 8am Music Sharon Williams  
 Minister of Music Janis Johnson  
 Choral Scholars Katelyn Caron, Rachel Koenigsberg,  
 Chris Marston, Alexander Miller

**8 am**

Eucharistic Minister Carlos Ortiz  
 Chalice Robert Merritt  
 Lector Georgianna Gleason  
 Ushers Dave Rodgers, Lorrie Erno  
 Vestry on Call Robert Merritt  
 Coffee Ministry Host David & Sharon Williams

**10 am**

Eucharistic Minister Todd Long  
 Chalices David Murray, Debbie Miller, Kevin Pence  
 Lector John Totten  
 Ushers Jim & Linda Kilponen, Tom Bormes  
 Vestry on Call Leslie Campbell  
 Livestream Jeff Diehl



301 Trinity Avenue, Arroyo Grande, CA 93420  
 Phone: (805) 489-2990 | Email: [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)  
 Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)