



St. Barnabas' Episcopal Church

TWENTY-SECOND SUNDAY AFTER PENTECOST | OCTOBER 29, 2023

8:00 am & 10:00 am



Kedoshim (...Love your neighbor as yourself...) – Yoram and Meira Raanan (Israeli Artist)
yoramraanan.com/index

Raanan's paintings are a modern expression of Jewish collective consciousness. Characterized by intuition and imagination, there is a strong sense of light, color and spirituality. He is inspired by the Bible, nature and the Land of Israel.

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by Frank and Paula Smith in memory of Laurel Baker; by David and Pam Pano in celebration of their anniversary.

The flowers have been placed on the altar by Art and Jane Delgadillo in memory of their families: Delgadillo/Mercado; Orona/Gamez/Garcia; Woods/Richards; by Janette Sofranko in loving memory of her mother Beverly Sofranko; by Kim Valois in loving memory of William Ralph Young.

Notable Events

Thursday	NOV 2	Exploring the Book of Common Prayer class – 7:00 pm
Sunday	NOV 5	All Saints Sunday and Ingathering of Pledge Cards
Sunday	NOV 12	Newcomer’s Brunch 11:30 pm

VOLUNTARY

INTROIT Jesus said: The first commandment is this Sung by The Choral Scholars
*Lyrics on page 23

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

All hail the power of Jesus' Name!

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Each year we observe a cycle of seasons. The year starts with Advent which leads into seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.

This year we have layered in a special season about Creation and our need to care for Creation. Note the various prayers and sayings that focus on Creation. This is the last Sunday for this year's extended season of Creation. Next week we will have different liturgy and service music.

The people standing, the Celebrant says

Celebrant Blessed be the One who creates all things.
People **The Holy One's love is new every morning.**
Celebrant This is the day the Creator has made.
People **Let us rejoice and be glad in it.**

This Profession of Creation is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own Season of Creation which we are observing until All Saints Sunday in November.

PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.
We believe in God as the source of all life,
who baptizes this planet with living water.
We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.
And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.
We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.
We believe in everlasting life in God.
And we believe in the hope that one day
God will put an end to death and all destructive forces.

In this season our Song of Praise is the Venite which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

SONG OF PRAISE

Venite

1. Come, let us sing to the
Lord; — let us shout for joy to the Rock of our sal -
va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, — and a great King a - bove all

gods. 4. In his hand are the caverns of the earth,
 and the heights of the hills are his also. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel before the Lord our Ma - ker. 7. For
 he is our God, and we are the peo - ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

Each Sunday, our worship includes a reading from
 (a) the Old Testament,
 (b) the Psalms,
 (c) the New Testament,
 and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year A of that three-year cycle.

Again, this week, today's **psalm** is related to our reading from the Old Testament. This psalm is about the eternity of God and the brevity of human life. This psalm is associated with Moses, perhaps because he died before entering the promised land.

THE LESSONS

The people sit.

FIRST READING: Deuteronomy 34:1-12

A Reading from book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.

People Thanks be to God.

Psalm: 90:1-6, 13-17

Remain seated.

May the gra-cious-ness of the
 Lord our God be up-on us.

¹ Lord, you have been our refuge *
 from one generation to another.

² Before the mountains were brought forth,
 or the land and the earth were born, *
 from age to age you are God. *Refrain*

³ You turn us back to the dust and say, *
 "Go back, O child of earth."

⁴ For a thousand years in your sight are like yesterday when it is past *
 and like a watch in the night. *Refrain*

8am: Said by All
 10am: Cantor sings Refrain.
 All repeat.
 Choral Scholars sing verses.
 All sing Refrain.

⁵ You sweep us away like a dream; *
we fade away suddenly like the grass.
⁶ In the morning it is green and flourishes; *
in the evening it is dried up and withered. *Refrain*
¹³ Return, O Lord; how long will you tarry? *
be gracious to your servants.
¹⁴ Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
¹⁵ Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity. *Refrain*
¹⁶ Show your servants your works *
and your splendor to their children.
¹⁷ May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork. *Refrain*

SECOND READING: 1 Thessalonians 2:1-8

A reading from Paul's first letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

How lovely is thy dwelling place

Verse 1 & 2

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLES

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation,
Guide us in your love and grace.

In this season our **Prayers of the Peoples** have a special emphasis on God as Creator as well as our love and stewardship of Creation.

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community: **Marilyn, Jim,
Shirley Holgate, Chantelle, Marigay Ross, Garrett Gassage, Bill Faulkner, Susie,
Carol, Courteney, Ben, Stan, Harry Johnson, Doug & Craig, Delphine, Judi & Terri,
Tom W., Tony, Alicia & Philip, Peter, & Herm.**

And we pray for those who have died.

God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

*If you are in person then
you may write pray
requests into the Bidding
Book on the shelf at the
back of the worship
space.*

*Words and names in
bold are said together.*

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Anniversaries: David and Pam Pano
Years of Sobriety: Marilyn Defazio (41 years)

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

After the Confession and Absolution we share **The Peace** with one another as a preparatory step for the Eucharist.

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

Anniversary of sobriety

Gracious God, we thank you for empowering your child **Marilyn** to live a new and sober life. We thank you for each day of her sobriety. Send your blessing upon her, surround her with your grace, fill her with your love and strengthen her to be your servant in the world. God grant us the serenity to accept the things we cannot change; courage to change the things we can; and wisdom to know the difference. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

A Prayer for Quiet Confidence Sung by the Choral Scholars

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of thy Spirit lift us, we pray thee, to thy presence, where we may be still and know that thou art God; through Jesus Christ our Lord. Amen.

WORDS: THE BOOK OF COMMON PRAYER

MUSIC: ROBERT LEHMAN

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Another name for **Holy Communion** is "The Eucharist", a Greek word for "thanksgiving." Thus it is appropriate for us to sing a song of praise and thanksgiving to God as we begin our Eucharist.

*At our 10am Eucharist, please switch to the supplemental seasonal bulletin.
If you are attending in-person worship, then this supplement is yellow.*

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

In the last three months in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

This anthem is known as the Sanctus. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

You are welcomed to join
the choir in singing the
Communion Hymns. Or,
you may elect to listen.

COMMUNION HYMN

Come with us, O blessed Jesus

1 Come with us, O bless - ed Je - sus, with us ev - er -
*2 Come with us, O might - y Sa - vior, God from God, and
*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
Light from Light; thou art God, thy glo - ry
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
veil - ing, so that we may bear the sight.
hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
Now we go to seek and serve thee, through our work as
Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er - peace for which cre - a - tion longs.

COMMUNION HYMN

Where charity and love prevail

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris - tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

This version of our **Post Communion Prayer** is from a supplemental Episcopal resource called “Enriching Our Worship 1.” This version connects the Eucharist we have just experienced with the Dismissal at the end of worship as we “sent forth to proclaim God’s love to the world.”

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

The people stand

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

O God, our help in ages past

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit!
 Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Part of the function of the Deacon, in The Episcopal Church, is to connect our congregation to the wider community. Thus, deacons are often chaplains in the community. With this function in mind the Deacon announces "the Dismissal" and send us back out into the community to be the hands and feet and voice of Jesus in the world.

LIFE AT ST. BARNABAS

EXPLORING THE BOOK OF COMMON PRAYER – The 1979 Book of Common Prayer (BCP) is the official liturgical resource for The Episcopal Church. It contains the primary worship and prayer services used by most Episcopal congregations. It is really what binds our denomination together, and many find its contents to be meaningful in spiritual development. Part two of this exploration is taking place this Thursday, November 2nd from 7:00 pm to 8:00 pm in the Library. Join us to learn more about this incredible resource.

CHANCEL CHOIR IS BACK – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME**. Please contact our Music Director, Janis Johnson if you are interested in singing with us.

2024 PLEDGE CARDS – The pledge cards for next year have been mailed out with the annual stewardship letter. If you did not receive a card, then let us know (saintbarnabas.ag@gmail.com) and we can email or mail one to you. There are also blank cards and envelopes available for you to take in the Narthex. Look for the envelopes labelled Stewardship Letter and 2024 Pledge Card. Please prayerfully consider the financial commitment and time & talent commitment you can make in 2024. The ingathering or collection of completed pledge cards will be on Sunday, November 5th during both worship services. You may also mail in your completed pledge card. Pledge information is confidential.

MINISTRY HIGHLIGHT – Take a look at the Weekly-E to find a report on this month's ministry. Each month we will be focusing on one of the many ministries of St. Barnabas' Episcopal Church. This month our focus is on the Adult Bible Study. Mary Ann Hjalmarson is the ministry leader.

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 5th and Sunday, November 12th, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

NEWCOMERS BRUNCH – On several Sundays in the year we like to welcome newer folks who have become part of our community here at St. Barnabas. On Sunday, November 12th at 11:30 am we will do just that at both of our morning services. In addition, after the 10am service we will have a catered lunch outside in the Forum Room where newcomers can meet one another and ask their questions of the Rector. Please let us know if you consider yourself a newcomer at St. Barnabas' and would like to be included in this lunch.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, November 10th** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

Electronic transfer: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary. stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

Auto pay from your financial institution: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up on line or at the bank. The donation can be set up as one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.

DONATE

DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

This Week's Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Gerti Garner, Charmaine Peterson

Sunday School Teachers:

Pam & Aly Pano

Thank you to last week's Coffee Hour Ministry:

8:00 am David & Sharon Williams

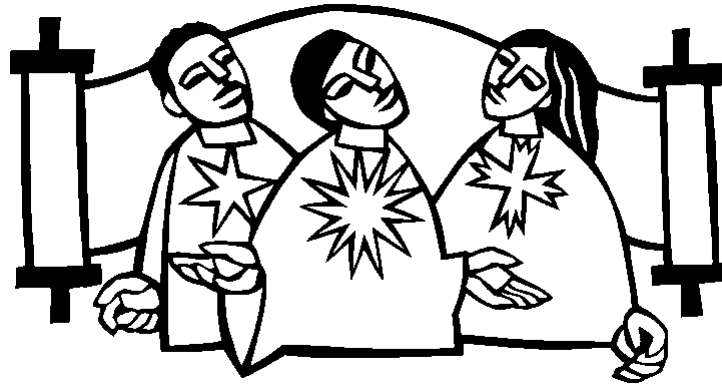
10:00 am Diane Wilcock

This Week's Coffee Hour Ministry:

8:00 am Georgianna Gleason, Julie Shires

10:00 am Tony Patagie, Julie Shires

Jesus said: The first commandment is this:
Hear, O Israel, The Lord our God is the only Lord.
Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.
The second is this: Love your neighbor as yourself.
There is no other commandment greater than these.'



ANNOUNCEMENT: 5CITIES HOMELESS COALITION VOLUNTEER ORIENTATION

We are moving orientation to **November 2nd at 5 pm!** We had an overwhelming response from our volunteers requesting the orientation be held later in the day. We heard you!

Because the warming center location is still under renovation and may not be available as of November 2nd, we will be hosting orientation at our Navigation Center (5CHC main office) Located at:
100 South 4th Street, Grover Beach, CA 93433.

Please note, **we require all of our volunteers to be Live Scanned** (fingerprinting background check) to participate in our volunteer program, **but is NOT a requirement to attend orientation.** For those who have completed the Live Scan Process, or would like your Live Scan status, please email erin.roullard@5chc.org for the next steps.

If you would like to get the Live Scan process started just fill out the Volunteer Application either online or over the phone at 805-202-3622, or paper copies can be filled out at our Navigation Center located at
100 S. 4th Street, Grover Beach, CA 93433.

Your time is invaluable to our organization and we want to make it meaningful. We look forward to working alongside you!

CALENDAR

Week of October 29 – November 5

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Writing From Life Class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	5 Cities Homeless Coalition Volunteer Orientation.....	5:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	Diocesan Convention (online) People’s Kitchen Served by St. Barnabas	
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider	The Rev. Rob Keim
Deacon / Preacher	The Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Rachel Koenigsberg, Chris Marston, Katelyn Caron, Blake Masters

8 am

Eucharistic Minister	Michele Davenport
Lector	Robert Merritt
Chalice/Usher	Karen Reinecke
Usher	Carlos Ortiz
Vestry on Call	Tracy Schiro
Coffee Hour Ministry	Georgianna Gleason, Julie Shires

10 am

Eucharistic Minister	Todd Long
Lector	Melissa Biel
Chalices	Pamela Jones, Tom Bormes, Nancy Taylor
Ushers	Harry Johnson & Steve Jerrick, Tom Bormes
Vestry on Call	Steve Jerrick
Coffee Hour	Tony Patagie, Julie Shires
Livestream	Jeff Diehl



301 Trinity Avenue, Arroyo Grande, CA 93420

Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com

Website: saintbarnabas-ag.org