



St. Barnabas' Episcopal Church

THIRD SUNDAY OF EASTER | APRIL 14, 2024

8:00 am & 10:00 am



*Artist: He Qi – The Risen Lord
heqiart.com/about-be-qi.html*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Ann Mathias in celebration of the birthday of her grandson, Kendall Castleman, and in celebration of the anniversary of Ed and Ann Mathias

Flowers have been placed on the altar by Art and Jane Delgadillo in celebration of the birthday of their daughter-in-law, Melissa; by Laura McMaster in loving memory of her son, Spencer McMaster De Paola, on what would be his 30th birthday

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SATURDAY	MAY 4	Honored Woman luncheon for Sigrid Long 12:00 noon
FRIDAY	MAY 17, 18	Diocesan Spring Renewal in Salinas

Voluntary

Sonata in the Fifth mode

Joaquín Martínez de Oxinaga

Introit

Day of delight and beauty unbounded

Sung by the Choral Scholars

The Word of God

Stand as you are able.

OPENING HYMN

Come, ye faithful, raise the strain!

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sca - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Joaquín Martínez de Oxinaga (1719-1789) served as organist at the Royal Chapel in Madrid, Spain, as well as at cathedrals in other major in Spain.

Introit Lyrics:

Day of delight and beauty unbounded, tell the news, the Gospel spread! Day of all wonder, day of all splendor, tell Christ risen from the dead!

Sing of the sun from darkness appearing, sing of the seed from barren earth greening, sing of creation, alleluia!

Sing of the stream from Jesus' side flowing; sing of the saints in water made holy; sing of salvation, alleluia!

Words: Delores Dufner, OSB (b. 1939), Sisters of St. Benedict
 Music: In dir ist Freude, Giovanni Gastoldi, (1556-1722)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

This prayer is called the **Collect for Purity**, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.

COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

Translation:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.

OPENING ANTHEM

Pascha Nostrum

Sung by All

Cantor

Al - le - lu - ia. †

Christ our Passover has been sacrificed for **us**;
 therefore let us keep the **feast**,
 Not with the old leaven, the leaven of malice and **e-vil**
 But with the unleavened bread of sincerity and truth. **Alle-lu-ia.**

Christ being raised from the dead will never die **again**;
 Death no longer has dominion over **him**.
 The death that he died to sin, once for **all**;
 But the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
 And alive to God in Jesus Christ our Lord. **Alle-lu-ia.**

Christ has been raised from the **dead**,
 The first fruits of those who have fallen **asleep**.
 For since by a man came **death**,
 By a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
 So also in Christ shall all be made alive. **Alle-lu-ia.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Acts 3:12-19

A reading from the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.

People Thanks be to God.

PSALM 4



8 am Said by All
10 am Cantor sings Refrain
All Repeat
Choral Scholars sing verses
All sing refrain

In the first several chapters of the Book of Acts we read about the work of the Apostle Peter to spread the good news about Jesus. Today's reading is from a sermon by Peter that is spoken on a portico or porch of the great Temple in Jerusalem.

This psalm is a prayer for deliverance from enemies. It is a psalm of trust that God will take action. Sometimes we mistakenly believe that God has as little need for our enemies as we do. However, God is always gracious and loves all, even our enemies. Our spiritual journeys advance when we accept this.

- ¹ Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer. *Refrain*
- ² "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
- ³ Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me. *Refrain*
- ⁴ Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- ⁵ Offer the appointed sacrifices *
and put your trust in the Lord. *Refrain*
- ⁶ Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O Lord.
- ⁷ You have put gladness in my heart, *
more than when grain and wine and oil increase. *Refrain*
- ⁸ I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety. *Refrain*

Scholars think that the letters from John were written in about 100 A.D. by one or more teachers who were heirs to the teachings of John the Evangelist. This text helps us live into a life that is centered on Jesus and God.

SECOND READING: 1 John 3:1-7

A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

Heal me hands of Jesus

Verse 1 & 2



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

GOSPEL: Luke 24:36b-48

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day,

and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN

Heal me hands of Jesus

Prior Page
Verse 3 & 4

THE SERMON

The Rev. Ken Kaisch

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

It is customary for us to say the Nicene Creed any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community, we pray for: Marsha & Bill Fasse, Carol Wilcock, Greg Farrar, Jim & Beth, Klaus, Alicia Nowicki, Angela Patnode, the Rev. Carl Nielsen, Susan Nielsen, Rory, Ricardo, Celeste, Maria & Jose, Alicia & Jose, Jason, Herrera, Reynoso, the Contreras family, Victor, Hortencia, Desaree, Jose Luis, Manuel, Joseph & Noel, Maria & Armando, Brittany, Steve, James, Isaac & Samantha, Amber & Sam, the Pond & Hayter families, Salvatore & Fernie, and baby Porter.**

And, we pray for repose of soul for: Joseph Montgomery.

*(The Intercessor then reads the petitions from the bidding.)
And after a moment of silence, the Deacon adds a concluding Collect.*

THE PEACE

All stand.

Celebrant In union with one and all, may the peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

You may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

Words and names in bold are said together.

Birthdays: Kendall Castleman, Melissa Felser, Allan Davis
Anniversaries: Ed & Ann Mathias, Jim & Sheila Miller

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Write Your Blessed Name Sung by the Chancel Choir

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

Anthem Lyrics:

Write your blessed name, O Lord, upon my heart, there to remain so indelibly engraved, that no prosperity, no adversity shall ever move me from your love.

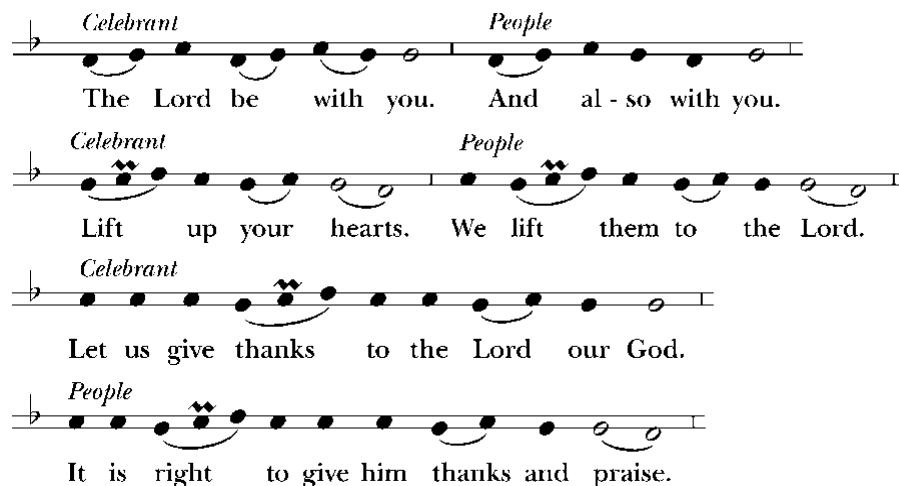
Be to me a strong tower of defense, a comforter in tribulation, a deliverer in distress, a very present help in trouble and a guide to heaven through the many temptations and dangers of this life. Amen.

*Words: Thomas á Kempis (1380-1471)
Music: K. Lee Scott*

This is *Eucharistic Prayer B* from our *Episcopal Book of Common Prayer*. It is probably the form of the *Eucharistic Prayer* that is done the most frequently, thus it may be the most familiar.

THE GREAT THANKSGIVING

The People remain standing.



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

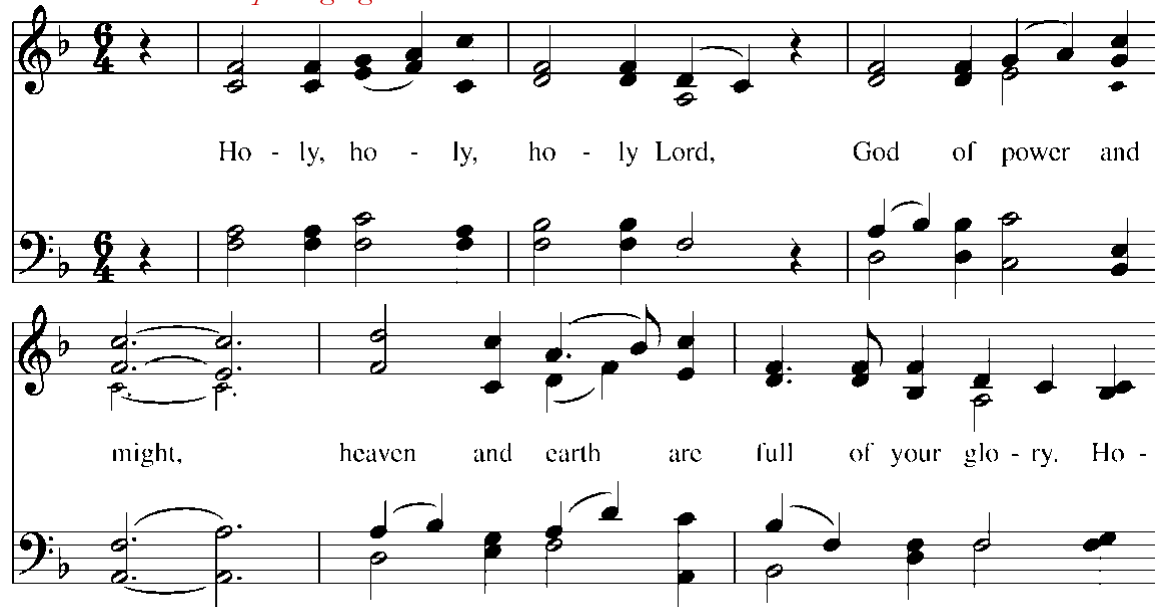
The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the *Eucharistic Prayer*. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first two lines of lyrics. The second system contains the next two lines. The third system contains the final line of lyrics. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C).

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine. + "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Deacon says

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

You shall cross the barren dessert

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-ign lands and all will un-der-stand. You shall see the face of God and live.

Refrain

Be not a - fraid. I go be - fore you al-ways. Come, fol-low me, and I will give you

Verse 2

rest. 2. If you pass through rag - ing wa-ters in the sea, you shall not drown, If you walk a - mid the burn-ing flames, you shall not be harmed. If you stand be-fore the pow'r of hell and death is at your side, know that I am with you through it

To refrain

Verse 3

all. 3. Bless-ed are your poor, for the

king - dom shall be theirs. Blest are you that
weep and mourn, for one day you shall laugh. And if
wick - ed men in - sult and hate you all be - cause of me,
bless - ed, bless - ed are you!_____

Final Refrain
Be not a - fraid. I go be - fore you al - ways.
Come, fol - low me, and I will give you
rest._____

COMMUNION HYMN

Nada de turbe

Na - da te tur - be, na - da te es - pan - te: quien a Dios tie - ne na - da le fal - ta.
Na - da te tur - be, na - da te es - pan - te: só - lo Dios ba - sta.

Translation

Let nothing worry or upset you:
whoever has God needs fear nothing.
Let nothing worry or upset you:
God alone is enough.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CLOSING HYMN

Because He lives

1. God sent His Son,— they called Him Je - sus;— He came to love, —
 2. How sweet to hold — a new-born ba - by, — And feel the pride, —
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -

1. — heal, and for - give; — He lived and died — to buy my
 2. — and joy he gives; — But great - er still — the calm as -
 3. — nal war with pain; — And then as death — gives way to

1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
 2. sur-ance, — This child can face un-cer-tain days be-cause He lives. —
 3. vic-t'ry, — I'll see the lights of glo-ry and I'll know He lives. —

Be-cause He lives — I can face to - mor-row; — Be-cause He lives —

— all fear is gone; — Be - cause I know — He holds the

fu - ture, — And life is worth the liv - ing just be-cause He lives. —

Deacon
People

Let us go forth in the name of Christ... Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

VOLUNTARY Come, Ye faithful, Raise the Strain (*Gaudemus pariter*) arr. Wilbur Held



LIFE AT ST. BARNABAS

NEW BIBLE STUDY STARTED – Our Tuesday morning Bible Study group is studying the Gospel of Jesus according to Mark. Take a journey through Mark with twenty-five sessions of scripture readings, meditations, questions, and prayers. Twenty-five dynamic spiritual leaders from around the world serve as guides to Mark, believed to be the first gospel written and considered by many to be the most reliable historical source for understanding the life of Jesus. Join us each Tuesday morning at **9:30 am** for Morning Prayer, and then at **10:00 am** for an hour of Bible Study. We meet in the parish library and on Zoom. Log-in information is on the next page.

SIGRID LONG LUNCHEON – Please join us on Saturday, May 4th at 12:00 noon for a luncheon to celebrate Sigrid Long as ECW 2022 Honored Woman of the Year from St. Barnabas. Sigrid is at the center of what makes us who we are at St. Barnabas. She walks humbly with God and is a particularly skilled evangelist with both newcomers to our parish and with other mothers in the community. Sometimes it seems like Sigrid knows everyone. She has a particular gift of talking to strangers and making them feel welcomed. Sigrid has the gift of graciousness in which she helps others feel good about themselves. And, when she meets a person in need, Sigrid is creative in trying to help them. Over the years Sigrid has filled many roles here at St. Barnabas. She has organized and led our Vacation Bible School and helped to lead our Youth Forum. In the past she organized our St. Patrick’s Day dinners and has sung in the choir. Twice a week, Sigrid teaches Chair Yoga to our Seniors, and once a week she teaches Yoga in our nave. It is a joy to be able to celebrate Sigrid this year as our St. Barnabas Woman of the year.

SPRING RENEWAL 2024 – May 17-18 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

Spring Renewal, 2024, is a wonderful gathering for everyone in our diocese. This year, at our in-person gathering we welcome the Rt. Rev. Michael Hunn, Bishop of the Episcopal Diocese of Rio Grande, as our Keynote Speaker. She will engage us more deeply with our theme for 2024, “Stepping Out With Soul.” Spring Renewal will have all the elements you miss from convention, without the business! We will worship, share a banquet to honor our ministries, enjoy presentations and conversation, and most of all, simply be together as a diocese.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th-century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5 pm. We next meet **in person on Friday, May 10th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

This Week's Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teacher:

Adrienne & Corey Kielan

Last Week's Coffee Hour Ministry Hosts:

8:00 am: Michele Davenport, Ann Mathias
10:00 am: Julie Shires

This Week's Coffee Hour Ministry Hosts:

8:00 am: Carlos Ortiz, Robert Merritt
10:00 am:

CALENDAR
April 14 – April 21

TODAY	In-Person Holy Communion.....	800 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am
	Building & Grounds Meeting	11:20 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Senior Aging & Spirituality Gathering	3:00 pm
Wednesday	Vestry Meeting.....	6:00 pm
	Senior Fitness & Stretching with Sigrid	12:00 noon
	Writing from Life Class.....	2:00 pm
Thursday	Choir Rehearsal.....	6:30 pm
	AARP Tax Prep.....	9:00 am
Friday	Yoga with Sigrid.....	9:30 am
	Senior Fitness & Stretching with Sigrid	12:00 noon
Sunday	Centering Prayer (via Zoom).....	4:00 pm
	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

Presider The Rev. Rob Keim
 Deacon The Rev. Dcn. Susan Arnold
 Preacher The Rev. Ken Kaisch
 8am Music Sharon Williams
 Minister of Music Janis Johnson
 Choral Scholars Katelyn Caron, Rachel Koenigsberg,
 Chris Marston, Alexander Miller

8 am

Eucharistic Minister Karen Reinecke
 Chalice Michele Davenport
 Lector Candace Kincade
 Ushers David Williams, Robert Merritt
 Vestry on Call Tracy Schiro
 Coffee Ministry Hosts Carlos Ortiz, Robert Merritt

10 am

Eucharistic Minister Pamela Jones
 Chalices David Murray, Tom Bormes, Gerti Garner
 Lector Rachel Mann
 Ushers Steve Jerrick & Harry Johnson, Shirley Holgate
 Vestry on Call Carlos Ortiz
 Livestream Jeff Diehl



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