



St. Barnabas' Episcopal Church

ALL SAINTS / ALL SOULS SUNDAY | NOVEMBER 5, 2023

8:00 am & 10:00 am



Celebration – John August Swanson

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by Shirley Holgate in celebration of the birthday of her granddaughters, Maya and Emily; by David and Pam Pano in celebration of the birthday of Lorelei Rae Kielan.

The flowers have been placed on the altar by The Pence family in celebration of Jerri Pence’s great-granddaughter Ruth Theresa Pence.

Notable Events

TODAY	NOV 5	All Saints Sunday and Ingathering of Pledge Cards
Sunday	NOV 12	Newcomer’s Brunch 11:30 pm
Wednesday	NOV 22	Thanksgiving Eve Service 7:00 pm
Friday	NOV 25	Peace Gathering at St. Barnabas 3:00 pm

VOLUNTARY

INTROIT

Christus est Stella Matutina

Sung by The Choral Scholars

*Christus est Stella Matutina.
 Christus qui nocte saecum transacta lucem vitae, sanctus promittit,
 Et pandit aeternum, aeternum.*
 Christ is the Morning Star,
 who when the night of this world is past,
 brings to his saints the promise of the light
 of life and opens everlasting day.

WORDS: PRAYER OF THE VENERABLE BEDE (672-735)

MUSIC: IAIN QUINN

The words of the Introit by The Venerable Bede (672-735) were found on the wall of Galilee Chapel, Durham Cathedral.

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

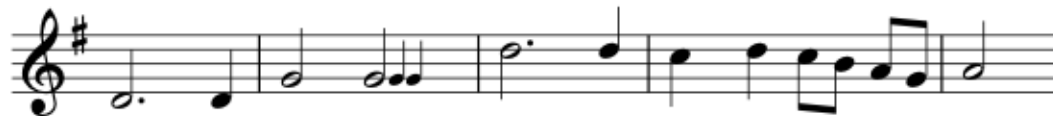
For all the saints



1 For all the saints who from their la - bors
 2 Thou wast their rock, their for - tress, and their
 3 O blest com - mu - nion, fel - lows - hip di -
 4 And when the strife is fierce, the war - fare
 5 But lo! there breaks a yet more glo - rious
 6 From earth's wide bounds and o - cean's farth - est



rest, who thee by faith be - fore the world con -
 might; thou, Lord, their cap - tain in the well-fought
 vine! We fee - bly strug - gle, they in glo - ry
 long, steals on the ear the dis - tant tri - umph
 day: the saints tri - um - phant rise in bright ar -
 coast, through gates of pearl stream in the count - less



fessed, thy name, O Je - sus, be for - e - ver - blest.
 fight; thou in the dark - ness drear, their one true light.
 shine. Yet all are one in thee, for all are thine.
 song, and hearts are brave a - gain and arms are strong.
 ray; the King of glo - ry pas - ses on his way.
 host, sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Today we are celebrating the principle feast of **All Saints** and the commemoration of **All the Faithful Departed**. We celebrate both the saints of the church and ALL who have gone before.

The color of the day is white.

The people remain standing.

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

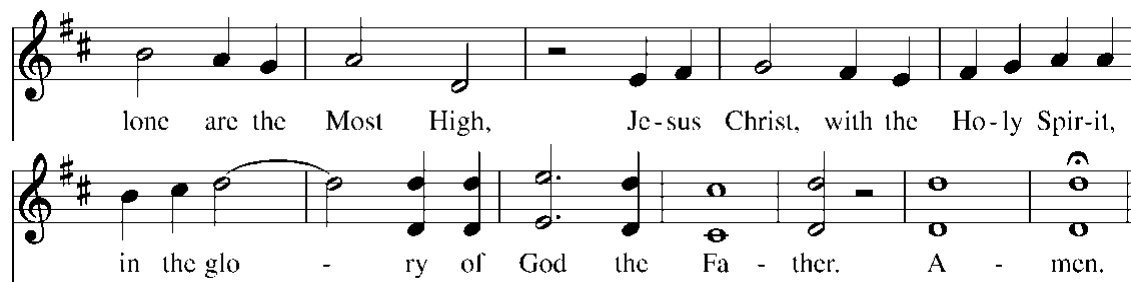
SONG OF PRAISE

Gloria

Glo - ry to God in the high - est,
and peace to his peo - ple on earth. Lord God, heav - en - ly King,
al - migh - ty God and Fa - ther, we wor - ship you, we give you
thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Revelation 7:9-17

A reading from the Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People Thanks be to God.

Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year A of that three-year cycle.

This *psalm* is a praise of God for deliverance from trouble. The chant is from the Portland Psalter, a collection of short tunes, one for each Psalm.

Psalm 34:1-10, 22

Remain seated.

Taste and see that the Lord is good;
taste and see, taste and see.

- ¹ I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- ² I will glory in the Lord; *
let the humble hear and rejoice. *Refrain*
- ³ Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- ⁴ I sought the Lord, and he answered me *
and delivered me out of all my terror. *Refrain*
- ⁵ Look upon him and be radiant, *
and let not your faces be ashamed.
- ⁶ I called in my affliction and the Lord heard me *
and saved me from all my troubles. *Refrain*
- ⁷ The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- ⁸ Taste and see that the Lord is good; *
happy are they who trust in him! *Refrain*
- ⁹ Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
- ¹⁰ The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
- ²² The Lord ransoms the life of his servants, *
and none will be punished who trust in him. *Refrain*

SECOND READING: 1 John 3:1-3

A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.
People **Thanks be to God.**

8am: Said by All
10am: Cantor sings Refrain.
All repeat.
Choral Scholars sing verses.
All sing Refrain.

Since the second century the authorship of this letter has been attributed to John the evangelist who, tradition says, also wrote the Gospel according to John and the final book of the New Testament The Revelation to John. Both theology and language, however, suggest that the Johannine letters were written around 100 AD by one or more teachers who are heirs to the evangelist's teachings. The question of authorship does not and should not alter our acceptance of the letter as being the Word of God.

SEQUENCE HYMN

I sing a song of the saints of God

Verse 1 & 2



1 I sing a song of the saints of God,
 2 They loved their Lord so dear, so dear, and
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son
 or in shops, or at tea, for the saints of God are just



God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

GOSPEL: Matthew 5:1-12

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

I sing a song of the saints of God

Verse 3
Prior Page

THE BISHOP'S ADDRESS

Followed by a moment of silent mediation.

The Rt. Rev. Lucinda Ashby

Jesus, like Moses, ascended a mountain to share the teachings in this reading that we call **The Beatitudes**. Blessed means happy or satisfied. In these nine beatitudes Jesus describes the ideal characteristics of his followers and by extension all of humanity.

Yesterday was the convention, or annual meeting, of our Episcopal Diocese of El Camino Real. This is a gathering of the leaders of the diocese, as well as diocesan staff and representatives from the congregations of the diocese. Our diocese is made up of 43 congregations from as far north as Palo Alto and as far south as us, here in Arroyo Grande. During that gathering the bishop gave her annual address. Today, a recording of that address replaces our sermon.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning.

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For the faith of the Church in Jerusalem. For relief and comfort for the victims of the wars in Ukraine, Gaza, and Israel, and for a peaceful end to all wars.

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

We continue to pray for those in our own community: **Marilyn, Jim, Shirley, Linda, Chantelle, Marigay Ross, Brandon MacRoberts, Hunter & parents, Kevin Baker, Ernie, Dan & Carl, the people of Gaza and Israel, the people of Ukraine and Russia, Terry Bond, Ricardo Calzada & family, Delphine, and Kendra.**

And we pray for those who have died. Especially, Linda Rombough, Matthew Perry, Herbert Bertie Bowman, and Patricia Cain Totten.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

The Deacon adds a concluding Collect.

If you are in person then you may write pray requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Maya and Emily, Lorelei Rae Kielan

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

*While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?*

*After the Confession and Absolution we share **The Peace** with one another as a preparatory step for the Eucharist.*

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

INGATHERING OF PLEDGE CARDS

OFFERTORY ANTHEM

Goin' Home

Sung by the Chancel Choir

Goin' home, goin' home, Lord I'm goin' home.

No more tears, no more cares, No more grief to bear,

Jesus, Jesus is waiting over there.

All the saints in heav'n above,

all the saints we knew, gone home to Jesus, I am goin' too.

WORDS: ANONYMOUS

MUSIC: ANTONIN DVORÁK, ADAPTED AND ARRANGED BY ROBERT LEHMAN

DOXOLOGY

The people stand and sing

Another name for Holy Communion is "The Eucharist", a Greek word for "thanksgiving." Thus it is appropriate for us to sing a song of praise and thanksgiving to God as we begin our Eucharist.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

In these last five weeks in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

Celebrant and People

Said at 8:00 am and Sung at 10:00 am

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

The musical score is written in G major (one sharp) and 4/4 time. It consists of a vocal line and a piano accompaniment. The piano part features a steady eighth-note accompaniment in the right hand and a more active bass line in the left hand. The vocal line is simple and clear, with lyrics written below the notes. The piece concludes with a double bar line.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Blest are the poor in spirit

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

A - men, a - men, it shall be so! A -

Cantor

- | | | | | | |
|---|-----------------|------------------|--------------------|------------------|------|
| 1 | Blest are the | poor | in | spi - rit, | the |
| 2 | Blest are the | sor - row - ful, | the | sor - row - ful, | they |
| 3 | Blest are the | gen - tle, | the | gen - tle, | the |
| 4 | Blest are the | hun - gry | for | jus - tice, | they |
| 5 | Blest are the | mer - ci - ful, | the | mer - ci - ful, | they |
| 6 | Blest are the | pure | in | heart, | for |
| 7 | Blest are the | earth's | peace - ma - kers, | | each |
| 8 | Blest are those | vic - tim - ized | for | do - ing good, | the |

men, al - le - lu - ia!

- | | | | | | |
|------------|-------|------------|-------|---------|-------|
| king - dom | of | heaven | is | theirs. | _____ |
| shall | be | com - fort | - | ed. | _____ |
| earth | shall | be | their | own. | _____ |
| shall | be | sa - tis | - | fied. | _____ |
| shall | find | mer - cy | - | shown. | _____ |
| they | shall | see | their | God. | _____ |
| one | shall | be | God's | child. | _____ |
| king - dom | of | heaven | is | theirs. | _____ |

COMMUNION HYMN

You shall cross the barren desert

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain

Refrain

Be not a - fraid. I go be - fore you al-ways. Come, fol - low me, and I will give you rest.

Verse 2

2. If you pass through rag - ing wa-ters in the sea, you shall not drown, If you walk a - mid the burn-ing flames, you shall not be harmed. If you stand be-fore the pow'r of hell and death is at your side, know that I am with you through it.

To refrain Verse 3

all. 3. Bless-ed are your poor, for the
king - dom shall be theirs. Blest are you that
weep and mourn, for one day you shall laugh. And if
wick-ed men in - sult and hate you all be-cause of me,
bless-ed, bless-ed are you!

Final Refrain
Be not a - fraid. I go be - fore you al-ways.
Come, fol-low me, and I will give you
rest.

The people stand

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

God's Blessing be with you,
Christ's peace be with you,
The Spirit's outpouring be with you,
Now and always. **Amen.**

This version of our Post Communion Prayer is from a supplemental Episcopal resource called "Enriching Our Worship 1." This version connects the Eucharist we have just experienced with the Dismissal at the end of worship as we are sent forth to proclaim God's love to the world.

CONCLUDING HYMN

Jerusalem, my happy home

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit!
 Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

During the musical postlude you are welcomed to depart quietly, or sit and listen. Both these choices are appropriate forms of worship.

LIFE AT ST. BARNABAS

CHANCEL CHOIR IS BACK – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME.** Please contact our Music Director, Janis Johnson if you are interested in singing with us.

2024 PLEDGE CARDS – The pledge cards for next year have been mailed out with the annual stewardship letter. If you did not receive a card, then let us know (saintbarnabas.ag@gmail.com) and we can email or mail one to you. There are also blank cards and envelopes available for you to take in the Narthex. Look for the envelopes labelled Stewardship Letter and 2024 Pledge Card. Please prayerfully consider the financial commitment and time & talent commitment you can make in 2024. The ingathering or collection of completed pledge cards will be on Sunday, November 5th during both worship services. You may also mail in your completed pledge card. Pledge information is confidential.

MINISTRY HIGHLIGHT – Take a look at the Weekly-E to find a report on this month's ministry. Each month we will be focusing on one of the many ministries of St. Barnabas' Episcopal Church. This month our focus is on the People's Kitchen. Julie Shires is the ministry leader.

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed Today, November 5th and Sunday, November 12th, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

NEWCOMERS BRUNCH – On several Sundays in the year we like to welcome newer folks who have become part of our community here at St. Barnabas. On Sunday, November 12th at 11:30 am we will do just that at both of our morning services. In addition, after the 10am service we will have a catered lunch outside in the Forum Room where newcomers can meet one another and ask their questions of the Rector. Please let us know if you consider yourself a newcomer at St. Barnabas' and would like to be included in this lunch.

SOMEONE TO LISTEN TO YOU - When was the last time someone really listened to you? We're talking about that undistracted, full-attention kind of listening. A person in pain needs that kind help. That's one of the ways **Stephen Ministers** care for others. Stephen Ministers share the warmth of God's love with those who need it most: the lonely, the depressed, the grieving. People are precious, and when they hurt or suffer, they deserve the best care and support we can offer. That's why our congregation has Stephen Ministers. Their training, commitment, and service make them the best at providing care for people who need it. Every day you see people who are hurting: those who have lost a job, have lost a loved one, have gone through a divorce, or are battling a terminal illness. Stephen Ministers are God's representatives who bring his love to those who are hurting.

Do you need someone with these gifts to listen to you?

Deacon Susan can find a Stephen Minister for you. Call her at the church or email her at dcnsusan.stbarnabas@gmail.com.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, November 10th** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.
THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

Vestry Members – The governing board of our parish is made up of the following:
Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

This Week's Altar Guild Team:
Barbara Conry, Marigay Ross, Elizabeth Hillis

Sunday School Teachers:
Pam & Aly Pano

Thank you to last week's Coffee Hour Ministry:
8:00 am Georgianna Gleason, Julie Shires
10:00 am Tony Patagie, Julie Shires

This Week's Coffee Hour Ministry:
8:00 am Michele Davenport
10:00 am Art & Jane Delgadillo

CALENDAR

Week of November 5 – November 12

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Writing From Life Class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (In-Person).....	4:00 pm
Saturday	Prison Volunteer Training.....	8:00 am
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Newcomers’ Brunch.....	11:30 am

** In-person and via Facebook Live*

SERVING TODAY

Presider	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Rachel Koenigsberg, Chris Marston Katelyn Caron, Blake Diaz

8 am

Eucharistic Minister	Carlos Ortiz
Lector	Georgianna Gleason
Chalice/Usher/Vestry on Call	Robert Merritt
Usher	David Williams
Coffee Hour Ministry	Michele Davenport

10 am

Eucharistic Minister	Gerti Garner
Lector	Paula Smith
Chalices	Bob Taylor, Kevin Pence, Todd Long
Ushers	David & Susan Murray, Carolyn Flynn
Vestry on Call	Rachel Mann
Coffee Hour	Art & Jane Delgadillo
Livestream	Corey Kielan



301 Trinity Avenue, Arroyo Grande, CA 93420

Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com

Website: saintbarnabas-ag.org