



# St. Barnabas' Episcopal Church

EIGHTEENTH SUNDAY AFTER PENTECOST | OCTOBER 1, 2023

8:00 am & 10:00 am



*Ukrainian Artist: Alla Kysliakova – Jesus Christ  
[etsy.com/shop/AllaKysliakova](https://www.etsy.com/shop/AllaKysliakova)*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Greens and Candle Dedications** – Candles are lighted by Carol Wilcock to the glory of God and in celebration of the birthday of her son Thomas Wilcock.

The flowers have been placed on the altar by Frank and Paula Smith in loving memory of Paula’s sisters, Cheryl Baker Seale and Laurel Baker; by Jerri Pence in celebration of the birthdays of her son, Peter Pence and grandchildren John, Meghan, and Melanie Pence.

### *Notable Events*

|          |        |   |
|----------|--------|---|
| Sunday   | OCT 8  | Feast of St. Francis and Blessing of the Animals  |
| Thursday | OCT 19 | Senior Potluck lunch – 12:00 noon                 |
| Sunday   | NOV 5  | All Saints Sunday and Ingathering of Pledge Cards |

## VOLUNTARY

### INTROIT

### O give thanks to the Lord

sung by The Choral Scholars

O give thanks to the Lord who is good,  
For God's steadfast love endures forever.  
O give thanks to the God of gods.  
For God's steadfast love endures forever.  
O give thanks to the Lord of lords.  
For God's steadfast love endures forever.

It was God who made the great lights,  
For God's steadfast love endures forever.  
The sun to rule in the day,  
For God's steadfast love endures forever.  
The moon and the stars in the night.  
For God's steadfast love endures forever.

Who alone has wrought marvelous works,  
For God's steadfast love endures forever.  
God in wisdom make the skies,  
For God's steadfast love endures forever.  
Who fixed the earth firmly on the seas.  
For God's steadfast love endures forever.

WORDS: PSALM 136

MUSIC: MIHAMEK, SONG OF AMIS TRIBE, TAIWAN

Each year we observe a cycle of seasons. The year starts with Advent which leads into seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.

This year we have layered in a special season about Creation and our need to care for Creation. Note the various prayers and sayings that focus on Creation.

## THE WORD OF GOD

*Stand as you are able.*

### ENTRANCE HYMN

Come, thou fount

1 Come, thou fount of every blessing, tune my  
2 Here I find my great-est trea-sure; hith-er,  
3 Oh, to grace how great a debt-or dai-ly  
heart to sing thy grace! Streams of mer-cy nev-er  
by thy help, I've come; and I hope, by thy good  
I'm con-strained to be! Let thy good-ness, like a  
ceas-ing, call for songs of loud-est praise.  
plea-sure, safe-ly to ar-rive at home.  
fet-ter, bind my wan-dering heart to thee:  
Teach me some me-lo-dious son-net, sung by  
Je-sus sought me when a stran-ger wan-dering  
prone to flam-ing tongues a-bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res-cue me from  
leave the God I love; here's my heart, oh, take and  
on it, mount of God's un-chang-ing love.  
dan-ger, in-ter-posed his pre-cious blood.  
seal it, seal it for thy courts a-bove.

*The people standing, the Celebrant says*

Celebrant Blessed be the One who creates all things.  
People **The Holy One's love is new every morning.**  
Celebrant This is the day the Creator has made.  
People **Let us rejoice and be glad in it.**

*This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing until All Saints Sunday in November.*

## PROFESSION OF CREATION

*The Celebrant and People say together*

**We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.  
We believe in God as the source of all life,  
who baptizes this planet with living water.  
We believe in Jesus Christ, the suffering one, the poor one,  
the malnourished one, the climate refugee,  
who loves and cares for this world  
and who suffers with it.  
And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world  
and everything in it.  
We believe in the Holy Spirit, the breath of God,  
who moves with God  
and who moves among and with us today.  
We believe in everlasting life in God.  
And we believe in the hope that one day  
God will put an end to death and all destructive forces.**

*In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.*

*The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.*

## SONG OF PRAISE

**Venite**

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all

gods. 4. In his hand are the caverns of the earth,  
 and the heights of the hills are his also. 5. The  
 sea is his, for he made it, and his hands have  
 mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*



## THE LESSONS

*The people sit.*

### FIRST READING: Exodus 17:1-7

A Reading from book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?"

So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.



*He Qi – Moses Strikes the Rock*  
[www.heqiart.com](http://www.heqiart.com)

**Psalm: 78:1-4, 12-16**

*Remain seated.*

Our fore- fath - ers have told us of the  
pow - er of the Lord, and the  
won - der - ful works he has done.

<sup>1</sup> Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.

<sup>2</sup> I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.

<sup>3</sup> That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.

<sup>4</sup> We will recount to generations to come  
the praiseworthy deeds and the power of the Lord, \*  
and the wonderful works he has done. *Refrain*

<sup>12</sup> He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoan.

<sup>13</sup> He split open the sea and let them pass through; \*  
he made the waters stand up like walls. *Refrain*

<sup>14</sup> He led them with a cloud by day, \*  
and all the night through with a glow of fire.

<sup>15</sup> He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.

<sup>16</sup> He brought streams out of the cliff, \*  
and the waters gushed out like rivers. *Refrain*

**8am: Said by All**  
**10am: Cantor sings Refrain.**  
**All repeat.**  
**Choral Scholars sing verses.**  
**All sing Refrain.**

*Again, this week,  
today's **psalm** teaches  
about God's saving  
actions during the  
Exodus from Egypt.  
Notice how this psalm  
repeats the themes  
found in today's Old  
Testament readings  
from the Book of  
Exodus.*

## SECOND READING: Philippians 2:1-13

A Reading from Paul's letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### SEQUENCE HYMN

### Surely it is God who saves me

### Verse 1-2

1 Sure - ly it is God— who saves me; trust-ing him, I shall not  
2 Make his deeds— known to the peo - ples; tell out his ex - alt - ed  
fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re - jice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with  
va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the  
liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.



**GOSPEL: Matthew 21:23-32**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SEQUENCE HYMN**

**Surely it is God**

**Repeat Verse 1  
Prior Page**

**THE SERMON**

*Followed by a moment of silent mediation.*

**The Rev. Rob Keim**

*Our New Testament contains four Gospels or accounts of "good news" about Jesus and his teachings. Though Jesus and his disciples would have spoken Aramaic, these Gospels were originally written in Greek. Scholars have determined that the Gospels were written forty to sixty years after the death and resurrection of Jesus. Thus, there do not present an eyewitness or contemporary account of Jesus' life and teachings.*

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLES

*All remain standing.*

God of all Creation,  
You are present in the whole universe—even in the smallest of your creatures.  
You embrace all that exists with tenderness and love.  
Pour out upon us the power of your love,  
That we are so moved to embrace the world you give us with tenderness.  
God of all creation,  
**Guide us in your love and grace.**

CONTINUES ➤

In this season our **Prayers of the Peoples** have a special emphasis on God as Creator as well as our love and stewardship of Creation.

Lord, our teacher,  
Teach us to discover the worth of your creation both great and small,  
To be filled with awe, wonder, and contemplation,  
And to recognize that we are profoundly united with every creature.  
Help the leaders of your Church to be examples of that oneness  
In their lives and ministry.  
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,  
As water floods or runs dry so that seeds cannot grow and bear fruit,  
As the land can no longer flourish,  
As the temperature of our world rises,  
As ice melts and sea levels rise,  
We pray you to touch the hearts of those of us who have forsaken your creation  
For our own gain and false prosperity and for the complicity of all,  
That we may hear and respond to the groaning of the Earth's adversity.  
God of all creation, **Guide us in your love and grace.**

Lord of all power and light,  
We pray you to enlighten those of us with power and wealth  
That we do not turn away in indifference but rather  
Come to use and share that power and wealth for the  
Common good, for the care of the poor,  
And for the care of all creation.  
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,  
We thank you for giving us diversity in both nature and in humanity.  
We, at St. Barnabas remember the native peoples on whose homeland  
We now worship.  
We pray for forgiveness for any complicity in ill treatment of native peoples  
And seek to be united in ways that promote the well-being of all.  
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,  
We give thanks for your love and all that you give to us.  
We pray you now to care especially for people who suffer either  
From consequences of war, strife, famine, and ill health or for  
Any other reasons. We continue to pray for those in our own community: **Marilyn, Jim,  
Shirley Holgate, Chantelle Powell, Genevieve Kong, Randi Fairbrother,  
Brandon & Ethan Einfeldt, Bill Faulkner, Beth & Allan, Ansruc & Gavin,  
Jeff & Diane, John Proud, Tim, Matt, Mark, LaDonna, Craig & Doug, Delphine,  
Katie, Eden, Peter Zajac, Owen Widdicombe, Jan Ross, and Judy Burdick.**

**And we pray for those who have died. Especially Steve Einfeldt, Ricardo Uk, Terri,  
and Bobby Caras. God of all creation, Guide us in your love and grace.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*  
God of all creation, **Guide us in your love and grace.**

*The Deacon adds a concluding Collect.*

*If you are in person then  
you may write pray  
requests into the Bidding  
Book on the shelf at the  
back of the worship  
space.*

*Words and names in  
**bold** are said together.*

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*All stand.*

*Celebrant*

The peace of Christ be always with you.

*People*

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

After the Confession and Absolution we share **The Peace** with one another as a preparatory step for the Eucharist.

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Thomas Wilcock, Peter, John, Meghan, & Melanie Pence

**Anniversaries:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

**The Lord Hath Been Mindful  
sung by the Choral Scholars**

The Lord hath been mindful of us, and He shall bless us.  
He shall bless the house of Israel,  
He shall bless the house of Aaron.  
He shall bless them that fear the Lord, both small and great.  
Ye are the blessed of the Lord, you and your children.

WORDS: PSALM 115

MUSIC: SAMUEL SEBASTIAN WESLEY, 1810-1876

*If are joining us on  
Facebook Live and you  
have a **birthday,**  
**anniversary or other  
celebration** please type  
that into the comments.*

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

*At our 10am Eucharist, please switch to the supplemental seasonal bulletin.  
If you are attending in-person worship, then this supplement is yellow.*

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

*In the last three months in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.*



Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*The Celebrant says* The Gifts of God for the People of God.

### COMMUNION HYMN

Morning glory, starlit sky



1 Morn - ing glo - ry, star - lit sky, soar - ing  
2 O - pen are the gifts of God, gifts of  
3 Love that gives, gives ev - er more, gives with  
4 Drained is love in mak - ing full, bound in  
5 There - fore he who shows us God help - less  
6 Here is God: no mon - arch he, throned in



1 mu - sic, schol - ar's truth, flight of swal - lows,  
2 love to mind and sense; hid - den is love's  
3 zeal, with ea - ger hands, spares not, keeps not,  
4 set - ting o - thers free, poor in mak - ing  
5 hangs up - on the tree; and the nails and  
6 eas - y state to reign; here is God, whose



1 au - tumn leaves, mem - ory's trea - sure, grace of youth:  
2 a - go - ny, love's en - deav - or, love's ex - pense.  
3 all out - pours, ven - tures all, its all ex - pends.  
4 man - y rich, weak in giv - ing power to be.  
5 crown of thorns tell of what God's love must be.  
6 arms of love ach - ing, spent, the world sus - tain.

COMMUNION HYMN

Pan de Vida

*Refrain*

\*Pan de Vi - da, \_\_\_\_\_ cuer-po del Se - ñor, \_\_\_\_\_  
 \_\_\_\_\_ cup of bless - ing, \_\_\_\_\_ blood of Christ the  
 Lord. \_\_\_\_\_ At this ta - - ble \_\_\_\_\_  
 \_\_\_\_\_ the last shall be first, \_\_\_\_\_ \*\*po-der es ser -  
 \_\_\_\_\_ vir, \_\_\_\_\_ por-que Dios es a - mor. \_\_\_\_\_

*Verses*

1 We are the dwell-ing of God, \_\_\_\_\_ fra - gile and  
 \*\*\* 2 Us - te - des me lla - man "Se - ñor," \_\_\_\_\_ me in cli - no a la -  
 3 There is no Jew \_\_\_\_\_ or Greck, \_\_\_\_\_ there is no  
 \_\_\_\_\_ wound-ed and weak. \_\_\_\_\_ We are the bod - y of Christ, \_\_\_\_\_  
 \_\_\_\_\_ var - les los pies: \_\_\_\_\_ Ha - gan lo mis - mo, hu - mil -  
 \_\_\_\_\_ slave \_\_\_\_\_ or free: \_\_\_\_\_ there is no wom - an or man; \_\_\_\_\_ D.C.  
 \_\_\_\_\_ called to be \_\_\_\_\_ the com - pas - sion of God. \_\_\_\_\_  
 \_\_\_\_\_ - des, sir - vién - do - se u - nos a o - - - tros.  
 \_\_\_\_\_ on - ly heirs \_\_\_\_\_ of the prom - ise of God. \_\_\_\_\_

\* Bread of Life, body of the Lord.

\*\* power is for service because God is love.

\*\*\* You are the Lord, and I bow to wash your feet: you must do the same, humbly serving each other.

Let us pray.

*Celebrant and People say together*

Loving God, we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.

This version of our **Post Communion Prayer** is from a supplemental Episcopal resource called "Enriching Our Worship 1." This version connects the Eucharist we have just experienced with the Dismissal at the end of worship as we "sent forth to proclaim God's love to the world."

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

*The people stand and the Priest blesses the people, saying*

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CONCLUDING HYMN

## Glorious things of thee

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
 ter - nal love, well sup - ply thy sons and  
 fire ap - pear for a glo - ry and a  
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver  
 on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to  
 self to reign and as priests, his  
 sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn  
 sol - emn prais - es each an of - fering brings.  
 round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

*Deacon* Let us go forth into the world rejoicing in the power of the Holy Spirit!

Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

*Part of the function of the Deacon, in The Episcopal Church, is to connect our congregation to the wider community. Thus, deacons are often chaplains in the community. With this function in mind the Deacon announces "the Dismissal" and send us back out into the community to be the hands and feet and voice of Jesus in the world.*

**VOLUNTARY**





## LIFE AT ST. BARNABAS

**CHANCEL CHOIR IS BACK** – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME.** Please contact our Music Director, Janis Johnson if you are interested in singing with us.

**NEW BIBLE STUDY TOPIC** – Our Tuesday morning Bible Study group began this last week and continues at 10:00 am, right after 9:30 am Morning Prayer. We begin at the beginning, Genesis, the first book of the Bible. We are using a book from Forward Movement, a primary Episcopal Church publisher of Christian resources for prayer, spirituality, and other related practices. For each of Genesis' 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people.

We meet in the library and on Zoom, so you may join at 10:00 for Bible Study only or at 9:30 for Morning Prayer. If you would like to join us, please let us know. We only have two books left, so we may need to order more. You want to be equipped to join in the discussion. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com).

**MINISTRY HIGHLIGHT** – Take a look at the Weekly-E to find a report on this month's ministry. Each month we will be focusing on one of the many ministries of St. Barnabas' Episcopal Church. This month our focus is on Hygiene Bags for the Homeless that is led by Laura McMaster.

**FEAST OF ST. FRANCIS AND BLESSING OF THE ANIMALS** – On **Sunday, October 8<sup>th</sup>** we will have our annual celebration of the Feast of St. Francis. You are welcomed to bring your well-behaved pet to church that morning for a blessing.

**IT'S TIME FOR ANOTHER SENIOR POTLUCK LUNCHEON!** – St. Barnabas' Seniors, we hope to see you on **Thursday, October 19<sup>th</sup>, at 12:00 p.m.** for our next Senior Potluck! A time set aside for fellowship and community, to share a meal, catch up with friends, and maybe make some new ones. A main dish and beverages will be provided. Please bring one of your favorite salads, desserts, or side dishes to share. If that's not possible for you, please join us anyway. **A sign-up sheet will be posted in the Parish Hall.** Please sign up by Oct 15<sup>th</sup>. Looking forward to being together again! Coordinated by your Stewardship Committee.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday afternoon CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16<sup>th</sup> century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We are using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, October 13<sup>th</sup>** (and every 2nd Friday) from at St Barnabas. All other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

Electronic transfer: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary. [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

Auto pay from your financial institution: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up on line or at the bank. The donation can be set up as one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.

**DONATE**

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.**

**THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

**This Week's Altar Guild Team:**

Jane Delgadillo, Pam Pano, Jerri Pence, Gerti Garner, Charmaine Petersen

**Sunday School Teachers:**

Pam & Aly Pano

**Thank you to last week's Coffee Hour Ministry:**

8:00 am The Pano Family

10:00 am Panos, Delgadillos, and Hjalmarsons

**This Week's Coffee Hour Ministry:**

8:00 am Ann Mathias

10:00 am Gerti Garner

## CALENDAR

### Week of October 1 – October 8

|              |   |            |
|--------------|---|------------|
| <b>TODAY</b> | In-Person Holy Communion.....                           | 8:00 am    |
|              | In-Person Holy Communion*.....                          | 10:00 am   |
|              | Children’s Sunday School.....                           | 10:00 am   |
| Tuesday      | Morning Prayer (Hybrid Zoom & Church Library).....      | 9:30 am    |
|              | Biblical Roundtable (Hybrid Zoom & Church Library)..... | 10:00 am   |
|              | 12-Step Meeting (outdoors).....                         | 12:00 pm   |
| Wednesday    | Senior Fitness with Sigrid.....                         | 12:00 noon |
|              | Choir Rehearsal.....                                    | 6:00 pm    |
|              | Coastal Performing Arts Youth Theater Rehearsal.....    | 6:00 pm    |
| Friday       | Senior Fitness with Sigrid.....                         | 12:00 noon |
|              | Centering Prayer (via Zoom).....                        | 4:00 pm    |
| Saturday     | Prison Volunteer Training.....                          | 8:00 am    |
|              | People’s Kitchen served by Saint Barnabas               |            |
| Sunday       | In-Person Holy Communion.....                           | 8:00 am    |
|              | In-Person Holy Communion*.....                          | 10:00 am   |
|              | Children’s Sunday School.....                           | 10:00 am   |
|              | Buildings and Grounds meeting after service.....        | 11:20 am   |

*\* In-person and via Facebook Live*

### SERVING TODAY

|                       |  |
|-----------------------|--|
| Presider / Preacher   | The Rev. Rob Keim                                |
| Deacon                | The Rev. Dcn. Susan Arnold                       |
| 8am Music             | Sharon Williams                                  |
| Minister of Music     | Janis Johnson                                    |
| Choral Scholars       | Rachel Koenigsberg, Chris Marston, Katelyn Caron |
| Livestream Production | Corey Kielan                                     |

#### 8 am

|                      |                |
|----------------------|----------------|
| Eucharistic Minister | Robert Merritt |
| Lector               | Lorrie Erno    |
| Chalice/Usher        | Karen Reinecke |
| Usher                | Dave Rodgers   |
| Vestry on Call       |                |
| Coffee Hour Ministry | Ann Mathias    |

#### 10 am

|                      |                                 |
|----------------------|---------------------------------|
| Eucharistic Minister | Pamela Jones                    |
| Lector               | John Totten                     |
| Chalices             | Nancy & Bob Taylor, Kevin Pence |
| Ushers               | Pat & Penny Chambers            |
| Vestry on Call       | Rachel Mann                     |
| Coffee Hour          | Gerti Garner                    |



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