



St. Barnabas' Episcopal Church

SEVENTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 24, 2023

8:00 am & 10:00 am



Cody Miller – Manna
www.codymiller.com

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by David and Pam Pano in celebration of the anniversary of Corey and Adrienne Kielan; by Carol Wilcock in memory of Carol’s brother, James S. Russell; by Art Delgadillo in memory of Art’s father, Benjamin M. Delgadillo.

The flowers have been placed on the altar by Art and Jane Delgadillo in celebration of the anniversary of Jeff and Melissa Fesler and September birthdays.

Notable Events

TODAY	SEPT 24	Junk Food Breakfast - 9:00 am and Back-to-school blessings – During 10:00 am Eucharist
Sunday	OCT 8	Feast of St. Francis and Blessing of the Animals
Thursday	OCT 19	Senior Potluck lunch – 12:00 noon

VOLUNTARY

INTROIT

Dios está aquí

sung by The Choral Scholars

Dios está aquí, tan cierto como el aire que respiro,
tan cierto como la mañana se levanta,
tan corto como que le canto y me puede íir.

God is here today: as certain as the air I breathe,
As certain as the morning sun that rises,
As certain when I sing you'll hear my song

WORDS & MUSIC: MEXICAN SPANISH

Each year we observe a cycle of seasons. The year starts with Advent which leads into seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

O day of peace that dimly shines

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*



prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending



Lord.

This year we have layered in a special season about Creation and our need to care for Creation. Note the various prayers and sayings that focus on Creation.

The people standing, the Celebrant says

Celebrant Blessed be the One who creates all things.
 People **The Holy One's love is new every morning.**
 Celebrant This is the day the Creator has made.
 People **Let us rejoice and be glad in it.**

PROFESSION OF CREATION

The Celebrant and People say together

This Profession of Creation is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own Season of Creation which we are observing until All Saints Sunday in November.

**We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.**
**We believe in God as the source of all life,
 who baptizes this planet with living water.**
**We believe in Jesus Christ, the suffering one, the poor one,
 the malnourished one, the climate refugee,
 who loves and cares for this world
 and who suffers with it.**
**And we believe in Jesus Christ, the seed of life,
 who came to reconcile and renew this world
 and everything in it.**
**We believe in the Holy Spirit, the breath of God,
 who moves with God
 and who moves among and with us today.**
We believe in everlasting life in God.
**And we believe in the hope that one day
 God will put an end to death and all destructive forces.**

In this season our Song of Praise is the Venite which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

SONG OF PRAISE

Venite

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav - erns of the earth,

and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

THE LESSONS

The people sit.

FIRST READING: Exodus 16:2-15

A Reading from book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm: 105:1-6, 37-45

Remain seated.

God re - mem - bered his
ho - ly word, and
led forth his peo - ple with
glad - ness, ha - le - lu - jah.

¹ Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

² Sing to him, sing praises to him, *
and speak of all his marvelous works.

³ Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice. *Refrain*

⁴ Search for the Lord and his strength; *
continually seek his face.

⁵ Remember the marvels he has done, *
his wonders and the judgments of his mouth,

⁶ O offspring of Abraham his servant, *
O children of Jacob his chosen. *Refrain*

³⁷ He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

³⁸ Egypt was glad of their going, *
because they were afraid of them. *Refrain*

³⁹ He spread out a cloud for a covering *
and a fire to give light in the night season.

⁴⁰ They asked, and quails appeared, *
and he satisfied them with bread from heaven.

⁴¹ He opened the rock, and water flowed, *
so the river ran in the dry places.

⁴² For God remembered his holy word *
and Abraham his servant. *Refrain*

⁴³ So he led forth his people with gladness, *
his chosen with shouts of joy.

⁴⁴ He gave his people the lands of the nations, *
and they took the fruit of others' toil,

⁴⁵ That they might keep his statutes *
and observe his laws. Hallelujah! *Refrain*

8am: Said by All
10am: Cantor sings Refrain.
All repeat.
Choral Scholars sing verses.
All sing Refrain.

Today's psalm teaches about God's saving actions during the Exodus from Egypt. Notice how this psalm repeats the themes found in today's Old Testament readings from the Book of Exodus.

SECOND READING: Philippians 1:21-30

A Reading from Paul's letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People Thanks be to God.

The flow of this hymn is a little more complicated than normal. During the second verse, on the last bar of the page the instruction is to jump to the Coda on the next page

SEQUENCE HYMN Let there be peace on earth Verse 1-2

The musical score is written in 3/4 time and consists of three systems of music. Each system has a treble and bass staff. The lyrics are written below the notes. The first system covers the first two lines of the hymn. The second system covers the next two lines. The third system covers the final line of the hymn. A red box highlights the instruction '2nd time to Coda' with a Coda symbol (⊕) at the end of the third system.

Let there be peace on earth and let it be -
Let peace be - gin with me, let this be the
gin with me; _____ Let there be peace on
mo - ment now. _____ With ev' - ry step I
earth, the peace that was meant to be, _____ With
take, let this be my sol - emn vow: _____ To

2nd time to Coda ⊕

God as cre - a - tor, _____ bro - thers and sis - ters are

we, _____ Let us walk with each o - ther _____

_____ in per - fect har - mo - ny. _____

Coda ←

take each mo - ment and live each mo - ment in peace e -

ter - nal - ly. _____ Let there be peace on

earth and let it be - gin with mc. _____

Our New Testament contains four Gospels or accounts of "good news" about Jesus and his teachings. Though Jesus and his disciples would have spoken Aramaic, these Gospels were originally written in Greek. Scholars have determined that the Gospels were written forty to sixty years after the death and resurrection of Jesus. Thus, there do not present an eyewitness or contemporary account of Jesus' life and teachings.

GOSPEL: Matthew 20:1-16

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Let there be peace on earth

**Repeat Verse 1 - 2
Prior page**

THE SERMON

Followed by a moment of silent mediation.

The Rev. Rob Keim

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLES

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation,
Guide us in your love and grace.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

*In this season our **Prayers of the Peoples** have a special emphasis on God as Creator as well as our love and stewardship of Creation.*

CONTINUES ➤

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community: **Marilyn, Jim,
Shirley Holgate, Phyllis, Florrie's family, Alozmando, Ron & Jamie, MacRoberts
family, Lyn, Gary, Jan, Craig & Doug, Delphine, Patrick Gantt, Katie & family, and
Mike B. & family.**

**And we pray for those who have died. Especially Florrie Drumm,
and Madalyn Schwicker.**
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

*If you are in person then
you may write pray
requests into the Bidding
Book on the shelf at the
back of the worship
space.*

*Words and names in
bold are said together.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

You are welcomed to make the sign of peace or make a holy bow to those around you.

If online, then type "**Peace**" or another appropriate phrase into the comment section of Facebook Live.

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

ANNOUNCEMENTS

The people sit.

Birthdays:

Anniversaries: Corey & Adrienne Kielan
Jeff & Melissa Fesler
Melissa & Tim Biel

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

O Give Thanks

sung by the Choral Scholars


O give thanks unto the Lord, the Lord is good;
For his steadfast love endures forever more.

WORDS: FROM THE PSALMS

MUSIC: JOSEPH CORFE

DOXOLOGY

The people stand and sing



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

At our 10am Eucharist, please switch to the supplemental seasonal bulletin.

If you are attending in-person worship, then this supplement is yellow.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

In the last three months in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

This anthem is known as the Sanctus. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN

I've got peace like a river

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

Each of today's hymns has the same theme. Have you figured it out yet?

The flow of this hymn is to sing each verse twice before moving on to the next verse. The first time the verse is sung we use the first ending and the second time the verse is sung we use the second ending.

COMMUNION HYMN

It is well with my soul

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well, It is well with my soul,
It is well with my
soul, It is well, it is well with my soul.

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.
Deep Peace of the still air to you.
Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CONCLUDING HYMN

Go now in peace

The Chancel Choir will sing through once
Then the congregation joins

Today our Concluding Hymn is in the style of a "Round." With a Round different singers start the song at different times such that the music layers in the sound harmoniously. The song is repeated several times. This Round has three sections that blend together.

1
2
3
Go now in peace, go now in peace, may the love of
God sur-round you ev-ery-where, ev-ery-where you may go.

At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit!
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

LIFE AT ST. BARNABAS

CHANCEL CHOIR IS BACK – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME.** Please contact our Music Director, Janis Johnson if you are interested in singing with us.

NEW BIBLE STUDY TOPIC – Our Tuesday morning Bible Study group began this last week and continues at 10:00 am, right after 9:30 am Morning Prayer. We begin at the beginning, Genesis, the first book of the Bible. We are using a book from Forward Movement, a primary Episcopal Church publisher of Christian resources for prayer, spirituality, and other related practices. For each of Genesis' 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people.

We meet in the library and on Zoom, so you may join at 10:00 for Bible Study only or at 9:30 for Morning Prayer. If you would like to join us, please let us know. We only have two books left, so we may need to order more. You want to be equipped to join in the discussion. Feel free to contact Gerti Garner at ggrgarner@gmail.com.

MINISTRY HIGHLIGHT – Take a look at the Weekly-E to find a report on this month's ministry. Each month we will be focusing on one of the many ministries of St. Barnabas' Episcopal Church. This month our focus is on Hygiene Bags for the Homeless that is led by Laura McMaster.

JUNK FOOD BREAKFAST AND BACK TO SCHOOL BLESSING – The Pano family will be hosting our annual Junk Food Breakfast with sugary delights of all flavors. While this event is especially popular with the younger kids, it is available to all. Join us **Today, Sunday, September 24th at 9:00 am** in the Parish Hall. In addition, during our 10:00 am worship we will **bless the backpacks** of those in school and bless those who work with in our schools.

FEAST OF ST. FRANCIS AND BLESSING OF THE ANIMALS – On **Sunday, October 8th** we will have our annual celebration of the Feast of St. Francis. You are welcomed to bring your well-behaved pet to church that morning for a blessing.

IT'S TIME FOR ANOTHER SENIOR POTLUCK LUNCHEON! – St. Barnabas' Seniors, we hope to see you on **Thursday, October 19th, at 12:00 p.m.** for our next Senior Potluck! A time set aside for fellowship and community, to share a meal, catch up with friends, and maybe make some new ones. A main dish and beverages will be provided. Please bring one of your favorite salads, desserts, or side dishes to share. If that's not possible for you, please join us anyway. A sign-up sheet will be posted in the Parish Hall. Please sign up by Oct 15th. Looking forward to being together again! Coordinated by your Stewardship Committee.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday afternoon CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16th century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We are using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, October 13th** (and every 2nd Friday) from at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

Electronic transfer: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary. stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

Auto pay from your financial institution: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up on line or at the bank. The donation can be set up as one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.

DONATE

DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

This Week's Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

Pam & Aly Pano

Thank you to last week's Coffee Hour Ministry:

8:00 am Tracy Tschanz, Karen Reincecke

10:00 am Steve Jerrick & Harry Johnson

This Week's Coffee Hour Ministry:

8:00 am The Pano family

10:00 am

CALENDAR

Week of September 24 – October 1

TODAY	In-Person Holy Communion.....	8:00 am
	Junk Food Breakfast.....	9:00 am
	In-Person Holy Communion*.....	10:00 am
	Children's Sunday School.....	10:00 am
	Blessing of the Backpacks.....	10:00 am
Monday	Thrift Shop Volunteer Appreciation Lunch.....	11:00 am
	Stephen Ministry meeting.....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
	Coastal Performing Arts Youth Theater Rehearsal.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	Prison Volunteer Training.....	8:00 am
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children's Sunday School.....	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Rachel Koenigsberg, Chris Marston, Katelyn Caron
Livestream Production	Adam Loveridge

8 am

Eucharistic Minister	Carlos Ortiz
Lector/Usher	Karen Reinecke
Chalice/Usher	Robert Merritt
Vestry on Call	Melissa Biel
Coffee Hour Ministry	The Pano family

10 am

Eucharistic Minister	Pamela Jones
Lector	Rachel Mann
Chalices	David Murray, Pamela Jones, Kevin Pence
Ushers	Harry Johnson & Steve Jerrick
Vestry on Call	Steve Jerrick
Coffee Hour	



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