



# St. Barnabas' Episcopal Church

THE FIRST SUNDAY IN LENT | FEBRUARY 18, 2024

8:00 am & 10:00 am



*Ivanka Demchuk (Ukrainian, 1990–), Baptism of Christ, 2015.*

*Mixed media on canvas and wood, 30 × 40 cm.*

*[en.ivankademchuk.com](http://en.ivankademchuk.com)*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Greens and Candle Dedications** – Candles are lit by Michele Davenport in celebration of the birthday of her goddaughter Samantha Lewis; by Art & Jane Delgadillo in memory of Margaret Harloe and Norma Harloe.

Greens have been placed on the altar by Jim & Linda Miller in celebration of their anniversary; by Georgianna Gleason in memory of her father, Edward Joseph Gleason; by Bill & Ann Napier in memory of Ann’s mother, Kathleen McNeil.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>Thursday</b>	<b>FEBRUARY 22</b>	<b>Lenten Series – Supper and Jesus Movie 6:30 pm</b>
<b>Saturday</b>	<b>FEBRUARY 24</b>	<b>Parish Workday 9:00 am</b>
<b>Saturday</b>	<b>FEBRUARY 24</b>	<b>Peace Gathering at St. Barnabas 3:00 pm</b>
<b>Sunday</b>	<b>FEBRUARY 25</b>	<b>Bishop’s Visit 8:00 am and 10:00 am (wear red)</b>

# THE WORD OF GOD

*Enter in Silence.*

*Stand as you are able.*

## THE GREAT LITANY

*The Officiant at the Litany may be a lay cantor.*

*Officiant*  
O God the Father, Creator of heaven and earth, *People*  
Have mer - cy up - on us.

*Officiant*  
O God the Son, Redeemer of the world, *People*  
Have mer - cy up - on us.

*Officiant*  
O God the Holy Ghost, Sanctifier of the faith - ful, *People*  
Have mer - cy up - on us.

*Officiant*  
O holy, blessed, and glorious Trinity, one God, *People*  
Have mer - cy up - on us.

*Officiant*  
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*  
preserve us for ev - er. Spare us, good Lord.

*Officiant*  
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People*  
Good Lord, de - liv - er us.

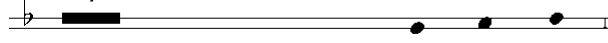
*(This same response is sung after the petitions that follow)*

*The Great Litany is a series of petitions. The litany is called great not only because of its length but because of its importance at the beginning of the first Sunday in the season of Lent. The word "litany" means prayer in Greek.*

*Common in both Eastern and Western Christian traditions, Christians have been praying this litany since as early as the 5th century. It was one of the first liturgies to be translated into English by Archbishop Thomas Cranmer as he was compiling the First Book of Common Prayer (1549).*


We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*

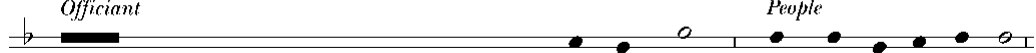


We beseech thee to hear us, good Lord.


*(This same response is sung after the petitions that follow)*



*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.



*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

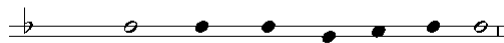


*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.

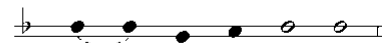


*Officiant* O Christ, hear us. *People* O Christ, hear us.

*On all other occasions, the Litany continues as follows:*



*Officiant* Lord, have mer - cy up - on us.  
*People* Christ, have mer - cy up - on us.  
*Officiant* Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.  
 Chri - ste e - lei - son.  
 Ky - ri - e e - lei - son.

## A PROFESSION OF ONEING

*This year our theme for the season of Lent is union, communion, and oneing.. "Oneing" is an old English word that was used by Julian of Norwich, back in the fifteenth century, to describe the encounter between God and the soul. Please join in reciting a **Profession of Oneing** as we commit to bringing the Kingdom of God into our world.*

- Celebrant* The divisions of the world can only be overcome by a unitive consciousness at every level: personal, relational, social, political, cultural, and in spirituality and religion in general.
- People* **As a transformed people we unite all within ourselves, so that we can do the same in the world.**
- Celebrant* By myself I am nothing at all, but in general, I am in the oneing of love.
- People* **For it is in this oneing that the life of all people exists.**
- Celebrant* The love of God creates in us such a oneing that, when it is truly seen, no person can separate themselves from another person.
- People* **In the sight of God, all humans are oned, and one person is all people and all people are one person.**
- Celebrant* As we see Christ in all people we now profess together.
- People* **May each of us be so fortunate as to be overtaken by God in the midst of little things. May we each be blessed by the Holy Spirit, swooping down from above or welling up from beneath, to extinguish the illusion of separateness that perpetuates our fears. May we, in having our illusory, separate self, slain by God, be born into a new and true awareness of who we really are: one with God forever. May we continue on in this true awareness, seeing in each and every little thing, the fullness of God's presence in our lives. May we also be someone in whose presence others are better able to recognize God's presence in their lives, so that they, too, might know the freedom of the children of God.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Genesis 9:8-17

A reading from the Book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*

Said at 8:00 am.

Sung at 10:00 am.  
The style of chant being  
used today is known  
as plainsong.

The Cantor sings the  
antiphon.

The people repeat.

Verses are sung by the  
Choral Scholars.

## PSALM 25:1-9

*Antiphon*



Lead me in your truth, O LORD, and teach me.

- 1 To yöu, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies / triumph över me.
- 2 Let none who look to yöu be put to shame; \*  
let the treacherous be disappointed iin their schemes. *Antiphon*
- 3 Show me your wäys, O LORD, \*  
and / teach me yöur päths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted / all the däy löng. *Antiphon*
- 5 Remember, O LORD, your compassion and love, \*  
for they are from / everlasting.
- 6 Remember not the sins of my yöuth and my transgressions; \*  
remember me according to your love,  
and for the sake of your / goodness, Ö LÖRD. *Antiphon*
- 7 Gracious and upright is the LORD; \*  
therefore he teaches / sinners iin his wäy.
- 8 He guides the humble in döing right \*  
and teaches his way / to the löwly.
- 9 All the paths of the LORD are löve and faithfulness \*  
to those who keep his covenant and his / testimönies. *Antiphon*

## SECOND READING: 1 Peter 3:18-22

A reading from the first letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

SEQUENCE HYMN

Eternal Lord of love

Verses 1 & 2

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

*It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

**GOSPEL: Mark 1:9-15**

*All stand.*

*Deacon*

*People*

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Deacon*

*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**SEQUENCE HYMN**

**Eternal Lord of love**

**Verse 3**  
Prior Page

**THE SERMON**

**The Rev. Rob Keim**

*Followed by a moment of silent mediation.*



## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

With compassion, justice, and reconciliation in our hearts, let us pray for the needs of all people and creation.

We pray for all who hold authority in every community and every nation, that their actions and decisions show regard for our common humanity, that they seek to build up even the most vulnerable and that they protect earth's natural resources.

God of unity and justice, **Hear our prayer.**

We pray that all may come to know and follow the way of Jesus's compassion; that seeking to serve him in all persons, we may find unity in the diversity of life.

God of unity and compassion, **Hear our prayer.**

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

*In this Season of Lent, our **Prayers of the People** include our theme of union, communion, and oneness.*

*The parts of the prayer in **bold** are said out loud together.*

We pray that, in the respect for our oneness with the earth and all that is in it, we may be emboldened to act to restore and protect all of God's creation on land, in the seas and oceans, and in the air.

God of unity and respect, **Hear our prayer.**

We pray that in our own struggles we may remember with love our connection to others who are struggling with poverty, hunger, and disease throughout the world and that, in your mercy, we may support and promote ways that help every person to have the resources they need to live and thrive in safety. **And in our own community we pray for: Howard, Gary, Stormi, Lyn, Ann Feather, Richard R., Caroline, Isabella, Ric C., Allison, Jim Dunkly, Dr. Howard Hayashi, Deacon Bertram, Jefferson Mendoza, and the Arvedson family.**

God of unity and mercy, **Hear our prayer.**

We pray that all who have died may be received into the unity of your glory; **we pray for repose of soul for: Richard Branson, and Rebecca Lane.**

God of unity and glory, **Hear our prayer.**

With the love Christ instills in us, we give you thanks for all who support the work of Episcopal Relief & Development, Ministry Partners, and Disaster Volunteers and we pray your guidance for their staff as they facilitate healthier, more fulfilling lives in communities. God of unity and love, **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*

God of unity and grace, **Hear our prayer.**

*And after a moment of silence, the Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*In response to the Confession the Priest says the Absolution signifying the grace that we have already received through Jesus. As the Absolution is said some choose to make the sign of the Cross by using the fingers to touch the forehead, heart, left shoulder and right shoulder, and back to the heart again.*

## THE PEACE

*All stand.*

*Celebrant* In union with one and all, may the peace of Christ be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** **Samantha Lewis** (*Michele Davenport's Goddaughter*)

**Amy Cunningham, Tom DeNatale**

**Anniversaries:** **Jim & Linda Miller**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

**Sung by the Choral Scholars**

*Miserere mei Deus secundum magnam misericordiam tuam et secundum.*

Have mercy upon me, O God, after Thy great goodness.

SETTING BY ARLEN CLARKE

*After the Confession and Absolution we share **The Peace** with one another as a preparatory step for the Eucharist.*

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you. *People* And al- so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*At 8:00 am the Sanctus is said by the Celebrant and People*

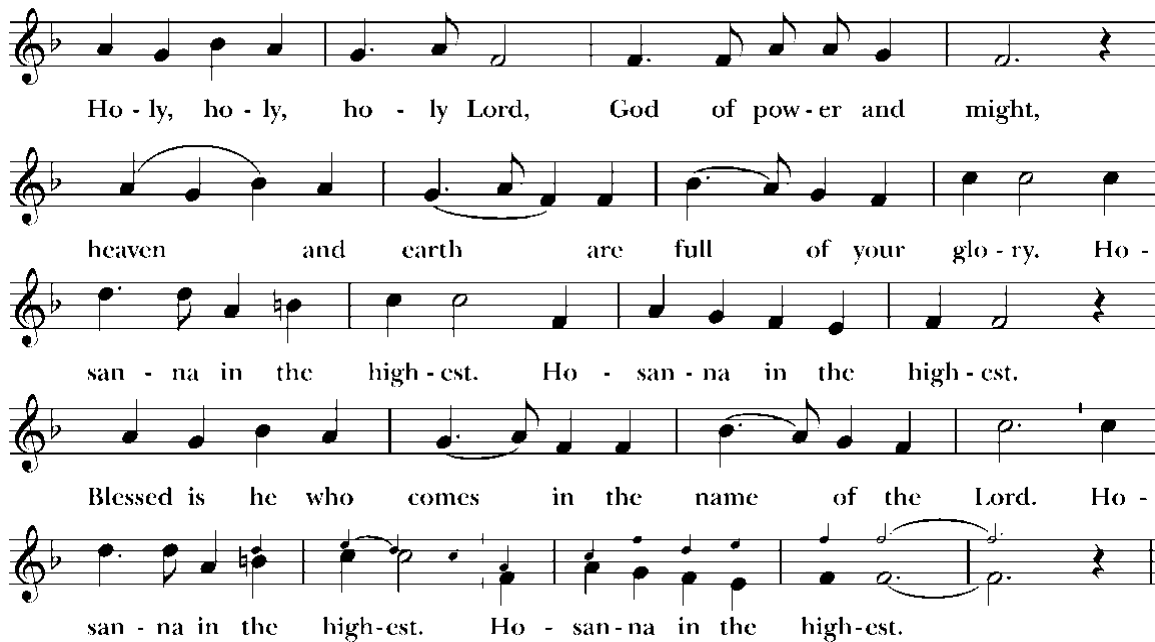
**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*At 10:00 am the Sanctus is sung by the Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People remain stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant and People sing together*

Lamb of God, you take a-way the  
sins of the world: — have mer-cy on us. Lamb of God, you  
*slower*  
take a-way the sins of the world: — grant us pceacc.

*At this point in the Eucharistic Prayer the Celebrant makes the sign of the cross over the bread and wine and welcomes the infusion of the Spirit. The elements are now considered blessed or consecrated.*

*The Fraction, also called The Breaking of the Bread, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.*

*The Celebrant says*

The Gifts of God for the People of God.

## COMMUNION HYMN

Eat this bread

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

The first system of musical notation consists of a treble and bass staff in G major (one sharp) and common time. The treble staff contains the melody, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

Eat this bread, drink this cup, trust in me and you will not thirst.

The second system of musical notation continues the melody and accompaniment from the first system. It concludes with a double bar line.

Let us pray.

*Celebrant and People*

Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*

*The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

CONCLUDING HYMN

Lord, who throughout these forty days

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

VOLUNTARY

Adagio from *Violin Sonata in G minor*

J. S. Bach



## LIFE AT ST. BARNABAS

**PARISH WORKDAY** – Our nine-acre campus and facilities need care and maintenance. Join us on Saturday, February 24<sup>th</sup> at 9:00 am as we tend the grounds. Bring rakes, clippers, gloves, and leaf blowers as we spruce up the (a) parking lots area, (b) playground, (c) Memorial Garden, and dismantle the old metal shed. There will also be projects in the worship space as we prepare for the Bishop's visit.

**PEACE GATHERING FEBRUARY 24<sup>TH</sup>** – Understanding that conflict and war are difficult to avoid, as followers of Jesus, the Prince of Peace, we affirm our desire to be more peaceful personally and to work toward greater peace in general. Please consider joining us on Saturday, February 24<sup>th</sup> at 3:00pm in the courtyard for something different - some prayer, some quiet time for the Holy Spirit to inspire us individually, and some discussion and sharing. We welcome your suggestions. Hope to see you there and maybe even to get to know you better. – The Peace Initiative Committee of St. Barnabas (newly formed).

**ST. PATRICK'S DAY DINNER** – Be on the lookout for details for our St. Patrick's Day Dinner. The Sunday School kiddos will be selling tickets soon for this dinner fundraiser. It will be held on Saint Patrick's Day, **Sunday, March 17th at 5pm**. More information coming! Contact Pam Pano if you have questions.

**AARP TAX-AIDE** – will offer free income tax preparation services at St Barnabas's church on Thursdays, beginning February 1st. Reservations can be made now at [ccfreetax.org/appointment.html](http://ccfreetax.org/appointment.html) or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

**SOMEONE TO LISTEN TO YOU** – When was the last time someone really listened to you? We're talking about that undistracted, full-attention kind of listening. A person in pain needs that kind help. That's one of the ways **Stephen Ministers** care for others. They share the warmth of God's love with those who need it most: the lonely, the depressed, the grieving. People are precious, and when they hurt or suffer, they deserve the best care and support we can offer. That's why our congregation has Stephen Ministers. Their training, commitment, and service make them the best at providing care for people who need it. Every day you see people who are hurting: those who have lost a job, have lost a loved one, have gone through a divorce, or are battling a terminal illness. Stephen Ministers are God's representatives who bring his love to those who are hurting. ***Do you need someone with these gifts to listen to you?*** Deacon Susan can find a Stephen Minister for you. Call the church or email her at [densusan.stbarnabas@gmail.com](mailto:densusan.stbarnabas@gmail.com).

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, March 8<sup>th</sup>** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.

### **THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

#### **This Week's Altar Guild Team:**

Tricia Ottesen, Marsha Fasse, Paula Smith

#### **Sunday School Teacher:**

Adrienne & Corey Kielan

## CALENDAR

### Week of February 18 – February 25

<b>TODAY</b>	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
	Senior Aging Spirituality Gathering .....	3:00 pm
	Vestry Meeting.....	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Writing from Life class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	<b>AARP Tax Prep</b> .....	<b>9:00 am</b>
	Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Centering Prayer (via Zoom) .....	4:00 pm
Saturday	Prison Volunteer Training .....	8:00 am
	<b>Parish Workday</b> .....	<b>9:00 am</b>
	<b>Peace Gathering</b> .....	<b>3:00 pm</b>
Sunday	<b>BISHOP’S VISIT</b>	
	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am

*\*In-person and via Facebook Live*

### SERVING TODAY

Presider/Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Rachel Koenigsberg, Chris Marston, Alexander Miller

#### **Guest Violinist Trinity Patterson**

#### **8 am**

Eucharistic Minister	Michele Davenport
Chalice	Carlos Ortiz
Lector/Usher	Karen Reinecke
Usher	David Williams
Vestry on Call	Brian Petersen

#### **10 am**

Eucharistic Minister	Nancy Taylor
Chalices	Bob Taylor, David Murray, Todd Long
Lector	Tricia Ottesen
Ushers	Tom Bormes, Shirley Holgate
Vestry on Call	Sheila Miller
Livestream	Jeff Diehl



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Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)

SAINT BARNABAS' OFFICE HOURS | TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM