



St. Barnabas' Episcopal Church

THIRD SUNDAY AFTER EPIPHANY | JANUARY 21, 2024

8:00 am & 10:00 am



Jorge Cocco Santangelo – The Call

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lit by Bill Cockshott in celebration of the birthdays of Daphne and Bill; by David and Pam Pano in memory of Fausto Pano. Flowers have been placed on the altar by Bill and Marilyn Cockshott in celebration of their wedding anniversary and in loving memory of Lois Balent.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

Tuesday	JANUARY 23	Movie- “A Case for Love” 4:00 pm in Santa Maria
Thursday	JANUARY 25	Second Class on Christian Nationalism 7:00 pm
Sunday	JANUARY 28	Parish Annual Meeting and Lunch 11:15 am
Thursday	FEBRUARY 1	Confirmation Class series begins 7:00 pm
Sunday	FEBRUARY 25	Bishop’s Visit 8:00 am and 10:00 am

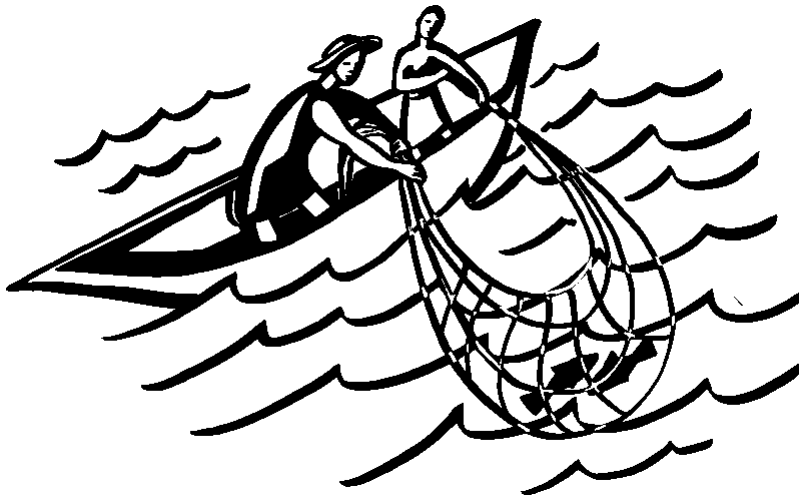
VOLUNTARY

INTROIT

Sung by The Choral Scholars

Sent by the Lord am I; my hands are ready now to make the earth the place in which the kingdom comes. The angels cannot change a world of hurt and pain into a world of love, of justice and of peace. The task is mine to do, to set it really free, Oh, help me to obey; help me to do your will.

This is the third week in the Season after Epiphany. In this season we celebrate the coming and growing of the light of Christ in the world. The color for this season is green.



THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Christ for the world we sing

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

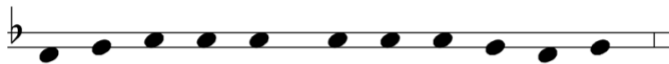
Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

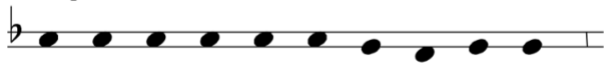
The people standing, the Celebrant says

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

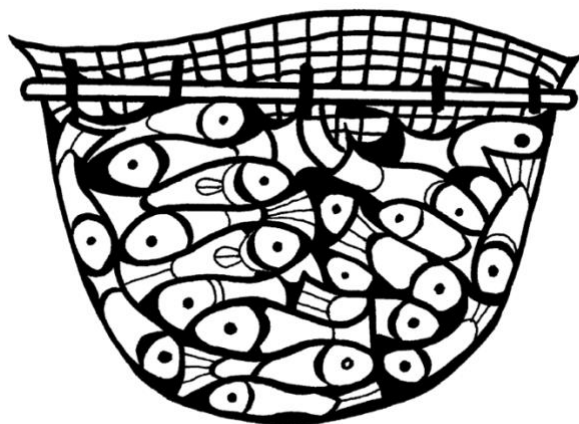
COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

Translation:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*This prayer is called the **Collect for Purity**, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.*



SONG OF PRAISE

Gloria

The song of praise is known as the **Gloria**. It is also called the Greater Doxology. We sing the Shorter Doxology later in the service at the time of the Offering. This song begins with the words that the angels sang when announcing the birth of Jesus to shepherds. Other verses were added in the 4th century to create the hymns we have today. There is a sense of timelessness in knowing that we are singing words that have been sung for more than 1600 years.

Glo - ry to God in the high - est,
 and peace to his peo - ple on earth. Lord God, heav - en - ly King,
 al - migh - ty God and Fa - ther, we wor - ship you, we give you
 thanks, we praise you for your glo - ry.
a little slower
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a -
 lone are the Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Jonah 3:1-5, 10

A reading from the Prophet Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

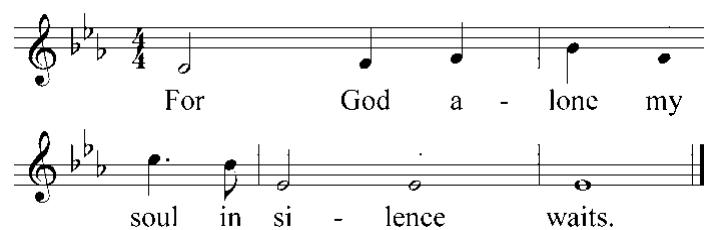
Reader The Word of the Lord.

People **Thanks be to God.**

In this reading Jonah finally answers God's call to go to Nineveh. As a prophet, Jonah then proceeds to warn the people of Nineveh that they have gone astray from God and God's ways. In response the people of Nineveh repent and turn back to God. Thus, disaster is averted.

This psalm is a psalm of trust in God. Unlike most psalms, which use a variety of imagery to depict God, this psalm is thematically unified through the image of God's strength and power.

PSALM 62:6-14



⁶ For God alone my soul in silence waits; *
truly, my hope is in him.

⁷ He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

⁸ In God is my safety and my honor; *
God is my strong rock and my refuge. *Refrain.*

⁹ Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

¹⁰ Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

¹¹ On the scales they are lighter than a breath, *
all of them together. *Refrain.*

¹² Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

¹³ God has spoken once, twice have I heard it, *
that power belongs to God.

¹⁴ Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds *Refrain.*

SECOND READING: 1 Corinthians 7:29-31

A reading from Paul's first letter to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People Thanks be to God.

8:00 am Said by All
10:00 am Cantor sings Refrain
All Repeat
Choral Scholars sing verses.
All sing refrain

When Jesus and the Apostle Paul talk or write about "this world" they did not mean the earth, creation, or civilization, which Jesus clearly came to love and save. They were referring to idolatrous systems and institutions which are inherently self-referential and "always passing away." Throughout history many spiritual leaders have shown it is possible to change the system not by negative attacks (which tend to inflate the ego), but by quietly moving to the side and doing it better.

SEQUENCE HYMN

When Jesus saw the fishermen

Verses 1 - 2



1 When Je - sus saw the fish - er - men in boats up - on the sea,
 2 They fol - lowed where he healed the sick and gave the hun - gry bread.
 3 And now his friends are ev - ery-where; the cir - cle once so small



he called to them, "Come, leave your nets and fol-low, fol - low me."
 And oth - ers joined them as they went, wher - ev - er Je - sus led.
 ex - tends a - round the whole wide world, for Je - sus calls us all.

GOSPEL: Mark 1:14-20

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

When Jesus saw the fishermen

Verses 3

THE SERMON

The Rev. Dcn. Susan Arnold

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence)

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(Silence)

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(Silence)

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. **We pray for Marilyn, Jim, Dan Hooper, Chantelle, Ben, Bert, Lyn, Gary, Britney, Adrian, Adam, Jason, Daxton, Mary Antonini, and Bobby.**

(Silence)

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. **We pray for the repose of soul for Brandon LaPolla, Stewart Gibson, Alice Bertrum, Fawzia Talbert, Richard Hunt, Naomi Feil, and Wayne Nichols.**

(Silence)

Lord, in your mercy

Hear our prayer.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

(Silence)

Lord, in your mercy,

Hear our prayer.

And after a moment of silence the Deacon adds a concluding Collect.

You may type your own intercessory prayer requests in the comment section of Facebook Live.

*The parts of the prayer in **bold** are said out loud together.*

Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: **Bill Cockshott, Daphne Manos**

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

After the Confession and Absolution we share **The Peace** with one another as a preparatory step for the Eucharist.

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Sung by the Choral Scholars

Our souls in silence wait for God alone.
Here our weakness is steadied by God's strength,
here our hearts find their calm,
here our fears are cast out by God's perfect love.
Inhabit this silence, O God,
the mystery of your presence filling our spirits,
renewing our hearts and our minds,
enfolding us in love and peace.

WORDS: BASED ON PSALM 62 AND I JOHN 4:18

MUSIC: WILLIAM BRADLEY ROBERTS

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are full of your glo-ry.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
**Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The People remain stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**
As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

THE BREAKING OF THE BREAD

The Celebrant and People sing together

The Fraction, also called The Breaking of the Bread, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.

The musical score is written on three staves in G major (one sharp) and 3/2 time. The first staff begins with a double bar line and a repeat sign. The lyrics are: "Lamb of God, you take a-way the sins of the". The second staff continues with "world: have mer-cy on us.—" and "Lamb of God, you". The third staff concludes with "take a-way the sins of the world: grant us peace." There are triplets of eighth notes in the first and third staves.

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

Jesus calls us; o'er the tumult

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

COMMUNION HYMN

I the Lord of sea sky

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
 word to them. Whom shall I send?
 life to them. Whom shall I send?

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call-ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2. heart. _____ 3. heart. _____

Let us pray.

Celebrant and People

Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your **Son our Savior Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of Christ,**
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of **Christ our Savior.**

To him, to you, and to the **Holy Spirit,**
be honor and glory, now and for ever. **Amen.**


The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

The people stand and the Priest blesses the people, saying

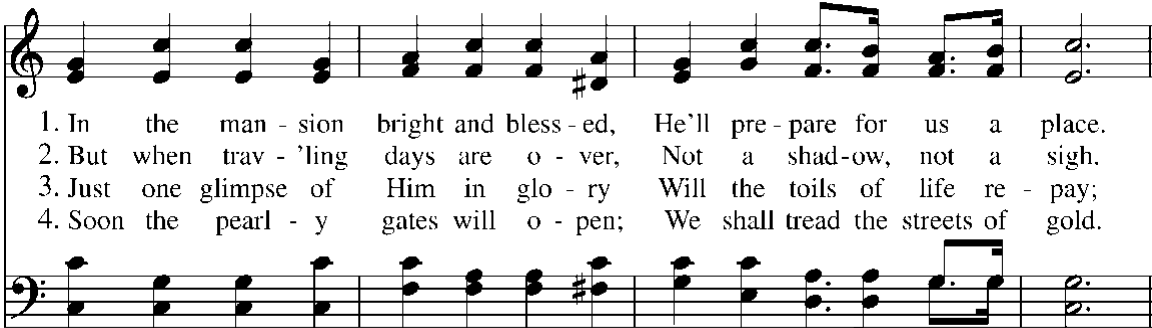
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

CONCLUDING HYMN

When we all get to heaven



1. Sing the won-drous love of Je - sus, Sing His mer - cy and His grace;
2. While we walk the pil - grim path-way, Clouds will o - ver - spread the sky;
3. Let us then be true and faith-ful, Trust-ing, serv - ing ev - 'ry day;
4. On - ward to the prize be - fore us! Soon His beau - ty we'll be - hold;



1. In the man - sion bright and bless - ed, He'll pre - pare for us a place.
2. But when trav - 'ling days are o - ver, Not a shad-ow, not a sigh.
3. Just one glimpse of Him in glo - ry Will the toils of life re - pay;
4. Soon the pearl - y gates will o - pen; We shall tread the streets of gold.

When we all _____ get to heav - en, What a day of re-

When we all get to heav - en, What a

joic - ing that will be! _____ When we all _____ see

day of re - joic - ing that will be! When we all see

Je - sus, We'll sing and shout the vic - to - ry. _____

Je - sus, We'll sing and shout, and shout the vic - to - ry.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

VOLUNTARY

This concluding hymn is from the supplemental Episcopal hymnal "Lift Every Voice and Sing II." This hymnal is known as "The African America Hymnal" and it includes Negro Spirituals, traditional and contemporary Gospel hymns, and adapted Protestant hymns.

This rousing, uplifting hymn leads us back out into a world that needs us to be the hands, feet, and voice of Christ.

LIFE AT ST. BARNABAS

VESTRY NOMINEES – The following have agreed to be nominated for a three-year term on the St. Barnabas Vestry – **Corey Kielan, Leslie Campbell, and Tom DeNatale**. There are three nominees for three open positions. Thank you to our nominees for being willing to serve. The nominations will be voted on in our **Annual Meeting and Lunch** on Sunday, January 28th at 11:15 am.

Corey Kielan

After graduating from high school in 2007, I moved to the central coast for college. In 2012, I met my wife and started attending St. Barnabas. I've always felt welcomed here at my first church home. Over the years I've been involved in the People's Kitchen ministry and have helped with our annual St. Barnabas' Day BBQ. Last year, I felt the call to become baptized and confirmed into the Episcopal Church. I was baptized in our church by Father Rob and my family and I traveled to Morro Bay to be confirmed by Bishop Lucinda during her visit to their congregation. Last year, I also began serving the church by producing the livestream broadcasts of our church services as well as serving on the Sunday School Ministry. I am grateful to be called to serve as a vestry member and will do so to the best of my abilities.

Leslie Campbell

I am honored to be asked to serve the parish on the Vestry. I've been attending St. Barnabas for eight years, beginning a few years after relocating from Santa Barbara to Santa Maria, where I live with my husband Gary. I retired from a 30-year career at UCSB as an undergraduate counselor. I attended Trinity Episcopal church during my years in Santa Barbara and also served on the Vestry there. In my time at St. Barnabas, I served as Chair of the Stewardship Committee for three years. I remain on the committee and assist with the quarterly Senior Potluck Lunches and Ministry Fairs. I served as a regular volunteer at Peoples' Kitchen, and was a weekly volunteer at the St. Barnabas Thrift Shop. I completed the training for and was commissioned as a Stephen Minister. I have been a participant in the parish's Tuesday Morning Prayer and Bible Study for these eight years, and also attend Friday's Centering Prayer meeting. And I am part of the Prayer Chain Ministry. I have helped Kitchen and Hospitality with various events over the years and have attended several Adult Education programs. The St. Barnabas community is a very important part of my life, and I very much look forward to giving back to our church community in service on your Vestry. Thank you for your support.

Tom DeNatale

I was born and raised in the greater Los Angeles area and then lived in Bakersfield for 40 years before my wife, Susan, and I moved to Pismo Beach in July, 2022. We have two daughters who live on the central coast with their families which include our three grandchildren ages 8, 6, and 4. I have been a practicing attorney for over 40 years although at this point, I am about 95% retired. My spiritual journey has been a crooked one. I was raised Catholic although as an adult I have spent extended periods as a member of a Presbyterian congregation, then on to an Episcopal congregation, which morphed into Anglican, and now back to an Episcopal church. Susan and I have been attending St. Barnabas for a little over a year. I am honored to have been nominated to serve on the Vestry which will serve as yet another step in my spiritual journey.

LIFE AT ST. BARNABAS CONTINUED

CLASS ON CHRISTIAN NATIONALISM – Over the last few decades, if not longer, a form of Christianity has been developing which values some people over others. Join us for the second of a two-week series on Thursday, January 25th at 7:00 pm as we learning about and discuss this troubling development.

CONFIRMATION CLASSES – In preparation for Bishop Lucinda’s annual visit with us at St. Barnabas on Sunday, February 25th, we are going to have a **three-week series** of Confirmation Classes on Thursday February 1, 8, and 15 at 7:00 pm. These confirmation classes are appropriate for those who want to be “confirmed” in the Episcopal Church or who want to be “received” from another Christian tradition. At times it is appropriate for a person who has already been confirmed as an Episcopalian to “re-affirm” their baptismal vows. Contact Fr. Rob for additional information.

AARP TAX-AIDE – will offer free income tax preparation services at St Barnabas’s church on Thursdays, beginning February 1st. Reservations can be made now at ccfreetax.org/appointment.html or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

SOMEONE TO LISTEN TO YOU – When was the last time someone really listened to you? We’re talking about that undistracted, full-attention kind of listening. A person in pain needs that kind help. That’s one of the ways **Stephen Ministers** care for others. They share the warmth of God’s love with those who need it most: the lonely, the depressed, the grieving. People are precious, and when they hurt or suffer, they deserve the best care and support we can offer. That’s why our congregation has Stephen Ministers. Their training, commitment, and service make them the best at providing care for people who need it. Every day you see people who are hurting: those who have lost a job, have lost a loved one, have gone through a divorce, or are battling a terminal illness. Stephen Ministers are God’s representatives who bring his love to those who are hurting. ***Do you need someone with these gifts to listen to you?*** Deacon Susan can find a Stephen Minister for you. Call the church or email her at densusan.stbarnabas@gmail.com.

MINISTRY HIGHLIGHT – Take a look at the Weekly-E to find a report on this month’s ministry. Each month we will be focusing on one of the many ministries of St. Barnabas’ Episcopal Church. This month our focus is on the Candles and Flower dedications. Jane Delgadillo is the ministry leader.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, February 9th** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

This Week's Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Gerti Garner, Charmaine Petersen

Sunday School Teacher:

Robert Merritt



Join our Clergy and Parish leadership for the premiere of “A Case For Love” on January 23rd Mark your calendars! On Tuesday, January 23rd at 4:00 pm, the Clergy and Parish leadership will be attending a showing of "A Case for Love" at Century Cinemas in Del Monte Center, Monterey. We would be delighted if you could join us.

“A Case for Love” is a heartfelt yet personally challenging movie inspired by the teachings and writings of Presiding Bishop Michael Curry, most well-known for his passionate sermon about “The Power of Love” at the royal wedding of Prince Harry and Meghan Markle.

This documentary examines whether or not love—specifically unselfish love—is the solution to the extreme societal and political divide facing the U.S.

4:00 PM

Regal Edwards Santa Maria & RPX
100 Town Center East, Santa Maria,
CA 93454

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7:00 PM

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