



St. Barnabas' Episcopal Church

TWENTY-FOURTH SUNDAY AFTER PENTECOST | NOVEMBER 12, 2023

8:00 am & 10:00 am



The Ten Young Women – JESUS MAFA

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by David and Susan Murray in celebration of their anniversary.

The flowers have been placed on the altar by David and Tricia Ottesen to the Glory of God.

Notable Events

SUNDAY	NOV 12	Newcomer's Brunch 11:30 pm
Wednesday	NOV 22	Thanksgiving Eve Service 7:00 pm
Friday	NOV 25	Peace Gathering at St. Barnabas 3:00 pm

VOLUNTARY

Wachet auf, ruft uns die Stimme (Sleepers Wake, BWV 645)
J. S. Bach, 1685-1750

INTROIT

Come and seek the ways of Wisdom

Sung by The Choral Scholars

Come and seek the ways of Wisdom,
she who danced when earth was new.

Follow closely what she teaches,
for her words are right and true.

Wisdom clears the path of justice,
showing us what love must do.

Listen to the voice of Wisdom,
crying in the marketplace.

Hear the Word made flesh among us,
full of glory, truth, and grace.

When the word takes root and ripens,
peace and righteousness embrace.

Sister Wisdom, come, assist us;
nurture all who seek rebirth.

Spirit-guide and close companion,
bring to light our sacred worth.

Free us to become your people,
holy friends of God and earth.

(Descant):

O virtus Sapientia O virtus Sapientia O Sapientia

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Sleepers, wake!

1 "Sleep - ers, wake!" A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -
heart with joy - ful hope is spring - ing, she
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride-groom glo - rious in strength of grace, in truth vic - to -
ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

The people remain standing.

Celebrant Blessed be the one, holy, and living God.
 People **Glory to God for ever and ever.**

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

SONG OF PRAISE

Gloria

Glo - ry to God in the high - est,
 and peace to his peo - ple on earth. Lord God, heav - en - ly King,
 al - migh - ty God and Fa - ther, we wor - ship you, we give you
 thanks, we praise you for your glo - ry.

a little slower
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a -
 lone are the Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Joshua 24:1-3a, 14-25

A reading from the Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

“Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.”

Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore, we also will serve the Lord, for he is our God.”

But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So, Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.


People **Thanks be to God.**

*Each Sunday, our worship includes a reading from
(a) the Old Testament,
(b) the Psalms,
(c) the New Testament,
and (d) the Gospels.*

Our readings are on a pre-set three-year cycle called “The Revised Common Lectionary” or RCL. We are currently in Year A of that three-year cycle.

Psalm 78:1-7

Remain seated.



Our fore- fath - ers have told us of the
pow - er of the Lord, and the
won - der - ful works he has done.

¹ Hear my teaching, O my people; *
incline your ears to the words of my mouth.

² I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

³ That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

⁴ We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done. *Refrain*

⁵ He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;

⁶ That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;

⁷ So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments; *Refrain*

SECOND READING: 1 Thessalonians 4:13-18

A reading from Paul's first letter to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.

People **Thanks be to God.**

8am: Said by All
10am: Cantor sings Refrain.
All repeat.
Choral Scholars sing verses.
All sing Refrain.

SEQUENCE HYMN

Give me oil in my lamp

Verse 1 & 2

E E7 A

1 Give me oil in my lamp, keep me burn-ing. Give me
 2 Make me a fish - er of men, keep me seek - ing. Make me a
 3 Give me joy in my heart, keep me sing - ing. Give me
 4 Give me love in my heart, keep me serv - ing. Give me

E B7

oil in my lamp, I pray. Give me
 fish - er of men, I pray. Make me a
 joy in my heart, I pray. Give me
 love in my heart, I pray. Give me

E E7 A

oil in my lamp, keep me burn - ing, keep me
 fish - er of men, keep me seek - ing, keep me
 joy in my heart, keep me sing - ing, keep me
 love in my heart, keep me serv - ing, keep me

E B7 E

burn - ing 'til the break of day.
 seek - ing 'til the break of day.
 sing - ing 'til the break of day.
 serv - ing 'til the break of day.

Refrain

E E7 A

Sing ho - san - na, sing ho - san - na,

B7

1. E A E | 2. E
 sing ho - san - na to the King of Kings! King!

GOSPEL: Matthew 25:1-13

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Give me oil in my lamp

**Verse 3 & 4
Prior Page**

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning.

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For the faith of the Church in Jerusalem. For relief and comfort for the victims of the wars in Ukraine, Gaza, and Israel, and for a peaceful end to all wars.

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

We continue to pray for those in our own community: **Marilyn, Jim, Shirley, Linda, Chantelle, Marigay Ross, Carol, Tony, Mary Dukich, Baby Teresa, Kai, and Dan.**

And we pray for those who have died. Especially, Ken Mattingly, Dr. Wanda Poltawska, and Terri Bond.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

The Deacon adds a concluding Collect.

If you are in person then you may write pray requests into the Bidding Book on the shelf at the back of the worship space.

Words and names in bold are said together.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays:

Anniversaries: David & Susan Murray

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

*While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?*

*After the Confession and Absolution we share **The Peace** with one another as a preparatory step for the Eucharist.*

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

**A Prayer for Quiet Confidence
 Sung by the Choral Scholars**

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of thy Spirit lift us, we pray thee, to thy presence, where we may be still and know that thou art God; through Jesus Christ our Lord. Amen.

WORDS: THE BOOK OF COMMON PRAYER

MUSIC: ROBERT LEHMAN

DOXOLOGY

The people stand and sing

Another name for Holy Communion is "The Eucharist", a Greek word for "thanksgiving." Thus it is appropriate for us to sing a song of praise and thanksgiving to God as we begin our Eucharist.

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

In these last five weeks in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

Celebrant and People

Said at 8:00 am and Sung at 10:00 am

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

THE BREAKING OF THE BREAD

Al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for us;
there-fore let us keep the feast. Al - le - lu - ia.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

COMMUNION HYMN

Let all mortal flesh

1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with
trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the
mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,
Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!
our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

COMMUNION HYMN

Here, O my Lord

1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

The people stand

Let us pray.

Celebrant and People say together

Loving God, we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

God's Blessing be with you,
 Christ's peace be with you,
 The Spirit's outpouring be with you,
 Now and always. Amen.

This version of our Post Communion Prayer is from a supplemental Episcopal resource called "Enriching Our Worship 1." This version connects the Eucharist we have just experienced with the Dismissal at the end of worship as we are sent forth to proclaim God's love to the world.

CONCLUDING HYMN

Lo! He comes with clouds descending



1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit!
 Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

During the musical postlude you are welcomed to depart quietly, or sit and listen. Both these choices are appropriate forms of worship.

LIFE AT ST. BARNABAS

CHANCEL CHOIR IS BACK – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME**. Please contact our Music Director, Janis Johnson if you are interested in singing with us.

2024 PLEDGE CARDS – Pledge cards were gathered on November 5th during both services. We also received numerous cards in the collection plate and mail. If you have not yet returned your 2024 pledge card, please drop it by, put it in the collection plate, or mail it to the church office. If you need a blank card, please pick one up in the narthex or the office. Thank you all for your support of our church and the many ministries here.

MINISTRY HIGHLIGHT – Take a look at the Weekly-E to find a report on this month's ministry. Each month we will be focusing on one of the many ministries of St. Barnabas' Episcopal Church. This month our focus is on the People's Kitchen. Julie Shires is the ministry leader.

PHOTOS FOR ALL SAINTS' SUNDAY – We are again observing All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed through today, Sunday, November 12th, and then you may take your photos home with you.

NEWCOMERS BRUNCH – On several Sundays in the year we like to welcome newer folks who have become part of our community here at St. Barnabas. Today, Sunday, November 12th at 11:30 am we will do just that at both of our morning services. In addition, after the 10am service we will have a catered lunch outside in the Forum Room where newcomers can meet one another and ask their questions of the Rector. Please let us know if you consider yourself a newcomer at St. Barnabas' and would like to be included in this lunch.

SOMEONE TO LISTEN TO YOU - When was the last time someone really listened to you? We're talking about that undistracted, full-attention kind of listening. A person in pain needs that kind help. That's one of the ways **Stephen Ministers** care for others. Stephen Ministers share the warmth of God's love with those who need it most: the lonely, the depressed, the grieving. People are precious, and when they hurt or suffer, they deserve the best care and support we can offer. That's why our congregation has Stephen Ministers. Their training, commitment, and service make them the best at providing care for people who need it. Every day you see people who are hurting: those who have lost a job, have lost a loved one, have gone through a divorce, or are battling a terminal illness. Stephen Ministers are God's representatives who bring his love to those who are hurting.

Do you need someone with these gifts to listen to you?

Deacon Susan can find a Stephen Minister for you. Call her at the church or email her at dcnsusan.stbarnabas@gmail.com.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, November 10th** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.
THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

Vestry Members – The governing board of our parish is made up of the following:
Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

This Week's Altar Guild Team:
Janette Sofranko, Ann Mathias, Michele Davenport

Sunday School Teachers:
Adrienne & Corey Kielan

Thank you to last week's Coffee Hour Ministry:
8:00 am Michele Davenport
10:00 am Art & Jane Delgadillo

This Week's Coffee Hour Ministry:
8:00 am Carlos Ortiz, Robert Merritt
10:00 am

CALENDAR

Week of November 12 – November 19

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School	10:00 am
	Building & Grounds Committee Meeting (after service)	11:20 am
	Newcomers’ Brunch	11:30 am
Monday	Stephen Ministry	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
	Prison Ministry Meeting.....	2:00 pm
	Wilshire Hospice Volunteer Support Meeting	3:00 pm
	Finance Committee Meeting (via Zoom).....	6:00 pm
Wednesday	Senior Fitness with Sigrid	12:00 noon
	Writing From Life Class.....	2:00 pm
	Girl Scout’s Meeting.....	3:00 pm
	Choir Rehearsal	6:30 pm
Friday	Senior Fitness with Sigrid	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	Prison Volunteer Training.....	8:00 am
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider & Preacher The Rev. Rob Keim
Deacon The Rev. Dcn. Susan Arnold
8am Music Sharon Williams
Minister of Music Janis Johnson
Choral Scholars Rachel Koenigsberg, Chris Marston
Katelyn Caron, Blake Diaz

8 am

Eucharistic Minister Karen Reinecke
Lector/Chalice/Usher Michele Davenport
Usher Dave Rodgers
Coffee Hour Ministry Carlos Ortiz, Robert Merritt

10 am

Eucharistic Minister Kevin Pence
Lector John Totten
Chalices Debbie Miller, Tom Bormes
Ushers Jim & Linda Kilponen
Vestry on Call Sheila Miller
Coffee Hour
Livestream Jeff Diehl



301 Trinity Avenue, Arroyo Grande, CA 93420

Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com

Website: saintbarnabas-ag.org