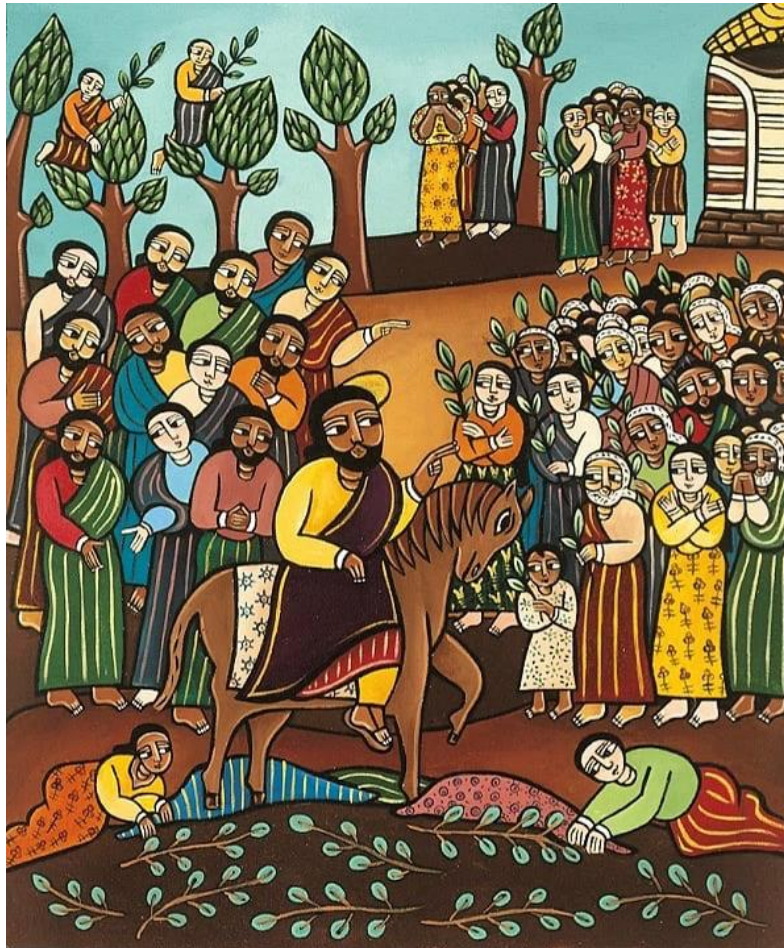




St. Barnabas' Episcopal Church

SUNDAY OF THE PASSION: PALM SUNDAY | MARCH 24, 2024

8:00 am & 10:00 am



Laura James – Hosanna

<https://www.laurajamesart.com/collections/book-of-gospels/>

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lit by Jerri Pence in memory of Jack Pence; by Susan Murray in memory of Diletta Foss; by Carol Wilcock in celebration of the birthdays of her granddaughters, Alisa Ann Bleske and Kathryn Elizabeth Wilcock, and great-granddaughter, Stella Kathryn Bleske.

Palms have been placed on the altar by Jerri Pence in celebration of the wedding anniversary of Kevin and Satoe Pence.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

WEDNESDAY	MARCH 27	Stations of the Cross 5:00 pm
THURSDAY	MARCH 28	Maundy Thursday 7:00 pm
FRIDAY	MARCH 29	Good Friday 7:00 pm
SATURDAY	MARCH 30	Easter Vigil 7:00 pm
SUNDAY	MARCH 31	<i>(no 8:00 am Eucharist)</i>
		Easter Breakfast 8:30 am, Eucharist 10:00 am, Easter Egg Hunt 11:30 am

THE LITURGY OF THE PALMS

OPENING ANTHEM

Celebrant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

PROCESSIONAL GOSPEL READING: Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,
"Hosanna!

Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

BLESSING OF THE PALMS

The Celebrant then says the following blessing

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Today we celebrate our annual observance of Palm Sunday, the start of Holy Week. The liturgical color is **red**, and we begin our worship with **the Liturgy of the Palms** and the triumphal entry of Jesus into Jerusalem. Though Jesus rejected being a king, that is what we celebrate today before descending into the later events of Holy Week which culminate in the death of Jesus on the Cross.*

This year we are using hand-made palm crosses to remember both Palm Sunday and Jesus' passion on the Cross. You may take your palm cross home and put on your mirror or other visible place where you can remember Jesus in his many facets.

SECOND ANTHEM

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PROCESSION

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

During the procession, all hold branches in their hands and those with noise makers, make noise.

PROCESSION COLLECT

At a suitable place, the procession may halt while the following or some other appropriate Collect is said

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

PROCESSION HYMN

All glory, laud, and honor

Refrain

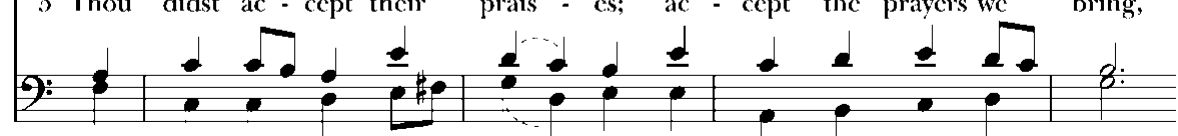


2 The com - pa - ny of an - gels is prais - ing thee on high;

3 The peo - ple of the He - brews with palms be - fore thee went;

4 To thee be - fore thy pas - sion they sang their hymns of praise;

5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



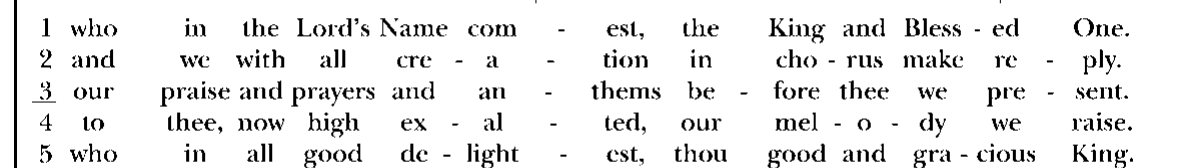
2 and we with all cre - a - tion in cho - rus make re - ply.

3 our praise and prayers and an - thems be - fore thee we pre - sent.

4 to thee, now high ex - al - ted, our mel - o - dy we raise.

5 who in all good de - light - est, thou good and gra - cious King.

Repeat Refrain



2 and we with all cre - a - tion in cho - rus make re - ply.

3 our praise and prayers and an - thems be - fore thee we pre - sent.

4 to thee, now high ex - al - ted, our mel - o - dy we raise.

5 who in all good de - light - est, thou good and gra - cious King.

The Cross leads the procession to the front doors of the church, followed by the clergy, the Choral Scholars, and the people.

We will pause before entering for a prayer and then proceed into the worship space.

Those with large palms may place them on the floor in front of the altar.

"All Glory, Laud, and Honor," was written by Theodulph of Orleans, born in 760 to a family of nobility. He chose a life of religious service and in 781 was appointed Bishop of Orleans by Charlemagne.

When Charlemagne died, his son, Louis the Pious, arrested him on suspicion of treason. While imprisoned he penned the verses that gave us this Palm Sunday hymn.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Isaiah 50:4-9a

A reading from the Prophet Isaiah.

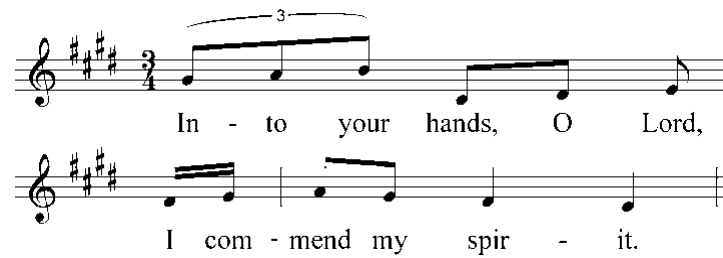
The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

Now that we have finished the Litany of the Palms, our worship continues with the same format and words that we use most Sundays of the year. The prayers and readings give us a preview of what is to come in the rest of Holy Week.

*As you worship from home with our live streaming of the service you may decide to **stand and kneel** at the appropriate times. You can know that the others worshipping today are doing the same body movement as you are. What a way to do community!*

PSALM 31:9-16



8:00 am Said by All
10:00 am Cantor sings Refrain
All Repeat
Choral Scholars sing verses
All sing refrain

⁹ Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰ For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. *Refrain*

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. *Refrain*

¹³ For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴ But as for me, I have trusted in you, O Lord. *
I have said, "You are my God. *Refrain*

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me." *Refrain*

SECOND READING: Philippians 2:5-11

A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

To mock your reign

1 To mock your reign, O dear - est Lord, they made a crown of thorns;
 2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
 3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,

Verse 2
 set you with taunts a - long that road from which no one re - turns.
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.
 and act - ed out their grim cha - rade to its ap - point - ed end.

*
 They did not know, as we do now, that glo - rious is your crown;
 They did not know, as we do now, that though we mer - it blame
 They did not know, as we do now, though em - pires rise and fall,

that thorns would flower up - on your brow, your sor - rows heal our own.
 you will your robe of mer - cy throw a - round our na - ked shame.
 your King - dom shall not cease to grow till love em - bra - ces all.

The melody of **To mock your reign** known as Third Mode Melody by Thomas Tallis was used by Ralph Vaughan Williams for his **Fantasia on a Theme by Thomas Tallis**, a one-movement work for string orchestra.

THE PASSION GOSPEL: MARK 14:1-15:47

Deacon The Passion of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Members of the congregation are providing an interpretation of the passion according to Matthew.

8:00 am – Michele Davenport, and Karen Reinecke

10:00 am – Melissa Biel, Jeff Diehl, Todd Long, Chris Marston, Rachel Mann, Tricia Ottesen,
 Cassidy Rowland, Lynn Schulz,

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

This year our theme for the season of Lent is union, communion, and oneing. "Oneing" is an old English word that was used by Julian of Norwich, back in the fifteenth century, to describe the encounter between God and the soul. Please join in reciting a **Profession of Oneing** as we commit to bringing the Kingdom of God into our world.

It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.

A PROFESSION OF ONEING

In Lent we will be kneeling and observing a minute of silence at this point in our worship.

Celebrant The divisions of the world can only be overcome by a unitive consciousness at every level: personal, relational, social, political, cultural, and in spirituality and religion in general.

People **As a transformed people we unite all within ourselves, so that we can do the same in the world.**

Celebrant By myself I am nothing at all, but in general, I am in the oneing of love.

People **For it is in this oneing that the life of all people exists.**

Celebrant The love of God creates in us such a oneing that, when it is truly seen, no person can separate themselves from another person.

People **In the sight of God, all humans are oned, and one person is all people and all people are one person.**

Celebrant As we see Christ in all people we now profess together.

People **May each of us be so fortunate as to be overtaken by God in the midst of little things. May we each be blessed by the Holy Spirit, swooping down from above or welling up from beneath, to extinguish the illusion of separateness that perpetuates our fears. May we, in having our illusory, separate self, slain by God, be born into a new and true awareness of who we really are: one with God forever. May we continue on in this true awareness, seeing in each and every little thing, the fullness of God's presence in our lives. May we also be someone in whose presence others are better able to recognize God's presence in their lives, so that they, too, might know the freedom of the children of God.**

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

With compassion, justice, and reconciliation in our hearts, let us pray for the needs of all people and creation.

We pray for all who hold authority in every community and every nation, that their actions and decisions show regard for our common humanity, that they seek to build up even the most vulnerable and that they protect earth's natural resources.

God of unity and justice,

Hear our prayer.

We pray that all may come to know and follow the way of Jesus's compassion; that seeking to serve him in all persons, we may find unity in the diversity of life.

God of unity and compassion,

Hear our prayer.

We pray that, in the respect for our oneness with the earth and all that is in it, we may be emboldened to act to restore and protect all of God's creation on land, in the seas and oceans, and in the air.

God of unity and respect,

Hear our prayer.

We pray that in our own struggles we may remember with love our connection to others who are struggling with poverty, hunger, and disease throughout the world and that, in your mercy, we may support and promote ways that help every person to have the resources they need to live and thrive in safety. **And in our own community, we pray for: Lars Karlson, Joseph, Noel, and Serenity, Maria & Armando, Brittany Madahar, Sergio & Yani, Preston & Kari, Bill Obley, Jessica and her dog Em, Chris Finch, May B., Leah, Susan Murray, Manuel, Mark, Abraham, Sarah, Partha, Karin, Tim, Dixie Lane, John Lane, and Lexie.**

God of unity and mercy,

Hear our prayer.

*In this Season of Lent,
our **Prayers of the People**
include our theme of
union, communion, and
oneing.*

*The parts of the prayer
in **bold** are said out loud
together.*

We pray that all who have died may be received into the unity of your glory; **we pray for repose of soul for: David Harris, James Fuller, Jamie Parrish, and Liz Widdicombe.**
God of unity and glory,
Hear our prayer.

With the love Christ instills in us, we give you thanks for all who support the work of Episcopal Relief & Development, Ministry Partners, and Disaster Volunteers and we pray your guidance for their staff as they facilitate healthier, more fulfilling lives in communities.
God of unity and love,
Hear our prayer.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of unity and grace,
Hear our prayer.

And after a moment of silence, the Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

Minister and People say
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant In union with one and all, may the peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

In response to the
Confession *the Priest*
says the **Absolution**
signifying the grace that
we have already
received through Jesus.
As the Absolution is said
some choose to make
the sign of the Cross by
using the fingers to
touch the forehead,
heart, left shoulder and
right shoulder, and back
to the heart again.

After the Confession and
Absolution we share
The Peace *with one*
another as a
preparatory step for the
Eucharist.

ANNOUNCEMENTS

The people sit.

Birthdays: Alisa Ann Bleske, Kathryn Elizabeth Wilcock, Stella Kathryn Bleske.

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Vexilla Regis Prudent Sung by the Choral Scholars

*LYRICS AND TRANSLATION ON PAGE 23

Words: Venantius Fortunatus, ca. 530-609
Music: Chant, Mode 1; Arranged by Robert G. Farrell

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

Vexilla Regis Prodeunt was originally written by Venantius Fortunatus in the 6th century to commemorate the arrival of a relic of the True Cross at a convent in France. It is one of the most famous hymns of the Church and is reserved for the Vespers ceremonies of Holy Week, particularly the procession on Good Friday.

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

This is **Eucharistic Prayer**

A from our Episcopal Book of Common Prayer. It is probably the form of the Eucharistic Prayer that is done the most frequently, thus it may be the most familiar.

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

At 8:00 am the Sanctus is said by the Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People remain stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

At this point in the Eucharistic Prayer the Celebrant makes the sign of the cross over the bread and wine and welcomes the infusion of the Spirit. The elements are now considered blessed or consecrated.

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Lamb of God, you take a-way the
sins of the world: have mercy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

*The Fraction, also called **The Breaking of the Bread**, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.*

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

The Thorn Tree

1. In rock where time had carved a cave, The Sav - ior
2. At Gab - ba - tha, where Pi - late sat, The Sav - ior
3. In rock where time had carved a cave, The Sav - ior
4. From rock where time had carved a cave, The Sav - ior

1. slept when he was born— And un - der - foot lay stone and
2. met with fear and scorn— And un - der - foot lay stone and
3. slept, his bod - y torn— And un - der - foot lay stone and
4. rose on Eas - ter morn— And un - der - foot, a field of

1. dust, And o - ver - head a tree of thorn.
2. dust, And o - ver - head a bleed-ing thorn.
3. dust, And o - ver - head a bro - ken thorn.
4. wheat, And o - ver - head, a flow'r-ing thorn!

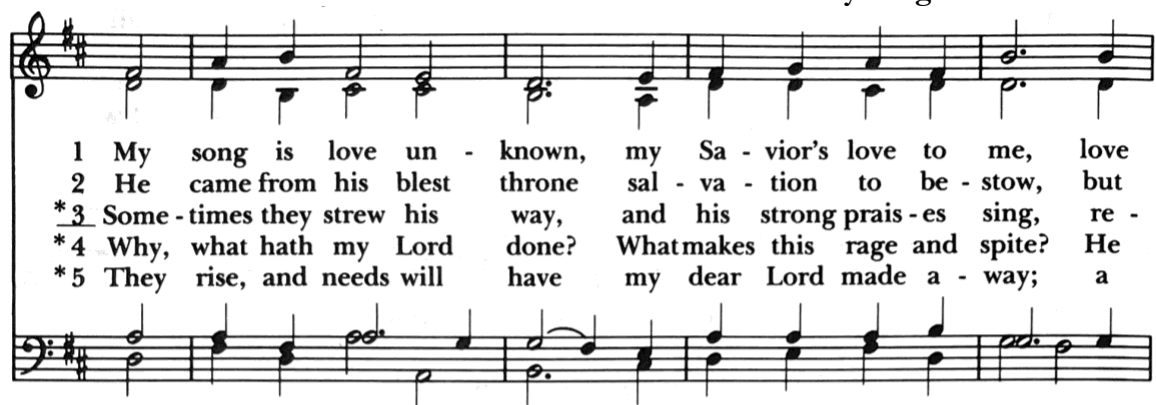
*You are welcomed to join the choir in singing the **Communion Hymns**. Or, you may elect to listen.*

COMMUNION HYMN

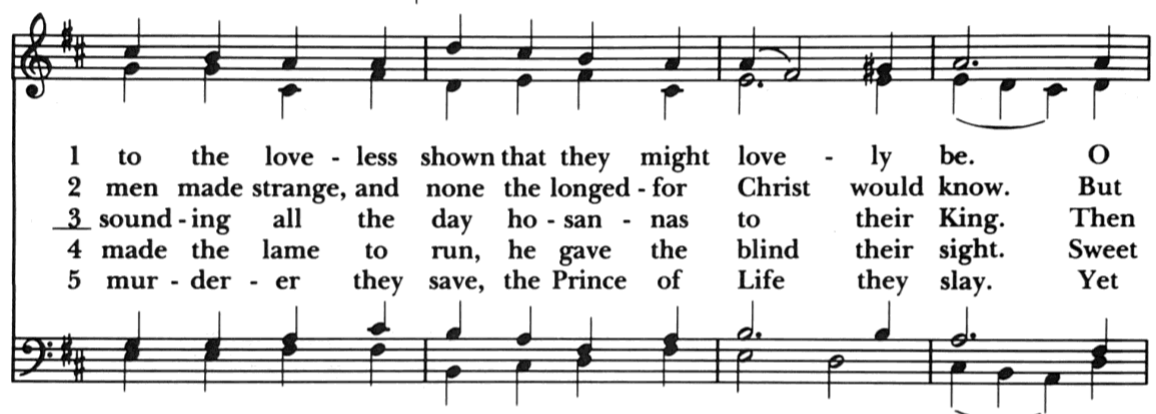
My song is love unknown

You are welcomed to
join the choir in singing
the **Communion Hymns**.

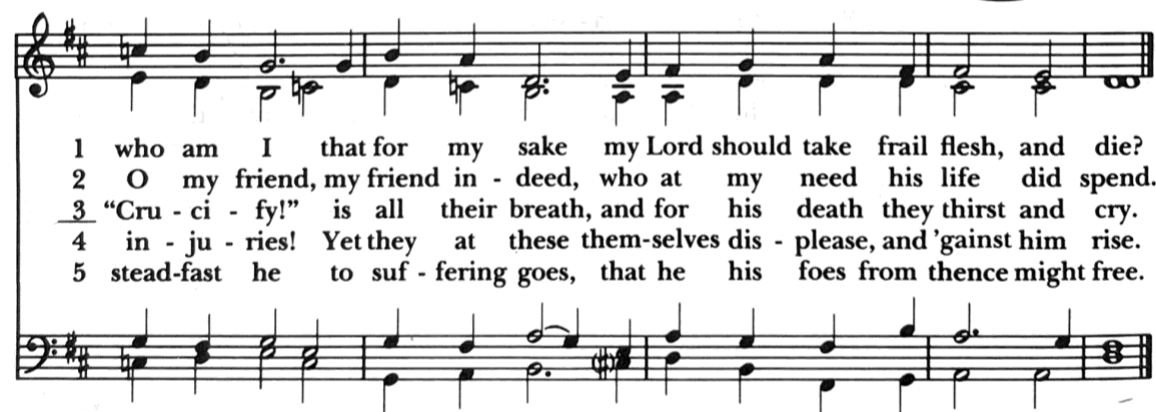
Or, you may elect to
listen.



1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.
5 stead-fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

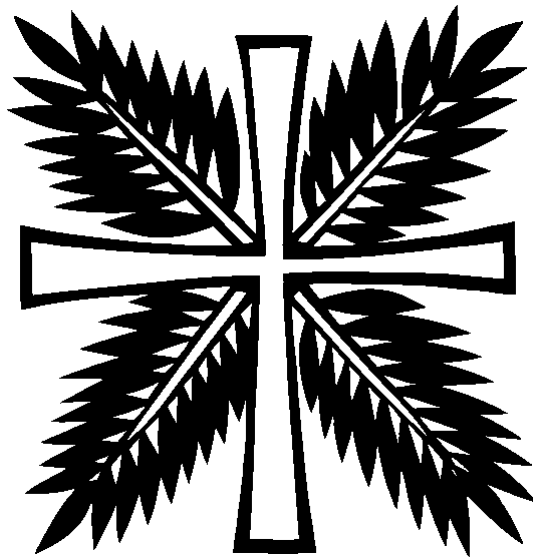
Celebrant and People

Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.



CONCLUDING HYMN

Where you there

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

During the
 musical postlude
 you are welcomed to
 depart quietly,
 or sit and listen.
 Both these choices
 are appropriate forms
 of worship.

Deacon
People

Go in peace to love and serve the Lord.
 Thanks be to God.

VOLUNTARY

O Sacred Head, Sore Wounded

Austin Lovelace

LIFE AT ST. BARNABAS

SCHEDULE FOR HOLY WEEK AND EASTER –

Sunday, March 24 8:00 am and 10:00 am – **Palm Sunday** – Procession of the Palms and Eucharist
Wednesday, March 24 5:30 pm – **Stations of the Cross**
Thursday, March 28 7:00 pm – **Maundy Thursday** – Foot washing, Eucharist, and Stripping of the Altar
Friday, March 29 7:00 pm – **Good Friday** – The Passion and Solemn Prayers
Saturday, March 30 7:00 pm – **Easter Vigil** – Story telling around the campfire and Eucharist
Sunday, March 31 – (there is no 8:00 am Eucharist on this Sunday)
8:30 am – **Easter Breakfast**
10:00 am – **Easter Eucharist**
11:30 am – **Easter Egg Hunt**

NEW BIBLE STUDY STARTING – Our Tuesday morning Bible Study group is finishing up a study of the Book of Genesis. On **Tuesday, April 2nd** we will start a study of the Gospel of Jesus according to Mark. Take a journey through Mark with twenty-five sessions of scripture readings, meditations, questions, and prayers. Twenty-five dynamic spiritual leaders from around the world serve as guides to Mark, believed to be the first gospel written and considered by many to be the most reliable historical source for understanding the life of Jesus. Join us each Tuesday morning at **9:30 am** for Morning Prayer, and then at **10:00 am** for an hour of Bible Study. We meet in the parish library and on Zoom. Log-in information is on the next page.

PERGOLA HELP – We need some help with a few small projects prior to the shade roof structures being installed. Sand, Prep, and Paint, Debris removal, Get planters ready for planting, And miscellaneous small tasks. All equipment and materials provided. Work days will be April 2 & 3 and April 4 if needed. We need about 3 more helpers, even if it's for an hour or two. Thanks! Let Paul Schiro know: 805-748-2120.

UCEFA NEWS – Canon Edwards is grateful to report that their family foundation completed 10 water wells so far this year, and joyously a month-long rescue just completed freed 21 children, 8 girls and 13 boys. Canon Doug and Lynn thank you for your prayers and support of UCEFA. As Jesus preached in his first sermon, "I have come to proclaim release to the captives."

AARP TAX-AIDE – will offer free income tax preparation services at St Barnabas's church on Thursdays, beginning February 1st. Reservations can be made now at ccfreetax.org/appointment.html or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and laypeople. Feel free to contact Gerti Garner at ggarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th-century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5 pm. We next meet **in person on Friday, April 12th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

This Week's Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teacher:

Pam & Aly Pano

Last Week's Coffee Hour Ministry Hosts:

8:00 am: Karen Reinecke, Ken Kaisch

10:00 am:

This Week's Coffee Hour Ministry Hosts:

8:00 am: David & Sharon Williams

10:00 am: Tracy & Paul Schiro

VEXILLA REGIS PRUDENT

Vexilla regis prodeunt,
fulget crucis mysterium,
qua vita mortem pertulit,
et morte vitam protulit.

*The royal banner goes forth,
the mystery of the Cross shines,
by which life suffered death,
and death brought life.*

Quae, vulnerata lanceae
mucrone diro criminum
ut nos lavaret sordibus,
manavit unda et sanguine.

*He was pierced by
the dreadful point of a spear
that our sins might be washed away
by the water and the blood that flowed.*

Impleta sunt quae concinit
David fideli carmine,
dicendo nationibus:
Regnavit a ligno Deus.

*Here was fulfilled what was foretold
in David's faithful song,
saying to the nations:
God has reigned from the Tree.*

Arbor decora et fulgida,
ornata regis purpura,
electa digno stipite
tam sancta membra tangere.

*Fair and shining Tree,
adorned with royal purple,
chosen as the worthy trunk
to touch such sacred flesh.*

Beata, cujus brachiis
pretium pependit saeculi;
statera facta corporis,
tulitque praedam tartaris.

*Blessed (Tree), on whose branches
hung the ransom of the world;
that body became the balance
that took away the plunder of hell.*

O crux, ave, spes unica,
hoc passionis tempore
piis adauge gratiam
reisque dele crimina.

*Hail, O Cross, our only hope,
in this time of Passion
increase the favor of the pious
and blot out the crimes of the guilty.*

Te, fons salutis, Trinitas,
collaudet omnis spiritus;
quibus crucis victoriam
largiris, adde praemium. Amen.

*To you, Trinity, fount of salvation,
every spirit gives praise;
to whom you give the victory of the Cross
you add the reward. Amen.*

WORDS: VENANTIUS FORTUNATUS, CA. 530-609
MUSIC: CHANT, MODE 1; ARRANGED BY ROBERT G. FARRELL

CALENDAR

Holy Week | March 24 – March 31

TODAY	Palm Sunday - In-Person Holy Communion	8:00 am
	Palm Sunday - In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:00 noon
	Writing from Life Class.....	2:00 pm
	Stations of the Cross	5:30 pm
	Choir Rehearsal.....	6:30 pm
Thursday	AARP Tax Prep.....	9:00 am
	Yoga with Sigrid.....	9:30 am
	Maundy Thursday – Foot Washing and Eucharist.....	7:00 pm
Friday	Senior Fitness & Stretching with Sigrid	12:00 noon
	Hygiene Bag Assembly.....	1:00 pm
	Centering Prayer (via Zoom)	4:00 pm
	Good Friday Service.....	7:00 pm
Saturday	Easter Vigil.....	7:00 pm
Easter	Easter Breakfast.....	8:30 am
Sunday	In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am
	Easter Egg Hunt.....	11:20 am

**In-person and via Facebook Live*

SERVING TODAY

Presider	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Luke Aitchison
8 am	
Eucharistic Minister	Carlos Ortiz
Chalice/Usher	Robert Merritt
Lector	Georgianna Gleason
Ushers	Michele Davenport, Ann Mathias
Vestry on Call	Brian Petersen
Coffee Hour Ministry	David & Sharon Williams
10 am	
Eucharistic Minister	Nancy Taylor
Chalices	Debbie Miller, Tom Bormes, Kevin Pence
Lector	Lynne Schulz
Ushers	Pat & Penny Chambers, Tom Bormes
Vestry on Call	Leslie Campbell
Coffee Hour Ministry	Tracy & Paul Schiro
Livestream	Corey Kielan



301 Trinity Avenue, Arroyo Grande, CA 93420
 Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com
 Website: saintbarnabas-ag.org