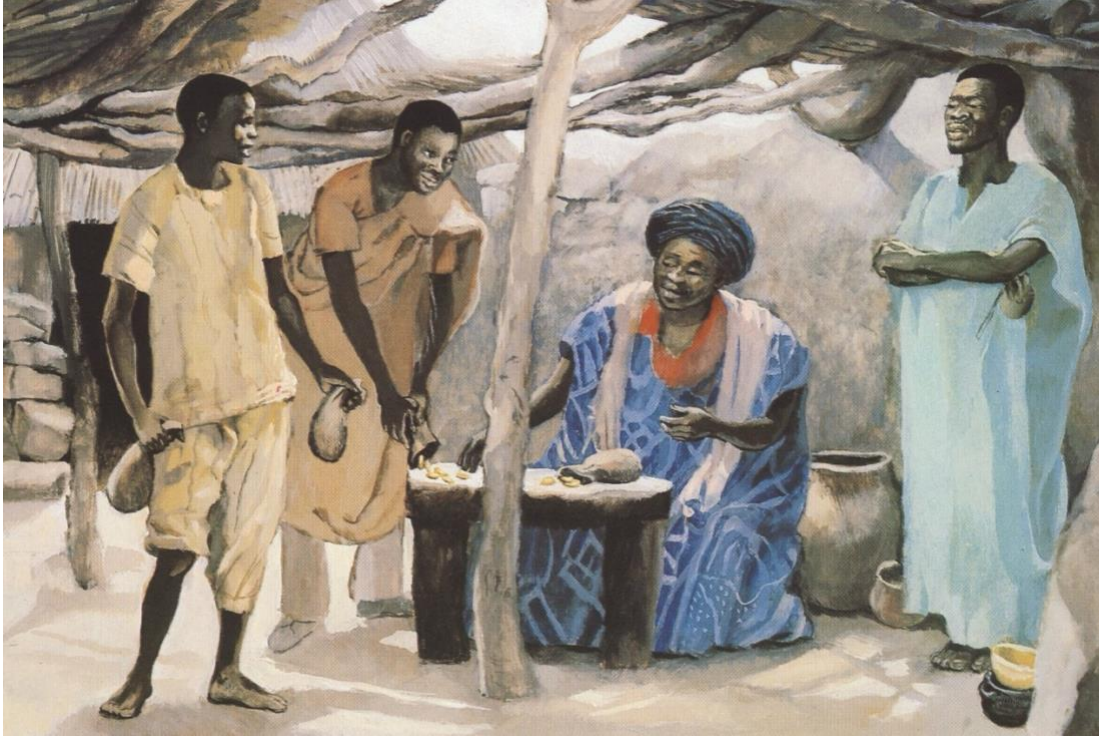




St. Barnabas' Episcopal Church

TWENTY-FIFTH SUNDAY AFTER PENTECOST | NOVEMBER 19, 2023

8:00 am & 10:00 am



Parable of the Three Servants, or, The Talents – JESUS MAFA

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by Bill and Marilhyn Cockshott in celebration of their anniversary; Corey and Adrienne Kielan in memory of Craig Kielan; by John & Mary Ann Hjalmarson in celebration of Mary Ann’s birthday.

The flowers have been placed on the altar by Chris Finch and Tony Garay in celebration of their anniversary.

Notable Events

Wednesday	NOVEMBER 22	Thanksgiving Eve Service 7:00 pm
Thursday	NOVEMBER 23	Thanksgiving – Office Closed
Friday	NOVEMBER 24	Peace Gathering at St. Barnabas 3:00 pm
Sunday	DECEMBER 10	Eucharist 8:00 am & Children’s’ Pageant/Eucharist 10:00 am
Sunday	DECEMBER 17	Advent Lessons & Carols 5:00 pm
Sunday	DECEMBER 24	Christmas Eve 4:45 pm and 10:45 pm
Monday	DECEMBER 25	Christmas Day 10:00 am (no 8:00 am this Sunday)

VOLUNTARY

INTROIT

Lord, be thy word my rule

Sung by The Choral Scholars

Lord, be thy word my rule; in it may I rejoice;
thy glory be my aim, thy holy will my choice;
thy promises my hope; thy providence my guard;
thine arm my strong support; thyself my great reward.

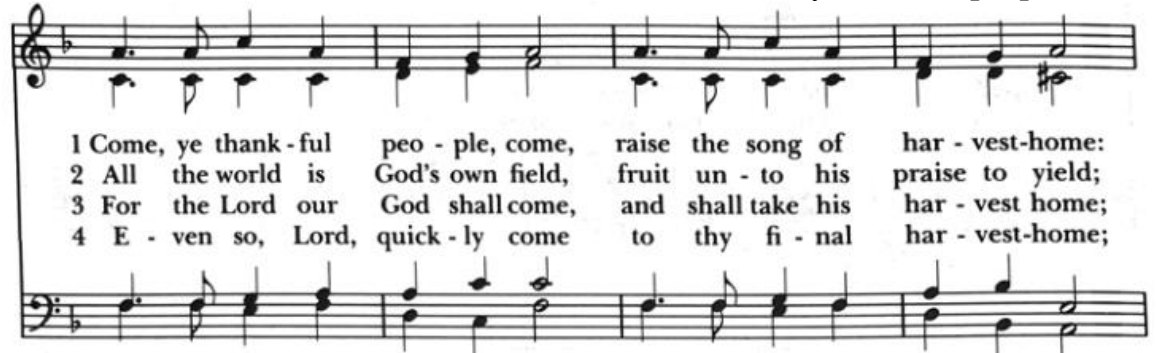


THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Come, ye thankful people come

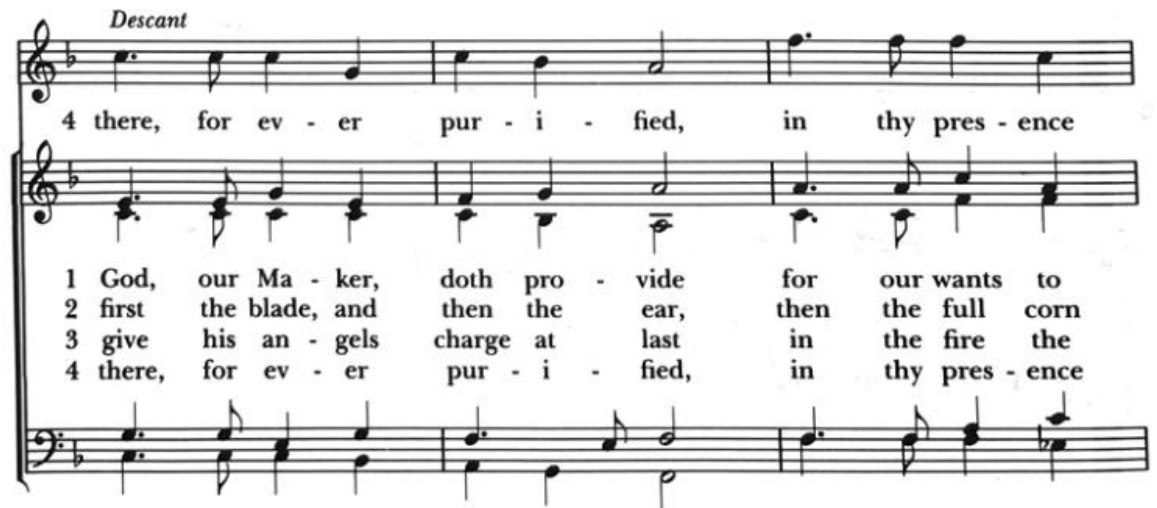


1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant



4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to
2 first the blade, and then the ear, then the full corn
3 give his an - gels charge at last in the fire the
4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels
 be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels

come, raise the glo - rious har - vest - home.
 come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

The people remain standing.

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

SONG OF PRAISE

Gloria

Glo - ry to God in the high - est,
 and peace to his peo - ple on earth. Lord God, heav - en - ly King,
 al - migh - ty God and Fa - ther, we wor - ship you, we give you
 thanks, we praise you for your glo - ry.
a little slower
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a -
 lone are the Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Judges 4:1-7

A reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 123

Remain seated.



Our eyes look to the Lord our God,



plead - ing for his mer - cy.

¹ To you I lift up my eyes, *

to you enthroned in the heavens.

² As the eyes of servants look to the hand of their masters, *

and the eyes of a maid to the hand of her mistress,

³ So our eyes look to the Lord our God, *

until he show us his mercy. *Refrain*

⁴ Have mercy upon us, O Lord, have mercy, *

for we have had more than enough of contempt,

⁵ Too much of the scorn of the indolent rich, *

and of the derision of the proud. *Refrain*

Each Sunday, our worship includes a reading from
(a) the Old Testament,
(b) the Psalms,
(c) the New Testament,
and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year A of that three-year cycle.

8am: Said by All

10am: Cantor sings Refrain.

All repeat.

Choral Scholars sing verses.

All sing Refrain.

SECOND READING: 1 Thessalonians 5:1-11

A reading from Paul's first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Awake, O sleeper, rise from death

Verse 1 - 3



1 A - wake, O sleep - er, rise from death, and Christ shall
2 To us on earth he came to bring from sin and
3 There is one Bo - dy and one hope, one Spi - rit
4 Then walk in love as Christ has loved, who died that
5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love— its length and
2 fear re - lease, to give the Spi - rit's u - ni -
3 and one call, one Lord, one Faith, and one Bap -
4 he might save; with kind and gen - tle hearts for -
5 in the strife. A - wake, a - rise, go forth in



1 breadth, its full - ness, depth, and height.
2 ty, the ve - ry bond of peace.
3 tism, one Fa - ther of us all.
4 give as God in Christ for - gave.
5 faith, and Christ shall give you life.

GOSPEL: Matthew 25:14-30

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Awake, O sleeper, rise from death

Verse 4 & 5

Prior Page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the *Apostles'* and *Nicene*, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All remain standing.

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning.

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For the faith of the Church in Jerusalem. For relief and comfort for the victims of the wars in Ukraine, Gaza, and Israel, and for a peaceful end to all wars.

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

We continue to pray for those in our own community: **Marilyn, Jim, Shirley, Linda, Chantelle, Marigay Ross, Marlene, Riley & Xander, Marion, Morga, Vanessa, John, Kevin Baker, Jeanie L, Diane Wilcock, Karen Horton, Sam & wife, Elissa Davis, Colleen & Rick, Bonny Mulder-Behnia, Ken Jordan, Laura McMaster, Deborah, and Cody.**

And we pray for those who have died. Especially, Daryl Wynia, Cody Dormon, Haima Jordan, and Jim Scudder.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

The Deacon adds a concluding Collect.

If you are in person then you may write pray requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

After the Confession and Absolution we share **The Peace** with one another as a preparatory step for the Eucharist.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Mary Ann Hjalmarson
Anniversaries: Chris Finch & Tony Garay
Bill and Marilyn Cockshott

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Creator of Beauty and Giver of Light
Sung by the Choral Scholars

Creator of beauty and giver of light, who set the stars shining in dark sacred night; We offer our music with hearts full of praise, with joyful thanksgiving for all of our days. In pastures of heaven, where green valleys sing, and high mountains echo, each prayer to our King; may this song, a gift forever be found, now offered with grace, and eternity bound. The journey of each soul remains in your care, your guidance and faithfulness, always you share; your spirit, within us, each strength that you send, returned to your glory, a world without end.

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Another name for **Holy Communion** is "The Eucharist", a Greek word for "thanksgiving." Thus it is appropriate for us to sing a song of praise and thanksgiving to God as we begin our Eucharist.

In these last five weeks in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

THE BREAKING OF THE BREAD

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a whole rest followed by a series of eighth and quarter notes. The second staff continues the melody with similar rhythmic patterns, ending with a double bar line.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.



COMMUNION HYMN

Father, we thank thee

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with-
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

COMMUNION HYMN

For the beauty of the earth

1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fer - ing up on ev - ery shore thy pure sac - ri - fice of love,

Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Refrain

The people stand
 Let us pray.

Celebrant and People say together
 Loving God, we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

This version of our Post Communion Prayer is from a supplemental Episcopal resource called "Enriching Our Worship 1." This version connects the Eucharist we have just experienced with the Dismissal at the end of worship as we are sent forth to proclaim God's love to the world.

The people stand and the Priest blesses the people, saying

God's Blessing be with you,
Christ's peace be with you,
The Spirit's outpouring be with you,
Now and always. **Amen.**

CONCLUDING HYMN

Now thank we all our God

1 Now thank we all our God, with heart, and hands, and voice,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;
with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ever more.

During the musical postlude you are welcomed to depart quietly, or sit and listen. Both these choices are appropriate forms of worship.

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit!
Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

2024 PLEDGE CARDS – Pledge cards were gathered on November 5th during both services. We also received numerous cards in the collection plate and mail. If you have not yet returned your 2024 pledge card, please drop it by, put it in the collection plate, or mail it to the church office. If you need a blank card, please pick one up in the narthex or the office. Thank you all for your support of our church and the many ministries here.

PEACE GATHERING NOVEMBER 25TH – Understanding that conflict and war are difficult to avoid, as followers of Jesus, the Prince of Peace, we affirm our desire to be more peaceful personally and to work toward greater peace in general. Please consider joining us on Friday, November 24 (the day after Thanksgiving) at 3:00pm in the courtyard for something different - some prayer, some quiet time for the Holy Spirit to inspire us individually, and some discussion and sharing. We welcome your suggestions. Hope to see you there and maybe even to get to know you better. – The Peace Initiative Committee of St. Barnabas (newly formed).

DIOCESAN ADVENT RETREAT – You are invited to a diocese-wide Advent Retreat and we hope you will join us! We will gather on Saturday, December 9th, at St. James in Paso Robles. We will begin at 10am and have a day of worship, Bible study, and reflection. You are encouraged to wear comfortable clothing and bring a journal or computer if you are someone who enjoys writing while reflecting. Lunch will be provided, and there is a \$10 suggested donation to help with the cost of lunch, but this is not a required contribution. The retreat will end by 3pm. The theme of the day is “The Mysteries of the Season of Advent” and the retreat will be led by the diocesan Advent Retreat committee. Questions? Please email Canon Martha at canonmartha@realepiscopal.org. To register, visit: tiny.cc/adventretreat23

MINISTRY HIGHLIGHT – Take a look at the Weekly-E to find a report on this month’s ministry. Each month we will be focusing on one of the many ministries of St. Barnabas’ Episcopal Church. This month our focus is on the People’s Kitchen. Julie Shires is the ministry leader.

SOMEONE TO LISTEN TO YOU – When was the last time someone really listened to you? We’re talking about that undistracted, full-attention kind of listening. A person in pain needs that kind help. That’s one of the ways **Stephen Ministers** care for others. Stephen Ministers share the warmth of God’s love with those who need it most: the lonely, the depressed, the grieving. People are precious, and when they hurt or suffer, they deserve the best care and support we can offer. That’s why our congregation has Stephen Ministers. Their training, commitment, and service make them the best at providing care for people who need it. Every day you see people who are hurting: those who have lost a job, have lost a loved one, have gone through a divorce, or are battling a terminal illness. Stephen Ministers are God’s representatives who bring his love to those who are hurting.

Do you need someone with these gifts to listen to you?

Deacon Susan can find a Stephen Minister for you. Call her at the church or email her at dcnsusan.stbarnabas@gmail.com.

NOMINATIONS FOR VESTRY AND DIOCESAN CONVENTION – The Nominating Committee has begun its work at the end of October to identify and recruit three new Vestry members for three-year terms. In addition, five people to be nominated to represent St. Barnabas at the Diocesan Convention. Terms begin with the Parish Annual Meeting on Sunday, January 28th. If you have someone that you think should be considered by the Nominating Committee then please let them know. The committee includes Melissa Biel, Steve Jerrick, and Kris Vardas.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, November 10th** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.
THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

Vestry Members – The governing board of our parish is made up of the following:
Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

This Week's Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Gerti Garner, Charmaine Peterson

Sunday School Teachers:

Robert Merritt

Thank you to last week's Coffee Hour Ministry:

8:00 am Carlos Ortiz, Robert Merritt
10:00 am Garry & Lois Schmidt, Julie Shires

This Week's Coffee Hour Ministry:

8:00 am Tracy Tschanz, Karen Reinecke
10:00 am People's Kitchen

CALENDAR

Week of November 19 – November 26

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Thrift Shop Staff Meeting.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
	Senior Aging Spirituality Gathering.....	3:00 pm
	Vestry Meeting.....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:30 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	Prison Volunteer Training.....	8:00 am
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider & Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Rachel Koenigsberg, Chris Marston Katelyn Caron, Blake Diaz

8 am

Eucharistic Minister	Michele Davenport
Lector	Lorrie Erno
Chalice/Usher	Carlos Ortiz
Usher	Karen Reinecke
Vestry on Call	Melissa Beil
Coffee Hour Ministry	Tracy Tschanz, Karen Reinecke

10 am

Eucharistic Minister	Nancy Taylor
Lector	Tricia Ottesen
Chalices	Todd Long, David Murray, Pamela Jones
Ushers	Pat & Penny Chambers
Vestry on Call	
Coffee Hour	People’s Kitchen
Livestream	Adam Loveridge



301 Trinity Avenue, Arroyo Grande, CA 93420

Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com

Website: saintbarnabas-ag.org