



# St. Barnabas' Episcopal Church

EASTER EUCHARIST | MARCH 31, 2024

10:00 am



*Ukrainian Artist: Ivanka Demchuk – Resurrection*  
*en.ivankademchuk.com*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lit by Bill Cockshott in memory of his mother, Bea Cockshott and in celebration of Zachary Manos’ birthday.

Flowers have been placed on the altar by the children of Charles and Lucille Shepherd in memory of the anniversary of Charles and Lucille Shepherd.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>SUNDAY</b>	<b>MARCH 31</b>	(no 8:00 am Eucharist) <b>Easter Breakfast 8:30 am</b> <b>Easter Eucharist 10:00 am</b> <b>Easter Egg Hunt Following Service</b>
<b>SATURDAY</b>	<b>APRIL 13</b>	<b>Peace Gathering at St. Barnabas 3:00 pm</b>
<b>FRIDAY</b>	<b>MAY 17, 18</b>	<b>Diocesan Spring Renewal in Salinas</b>



## Voluntary

### Introit

### Eastertide Carol

Sung by the Choral Scholars

Rise up in early morning; sing of the risen Savior.  
Sing tidings of salvation with alleluias ringing:  
*In cymbalis, in cymbalis bene sonantibus.* †  
Go forth, ye saints, to meet him; light up your lamps of gladness.  
Sing tidings of salvation with alleluias ringing:  
*In cymbalis, in cymbalis bene sonantibus.* †

WORDS: BASED ON JOHN OF DAMASCUS, CA. 675-749  
MUSIC: MAINZ *GESANGBUCH*, 1628; ARR. BY RICHARD PROULX, 1937-2010

† *Translation:* with the clash of cymbals

## The Word of God

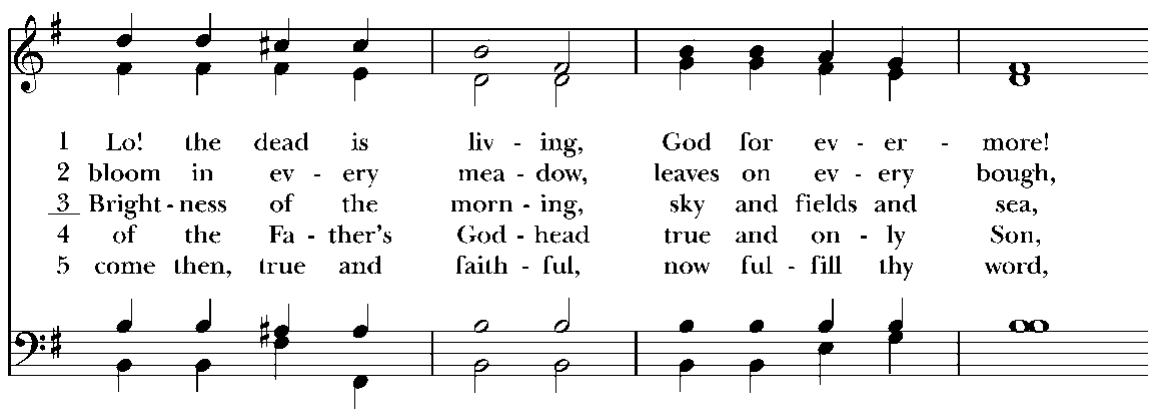
*Stand as you are able.*

### OPENING HYMN

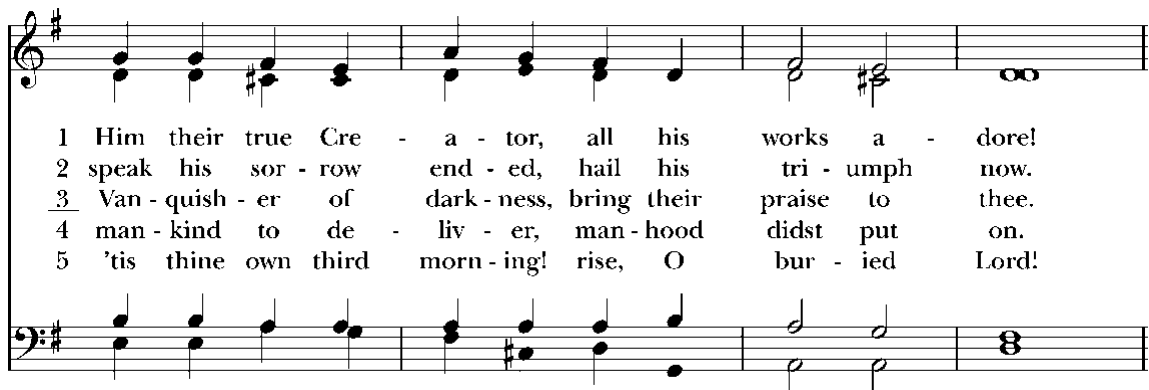
Welcome happy morning!

1 "Wel - come, hap - py morn-ing!" age to age shall say:  
\*2 Earth her joy con - fess - es, cloth - ing her for spring,  
\*3 Months in due suc - ces - sion, days of length-en-ing light,  
4 Ma - ker and Re - deem - er, life and health of all,  
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
2 all fresh gifts re - turned with her re - turn - ing King:  
3 hours and pass - ing mo - ments praise thee in their flight.  
4 thou from heaven be - hold - ing hu - man na - ture's fall,  
5 tread the path of dark - ness, sav - ing strength to show;

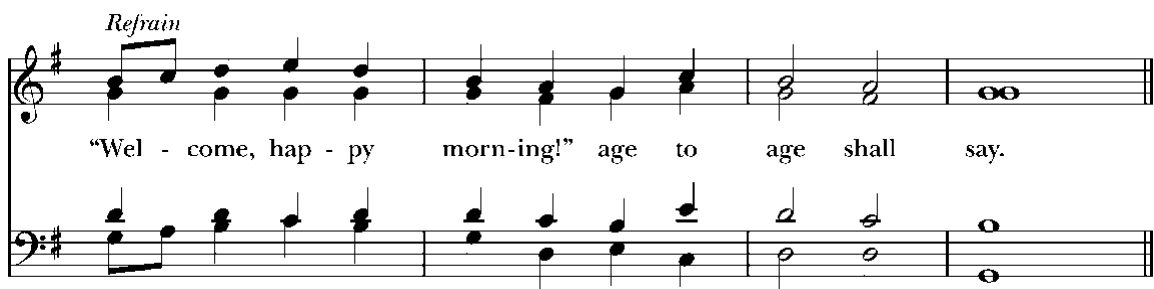


1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*



"Wel - come, hap - py morn - ing!" age to age shall say.

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is Risen.

*People* The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

Dios omnipotente, para quien todos  
 los corazones están manifiestos,  
 todos los deseos conocidos  
 y ningún secreto encubierto:  
 Purifica los pensamientos de nuestros corazones  
 con la inspiración de tu Santo Espíritu,  
 para que perfectamente te amemos y dignamente  
 celebremos tu Santo Nombre;  
 por Cristo nuestro Señor. **Amén.**

*Translation:*

*Almighty God, to you all  
 hearts are open,  
 all desires known,  
 and from you no secrets are hid:  
 Cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit  
 that we may perfectly love you, and worthily  
 magnify your holy Name  
 through Christ our Lord. **Amen.***

*This prayer is called the  
**Collect for Purity**, and it  
 is reminiscent of  
 Psalm 51. As its name  
 implies, this is the state  
 in which we hope to  
 approach God in  
 worship. The prayer  
 dates back to the 11<sup>th</sup>  
 century, which means  
 it would have originally  
 been in Latin. In this  
 season, as a sign of  
 welcome, the  
 Celebrant says this  
 prayer in Spanish.*

*Cantor* Alleluia

Christ our Passover has been sacrificed for us;  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil  
But with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again;  
Death no longer has dominion over him.  
The death that he died to sin, once for all;  
But the life he lives, he lives to God.

† So also consider yourselves dead to sin,  
And alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead,  
The first fruits of those who have fallen asleep.  
For since by a man came death,  
By a man has come also the resurrection of the dead.

† For as in Adam all die,  
So also in Christ shall all be made alive. Alleluia.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE LESSONS

*The people sit.*

#### FIRST READING: Acts 10:34-43

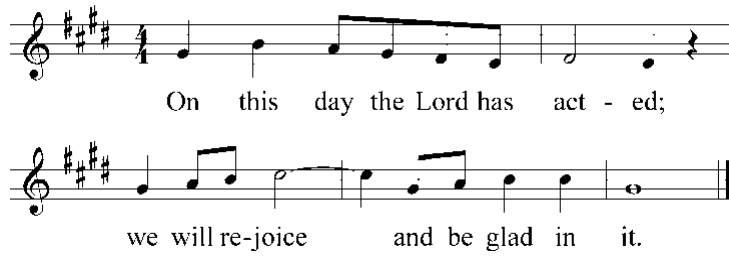
A reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

# PSALM 118:1-2, 14-23



Cantor sings Refrain  
All Repeat  
Choral Scholars sing verses  
All sing refrain

<sup>1</sup>Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

<sup>2</sup>Let Israel now proclaim, \*  
“His mercy endures for ever.” *Refrain*

<sup>14</sup>The LORD is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup>There is a sound of exultation and victory \*  
in the tents of the righteous:

<sup>16</sup>“The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!” *Refrain*

<sup>17</sup>I shall not die, but live, \*  
and declare the works of the LORD.

<sup>18</sup>The LORD has punished me sorely, \*  
but he did not hand me over to death. *Refrain*

<sup>19</sup>Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.

<sup>20</sup>“This is the gate of the LORD; \*  
he who is righteous may enter.” *Refrain*

<sup>21</sup>I will give thanks to you, for you answered me \*  
and have become my salvation.

<sup>22</sup>The same stone which the builders rejected \*  
has become the chief cornerstone.

<sup>23</sup>This is the LORD’s doing, \*  
and it is marvelous in our eyes. *Refrain*



## SECOND READING: 1 Corinthians 15:1-11

A reading from Paul's first letter to the Corinthians.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

### SEQUENCE HYMN

Love's redeeming work is done

Verse 1 & 2



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

*It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

### GOSPEL: Mark 16:1-8

*All stand.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*           Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there



you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

SEQUENCE HYMN                      Love's redeeming work is done                      Verse 3

THE SERMON    The Rev. Rob Keim

*Followed by a moment of silent mediation.*

## THE NICENE CREED

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

*You may write prayer requests into the Bidding Book on the shelf at the back of the worship space.*

*Words and names in **bold** are said together.*

## THE PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. **In our own community we pray for: Richard R., the Stokes families, Sagan Johnson, Alvin Rocca, Steve, Amie Yernall, Tom W., Ric C., Cyndi W., and Derrick Williams.**

**And, we pray for repose of soul for: John Lane, Jason Stokes, and Deborah Byrd.**

*(The Intercessor then reads the petitions from the bidding.)  
And after a moment of silence, the Deacon adds a concluding Collect.*

## THE PEACE

*All stand.*

*Celebrant* In union with one and all, may the peace of Christ be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

# THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM      Now Glad of Heart      Sung by the Choral Scholars

Now glad of heart be everyone! the fight is fought, the day is won,  
the Christ is set upon His throne. Alleluia!  
Who on the rood was crucified, who rose again, as at this tide,  
in glory to his Father's side. Alleluia!  
Who baffled death and harrowed hell and led the souls that loved Him well  
all in the light of lights to dwell. Alleluia!  
To Him we lift our heart and voice and in His Paradise rejoice  
with harp and pipe and happy noise. Alleluia!  
Then rise, all Christian folk, with me and carol forth the One in Three  
who was and is and is to be. Alleluia!

WORDS: CHRISTLICHE GESANGBÜCHLEIN, 1568

MUSIC: KEATON LEE SCOTT

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*The People remain standing.*

This is **Eucharistic Prayer**

**B** from our Episcopal Book of Common Prayer. It is probably the form of the Eucharistic Prayer that is done the most frequently, thus it may be the most familiar.

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing together*

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### *Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

This point of the Eucharistic Prayer is known as the **Epiclesus**.

It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.

+ "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### *The Deacon says*

As our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

### *The Celebrant and People sing together*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says* The Gifts of God for the People of God. All are welcomed at God's table.

## COMMUNION HYMN

Alleluia, give thanks to the risen Lord

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

*1-4* *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

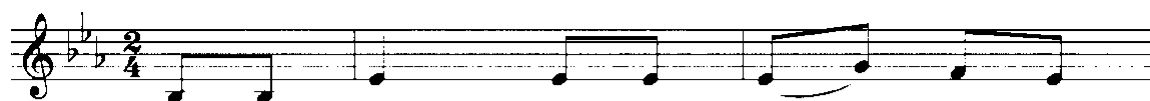
He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er. Al - le -  
joy - ful - ly sing to our Sa - vior.

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*



# COMMUNION HYMN

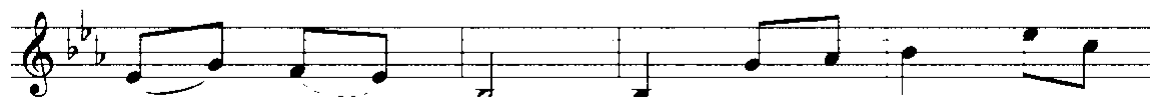
Come away to the skies



1. Come a - way to the skies, My be -  
 2. Now with sing - ing and praise, Let us  
 3. For the glo - ry we were First cre -  
 4. We with thanks do ap - prove The de -  
 5. Hal - le - lu - jah we sing, To our



lov - ed, a - rise And re - joice in the  
 spend all the days, By our heav - en - ly  
 at - ed to share, Both the na - ture and  
 sign of that love Which has joined us to  
 Fa - ther and King, And his rap - tu - rous



day you were born; On this fes - ti - val  
 Fa - ther be - stowed, While his grace we re -  
 king - dom di - vine! Now cre - at - ed a -  
 Je - sus' name; So u - nit - ed in  
 prais - es, re - peat: To the Lamb that was



day, Come ex - ult - ing a - way, And with  
 ceive From his boun - ty, and live To the  
 gain That our lives may re - main, Through-out  
 heart, Let us nev - er - more part, Till we  
 slain, Hal - le - lu - jah a - gain, Sing, all



sing - ing to Zi - on re - turn.  
 hon - or and glo - ry of God.  
 time and e - ter - ni - ty, thine.  
 meet at the feast of the Lamb.  
 heav - en, and fall at his feet.

# COMMUNION HYMN

## That Easter Day



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

# CLOSING HYMN

Jesus Christ is risen today

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Deacon*  
*People*

Let us go forth in the name of Christ... Alleluia! Alleluia!  
Thanks be to God. Alleluia! Alleluia!

## VOLUNTARY



# LIFE AT ST. BARNABAS

## SCHEDULE FOR HOLY WEEK AND EASTER –

**Friday, March 29** 7:00 pm – **Good Friday** – The Passion and Solemn Prayers  
**Saturday, March 30** 7:00 pm – **Easter Vigil** – Story telling around the campfire and Eucharist  
**Sunday, March 31 –** (there is no 8:00 am Eucharist on this Sunday)  
8:30 am – **Easter Breakfast**  
10:00 am – **Easter Eucharist**  
11:30 am – **Easter Egg Hunt**

**NEW BIBLE STUDY STARTING** – Our Tuesday morning Bible Study group is finishing up a study of the Book of Genesis. On **Tuesday, April 2<sup>nd</sup>** we will start a study of the Gospel of Jesus according to Mark. Take a journey through Mark with twenty-five sessions of scripture readings, meditations, questions, and prayers. Twenty-five dynamic spiritual leaders from around the world serve as guides to Mark, believed to be the first gospel written and considered by many to be the most reliable historical source for understanding the life of Jesus. Join us each Tuesday morning at **9:30 am** for Morning Prayer, and then at **10:00 am** for an hour of Bible Study. We meet in the parish library and on Zoom. Log-in information is on the next page.

**PERGOLA HELP** – We need some help with a few small projects prior to the shade roof structures being installed. Sand, Prep, and Paint, Debris removal, Get planters ready for planting, And miscellaneous small tasks. All equipment and materials provided. Work days will be April 2 & 3 and April 4 if needed. We need about 3 more helpers, even if it's for an hour or two. Thanks! Let Paul Schiro know: 805-748-2120.

## **SPRING RENEWAL 2024** – May 17-18 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

Spring Renewal, 2024, is a wonderful gathering for everyone in our diocese. This year, at our in-person gathering we welcome the Rt. Rev. Michael Hunn, Bishop of the Episcopal Diocese of Rio Grande, as our Keynote Speaker. She will engage us more deeply with our theme for 2024, “Stepping Out With Soul.” Spring Renewal will have all the elements you miss from convention, without the business! We will worship, share a banquet to honor our ministries, enjoy presentations and conversation, and most of all, simply be together as a diocese.

**UCEFA NEWS** – Canon Edwards is grateful to report that their family foundation completed 10 water wells so far this year, and joyously a month-long rescue just completed freed 21 children, 8 girls and 13 boys. Canon Doug and Lynn thank you for your prayers and support of UCEFA. As Jesus preached in his first sermon, "I have come to proclaim release to the captives."

**AARP TAX-AIDE** – will offer free income tax preparation services at St Barnabas's church on Thursdays, beginning February 1st. Reservations can be made now at [ccfreetax.org/appointment.html](https://ccfreetax.org/appointment.html) or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and laypeople. Feel free to contact Gerti Garner at [ggarner@gmail.com](mailto:ggarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14<sup>th</sup>-century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5 pm. We next meet **in person on Friday, April 12<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.



**THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

**Holy Week's Altar Guild Team:**

Marigay Ross, Barbara Conry, Paula Mason,

Janette Sofranko, Ann Mathias, Michele Davenport, Susan DeNatale,

Tricia Ottesen, Marsha Fasse, Paula Smith, Jeff Diehl

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

**Sunday School Teacher:**

Pam & Aly Pano

**Last Week's Coffee Hour Ministry Hosts:**

8:00 am: David & Sharon Williams

10:00 am: Tracy & Paul Schiro

**Easter Breakfast:**

10:00 am: Carlos Ortiz and Volunteers

# CALENDAR

## March 31 – April 7

<b>TODAY</b>	<b>Easter Breakfast.....</b>	<b>8:30 am</b>
<b>Easter</b>	In-Person Holy Communion* .....	10:00 am
<b>Sunday</b>	Children's Sunday School.....	10:00 am
	<b>Easter Egg Hunt .....</b>	<b>11:20 am</b>
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Writing from Life Class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	AARP Tax Prep.....	9:00 am
	Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Centering Prayer ( <b>via Zoom</b> ) .....	4:00 pm
Saturday	<b>People's Kitchen .....</b>	<b>11:45 am</b>
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children's Sunday School.....	10:00 am

*\*In-person and via Facebook Live*

### SERVING TODAY

Presider / Preacher The Rev. Rob Keim  
Deacon The Rev. Dcn. Susan Arnold

Minister of Music Janis Johnson  
Choral Scholars Katelyn Caron, Rachel Koenigsberg,  
Chris Marston, Alexander Miller

### 10 am

Eucharistic Minister Debbie Miller  
Chalices Pamela Jones, Nancy Taylor, Todd Long  
Lector Tricia Ottesen  
Ushers Bob and Nany Taylor, Diane Wilcock  
Vestry on Call Rachel Mann  
Livestream Jeff Diehl



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