



# St. Barnabas' Episcopal Church

EPIPHANY SUNDAY | JANUARY 7, 2024

8:00 am & 10:00 am



*Birth of the Chosen One (Book Cover) – Ramone Romero*

*The text of the books is from the First Nations Version Project of the story of Jesus' birth taken from Matthew and Luke.*

*This is the first in a series of books called the First Nations Version Project.*

*Illustrations are by Ramone Romero. Author: Terry M. Wildman.*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Greens and Candle Dedications** – Candles are lit by Carol Wilcock: to the glory of God and in thanksgiving for the birthdays of her granddaughter, Cynthia Smith, and Carol’s sister, Harriet Russell-Mosley. Poinsettias have been placed on the altar by Saint Barnabas to the glory of God.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

Thursday	JANUARY 18, 25	Class on Christian Nationalism 7:00 pm
Sunday	JANUARY 28	Parish Annual Meeting 11:15 am
Thursday	FEBRUARY 1	Confirmation Class series begins 7:00 pm
Sunday	FEBRUARY 25	Bishop’s Visit 8:00 am and 10:00 am

## INTROIT

Sung by The Choral Scholars  
(Lyrics on page 21)

## THE WORD OF GOD

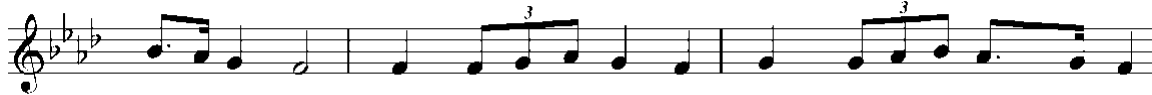
*Stand as you are able.*

## ENTRANCE HYMN

## Thy strong word



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The people standing, the Celebrant says*

The peace of Christ be always with you.

**People**

And also with you.

Bach composed the Prelude & Fugue in G as a young man during his first major post as church organist in the German city of Weimar in 1708. The pieces are filled with youthful energy and joy—a wonderful way to start the New Year. However, Bach became unhappy since his employer was the town council and he did not get on well with micro-managing bureaucrats. He found a much more desirable position in 1717. Unfortunately, he not very tactfully accepted the appointment before he was released from his current contract, and as a result, the irate town fathers had him thrown in jail for his last 26 days in Weimar. Alas, the life of the church musician often does not run smoothly!

## COLLECT FOR PURITY

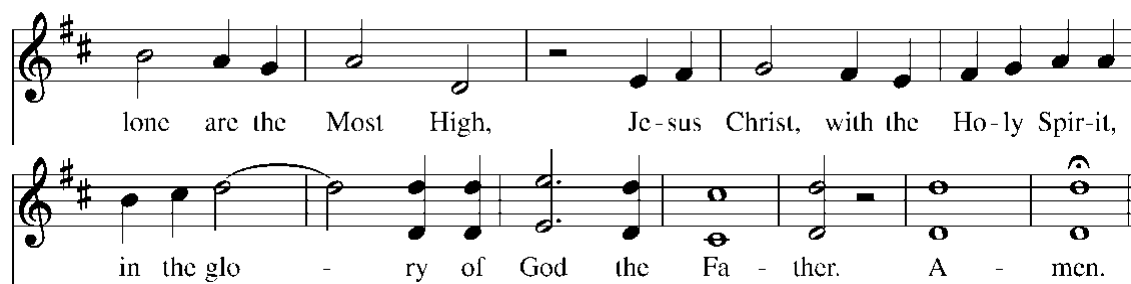
Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## SONG OF PRAISE

Gloria

Glo - ry to God in the high - est,  
and peace to his peo - ple on earth. Lord God, heav - en - ly King,  
al - migh - ty God and Fa - ther, we wor - ship you, we give you  
thanks, we praise you for your glo - ry.  
*a little slower*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:  
re - ceive our prayer. For you a -  
lone are the Ho - ly One, you a - lone are the Lord, you a -



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Isaiah 60:1-6

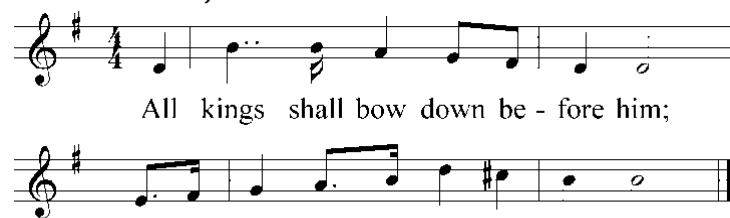
A reading from the Prophet Isaiah.

Arise, shine; for your light has come,  
and the glory of the Lord has risen upon you.  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the Lord will arise upon you,  
and his glory will appear over you.  
Nations shall come to your light,  
and kings to the brightness of your dawn.  
Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the Lord.

*Reader* The Word of the Lord.

**People** Thanks be to God.

## PSALM 72:1-7,10-14



All kings shall bow down before him;

all the nations shall do him service.

- <sup>1</sup> Give the King your justice, O God, \*  
and your righteousness to the King's Son;  
<sup>2</sup> That he may rule your people righteously \*  
and the poor with justice;  
<sup>3</sup> That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.  
<sup>4</sup> He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor. *Refrain.*  
<sup>5</sup> He shall live as long as the sun and moon endure, \*  
from one generation to another.  
<sup>6</sup> He shall come down like rain upon the mown field, \*  
like showers that water the earth.  
<sup>7</sup> In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more. *Refrain.*  
<sup>10</sup> The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts. *Refrain.*  
<sup>11</sup> All kings shall bow down before him, \*  
and all the nations do him service.  
<sup>12</sup> For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.  
<sup>13</sup> He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.  
<sup>14</sup> He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight. *Refrain.*

8:00 am Said by All  
10:00 am Cantor sings Refrain  
All Repeat  
Choral Scholars sing verses.  
All sing refrain.

## SECOND READING: Ephesians 3:1-12

A reading from the letter to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all



things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader*           The Word of the Lord.


*People*           Thanks be to God.

SEQUENCE HYMN

We limit not the truth

Verses 1 - 2

*Introduction*



1 We       lim - it       not       the  
 2 Who      dares      to       bind      to  
 3 O       Fa - ther,    Son,      and

truth   of God to   our poor reach of   mind,   to  
 one's own sense the or - a - cles of   heaven, for  
 Spi - rit, send us in - crease from a - bove;   en -


no - tions of our day and place, crude, par - tial, and con -  
 all the na - tions, tongues, and climes and all the a - ges  
 large, ex - pand all liv - ing souls to com - pre - hend your

fined; no, let a new and bet - ter hope with -  
 given? That u - ni - verse, how much un - known! The  
 love; and make us all go on to know with

in our hearts be stirred; the Lord has yet more  
 o - cean un - ex - plored! The Lord has yet more  
 no - bler powers con - ferred— the Lord has yet more

*Interlude/Conclusion*

light and truth to break forth from his word.  
 light and truth to break forth from his word.  
 light and truth to break forth from his word.



**GOSPEL: Matthew 2:1-12**

*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

    `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**SEQUENCE HYMN**

**We limit not the truth**

**Verses 3  
Prior Page**

**THE SERMON**

**The Rev. Cn. Doug Edwards**

*Followed by a moment of silent meditation.*

**THE NICENE CREED**

*All stand.*

**We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.**



For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

*You may type your own intercessory prayer requests in the comment section of Facebook Live.*

*The parts of the prayer in **bold** are said out loud together.*

**CONTINUES >**

*Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. **We pray for Marilyn, Jim, Dan Hooper, Chantelle, Brent, Bobby, Evan, Richard R., Susan Gransee, Pamela, Richard Wilson, Patty Lou & Jake, the Biel Family, Ken Hoague, Linda, Frances, Guillermo & Maria, Caroline Flores, Genevieve Kong, Laurie Locklear, Mike, Ricardo Calzada & family, Isabel & family, Grandma Pat, Diane & Emily, and Terry.**  
*(Silence)*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. **We pray for the repose of soul for Carolyn La Bouliere, Elliott Erwit, James Van Slyke, Don Biel, Jim Nielsen, and Jim Goode.**

*(Silence)*

Lord, in your mercy  
**Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*

*(Silence)*

Lord, in your mercy,  
**Hear our prayer.**

*And after a moment of silence the Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?*

## THE PEACE

*All stand.*

*Celebrant*        The peace of Christ be always with you.  
*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**            **Ann Coker, Dcn. Susan Arnold**  
                                 **Cynthia Smith, Harriet Russell-Mosley**

**Anniversaries:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

**Sung by the Choral Scholars**

*Orientis partibus adventavit asinus, Pulcher et fortissimus sarcinis aptissimus, Cantate alleluia!*

From the lands of Orient was the donkey heavenly sent, Strong and very fair was she bearing burdens happily, Sing Alleluia!

Following the distant star came the Wise Men from afar and with joyful steps they sped to that lowly manger bed. In that heavenly country bright need they no created light. There to bend the knee before him whom heaven and earth adore.

As they offered gifts most rare at that manger cold and bare so may we our treasures bring Christ, to thee, our Heavenly King. Sing Alleluia!

*After the Confession and Absolution we share **The Peace** with one another as a preparatory step for the Eucharist.*

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*At 8:00 am the Sanctus is said by the Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*At 10:00 am the Sanctus is sung by the Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People remain stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.



We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**  
    hallowed be your Name,  
    your kingdom come,  
    your will be done, on earth as in heaven.  
**Give us today our daily bread.**  
**Forgive us our sins**  
    as we forgive those who sin against us.  
**Save us from the time of trial**  
    and deliver us from evil.  
**For the kingdom, the power,**  
    and the glory are yours,  
    now and forever. **Amen.**

## The Breaking of the Bread

*The Celebrant and People sing together*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*The Fraction, also called The Breaking of the Bread, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.*

You are welcomed to  
 join the choir in singing  
 the **Communion Hymns**.  
 Or, you may elect to  
 listen.

COMMUNION HYMN

King of glory

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

COMMUNION HYMN

We three kings



1 We three kings of O - ri - ent are, bear - ing  
 2 Born a King on Beth - le - hem's plain, gold I  
 3 Frank - in - cense to of - fer have I: in - cense  
 4 Myrrh is mine; its bit - ter per - fume breathes a  
 5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,  
 2 bring to crown him a - gain, King for ev - er,  
 3 owns a De - i - ty nigh; prayer and prais - ing,  
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
 5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.  
 2 ceas - ing nev - er o - ver us all to reign.  
 3 glad - ly rais - ing, wor - ship him, God Most High.  
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 5 lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*

O ——— star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

Let us pray.

*Celebrant and People*

Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

CONCLUDING HYMN

Lift every voice and sing

1 Lift ev - ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston - y the road we trod, bit - ter the chas - tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
have not our wea - ry feet come to the place for which our  
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
 par - ents sighed? We have come o - ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

Voluntary

Fugue in G (BWV541)

J.S. Bach

## LIFE AT ST. BARNABAS

**CLASS ON CHRISTIAN NATIONALISM** – Over the last few decades, if not longer, a form of Christianity has been developing which values some people over others. Join us for a two-week series on Thursday, January 18<sup>th</sup> and 25<sup>th</sup> at 7:00 pm as we learning about and discuss this troubling development.

**CONFIRMATION CLASSES** – In preparation for Bishop Lucinda’s annual visit with us at St. Barnabas on Sunday, February 25th, we are going to have a **three-week series** of Confirmation Classes on Thursday February 1, 8, and 15 at 7:00 pm. These confirmation classes are appropriate for those who want to be “confirmed” in the Episcopal Church or who want to be “received” from another Christian tradition. At times it is appropriate for a person who has already been confirmed as an Episcopalian to “re-affirm” their baptismal vows. Contact Fr. Rob for additional information.

**AARP TAX-AIDE** – will offer free income tax preparation services at St Barnabas’s church on Thursdays, beginning February 1st. Reservations can be made in late January at [ccfreetax.org/appointment.html](http://ccfreetax.org/appointment.html) or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return. Appointments can be made starting January 18<sup>th</sup>.

**SOMEONE TO LISTEN TO YOU** – When was the last time someone really listened to you? We’re talking about that undistracted, full-attention kind of listening. A person in pain needs that kind help. That’s one of the ways **Stephen Ministers** care for others. They share the warmth of God’s love with those who need it most: the lonely, the depressed, the grieving. People are precious, and when they hurt or suffer, they deserve the best care and support we can offer. That’s why our congregation has Stephen Ministers. Their training, commitment, and service make them the best at providing care for people who need it. Every day you see people who are hurting: those who have lost a job, have lost a loved one, have gone through a divorce, or are battling a terminal illness. Stephen Ministers are God’s representatives who bring his love to those who are hurting. ***Do you need someone with these gifts to listen to you?*** Deacon Susan can find a Stephen Minister for you. Call the church or email her at [densusan.stbarnabas@gmail.com](mailto:densusan.stbarnabas@gmail.com).

**MINISTRY HIGHLIGHT** – Take a look at the Weekly-E to find a report on this month’s ministry. Each month we will be focusing on one of the many ministries of St. Barnabas’ Episcopal Church. This month our focus is on the Candles and Flower dedications. Janette Sofranko is the ministry leader.

### **Introit Lyrics:**

Father, we praise thee, now the night is over,  
active and watchful, stand we all before thee;  
singing we offer prayer and meditation:  
thus we adore thee.

All holy Father, Son, and equal Spirit,  
Trinity blesséd, send us thy salvation;  
thine is the glory, gleaming and resounding  
through all creation.

Monarch of all things, fit us for thy mansions;  
banish our weakness, health and wholeness sending;  
bring us to heaven, where thy saints united  
joy without ending.

**Latin, 10th cent.; tr. Percy Dearmer (1867-1936)**



## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, January 12<sup>th</sup>** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.



**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.**

## **THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

### **This Week's Altar Guild Team:**

Janette Sofranko, Ann Mathias, Michele Davenport

### **Sunday School Teachers:**

Pam & Aly Pano

### **This Week's Coffee Hour Ministry:**

8:00 am Michele Davenport, Ann Mathias

10:00 am Mary Ann & John Hjalmarson

Stan & Virginia Terry

**CALENDAR**  
**Week of January 7 – January 14**

<b>TODAY</b>	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Prison Ministry Meeting.....	10:00 am
	Stephen Ministry .....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library) .....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
	Finance Committee Meeting.....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:30 pm
Friday	Centering Prayer ( <b>in Person</b> ).....	4:00 pm
Saturday	Prison Volunteer Training.....	8:00 am
	Saint Barnabas serving at People’s Kitchen	
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings & Grounds Meeting.....	11:20 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

Presider/Preacher The Rev. Cn. Doug Edwards  
 Deacon The Rev. Dcn. Susan Arnold  
 8am Music Sharon Williams  
 10 am Organ David Ottesen  
 Choral Scholars Rachel Koenigsberg, Chris Marston  
 Blake Diaz, Alexander Miller

**8 am**

Eucharistic Minister Robert Merritt  
 Lector Georgianna Gleason  
 Chalice Karen Reinecke  
 Ushers Carlos Ortiz, David Williams  
 Vestry on Call Kris Vardas  
 Coffee Hour Ministry Michele Davenport, Ann Mathias

**10 am**

Eucharistic Minister David Murray  
 Lector Lynne Schulz  
 Chalices Debbie Miller, Tom Bormes, Kevin Pence  
 Ushers Harry Johnson & Steve Jerrick  
 Vestry on Call Rachel Mann  
 Coffee Hour Mary Ann & John Hjalmarson, Stan & Virginia Terry  
 Livestream Corey Kielan



**301 Trinity Avenue, Arroyo Grande, CA 93420**

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Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)