



St. Barnabas' Episcopal Church

TWENTY-FIRST SUNDAY AFTER PENTECOST | OCTOBER 22, 2023

8:00 am & 10:00 am



Render Unto Caesar – J. Kirk Richards

artworkarchive.com/profile/j-kirk-richards/artwork/render-unto-caesar

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by Bob & Nancy Taylor in celebration of the wedding anniversary of their daughter and son-in-law, Gayle and Peter Parkin; by Michele Davenport in celebration of the birthday of her mother Linda Sherman.

The flowers have been placed on the altar by Marilyn Cockshott in memory of Mary Jo Kerr.

Notable Events

| | | |
|----------|--------|-----------------------------------------------------|
| Thursday | OCT 26 | Exploring the Book of Common Prayer class – 7:00 pm |
| Sunday | NOV 5 | All Saints Sunday and Ingathering of Pledge Cards |
| Sunday | NOV 12 | Newcomer’s Brunch 11:30 pm |

VOLUNTARY

Suite in G

Major Henry Purcell

INTROIT

O come, ye servants of the Lord sung by The Choral Scholars

O come, ye servants of the Lord, and praise his holy name;
from early morn to setting sun his might on earth proclaim.

His laws are just, and glad the heart;
he makes his mercies known:

Ye princes come, ye people too, and bow before his throne.

WORDS: PSALM 112

MUSIC: CHRISTOPHER TYE, 1505-1571



Henry Purcell, (born 1659, London England - died 1695, London) composer of today's Voluntaries and Offertory Anthem, was most known for his more than 100 songs; a tragic opera - Dido and Aeneas; and his incidental music to a version of Shakespeare's A Midsummer Night's Dream called The Fairy Queen. Purcell, the most important English composer of his time, composed music covering a wide field: the church, the stage, the court, and private entertainment. His keyboard music was suited to the organ and harpsichord as the piano had yet to be invented.

Each year we observe a cycle of seasons. The year starts with Advent which leads into seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.


This year we have layered in a special season about Creation and our need to care for Creation. Note the various prayers and sayings that focus on Creation.

THE WORD OF GOD

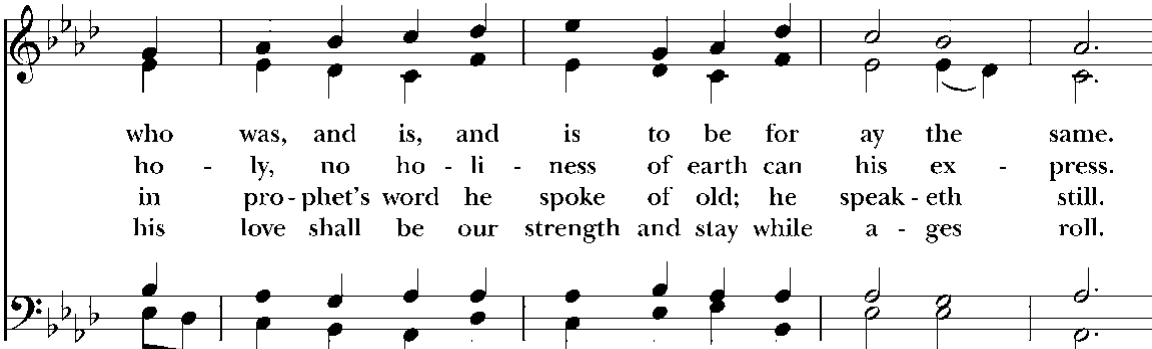
Stand as you are able.

ENTRANCE HYMN

Praise to the living God



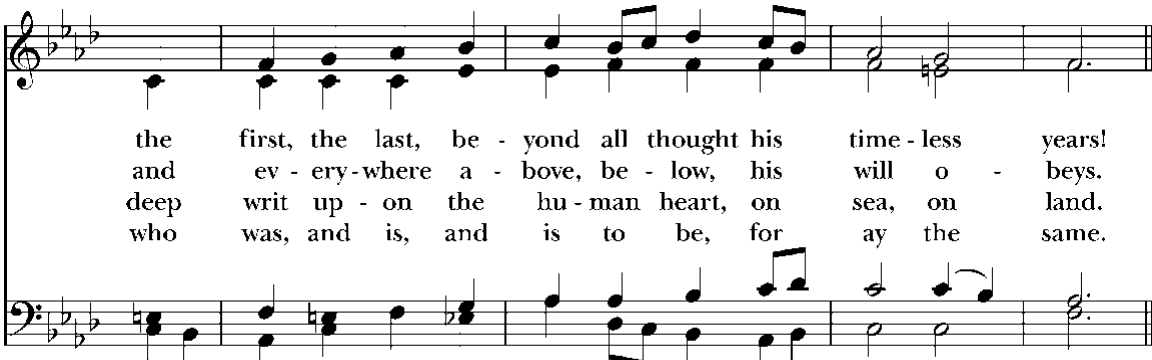
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

The people standing, the Celebrant says

Celebrant Blessed be the One who creates all things.
People **The Holy One's love is new every morning.**
Celebrant This is the day the Creator has made.
People Let us rejoice and be glad in it.

PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.
We believe in God as the source of all life,
who baptizes this planet with living water.
We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.
And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.
We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.
We believe in everlasting life in God.
And we believe in the hope that one day
God will put an end to death and all destructive forces.

SONG OF PRAISE

Venite

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing -
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all

*This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing until All Saints Sunday in November.*

*In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.*

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

gods. 4. In his hand are the caverns of the earth,
 and the heights of the hills are his also. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 33:12-23

A Reading from book of Exodus.

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader The Word of the Lord.
People **Thanks be to God.**

Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year A of that three-year cycle.

Again, this week, today's *psalm* teaches about God's saving actions during the Exodus from Egypt. Notice how this psalm repeats the themes found in today's Old Testament readings from the Book of Exodus.

Psalm: 99

Remain seated.

Pro - claim, pro - claim the
great - ness of the Lord our God;
he is the Ho - ly One.

- ¹ The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- ² The Lord is great in Zion; *
he is high above all peoples.
- ³ Let them confess his Name, which is great and awesome; *
he is the Holy One. *Refrain*
- ⁴ "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- ⁵ Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One. *Refrain*
- ⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- ⁷ He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. *Refrain*
- ⁸ O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- ⁹ Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One. *Refrain*

8am: Said by All
10am: Cantor sings Refrain.
All repeat.
Choral Scholars sing verses.
All sing Refrain.

SECOND READING: 1 Thessalonians 1:1-10

A reading from Paul's first letter to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

I want Jesus to walk with me

Verse 1 & 2

1. I want Je - sus _____ to walk with me (walk with me); I want
 2. In my tri - als, _____ Lord, walk with me (walk with me); In my
 3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk _____ with me (walk with me); All a -
 2. tri - als, _____ Lord, walk _____ with me (walk with me); When the
 3. sor - rows, _____ Lord, walk _____ with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

GOSPEL: Matthew 22:15-22

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

I want Jesus to walk with me

**Verse 3
Prior Page**

THE SERMON

Followed by a moment of silent mediation.

The Rev. Rob Keim

Our New Testament contains four Gospels or accounts of "good news" about Jesus and his teachings. Though Jesus and his disciples would have spoken Aramaic, these Gospels were originally written in Greek. Scholars have determined that the Gospels were written forty to sixty years after the death and resurrection of Jesus. Thus, they do not present an eyewitness or contemporary account of Jesus' life and teachings. Instead they were oral stories that were kept alive until finally written down.

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLES

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation,
Guide us in your love and grace.

In this season our **Prayers of the Peoples** have a special emphasis on God as Creator as well as our love and stewardship of Creation.

CONTINUES ➤

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community: **Marilyn, Jim,
Shirley Holgate, Chantelle, Marsha Boyer, Lars, Kevin Baker, Carol Govea, Maddie,
Doug & Craig, Rob, Gwen, Stormi Martel, Aly, Lorelei, David, Dr. B., Linnie, Alicia,
Phillip Sisco, Dave Habr, Dan, Peter, & Herm.**

**And we pray for those who have died. Especially Hughes Van Ellis, Mary Scharpe,
Florence Hartman, and Roger Bradley.**
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

*If you are in person then
you may write pray
requests into the Bidding
Book on the shelf at the
back of the worship
space.*

*Words and names in
bold are said together.*

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant

The peace of Christ be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays:

Sarah Schilpp, Mary Ann Hjalmarson

Anniversaries:

Gayle & Peter Parkin, Chris Finch & Tony Garay

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

After the Confession and Absolution we share **The Peace** with one another as a preparatory step for the Eucharist.

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Come, Sing Unto the Lord sung by the Choral Scholars

Come, sing unto the Lord, sing all ye people.

Let us rejoice in the strength of our salvation.

Come before God's presence with thanksgiving and a song.

WORDS: PSALM 95

MUSIC: HENRY PURCELL, 1659-1695

The Harpsichord being played today was gifted to our congregation by a generous anonymous donor.

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

In the last three months in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

At our 10am Eucharist, please switch to the supplemental seasonal bulletin. If you are attending in-person worship, then this supplement is yellow.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.


The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

COMMUNION HYMN


I am the bread of life

Descant after stanzas 3 & 4



I am the bread of life, I am the bread of life.

Antiphon



I am the bread of life, I am the bread of life.



1. Who - ev - er comes to me shall nev - er hun - ger,
2. This is the liv - ing Bread which comes from heav - en,
3. None come to me un - less the Fa - ther draw them,
4. All they who eat my flesh and drink my blood



Repeat Antiphon



who ev - er trusts in me shall ne - ver thirst:
the bread which all may eat and ne - ver die:
and I will raise them up at the last day:
a - bide in me and I a - bide in them:



COMMUNION HYMN

Humbly I adore thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

The people stand

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.**

Blessing: The "Deep peace" blessing before the last hymn will be sung today by The Chancel Choir using these words:

Deep peace of the running wave to you,
 Deep peace of the flowing air to you,
 deep peace of the quiet earth to you'
 deep peace of the shining stars to you'
 deep peace of the gentle night to you.
 Moon and stars pour their healing light o you,
 Deep peace of Christ, of Christ the light of the world to you.
 Deep peace of Christ to you.

This version of our Post Communion Prayer is from a supplemental Episcopal resource called "Enriching Our Worship 1." This version connects the Eucharist we have just experienced with the Dismissal at the end of worship as we "sent forth to proclaim God's love to the world."

CONCLUDING HYMN

Jesus shall reign

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Part of the function of the Deacon, in The Episcopal Church, is to connect our congregation to the wider community. Thus, deacons are often chaplains in the community. With this function in mind the Deacon announces "the Dismissal" and send us back out into the community to be the hands and feet and voice of Jesus in the world.

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit!

Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

A New Irish Tune

Henry Purcell

LIFE AT ST. BARNABAS

EXPLORING THE BOOK OF COMMON PRAYER – The 1979 Book of Common Prayer (BCP) is the official liturgical resource for The Episcopal Church. It contains the primary worship and prayer services used by most Episcopal congregations. It is really what binds our denomination together, and many find its contents to be meaningful in spiritual development. We will be offering a two week series on Thursday, October 26th and Thursday, November 2nd from 7:00 pm to 8:00 pm in the Library. Join us to learn more about this incredible resource.

CHANCEL CHOIR IS BACK – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME.** Please contact our Music Director, Janis Johnson if you are interested in singing with us.

2024 PLEDGE CARDS – The pledge cards for next year have been mailed out with the annual stewardship letter. If you did not receive a card, then let us know (saintbarnabas.ag@gmail.com) and we can email or mail one to you. There are also blank cards and envelopes available for you to take in the Narthex. Look for the envelopes labelled Stewardship Letter and 2024 Pledge Card. Please prayerfully consider the financial commitment and time & talent commitment you can make in 2024. The ingathering or collection of completed pledge cards will be on Sunday, November 5th during both worship services. You may also mail in your completed pledge card. Pledge information is confidential.

MINISTRY HIGHLIGHT – Take a look at the Weekly-E to find a report on this month's ministry. Each month we will be focusing on one of the many ministries of St. Barnabas' Episcopal Church. This month our focus is on the Adult Bible Study. Mary Ann Hjalmarson is the ministry leader.

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 5th and Sunday, November 12th, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

NEWCOMERS BRUNCH – On several Sundays in the year we like to welcome newer folks who have become part of our community here at St. Barnabas. On Sunday, November 12th at 11:30 am we will do just that at both of our morning services. In addition, after the 10am service we will have a catered lunch outside in the Forum Room where newcomers can meet one another and ask their questions of the Rector. Please let us know if you consider yourself a newcomer at St. Barnabas' and would like to be included in this lunch.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Catherine of Siena, a 14th century mystic who composed and dictated *The Dialogue*, a summary of her theology, her spirituality, and her pastoral concerns, becoming the first woman published in one of the Italian dialects. We are using *Set Aside Every Fear*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, November 10th** (and every 2nd Friday) at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

Electronic transfer: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary. stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

Auto pay from your financial institution: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up on line or at the bank. The donation can be set up as one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.

DONATE

DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

This Week's Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

Pam & Aly Pano

Thank you to last week's Coffee Hour Ministry:

8:00 am Tracy Tschanz, Karen Reinecke

10:00 am Millers & Williams, Stormi & Elizabeth

This Week's Coffee Hour Ministry:

8:00 am David & Sharon Williams

10:00 am Diane Wilcock

CALENDAR

Week of October 22 – October 29

| | | |
|--------------|---------------------------------------------------------|------------|
| TODAY | In-Person Holy Communion..... | 8:00 am |
| | In-Person Holy Communion*..... | 10:00 am |
| | Children’s Sunday School..... | 10:00 am |
| Monday | Stephen Ministry..... | 12:30 pm |
| Tuesday | Morning Prayer (Hybrid Zoom & Church Library)..... | 9:30 am |
| | Biblical Roundtable (Hybrid Zoom & Church Library)..... | 10:00 am |
| | 12-Step Meeting (outdoors)..... | 12:00 pm |
| Wednesday | Senior Fitness with Sigrid..... | 12:00 noon |
| | Writing From Life Class..... | 2:00 pm |
| | Choir Rehearsal..... | 6:00 pm |
| Thursday | Quilters Crafter’s Needle Retreat Begins..... | 9:00 am |
| Friday | Quilters Crafter’s Needle Retreat Continues..... | 9:00 am |
| | Senior Fitness with Sigrid..... | 12:00 noon |
| | Centering Prayer (via Zoom)..... | 4:00 pm |
| Saturday | Prison Volunteer Training..... | 8:00 am |
| | Quilters Crafter’s Needle Retreat Concludes..... | 7:00 pm |
| Sunday | In-Person Holy Communion..... | 8:00 am |
| | In-Person Holy Communion*..... | 10:00 am |
| | Children’s Sunday School..... | 10:00 am |

**In-person and via Facebook Live*

SERVING TODAY

| | |
|-------------------|--------------------------------------------------|
| Presider | The Rev. Rob Keim |
| Deacon | The Rev. Dcn. Susan Arnold |
| 8am Music | Sharon Williams |
| Minister of Music | Janis Johnson |
| Choral Scholars | Rachel Koenigsberg, Chris Marston, Katelyn Caron |

8 am

| | |
|----------------------|-------------------------|
| Eucharistic Minister | Carlos Ortiz |
| Lector | Candace Kincade |
| Chalice/Usher | Robert Merritt |
| Usher | Dave Rodgers |
| Vestry on Call | Melissa Biel |
| Coffee Hour Ministry | David & Sharon Williams |

10 am

| | |
|----------------------|-------------------------------------|
| Eucharistic Minister | Debbie Miller |
| Lector | Rachel Mann |
| Chalices | Tom Bormes, Todd Long, Gerti Garner |
| Ushers | Bob & Nancy Taylor, Kris Vardas |
| Vestry on Call | Rachel Mann |
| Coffee Hour | Diane Wilcock |
| Livestream | Adam Loveridge |



301 Trinity Avenue, Arroyo Grande, CA 93420

Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com

Website: saintbarnabas-ag.org