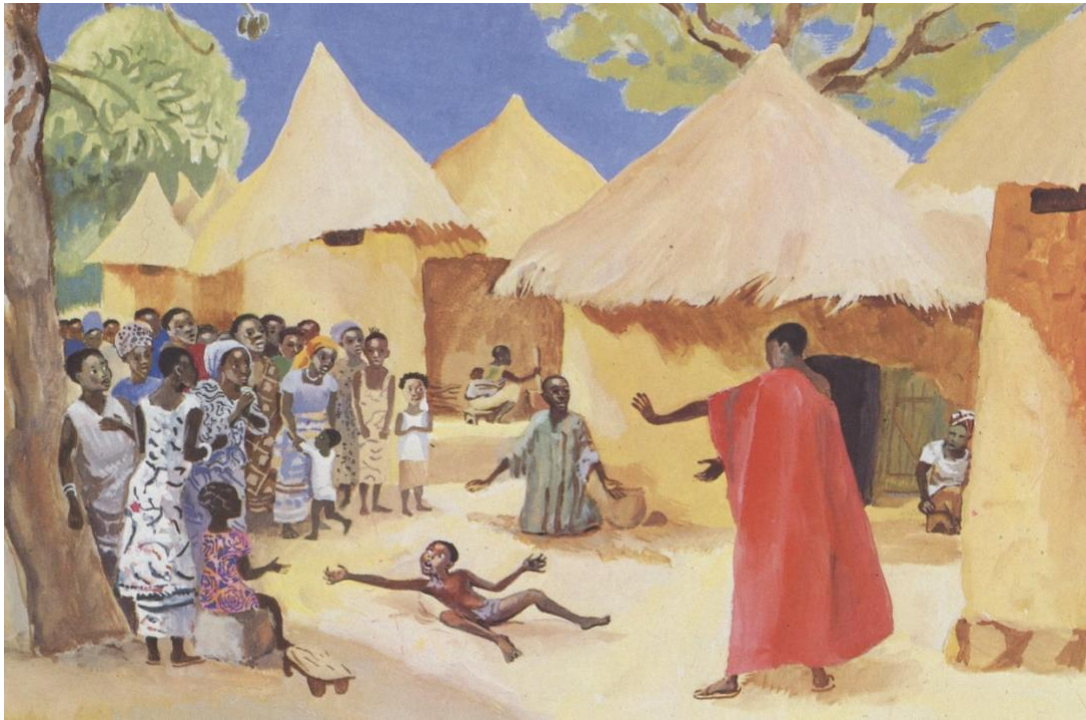




# St. Barnabas' Episcopal Church

FOURTH SUNDAY AFTER EPIPHANY | JANUARY 28, 2024

8:00 am & 10:00 am



*Jesus Mafa – The Possessed*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Greens and Candle Dedications** – Candles are lit by St. Barnabas to the Glory of God. Flowers have been placed on the altar by Jerri Pence in memory of Jerri’s mother, Kathryn Cool, and her god-mother, Lucille Fredrickson; and in celebration of the birthdays of daughter-in-law Allana Pence and grandson Michael Pence; by Hiliary Craig and Philip in loving memory of their parents, Tom and Phyllis Bryant, and sister Audrey.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>TODAY</b>	<b>JANUARY 28</b>	<b>Parish Annual Meeting and Lunch 11:15 am</b>
<b>Thursday</b>	<b>FEBRUARY 1</b>	<b>Confirmation Class series begins 7:00 pm</b>
<b>Friday</b>	<b>FEBRUARY 2</b>	<b>Hygiene Bag Assembly 1:00 pm</b>
<b>Sunday</b>	<b>FEBRUARY 25</b>	<b>Bishop’s Visit 8:00 am and 10:00 am</b>

**VOLUNTARY**

**INTROIT**

Yo soy la luz del mundo.  
El que me siga tendrá ta luz que le da la vida.  
Y nunca andaréen la oscuridad.  
Alleluya, alleluya,, alleluya, allelu!  
Dios es la luz, Dios es la paz, Dios es amor.  
Dios es la luz, Dios es la paz, Dios es amor.

**Sung by The Choral Scholars**

*I am the world's true light.  
If you will follow me, your life will reflect my brightness  
and you'll never walk in the night.  
Alleluya, alleluya,, alleluya, allelu!  
God is our light, God is our peace, God is our love.  
God is our light, God is our peace, God is our love.*

*This is the fourth week in the Season after Epiphany. In this season we celebrate the coming and growing of the light of Christ in the world. The color for this season is green.*

**THE WORD OF GOD**

*Stand as you are able.*

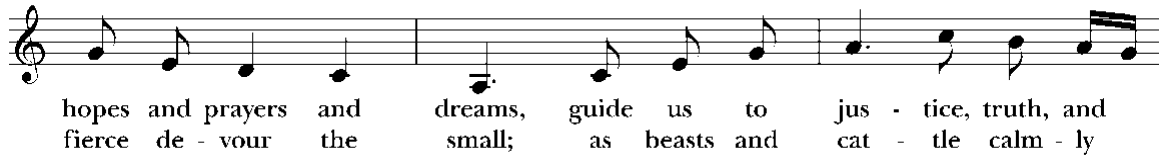
**ENTRANCE HYMN**

**O day of peace that dimly shines**

*Introduction*



1 O day of peace that dim - ly shines through all our  
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and  
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of  
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -  
mies shall learn to love, all crea - tures find their true ac -



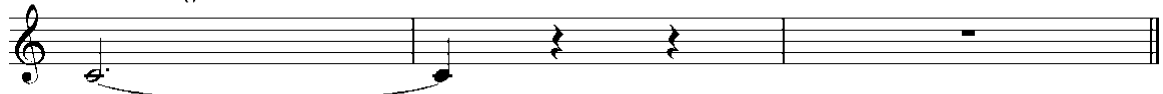
lease, till by God's grace our war - ring world shall see Christ's  
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*



prom - ised reign of peace.  
earth shall know the (Lord.)

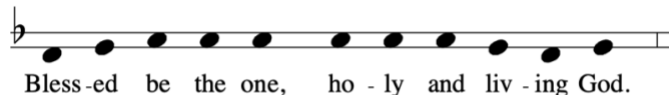
*Final Ending*



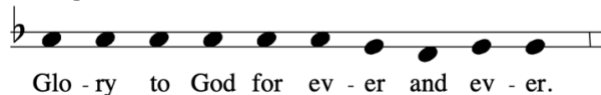
Lord.

*The people standing, the Celebrant says*

*Celebrant*



*People*



This prayer is called the **Collect for Purity**, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11<sup>th</sup> century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.

### COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor.  
**Amén.**

*Translation:*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord.  
**Amen.***

The song of praise is known as the **Gloria**. It is also called the Greater Doxology. We sing the Shorter Doxology later in the service at the time of the Offering. This song begins with the words that the angels sang when announcing the birth of Jesus to shepherds. Other verses were added in the 4<sup>th</sup> century to create the hymns we have today. There is a sense of timelessness in knowing that we are singing words that have been sung for more than 1600 years.

### SONG OF PRAISE

**Gloria**

Glo - ry to God in the high - est,  
and peace to his peo - ple on earth. Lord God, heav - en - ly King,  
al - migh - ty God and Fa - ther, we wor - ship you, we give you  
thanks, we praise you for your glo - ry.  
*a little slower*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have

mer-cy on us; — you are seat-ed at the right hand of the Fa - ther:  
 re - ceive our prayer. For you a -  
 lone are the Ho - ly One, you a - lone are the Lord, you a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Deuteronomy 18:15-20

A reading from the Book of Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Reader* The Word of the Lord.

**People** Thanks be to God.

This psalm is a psalm of praise to God for God's wondrous deeds. The psalm is structured as an acrostic in which the first letter of each verse progresses through the beginning of the Hebrew alphabet.

## PSALM 111



8:00 am Said by All  
10:00 am Cantor sings Refrain  
All Repeat  
Choral Scholars sing verses  
All sing refrain

<sup>1</sup> Hallelujah! I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.

<sup>2</sup> Great are the deeds of the Lord! \*  
they are studied by all who delight in them. *Refrain.*

<sup>3</sup> His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

<sup>4</sup> He makes his marvelous works to be remembered; \*  
the Lord is gracious and full of compassion. *Refrain.*

<sup>5</sup> He gives food to those who fear him; \*  
he is ever mindful of his covenant.

<sup>6</sup> He has shown his people the power of his works \*  
in giving them the lands of the nations. *Refrain.*

<sup>7</sup> The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

<sup>8</sup> They stand fast for ever and ever, \*  
because they are done in truth and equity. *Refrain.*

<sup>9</sup> He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

<sup>10</sup> The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever. *Refrain.*

## SECOND READING: 1 Corinthians 8:1-13

A reading from Paul's first letter to the Corinthians.

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol;



and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

SEQUENCE HYMN                           'Tis So Sweet to Trust Jesus                           Verses 1, 2

1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word.  
 2. O how sweet to trust in Je - sus, Just to trust His cleans - ing blood.  
 3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease.  
 4. I'm so glad I learned to trust thee, Pre - cious Je - sus, Sa - vior, Friend;

1. Just to rest up - on His prom - ise, Just to know, "Thus saith the Lord."  
 2. Just in sim - ple faith to plunge me 'Neath the heal - ing, cleans - ing flood!  
 3. Just from Je - sus sim - ply tak - ing Life and rest and joy and peace.  
 4. And I know that thou art with me, Wilt be with me to the end.

Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!

Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

## GOSPEL: Mark 1:21-28

*All stand.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*           **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Deacon*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## SEQUENCE HYMN

'Tis So Sweet to Trust Jesus

Verses 3, 4  
Prior Page

## THE SERMON

The Rev. Rob Keim

*Followed by a moment of silent meditation.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

*It is customary for us to  
say the **Nicene Creed** any  
time we have a  
Eucharist. The Creed is  
structured in the three-  
fold way of the Trinity –  
Father, Son, and Holy  
Spirit.*



in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence)

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(Silence)

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(Silence)

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. **We pray for Marilyn, Jim, Dan Hooper & Carl Hunter, Chantelle, Denise Ginty, John Thomas, Yovani, Hans, Amara Davis, Ann Feather, Richard R., Linda Villegas, Clive Grey, Lucas, Lars, Serena Stanford, Anna, Timothy, Mary, Richard Z., and Janelle.**

(Silence)

Lord, in your mercy

**Hear our prayer.**

*You may type your own intercessory prayer requests in the comment section of Facebook Live.*

*The parts of the prayer in **bold** are said out loud together.*

*Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. **We pray for the repose of soul for Joe Gregoire, Sally Tatum, Betty Fraser, Amy Foster, and Elmore Nickleberry.**

(Silence)

Lord, in your mercy

**Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*

(Silence)

Lord, in your mercy, **Hear our prayer.**

*And after a moment of silence, the Deacon adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant*

The peace of Christ be always with you.

*People*

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays: Allana Pence, Michael Pence**

**Anniversaries:**

*In response to the Confession the Priest says the Absolution signifying the grace that we have already received through Jesus. As the Absolution is said some choose to make the sign of the Cross by using the fingers to touch the forehead, heart, left shoulder and right shoulder, and back to the heart again.*

*After the Confession and Absolution we share The Peace with one another as a preparatory step for the Eucharist.*

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## **THE HOLY COMMUNION**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **OFFERTORY ANTHEM    A Carol for the New Year    Sung by the Chancel Choir**

\*Lyrics on Page 23

### **DOXOLOGY**

*The people stand and sing*

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*



Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

\*\*Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

*The People remain stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### THE BREAKING OF THE BREAD

*The Celebrant and People sing together*

Lamb of God, you take a-way the sins of the  
world: have mer-cy on us.— Lamb of God. you  
take a-way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God.

### COMMUNION HYMN

### Let Us Break Bread Together

1. Let us break bread to - geth-er on our knees (on our  
2. Let us drink wine to - geth-er on our knees (on our  
1. knees); Let us break bread to - geth-er on our knees (on our  
2. knees); Let us drink wine to - geth-er on our knees (on our

*The Fraction, also called The Breaking of the Bread, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.*

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*

1. knees).  
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).  
1. 2.

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).



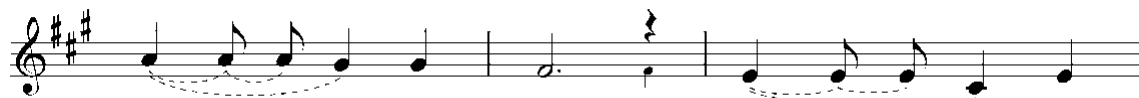
COMMUNION HYMN I am the bread of life



1 I am the bread of life;— they who  
 2 (The) Bread that I will give— is my  
 3 (Un-) less— you eat— of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world,— and they who  
 3 Flesh of the Son of— Man— and—  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat— of this bread, they shall— live for  
 3 drink— of his Blood, you shall not have life with -  
 4 lieve— in me, e - ven— if they  
 5 Son— of God who— has



1 me un - less the Fa - ther draw them.  
 2 ev - er.— they shall— live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die,— they shall— live for ev - er.  
 5 come— in - to— the— world.—

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (2)

*The descant may be sung after stanzas 4 and 5.*

Let us pray.

*Celebrant and People*

Almighty and ever living God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of Christ,  
 and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

THE ANNUAL MEETING

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

**CONCLUDING HYMN**

**O God beyond all praising**

O God, be- yond all prais - ing we wor-ship you to - day  
Then hear, O gra - cious Sa-— vior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can-not re - pay;  
That we who know your fa - vor may serve you as our King;

For we can on - ly won - der at le - v'ry gift you send,  
And whe - ther our to - mor - row be filled with good or ill,

at bless - ings with - out num - ber and mer - cies with - out end:  
We'll tri - umph through our sor - rows and rise to praise you still:

21

We lift our hearts be - fore you, and wait up - on your word,  
To mar - vel at your beau - ty and glo - ry in your ways,

26

We hon - or and a - dore you, our great and migh - ty Lord.  
And make a joy - ful du - ty our sa - cri - fice of praise!

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!  
**People** Thanks be to God. Alleluia, alleluia!

**VOLUNTARY**

**PLEASE JOIN US IN THE PARISH HALL FOR AN ALL-CHURCH LUNCH**

## LIFE AT ST. BARNABAS

**CONFIRMATION CLASSES** – In preparation for Bishop Lucinda’s annual visit with us at St. Barnabas on Sunday, February 25th, we are going to have a **three-week series** of Confirmation Classes on Thursday February 1, 8, and 15 at 7:00 pm. These confirmation classes are appropriate for those who want to be “confirmed” in the Episcopal Church or who want to be “received” from another Christian tradition. At times it is appropriate for a person who has already been confirmed as an Episcopalian to “re-affirm” their baptismal vows. Contact Fr. Rob for additional information.

**HYGIENE BAG ASSEMBLY** – Join us in classroom 3 & 4 on February 2<sup>nd</sup> at 1:00 pm to assemble bags for this ministry. Call Laura McMaster for more information.

**AARP TAX-AIDE** – will offer free income tax preparation services at St Barnabas’s church on Thursdays, beginning February 1st. Reservations can be made now at [ccfreetax.org/appointment.html](http://ccfreetax.org/appointment.html) or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

**SOMEONE TO LISTEN TO YOU** – When was the last time someone really listened to you? We’re talking about that undistracted, full-attention kind of listening. A person in pain needs that kind help. That’s one of the ways **Stephen Ministers** care for others. They share the warmth of God’s love with those who need it most: the lonely, the depressed, the grieving. People are precious, and when they hurt or suffer, they deserve the best care and support we can offer. That’s why our congregation has Stephen Ministers. Their training, commitment, and service make them the best at providing care for people who need it. Every day you see people who are hurting: those who have lost a job, have lost a loved one, have gone through a divorce, or are battling a terminal illness. Stephen Ministers are God’s representatives who bring his love to those who are hurting. ***Do you need someone with these gifts to listen to you?*** Deacon Susan can find a Stephen Minister for you. Call the church or email her at [densusan.stbarnabas@gmail.com](mailto:densusan.stbarnabas@gmail.com).

**MINISTRY HIGHLIGHT** – Take a look at the Weekly-E to find a report on this month’s ministry. Each month we will be focusing on one of the many ministries of St. Barnabas’ Episcopal Church. This month our focus is on the Candles and Flower dedications. Jane Delgadillo is the ministry leader.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, February 9<sup>th</sup>** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.



**LYRICS FOR OFFERTORY: A CAROL FOR THE NEW YEAR**

Ring out the old, ring in the new,  
Ring, happy bells, across the snow:  
The year is going, let him go;  
Ring out the false, ring in the true.

Ring out a slowly dying cause,  
And ancient forms of party strife;  
Ring in the nobler modes of life,  
With sweeter manners, purer laws.

Ring out old shapes of foul disease;  
Ring out the narrowing lust of gold;  
Ring out the thousand wars of old,  
Ring in the thousand years of peace.

Ring in the valiant man and free,  
The larger heart, the kindlier hand;  
Ring out the darkness of the land,  
Ring in the Christ that is to be.

ALFRED TENNYSON (1809-1892)      SET BY HOWARD HELVEY

**THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

**This Week's Altar Guild Team:**

Marigay Ross, Barbara Conry, Paula Mason

**Sunday School Teacher:**

Pam & Aly Pano

**CALENDAR**  
**Week of January 28 – February 4**

<b>TODAY</b>	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
	<b>Annual Meeting and Lunch.....</b>	<b>11:15 am</b>
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library) .....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:00 noon
	Writing from Life class .....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	<b>Confirmation Class.....</b>	<b>7:00 pm</b>
Friday	Centering Prayer (via Zoom) .....	4:00 pm
	Senior Fitness & Stretching with Sigrid .....	12:00 noon
Saturday	Prison Volunteer Training.....	8:00 am
	People’s Kitchen served by St. Barnabas	
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

Presider/Preacher The Rev. Rob Keim  
 Deacon The Rev. Dcn. Susan Arnold  
 8am Music Sharon Williams  
 Minister of Music Janis Johnson  
 Choral Scholars Katelyn Caron, Rachel Koenigsberg,  
 Chris Marston, Alexander Miller

**8 am**

Eucharistic Minister Carlos Ortiz  
 Chalice Robert Merritt  
 Lector Georgianna Gleason  
 Ushers Michele Davenport, Ann Mathias  
 Vestry on Call Brian Petersen  
 Coffee Hour Ministry David & Sharon Williams

**10 am**

Eucharistic Minister Pamela Jones  
 Chalices Bob Taylor, Tom Bormes, and Kevin Pence  
 Lector Melissa Biel  
 Ushers Jim & Linda Kilponen, and Tom Bormes  
 Vestry on Call Tracy Schiro  
 Livestream Adam Loveridge



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 Phone: (805) 489-2990 | Email: [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)  
 Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)

SAINT BARNABAS’ OFFICE HOURS | TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM