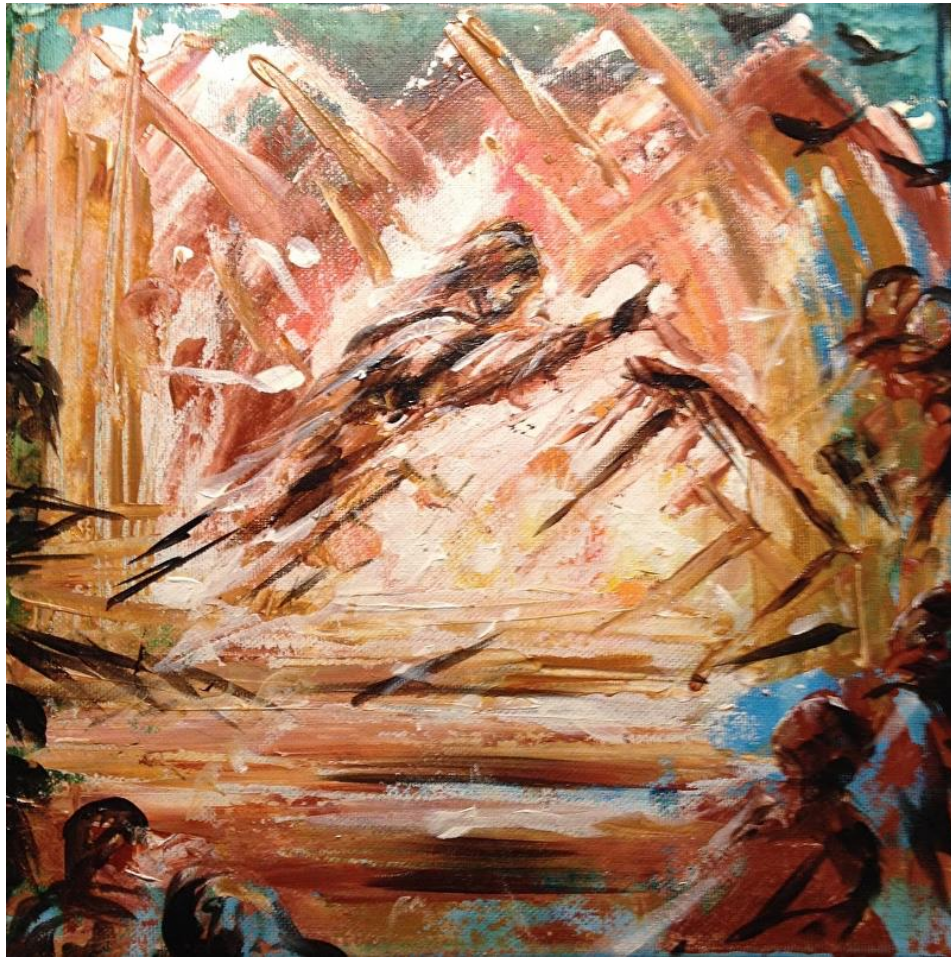




St. Barnabas' Episcopal Church

THE THIRD SUNDAY IN LENT | MARCH 3, 2024

8:00 am & 10:00 am



Melani Pyke - Jesus Clears the Temple
melpyke.com/worksroom/1970372/jesus-clears-the-temple#/

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lit by Saint Barnabas to the Glory of God.

Greens have been placed on the altar by Saint Barnabas to the Glory of God.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

THURSDAY	MARCH 7	Lenten Series – Supper and a Movie 6:30 pm
SUNDAY	MARCH 17	St. Patrick’s Day Dinner / Youth Fundraiser 5:00 pm

DURING THE SEASON IN LENT WE OBSERVE SILENCE BEFORE THE SERVICE

Voluntary

Introit

Sung by the Choral Scholars

My eyes are always on the Lord, for he rescues my feet from the snare.
Turn to me and have mercy on me, for I am alone and poor.

We take up our cross, this noble tree.

Our longing for its wood is bittersweet,

For by this sacrifice we are free.

God all merciful, bring us to repentance.

Overlook our sins, O Loving God.



The Word of God

Stand as you are able.

ENTRANCE HYMN

The spacious firmament

Unison or harmony

1 The spa - cious fir - ma - ment on high,
2 Soon as the eve - ning shades pre - veil,
3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
the moon takes up the won - drous tale,
move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
and night - ly to the lis - tening earth
What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
re - peats the sto - ry of her birth:
a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
whilst all the stars that round her burn,
In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
and all the plan - ets in their turn,
and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
con - firm the ti - dings, as they roll
for ev - er sing - ing as they shine,

the work of an al - might - y hand.
and spread the truth from pole to pole.
"The hand that made us is di - vine."

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

This year our theme for the season of Lent is union, communion, and oneing. "Oneing" is an old English word that was used by Julian of Norwich, back in the fifteenth century, to describe the encounter between God and the soul. Please join in reciting a **Profession of Oneing** as we commit to bringing the Kingdom of God into our world.

A PROFESSION OF ONEING

In Lent we will be kneeling and observing a minute of silence at this point in our worship.

Celebrant The divisions of the world can only be overcome by a unitive consciousness at every level: personal, relational, social, political, cultural, and in spirituality and religion in general.

People **As a transformed people we unite all within ourselves, so that we can do the same in the world.**

Celebrant By myself I am nothing at all, but in general, I am in the oneing of love.

People **For it is in this oneing that the life of all people exists.**

Celebrant The love of God creates in us such a oneing that, when it is truly seen, no person can separate themselves from another person.

People **In the sight of God, all humans are oned, and one person is all people and all people are one person.**

Celebrant As we see Christ in all people we now profess together.

People **May each of us be so fortunate as to be overtaken by God in the midst of little things. May we each be blessed by the Holy Spirit, swooping down from above or welling up from beneath, to extinguish the illusion of separateness that perpetuates our fears. May we, in having our illusory, separate self, slain by God, be born into a new and true awareness of who we really are: one with God forever. May we continue on in this true awareness, seeing in each and every little thing, the fullness of God's presence in our lives. May we also be someone in whose presence others are better able to recognize God's presence in their lives, so that they, too, might know the freedom of the children of God.**

THE TRISAGION

Said at 8:00 am, Sung at 10:00 am

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, have mer - cy on us. mer - cy on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

THE LESSONS

The people sit.

FIRST READING: Exodus 20:1-17

A reading from the Book of Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 19



Let the words of my mouth and the
med - i - ta - tion of my heart be ac -
cept - a - ble in your sight.

¹ The heavens declare the glory of God, *
and the firmament shows his handiwork.

² One day tells its tale to another, *
and one night imparts knowledge to another. *Refrain*

³ Although they have no words or language, *
and their voices are not heard,

⁴ Their sound has gone out into all lands, *
and their message to the ends of the world. *Refrain*

⁵ In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶ It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat. *Refrain*

⁷ The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

⁸ The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes. *Refrain*

⁹ The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

¹⁰ More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb. *Refrain*

¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.

¹² Who can tell how often he offends? *
cleanse me from my secret faults. *Refrain*

8:00 am Said by All
10:00 am Cantor sings Refrain
All Repeat
Choral Scholars sing verses
All sing refrain

¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴ Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer. *Refrain*

SECOND READING: 1 Corinthians 1:18-25

A reading from the first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The Word of the Lord.
People **Thanks be to God.**

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

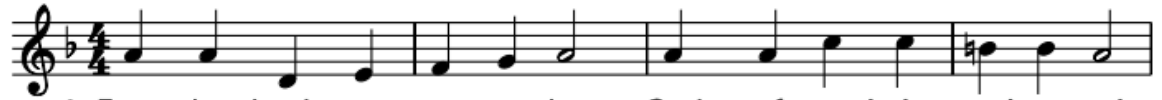
As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

Our preacher today, **Gerti Garner**, is a lay-person here at St. Barnabas. Among other degrees she has a Masters in Divinity from the Claremont School of Theology. Gerti is part of our diocesan preaching course in 2024. Today, we welcome Gerti as she opens up the Word of God for us.

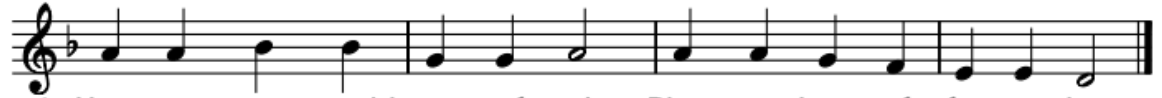
SEQUENCE HYMN

From the depths

Verses 1 & 2



1. From the depths we cry to thee, God of sov'-reign maj-es-ty!
2. Gra-cious God, our hearts re-new; Strength-en us thy will to do.
3. Lord, ac-cept our Len-ten fast And for-give our sin-ful past,



1. Hear our prayers and hymns of praise; Bless our Lent of for-ty days.
2. Wash us, make us pure with-in; Cleanse us from the stain of sin.
3. That we may par-take with thee In the Eas-ter mys-ter-y.

GOSPEL: John 2:13-22

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

From the depths

Verse 3

THE SERMON

Gerti Garner

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

With compassion, justice, and reconciliation in our hearts, let us pray for the needs of all people and creation.

We pray for all who hold authority in every community and every nation, that their actions and decisions show regard for our common humanity, that they seek to build up even the most vulnerable and that they protect earth's natural resources.

God of unity and justice, **Hear our prayer.**

We pray that all may come to know and follow the way of Jesus's compassion; that seeking to serve him in all persons, we may find unity in the diversity of life.

God of unity and compassion, **Hear our prayer.**

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

*In this Season of Lent, our **Prayers of the People** include our theme of union, communion, and oneing.*

*The parts of the prayer in **bold** are said out loud together.*

We pray that, in the respect for our oneness with the earth and all that is in it, we may be emboldened to act to restore and protect all of God's creation on land, in the seas and oceans, and in the air.

God of unity and respect, **Hear our prayer.**

We pray that in our own struggles we may remember with love our connection to others who are struggling with poverty, hunger, and disease throughout the world and that, in your mercy, we may support and promote ways that help every person to have the resources they need to live and thrive in safety. **And in our own community we pray for: Betsy, Stormi, Rev. Dan Hooper, Mary Robinson, Courtney Davis, Tim, Donna, Rider, Gary Slavin, Bert, Jefferson Mendoza, Iris, Rich Z., Jeanne Watkins, Margo Crabtree, Jeff, Cornelia Eaton, Joseph Montgomery, Aunt Amie, Josef Goetz, Beverly, Alexis & Cole, Dr. Howard Hayashi, and Dwight Murray.**

God of unity and mercy, **Hear our prayer.**

We pray that all who have died may be received into the unity of your glory; **we pray for repose of soul for: Christopher Jenkins, Sarah Brichford, Clinton Blount, Eleanor, Sofia Padaon, Dr. Brooke Ellison, and Hydeia Broadbent.**

God of unity and glory, **Hear our prayer.**

With the love Christ instills in us, we give you thanks for all who support the work of Episcopal Relief & Development, Ministry Partners, and Disaster Volunteers and we pray your guidance for their staff as they facilitate healthier, more fulfilling lives in communities.

God of unity and love, **Hear our prayer.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of unity and grace, **Hear our prayer.**

And after a moment of silence, the Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

*In response to the
Confession the Priest
says the Absolution
signifying the grace that
we have already
received through Jesus.
As the Absolution is said
some choose to make
the sign of the Cross by
using the fingers to
touch the forehead,
heart, left shoulder and
right shoulder, and back
to the heart again.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant In union with one and all, may the peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays:

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Sung by the Choral Scholars

Words and translation on page 23

*After the Confession and Absolution we share **The Peace** with one another as a preparatory step for the Eucharist.*

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you. *People* And al-so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

At 8:00 am the Sanctus is said by the Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People remain stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. **Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Lamb of God, you take a-way the
 sins of the world: — have mer-cy on us. Lamb of God, you
slower
 take a-way the sins of the world: — grant us pceacc.

At this point in the Eucharistic Prayer the Celebrant makes the sign of the cross over the bread and wine and welcomes the infusion of the Spirit. The elements are now considered blessed or consecrated.

The Fraction, also called The Breaking of the Bread, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.

The Celebrant says

The Gifts of God for the People of God.

*You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.*

COMMUNION HYMN

We the Lord's people



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

COMMUNION HYMN

Here, O my Lord



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Let us pray.

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

Celebrant and People

Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your **Son our Savior Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of Christ,**
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of **Christ our Savior.**

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

CONCLUDING HYMN

We all are one in mission

1. We all are one in mission, we all are one in call,
2. We all are called for service to witness in God's name.
3. We all behold one vision, a stark reality;
4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.
Our ministries are different, our purpose is the same:
the steward of salvation was nailed up on a tree.
Now let us be a vessel for God's redeeming Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

LIFE AT ST. BARNABAS

ST. PATRICK'S DAY DINNER – Be on the lookout for details for our St. Patrick's Day Dinner. The Sunday School kiddos will be selling tickets soon for this dinner fundraiser. It will be held on Saint Patrick's Day, **Sunday, March 17th at 5pm**. More information coming! Contact Pam Pano if you have questions.

SCHEDULE FOR HOLY WEEK AND EASTER –

Sunday, March 24 8:00 am and 10:00 am – **Palm Sunday** – Procession of the Palms and Eucharist

Thursday, March 28 7:00 pm – **Maundy Thursday** – Foot washing, Eucharist, and Stripping of the Altar

Friday, March 29 7:00 pm – **Good Friday** – The Passion and Solemn Prayers

Saturday, March 30 7:00 pm – **Easter Vigil** – Story telling around the campfire and Eucharist

Sunday, March 31 –

8:30 am – Easter Breakfast

10:00 am – Easter Eucharist

11:30 am – Easter Egg Hunt

AARP TAX-AIDE – will offer free income tax preparation services at St Barnabas's church on Thursdays, beginning February 1st. Reservations can be made now at ccfreetax.org/appointment.html or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

PERGOLA UPDATE – You may have noticed that two pergolas have been framed and erected. Now we need our congregation to help decide the finishing touches.

There will be color, design, and material samples proposed for finishing the posts and beams already in place and for the shade structured fabric cover. Please weigh in by viewing samples of paint colors or stain hues and roof design and shade material color choices that will be posted in the hall after each 8 and 10 am Sunday service for the next two weeks. Your choices will help determine the look of the final product. Thanks to all those that have helped in any way this project.

- From Paul Schiro

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** next **Friday, March 8th** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

***Offertory Words and Translation**

Attende Domine, et miserere,
Quia peccavimus tibi.

*Hear us O Lord, and have mercy,
Because we have sinned against Thee.*

Ad te Rex summe, omnium redemptor,
Oculos nostros sublevamus flentes:
Exaudi, Christe, supplicantum preces.

*To Thee, highest King, Redeemer of all,
We lift up our eyes in weeping:
Hear, O Christ, the prayers of your servants.*

Dextera Patris, lapis angularis,
Viasalutis janua caelestis,
Ablue nostri maculas delicti.

*Right hand of the Father, Cornerstone,
Way of salvation, Gate of heaven,
Wash away our stains of sin.*

Tibi fatemur, crimina admissa:
Contrito corde pandimus occulta:
Tua redemptor, pietas ignoscat.

*To Thee we confess our sins admitted:
With a contrite heart we reveal the things hidden:
By Thy kindness, O Redeemer, overlook them.*

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

This Week's Altar Guild Team:

Janette Sofranko, Ann Mathias, Michele Davenport, Susan DeNatale

Sunday School Teacher:

Pam & Aly Pano

Last Week's Coffee Hour Ministry Hosts:

8:00 am: David & Sharon Williams

10:00 am: Kielan and Pano Families

Last Week's Coffee Hour Ministry Hosts:

8:00 am: Michele Davenport, Ann Mathias

10:00 am: Paul & Tracy Schiro

CALENDAR
Week of March 3 – March 10

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Election Day St. Barnabas’ Polling Location	8:00 am
	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
Wednesday	12-Step Meeting (outdoors).....	12:00 noon
	Senior Fitness & Stretching with Sigrid	12:00 noon
	Writing from Life class.....	2:00 pm
Thursday	Choir Rehearsal.....	6:30 pm
	AARP Tax Prep.....	9:00 am
	Yoga with Sigrid.....	9:30 am
Friday	Quilters Retreat Starts	
	Senior Fitness & Stretching with Sigrid	12:00 noon
	Centering Prayer (in Person)	4:00 pm
Saturday	Prison Volunteer Training	8:00 am
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings and Grounds Meeting.....	11:20 am

**In-person and via Facebook Live*

SERVING TODAY

Presider The Rev. Rob Keim
 Preacher Gerti Garner
 Deacon The Rev. Dcn. Susan Arnold
 8am Music Sharon Williams
 Minister of Music Janis Johnson
 Choral Scholars Katelyn Caron, Rachel Koenigsberg,
 Chris Marston, Alexander Miller

8 am

Eucharistic Minister Robert Merritt
 Chalice Karen Reinecke
 Lector/Usher Lorrie Erno
 Usher Carlos Ortiz
 Vestry on Call Corey Kielan
 Coffee Hour Ministry Michele Davenport, Ann Mathias

10 am

Eucharistic Minister Todd Long
 Chalices Bob Taylor, David Murray, Debbie
 Lector Cassidy Rowland
 Ushers Steve Jerrick, Harry Johnson, Tom Bormes
 Vestry on Call Tracy Schiro
 Coffee Hour Ministry Paul & Tracy Schiro
 Livestream Corey Kielan



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