



# St. Barnabas' Episcopal Church

THE SECOND SUNDAY IN LENT | BISHOP'S VISIT

FEBRUARY 25, 2024

8:00 am & 10:00 am



*When the Bishop Comes to Visit Book Cover*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Greens and Candle Dedications** – Candles are lit by Michele Davenport in memory of her grandmother Janet Norman.

Greens have been placed on the altar by Frank and Paula Smith in celebration of the birthday of their granddaughter, Ursula Jayne Acevedo Talon; by Gerti Garner in memory of Michael Reagan.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>TODAY</b>	<b>FEBRUARY 25</b>	<b>Bishop's Visit 8:00 am and 10:00 am (wear red)</b>
<b>THURSDAY</b>	<b>FEBRUARY 29</b>	<b>Lenten Series – Supper and a Movie 6:30 pm</b>
<b>SUNDAY</b>	<b>MARCH 17</b>	<b>St. Patrick's Day Dinner / Youth Fundraiser 5:00 pm</b>

**DURING THE SEASON IN LENT WE OBSERVE SILENCE BEFORE THE SERVICE**

**Voluntary**

**Herzlich tut mich verlangen**  
*(My heart is filled with longing)*

**J. P. Kirnberger, 1721-1783**

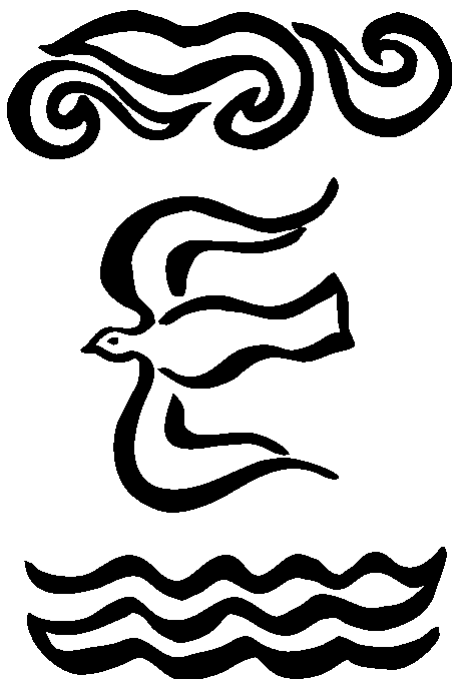
**Introit**

**Sung by the Choral Scholars**

*Kyrie eleison* (Lord, have mercy)  
*Christe eleison* (Christ, have mercy)  
*Kyrie eleison* (Lord, have mercy)

FROM THE BOOK OF COMMON PRAYER

*Kirnberger was a pupil of J. S. Bach, a distinguished violinist, and cappelmeister to the princess Anna Amalia of Prussia, also a theoretician and satirical litterateur.*



# The Word of God

*Stand as you are able.*

## ENTRANCE HYMN

*The God of Abraham praise*

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
c - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

*The people standing, the Bishop says*

*Bishop* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*Bishop* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;

*Bishop* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

## A PROFESSION OF ONEING

*In Lent we will be kneeling and observing a minute of silence at this point in our worship.*

*Celebrant* The divisions of the world can only be overcome by a unitive consciousness at every level: personal, relational, social, political, cultural, and in spirituality and religion in general.

*People* As a transformed people we unite all within ourselves, so that we can do the same in the world.

*Celebrant* By myself I am nothing at all, but in general, I am in the oneing of love.  
*People* For it is in this oneing that the life of all people exists.

*Celebrant* The love of God creates in us such a oneing that, when it is truly seen, no person can separate themselves from another person.

*People* In the sight of God, all humans are oned, and one person is all people and all people are one person.

*Celebrant* As we see Christ in all people we now profess together.

*People* May each of us be so fortunate as to be overtaken by God in the midst of little things. May we each be blessed by the Holy Spirit, swooping down from above or welling up from beneath, to extinguish the illusion of separateness that perpetuates our fears. May we, in having our illusory, separate self, slain by God, be born into a new and true awareness of who we really are: one with God forever. May we continue on in this true awareness, seeing in each and every little thing, the fullness of God's presence in our lives. May we also be someone in whose presence others are better able to recognize God's presence in their lives, so that they, too, might know the freedom of the children of God.

*During the season of Lent we emphasize kneeling for certain parts of the worship. If kneeling is not part of your spiritual practice or you have physical limitations, then feel free to sit instead.*

*This year our theme for the season of Lent is union, communion, and oneing.. "Oning" is an old English word that was used by Julian of Norwich, back in the fifteenth century, to describe the encounter between God and the soul. Please join in reciting a Profession of Oning as we commit to bringing the Kingdom of God into our world.*

## THE TRISAGION

Said at 8:00 am, Sung at 10:00 am

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, have mer - cy on us. mer - cy on us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit.*

### FIRST READING: Genesis 17:1-7, 15-16

A Reading from the book Genesis.

<sup>1</sup>When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous.” <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

<sup>15</sup>God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Reader* The Word of the Lord.

**People** Thanks be to God.

PSALM: 22:22-30

*Remain Seated*

All the ends of the earth shall re -

mem - ber and turn to the Lord.

8:00 am Said by All  
10:00 am Cantor sings Refrain  
All Repeat  
Choral Scholars sing verses.  
All sing refrain

<sup>22</sup>Praise the Lord, you that fear him; \*

stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

<sup>23</sup>For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*

but when they cry to him he hears them. *Refrain*

<sup>24</sup>My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

<sup>25</sup>The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*

“May your heart live for ever!” *Refrain*

<sup>26</sup>All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.

<sup>27</sup>For kingship belongs to the Lord; \*  
he rules over the nations. *Refrain*

<sup>28</sup>To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

<sup>29</sup>My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.

<sup>30</sup>They shall come and make known to a people yet unborn \*  
the saving deeds that he has done. *Refrain*

## **SECOND READING: Romans 4:13-25**

A Reading from Paul's letter to the Romans.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

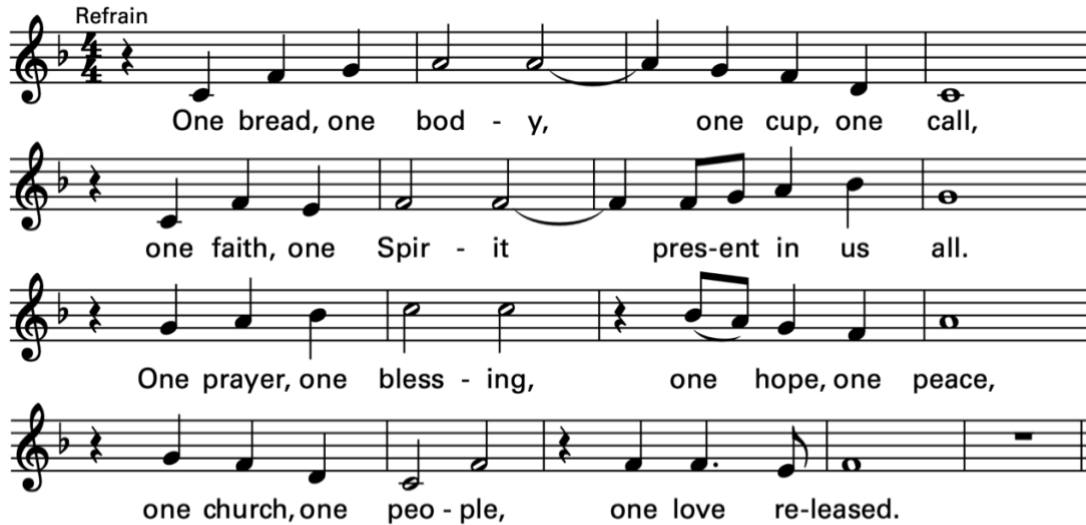
<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

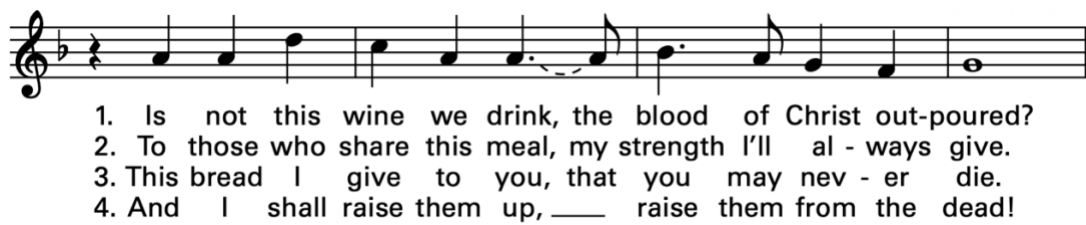


Refrain



One bread, one bod - y, one cup, one call,  
 one faith, one Spir - it pres-ent in us all.  
 One prayer, one bless - ing, one hope, one peace,  
 one church, one peo - ple, one love re-leased.

1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.



1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

**GOSPEL: Mark 8:31-38**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

<sup>31</sup>Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.<sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him.<sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

*Followed by a moment of silent mediation.*

*During the singing of this hymn the Candidates for Confirmation will come forward.*

The occasion of the Bishop's visit to a parish is an opportunity to perform the Sacrament of **Confirmation**. This Sacrament is a person's public embrace of God's grace and a commitment to be part of the community of God. Those who have had the Sacrament of Confirmation completed in another Trinitarian tradition are **Received** from that other tradition. And, those who have been away from the Church for a while, or who have not made a commitment to this particular part of God's community may decide to **Reaffirm** their embrace of God's grace.

CONFIRMATION HYMN

We know that Christ is raised



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One. \_\_\_\_\_  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

*Bishop* The Candidate(s) will now be presented.  
*Presenters* I present **these persons** for Confirmation.  
 I present **these persons** to be received into the Communion.  
 I present **these persons** who desire to reaffirm their  
 baptismal vows

*Bishop* Do you reaffirm your renunciation of evil?  
*Candidate* I do.  
*Bishop* Do you renew your commitment to Jesus Christ?  
*Candidate* I do, and with God's grace I will follow him as my Savior  
 and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

**People**            **We will.**

*The Bishop then says these or similar words*

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Bishop*            Do you believe in God the Father?

**People**            **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Bishop*            Do you believe in Jesus Christ, the Son of God?

**People**            **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Bishop*            Do you believe in God the Holy Spirit?

**People**            **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop*            Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**People**            **I will, with God's help.**

*Bishop*            Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People**            **I will, with God's help.**

*Bishop*            Will you proclaim by word and example the Good News of God in Christ?

**People**            **I will, with God's help.**

*Bishop*            Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People**            **I will, with God's help.**

*Bishop*            Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People**            **I will, with God's help.**

*The **Baptismal Covenant** used here is the same Covenant we use in the Sacrament of Baptism. We all join with those being Confirmed in saying these words to reaffirm our own embrace of God's grace and our own commitment to be part of the community of God. Notice how the first three questions of the Baptismal Covenant are based on the Apostles Creed and are shaped in the three-fold manner of the Trinity. The remaining questions re-enforce our desire to follow the Way of Jesus.*

## PRAYERS FOR THE CANDIDATES

*The Bishop then says to the congregation*

Let us now pray for *these persons* who have renewed *their* commitment to Christ.

### 10am Confirmed

Tyler Hamilton  
Edwin Weaver

*Bishop* Deliver *them*, O Lord, from the way of sin and death.

**People** Lord, hear our prayer.

*Bishop* Open *their hearts* to your grace and truth.

**People** Lord, hear our prayer.

*Bishop* Fill *them* with your holy and life-giving Spirit.

**People** Lord, hear our prayer.

*Bishop* Keep *them* in the faith and communion of your holy Church.

**People** Lord, hear our prayer.

*Bishop* Teach *them* to love others in the power of the Spirit.

**People** Lord, hear our prayer.

*Bishop* Send *them* into the world in witness to your love.

**People** Lord, hear our prayer.

*Bishop* Bring *them* to the fullness of your peace and glory.

**People** Lord, hear our prayer.

*A period of silence follows.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you have made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FOR CONFIRMATION

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

## FOR RECEPTION

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and, keep you. **Amen.**

## FOR REAFFIRMATION

*N.*, may the Holy Spirit who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

*The Bishop concludes with this prayer*

Almighty and everlasting God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*All stand.*

*Celebrant* In union with one and all, may the peace of Christ be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Christian Finch, Ursula Jayne Acevedo Talon

**Anniversaries:**

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

## OFFERTORY ANTHEM

Sung by the Chancel Choir

Take up your cross, the Savior said,  
if you would my disciple be;  
take up your cross with willing heart,  
and humbly follow after me.

Take up your cross, let not its weight  
fill your weak spirit with alarm;  
Christ's strength shall bear your spirit up,  
and brace your heart, and nerve your arm.

Take up your cross, heed not the shame,  
and let your foolish heart be still;  
the Lord for you accepted death  
upon a cross, on Calvary's hill.

Take up your cross, then, in his strength,  
and calmly every danger brave:  
it guides you to abundant life  
and leads to victory o'er the grave.

Take up your cross, and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

WORDS: CHARLES WILLIAM EVEREST (1814-1877), ALT.

MUSIC: BOURBON

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# THE GREAT THANKSGIVING

*The People remain standing.*

The musical notation consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The music is written in a simple, rhythmic style with a key signature of one flat.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*At 8:00 am the Sanctus is said by the Celebrant and People*

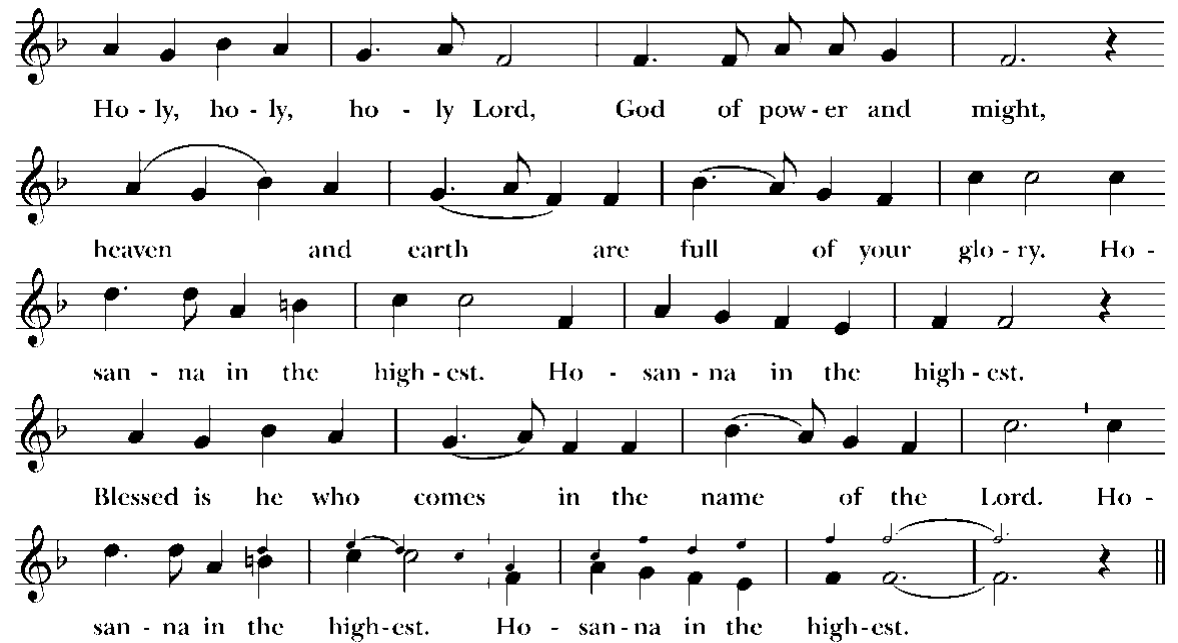
**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*At 10:00 am the Sanctus is sung by the Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People remain stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

*At this point in the Eucharistic Prayer the Celebrant makes the sign of the cross over the bread and wine and welcomes the infusion of the Spirit. The elements are now considered blessed or consecrated.*



We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**  
     hallowed be your Name,  
     your kingdom come,  
     your will be done, on earth as in heaven.  
**Give us today our daily bread.**  
**Forgive us our sins**  
     as we forgive those who sin against us.  
**Save us from the time of trial**  
     and deliver us from evil.  
**For the kingdom, the power,**  
     and the glory are yours,  
     now and forever. **Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant and People sing together*

Lamb of God, you take a-way the  
sins of the world: — have mer-cy on us. Lamb of God, you  
take a-way the sins of the world: — grant us pceacc.

*slower*

*The Fraction, also called The Breaking of the Bread, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.*

*The Celebrant says*

The Gifts of God for the People of God.

You are welcomed to  
 join the choir in singing  
 the **Communion Hymns**.  
 Or, you may elect to  
 listen.

COMMUNION HYMN

Ubi caritas

\*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

est, De - us i - bi est. Verses: Cantor/Choir

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

COMMUNION HYMN

Humbly I adore thee

- 1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
- 2 Taste and touch and vi - sion to dis - cern thee fail;
- 3 O me - mo - rial won - drous of the Lord's own death;
- 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

*During this Season of Lent we will have a moment of silent meditation at this point in our worship. Please kneel as you are able*

Let us pray.

*Celebrant and People say together*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop blesses the people.*



*The blessing by the Bishop is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

CONCLUDING HYMN

I know not where

1 I know not where the road will lead I fol - low day by day,  
 2 And some I love have reached the end, but some with me may stay,  
 3 The count-less hosts lead on be - fore, I must not fear nor stray;

or where it ends: I on - ly know I walk the King's high - way.  
 their faith and hope still guid - ing me, I walk the King's high - way.  
 with them, the pil - grims of the faith, I walk the King's high - way.

I know not if the way is long, and no one else can say;  
 The way is truth, the way is love, for light and strength I pray,  
 Through light and dark the road leads on till dawns the end - less day,

but rough or smooth, up hill or down, I walk the King's high - way.  
 and through the years of life, to God I walk the King's high - way.  
 when I shall know why in this life I walk the King's high - way.

Zachary was Organist in Halle, Germany where he was the teacher of Handel.

*Deacon*  
*People*

Go in peace to love and serve the Lord.  
 Thanks be to God.

VOLUNTARY

Herzlich tut mich verlangen  
 (My heart is filled with longing)

F. W. Zachau, 1663-1712

## LIFE AT ST. BARNABAS

**BISHOP'S VISIT** – Today, we welcome our Bishop, **the Rt. Rev. Lucinda Ashby**. She is here at St. Barnabas to lay hands on all those who want to be confirmed, received, or reaffirmed. Bishop Lucinda is celebrating at both the 8 am and 10 am worship services. The Bishop is here! The Bishop is here! And, wear Red! A bishop's visit is an occasion to remind ourselves how St. Barnabas is part of the wider church. There are seven Episcopal parishes and one mission in our SLO Deanery and more than forty Episcopal congregations in our Episcopal Diocese of El Camino Real. St. Barnabas is the southern entrance to the diocese and All Saints Episcopal Church in Palo Alto is the northern entrance. The diocesan offices are at Sargent House in Salinas. The 2024 diocesan budgeted expenses are more than \$1.5M and there are 5-7 full-time and part-time employees working for the diocese. Our diocese is one of more than 110 dioceses in the Episcopal Church, and the Episcopal Church is of part of the Anglican Communion which has more than 80 million followers of Jesus. Bishop Lucinda is the 4th bishop of the Diocese of El Camino Real.

**ST. PATRICK'S DAY DINNER** – Be on the lookout for details for our St. Patrick's Day Dinner. The Sunday School kiddos will be selling tickets soon for this dinner fundraiser. It will be held on Saint Patrick's Day, **Sunday, March 17th at 5pm**. More information coming! Contact Pam Pano if you have questions.

**AARP TAX-AIDE** – will offer free income tax preparation services at St Barnabas's church on Thursdays, beginning February 1st. Reservations can be made now at [ccfreetax.org/appointment.html](http://ccfreetax.org/appointment.html) or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

**SOMEONE TO LISTEN TO YOU** – When was the last time someone really listened to you? We're talking about that undistracted, full-attention kind of listening. A person in pain needs that kind help. That's one of the ways **Stephen Ministers** care for others. They share the warmth of God's love with those who need it most: the lonely, the depressed, the grieving. People are precious, and when they hurt or suffer, they deserve the best care and support we can offer. That's why our congregation has Stephen Ministers. Their training, commitment, and service make them the best at providing care for people who need it. Every day you see people who are hurting: those who have lost a job, have lost a loved one, have gone through a divorce, or are battling a terminal illness. Stephen Ministers are God's representatives who bring his love to those who are hurting. ***Do you need someone with these gifts to listen to you?*** Deacon Susan can find a Stephen Minister for you. Call the church or email her at [densusan.stbarnabas@gmail.com](mailto:densusan.stbarnabas@gmail.com).

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, March 8<sup>th</sup>** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail it to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.

### THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan,

#### **This Week's Altar Guild Team:**

Marigay Ross, Barbara Conry, Paula Mason

#### **Sunday School Teacher:**

Corey & Adrienne Kielan

#### **Coffee Hour Ministry:**

8:00 am David & Sharon Williams

10:00 am Kielan & Pano Families

**CALENDAR**  
**Week of February 25 – March 3**

<b>TODAY</b>	<b>BISHOP'S VISIT</b>	
	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children's Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library) .....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
	Senior Aging Spirituality Gathering .....	3:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Writing from Life class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	Yoga with Sigrid.....	9:30 am
	Quilters Retreat Starts	
	<b>Lenten Series – Supper and a Movie .....</b>	<b>6:30 pm</b>
Friday	Quilters Retreat	
	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Centering Prayer (via Zoom) .....	4:00 pm
Saturday	Quilters Retreat	
	Prison Volunteer Training .....	8:00 am
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children's Sunday School.....	10:00 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

Presider/Preacher	The Rt. Rev. Lucinda Ashby
Rector	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Alexander Miller

**8 am**

Eucharistic Minister	Carlos Ortiz
Chalice	Robert Merritt
Bishop's Chaplain	Julie Shires
Lector	Georgianna Gleason
Ushers	Dave Rodgers, Michele Davenport
Vestry on Call	Tracy Schiro
Coffee Hour Ministry	Dave & Sharon Williams

**10 am**

Eucharistic Minister	Gerti Garner
Chalices	Pamela Jones, Kevin Pence, Tom Bormes
Lector	Lynn Schulz
Bishop's Chaplain	Rob Dirksen
Ushers	Bob & Nancy Taylor, Diane Wilcock
Vestry on Call	Carlos Ortiz
Livestream	Adam Loveridge
Coffee Hour Ministry	Kielan & Pano Families



301 Trinity Avenue, Arroyo Grande, CA 93420  
 Phone: (805) 489-2990 | Email: [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)  
 Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)