



# St. Barnabas' Episcopal Church

THE FOURTH SUNDAY IN LENT | MARCH 10, 2024

8:00 am & 10:00 am



Olena Brzhozniowska – “Unconditional Love, ‘John 3:16’”

God’s discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Greens and Candle Dedications** – Candles are lit by Saint Barnabas to the Glory of God.

Greens have been placed on the altar by Bill Cockshott in loving memory of his brother, Tad.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

THURSDAY	MARCH 14	Lenten Series – Supper and Movie 6:30 pm
SUNDAY	MARCH 17	St. Patrick's Day Dinner / Youth Fundraiser 5:00 pm
SUNDAY	MARCH 24	Palm Sunday   Beginning of Holy Week (see page 17)

## DURING THE SEASON IN LENT WE OBSERVE SILENCE BEFORE THE SERVICE

### Voluntary

### Introit

Sung by the Choral Scholars

Call to remembrance, O Lord, thy tender mercies  
and thy loving kindness, which hath been ever of old,  
O remember not the sins and offenses of my youth:  
but according to Thy mercy think Thou on me, O Lord,  
for Thy goodness.

## The Word of God

*Stand as you are able.*

### ENTRANCE HYMN

Come, thou fount of very blessing

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

This year our theme for the season of Lent is union, communion, and oneing. "Oneing" is an old English word that was used by Julian of Norwich, back in the fifteenth century, to describe the encounter between God and the soul. Please join in reciting a **Profession of Oneing** as we commit to bringing the Kingdom of God into our world.

*The people standing, the Celebrant says*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

## A PROFESSION OF ONEING

*In Lent we will be kneeling and observing a minute of silence at this point in our worship.*

**Celebrant** The divisions of the world can only be overcome by a unitive consciousness at every level: personal, relational, social, political, cultural, and in spirituality and religion in general.

**People** As a transformed people we unite all within ourselves, so that we can do the same in the world.

**Celebrant** By myself I am nothing at all, but in general, I am in the oneing of love.

**People** For it is in this oneing that the life of all people exists.

**Celebrant** The love of God creates in us such a oneing that, when it is truly seen, no person can separate themselves from another person.

**People** In the sight of God, all humans are oned, and one person is all people and all people are one person.

**Celebrant** As we see Christ in all people we now profess together.

**People** May each of us be so fortunate as to be overtaken by God in the midst of little things. May we each be blessed by the Holy Spirit, swooping down from above or welling up from beneath, to extinguish the illusion of separateness that perpetuates our fears. May we, in having our illusory, separate self, slain by God, be born into a new and true awareness of who we really are: one with God forever. May we continue on in this true awareness, seeing in each and every little thing, the fullness of God's presence in our lives. May we also be someone in whose presence others are better able to recognize God's presence in their lives, so that they, too, might know the freedom of the children of God.

## THE TRISAGION

Said at 8:00 am, Sung at 10:00 am

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -

mor - tal One, have mer - cy on us. mer - cy on us.

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

# THE LESSONS

*The people sit.*

## FIRST READING: Numbers 21:4-9

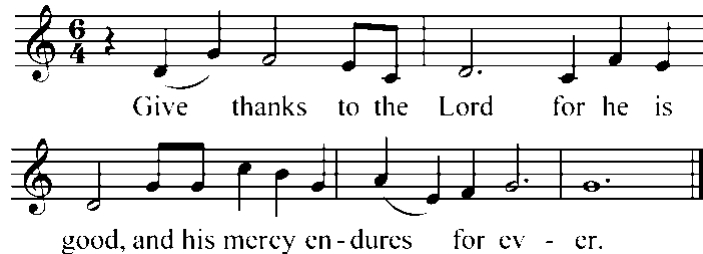
A reading from the Book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## PSALM 107:1-3,17-22



8:00 am Said by All  
10:00 am Cantor sings Refrain  
All Repeat  
Choral Scholars sing verses  
All sing refrain

<sup>1</sup> Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.

<sup>2</sup> Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.

<sup>3</sup> He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south. *Refrain*

<sup>17</sup> Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.

<sup>18</sup> They abhorred all manner of food \*  
and drew near to death's door. *Refrain*

<sup>19</sup> Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.

<sup>20</sup> He sent forth his word and healed them \*  
and saved them from the grave. *Refrain*

<sup>21</sup> Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.

<sup>22</sup> Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy. *Refrain*



## SECOND READING: Ephesians 2:1-10

A reading from the letter to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### SEQUENCE HYMN

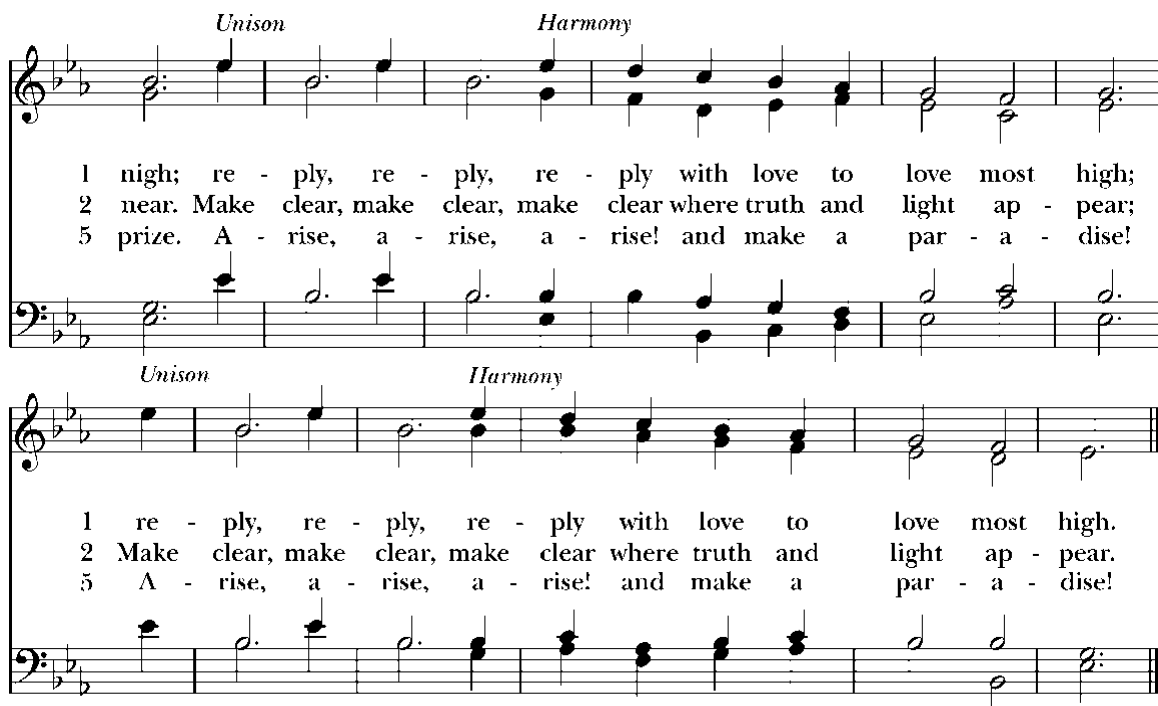
Now quit your care

Verses 1 & 2

1 Now quit your care and anx - ious fear and wor - ry; for  
2 To bow the head in sack - cloth and in ash - es, or  
5 Then shall your light break forth as doth the morn - ing; your

1 schemes are vain and fret - ting brings no gain. Lent calls to  
2 rend the soul, such grief is not Lent's goal; but to be  
5 health shall spring, the friends you make shall bring God's glo - ry

1 prayer, to trust and ded - i - ca - tion; God brings new beau - ty  
2 led to where God's glo - ry flash - es, his beau - ty to come  
5 bright, your way through life a - dorn - ing; and love shall be the



Unison Harmony

1 nigh; re - ply, re - ply, re - ply with love to love most high;  
 2 near. Make clear, make clear, make clear where truth and light ap - pear;  
 5 prize. A - rise, a - rise, a - rise! and make a par - a - dise!

Unison Harmony

1 re - ply, re - ply, re - ply with love to love most high.  
 2 Make clear, make clear, make clear where truth and light ap - pear.  
 5 A - rise, a - rise, a - rise! and make a par - a - dise!

## GOSPEL: John 3:14-21

*All stand.*

*Deacon*

*People*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

*Deacon*

*People*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

## SEQUENCE HYMN

Now quit your care

Prior Page

Verse 5

## THE SERMON

The Rev. Rob Keim

*Followed by a moment of silent mediation.*

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*In this Season of Lent, our **Prayers of the People** include our theme of union, communion, and oneing.*

*The parts of the prayer in **bold** are said out loud together.*

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

With compassion, justice, and reconciliation in our hearts, let us pray for the needs of all people and creation.

We pray for all who hold authority in every community and every nation, that their actions and decisions show regard for our common humanity, that they seek to build up even the most vulnerable and that they protect earth's natural resources.

God of unity and justice, **Hear our prayer.**

We pray that all may come to know and follow the way of Jesus's compassion; that seeking to serve him in all persons, we may find unity in the diversity of life.

God of unity and compassion, **Hear our prayer.**



We pray that, in the respect for our oneness with the earth and all that is in it, we may be emboldened to act to restore and protect all of God's creation on land, in the seas and oceans, and in the air.

God of unity and respect, **Hear our prayer.**

We pray that in our own struggles we may remember with love our connection to others who are struggling with poverty, hunger, and disease throughout the world and that, in your mercy, we may support and promote ways that help every person to have the resources they need to live and thrive in safety. **And in our own community we pray for: Ken Kaisch, Jon, Whitney & family, Joseph, Noel & Serenity, Manuel, Taylor, Sue Rawlins, Josef Goetz, Dennis Goodlew & family, Kathee Stone, the Holdner family, Maureen, Leslie, the Rev. Bob Smith, James Fuller, Bill & Marilyn, Liz Widdicombe, Julia, Cyldé, and Liz.**

God of unity and mercy, **Hear our prayer.**

We pray that all who have died may be received into the unity of your glory; **we pray for repose of soul for: Richard Hudson, Richard Gladstone, Roni Stoneman, and Julio Lopez.**

God of unity and glory, **Hear our prayer.**

With the love Christ instills in us, we give you thanks for all who support the work of Episcopal Relief & Development, Ministry Partners, and Disaster Volunteers and we pray your guidance for their staff as they facilitate healthier, more fulfilling lives in communities. God of unity and love, **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*  
God of unity and grace, **Hear our prayer.**

*And after a moment of silence, the Deacon adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*In response to the  
**Confession** the Priest  
says the **Absolution**  
signifying the grace that  
we have already  
received through Jesus.  
As the Absolution is said  
some choose to make  
the sign of the Cross by  
using the fingers to  
touch the forehead,  
heart, left shoulder and  
right shoulder, and back  
to the heart again.*

After the Confession and  
Absolution we share  
**The Peace** with one  
another as a  
preparatory step for the  
Eucharist.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*All stand.*

*Celebrant*

In union with one and all, may the peace of Christ be always with you.

**People**

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**

Kristine Keim, David Keim, Gladys Johnson (99!)

**Anniversaries:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

**Sung by the Chancel Choir**

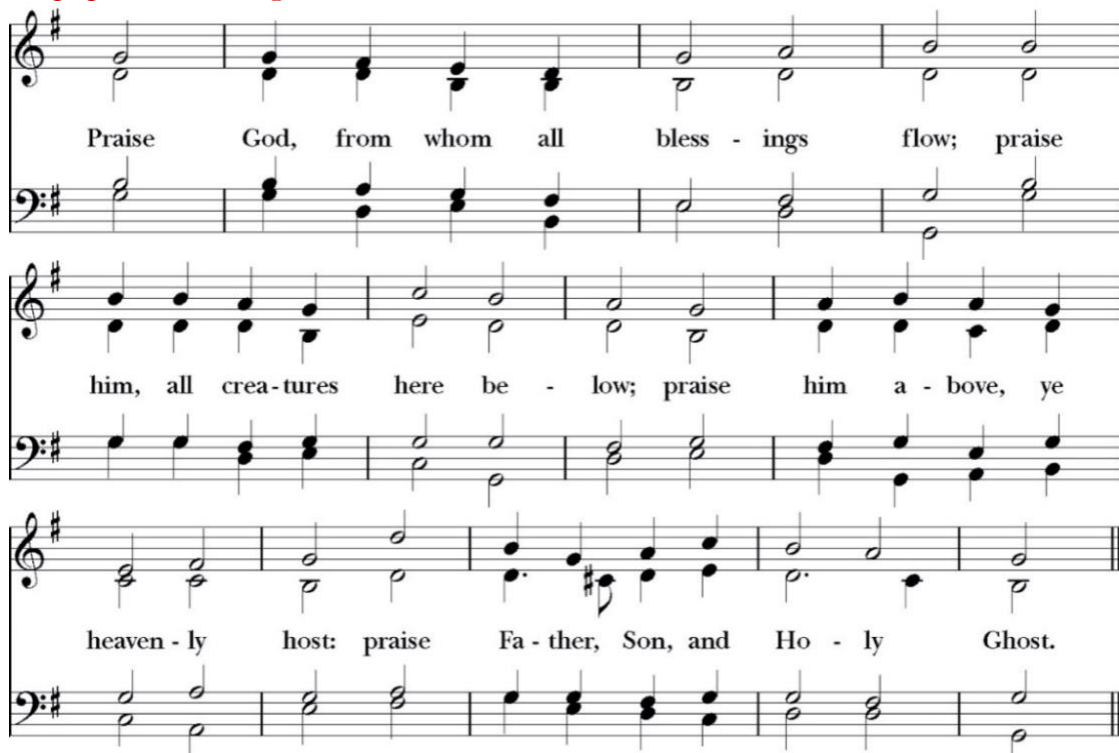
God so loved the world, that he gave his only begotten son  
that whoso believeth in him, should not perish but have everlasting life.  
God so loved the world.

JOHN 3:16, SET BY BOB CHILCOTT

If are joining us on  
Facebook Live and you  
have a **birthday**,  
**anniversary or other**  
**celebration** please type  
that into the comments.

## DOXOLOGY

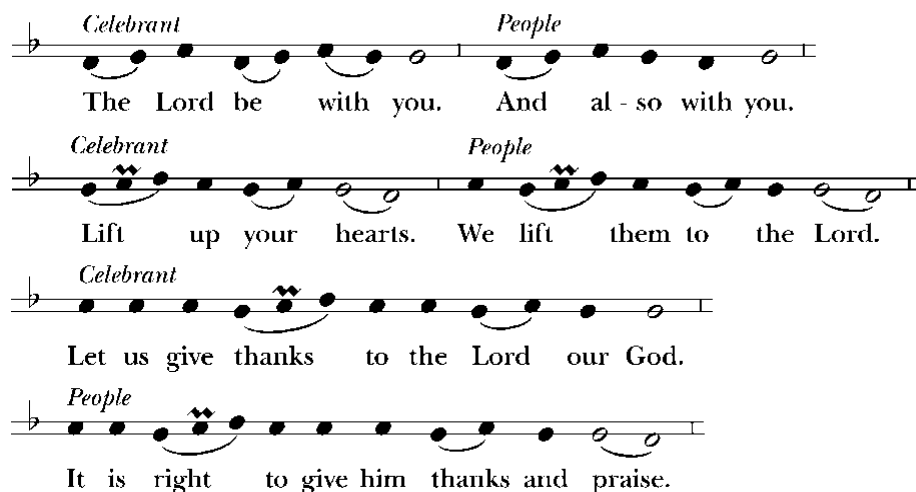
*The people stand and sing*



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*The People remain standing.*



*Celebrant*                      *People*  
The Lord be with you. And al - so with you.  
*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

*This is Eucharistic Prayer A from our Episcopal Book of Common Prayer. It is probably the form of the Eucharistic Prayer that is done the most frequently, thus it may be the most familiar.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*At 8:00 am the Sanctus is said by the Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*At 10:00 am the Sanctus is sung by the Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People remain stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**  
    hallowed be your Name,  
    your kingdom come,  
    your will be done, on earth as in heaven.  
**Give us today our daily bread.**  
**Forgive our sins**  
    as we forgive those who sin against us.  
**Save us from the time of trial**  
    and deliver us from evil.  
**For the kingdom, the power,**  
    and the glory are yours,  
    now and forever. **Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant and People sing together*

The musical notation is written on three staves in 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes. The lyrics 'Lamb of God, you take a-way the' are written below the first staff. The second staff continues the melody with the lyrics 'sins of the world:\_\_\_ have mer-cy on us. Lamb of God, you'. The third staff begins with a 'slower' marking above the staff and continues with the lyrics 'take a-way the sins of the world:\_\_\_ grant us pceacc.' The notation includes various rests and phrasing slurs.

At this point in the Eucharistic Prayer the Celebrant makes the sign of the cross over the bread and wine and welcomes the infusion of the Spirit. The elements are now considered blessed or consecrated.

The **Fraction**, also called **The Breaking of the Bread**, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.



You are welcomed to  
join the choir in singing  
the **Communion Hymns**.  
Or, you may elect to  
listen.

*The Celebrant says*

The Gifts of God for the People of God.

## COMMUNION HYMN

I heard the voice of Jesus say



1. I heard the voice of Je - sus say, "Come un - to me and  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -  
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and  
3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So  
2. drink, and live." I came to Je - sus, and I drank Of  
3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a  
2. that life - giv - ing stream; My thirst was quenched, my  
3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.  
2. soul re - vived, And now I live in him.  
3. life I'll walk Till trav - 'ling days are done.

## COMMUNION HYMN

O love, how deep, how broad



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Let us pray.

*Celebrant and People*

Almighty and ever living God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of Christ,  
 and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

You are welcomed to join the choir in singing the **Communion Hymns**. Or, you may elect to listen.

The second communion hymn, known as *Deo gratias* (or the *Agin-court Hymn*) is an English folk song written sometime in the early 15th century. It recounts the 1415 Battle of Agincourt, in which the English army led by Henry V of England defeated that of the French Charles VI in what is now the Pas-de-Calais region of France.

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

# CONCLUDING HYMN

Lift high the cross

*Descant*

Lift high the cross, the love of Christ pro - claim

*Refrain*

Lift high the cross, the love of Christ pro - claim

till all the world a - dore\_\_\_\_\_ his sa - cred Name.

till all the world\_\_\_\_\_ a - dore\_\_\_\_\_ his sa - cred Name.

Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

*Deacon*  
*People*

Go in peace to love and serve the Lord.  
 Thanks be to God.

## VOLUNTARY

## LIFE AT ST. BARNABAS

**ST. PATRICK'S DAY DINNER** – Be on the lookout for details for our St. Patrick's Day Dinner. The Sunday School kiddos will be selling tickets soon for this dinner fundraiser. It will be held on Saint Patrick's Day, **Sunday, March 17th at 5pm**. More information coming! Contact Pam Pano if you have questions.

### **SCHEDULE FOR HOLY WEEK AND EASTER** –

**Sunday, March 24** 8:00 am and 10:00 am – **Palm Sunday** – Procession of the Palms and Eucharist

**Thursday, March 28** 7:00 pm – **Maundy Thursday** – Foot washing, Eucharist, and Stripping of the Altar

**Friday, March 29** 7:00 pm – **Good Friday** – The Passion and Solemn Prayers

**Saturday, March 30** 7:00 pm – **Easter Vigil** – Story telling around the campfire and Eucharist

**Sunday, March 31** – (there is no 8:00 am Eucharist on this Sunday)

8:30 am – **Easter Breakfast**

10:00 am – **Easter Eucharist**

11:30 am – **Easter Egg Hunt**

**AARP TAX-AIDE** – will offer free income tax preparation services at St Barnabas's church on Thursdays, beginning February 1st. Reservations can be made now at [ccfreetax.org/appointment.html](http://ccfreetax.org/appointment.html) or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

**PERGOLA UPDATE** – You may have noticed that two pergolas have been framed and erected. Now we need our congregation to help decide the finishing touches. There will be color, design, and material samples proposed for finishing the posts and beams already in place and for the shade-structured fabric cover. Please weigh in by viewing samples of paint colors or stain hues and roof design and shade material color choices that will be posted in the hall after each 8 and 10 am Sunday service for the next two weeks. Your choices will help determine the look of the final product. Thanks to all those who have helped in any way this project.

- From Paul Schiro

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We next meet **in person** on **Friday, April 12<sup>th</sup>** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.



## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

### THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

#### **This Week's Altar Guild Team:**

Tricia Ottesen, Marsha Fasse, Paula Smith

#### **Sunday School Teacher:**

Adrienne & Corey Kielan

#### **Last Week's Coffee Hour Ministry Hosts:**

8:00 am: Michele Davenport, Ann Mathias

10:00 am: Paul & Tracy Schiro

#### **This Week's Coffee Hour Ministry Hosts:**

8:00 am: Carlos Ortiz, Robert Merritt

10:00 am: Julie Shires

# CALENDAR

## Week of March 10 – March 17

<b>TODAY</b>	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings and Grounds Meeting.....	11:20 am
Monday	Stephen Ministry .....	11:30 pm
	SLO Master Chorale Rehearsal .....	7:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
	Finance Committee Meeting.....	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Writing from Life class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	AARP Tax Prep.....	9:00 am
	Yoga with Sigrid.....	9:30 am
	<b>Lenten Series – Supper and a Movie .....</b>	<b>6:30 pm</b>
Friday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Centering Prayer ( <b>via Zoom</b> ) .....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
	<b>St. Patrick’s Day Dinner.....</b>	<b>5:00 pm</b>

*\*In-person and via Facebook Live*

### SERVING TODAY

Presider	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Alexander Miller
<b>8 am</b>	
Eucharistic Minister	Karen Reinecke
Chalice	Michele Davenport
Lector	Candace Kincade
Usher/Coffee Hour/Vestry	Robert Merritt
Usher	Ann Mathias
Coffee Hour Ministry	Carlos Ortiz
<b>10 am</b>	
Eucharistic Minister	Kevin Pence
Chalices	Nancy Taylor, Pamela Jones, Tom Bormes
Lector	Melissa Biel
Ushers	Jim & Linda Kilponnen
Vestry on Call	Rachel Mann
Coffee Hour Ministry	Julie Shires
Livestream	Adam Loveridge



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 Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)