



# St. Barnabas' Episcopal Church

FIFTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 10, 2023

8:00 am & 10:00 am



*Women of Faith by Erick Ayoti – Kenyan Artist*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Greens and Candle Dedications** – Candles are lighted by Ann Mathias in celebration of the birthday of her daughter-in-law, Angela Mathias, daughter, Wendy Castleman, and granddaughter, Lauren Mathias. The flowers have been placed on the altar by Jerri Pence in memory of Jack Pence.

### *Notable Events*

<b>Tuesday</b>	<b>SEPT 12</b>	<b>Begin Bible Study on The Book of Genesis - 10:00 am</b>
<b>Fri-Sun</b>	<b>SEPT 15-17</b>	<b>Parish Campout at Lopez Lake</b>
<b>Sunday</b>	<b>SEPT 23</b>	<b>Junk Food Breakfast - 9:00 am</b> <b>and Back-to-school blessings - 10:00 am</b>
<b>Sunday</b>	<b>OCT 8</b>	<b>Feast of St. Francis and Blessing of the Animals</b>

VOLUNTARY

INTROIT

Come into God's presence singing, "Alleluia."

sung by The Choral Scholars

# THE WORD OF GOD

*Stand as you are able.*

ENTRANCE HYMN

Joyful, joyful, we adore thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach - us how to love each o - ther, lift us to the joy di - vine.

*The people standing, the Celebrant says*

Celebrant Blessed be the One who creates all things.  
People **The Holy One's love is new every morning.**  
Celebrant This is the day the Creator has made.  
People **Let us rejoice and be glad in it.**

## PROFESSION OF CREATION

*The Celebrant and People say together*

We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.  
We believe in God as the source of all life,  
who baptizes this planet with living water.  
We believe in Jesus Christ, the suffering one, the poor one,  
the malnourished one, the climate refugee,  
who loves and cares for this world  
and who suffers with it.  
And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world  
and everything in it.  
We believe in the Holy Spirit, the breath of God,  
who moves with God  
and who moves among and with us today.  
We believe in everlasting life in God.  
And we believe in the hope that one day  
God will put an end to death and all destructive forces.

*This Profession of Creation is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own Season of Creation which we are observing until All Saints Sunday in November.*

*In this season our Song of Praise is the Venite which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.*

*The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.*

## SONG OF PRAISE

## Venite

1. Come, let us sing to the  
Lord; let us shout for joy to the Rock of our sal -  
va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing -  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, and a great King a - bove all

gods. 4. In his hand are the caverns of the earth,  
 and the heights of the hills are his also. 5. The  
 sea is his, for he made it, and his hands have  
 mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*

## THE LESSONS

*The people sit.*

### FIRST READING: Exodus 12:1-14

A Reading from book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

**Psalm: 149**

*Remain seated.*



**8am: Said by All**  
**10am: Cantor sings Refrain.**  
**All repeat.**  
**Choral Scholars sing verses.**  
**All sing Refrain.**

<sup>1</sup> Hallelujah!  
 Sing to the Lord a new song; \*  
 sing his praise in the congregation of the faithful. *Refrain*

<sup>2</sup> Let Israel rejoice in his Maker; \*  
 let the children of Zion be joyful in their King.

<sup>3</sup> Let them praise his Name in the dance; \*  
 let them sing praise to him with timbrel and harp. *Refrain*

<sup>4</sup> For the Lord takes pleasure in his people \*  
 and adorns the poor with victory.

<sup>5</sup> Let the faithful rejoice in triumph; \*  
 let them be joyful on their beds. *Refrain*

<sup>6</sup> Let the praises of God be in their throat \*  
 and a two-edged sword in their hand;

<sup>7</sup> To wreak vengeance on the nations \*  
 and punishment on the peoples;

<sup>8</sup> To bind their kings in chains \*  
 and their nobles with links of iron;

<sup>9</sup> To inflict on them the judgment decreed; \*  
 this is glory for all his faithful people.

Hallelujah! *Refrain*

**SECOND READING: Romans 13:8-14**

A Reading from Paul's letter to the Church in Rome.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

*This reading is from the Apostle Paul's letter to the early followers of Jesus in Rome. This letter is considered Paul's most complicated. In it he guides the early church in its spiritual development.*

Both before and after the proclamation of the Gospel reading we sing a **Sequence Hymn**. A “sequence” is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

It is traditional for the **Gospel reading** to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

**SEQUENCE HYMN** **You are my shepherd** **Verses 1 & 2**

*Refrain*  
 You are my shep-herd, you are my friend. I want to fol-low you

al-ways, just to fol-low my friend. friend.

*1. 2, 3, 4. To verses Final ending*

*D.C.*  
 1 I have all I need. You are my shep-herd, your hand is with me.  
 2 When path-ways are dark, you are there guid-ing me, keep-ing me safe.  
 3 You give me to eat. You make me wel-come, you fill me with joy.  
 4 Your good-ness I know. Your love will be with me all of my life.

**GOSPEL: Matthew 18:15-20**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People** **Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

*Deacon* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**SEQUENCE HYMN** **You are my shepherd** **Verses 3 & 4**

**THE SERMON**

*Followed by a moment of silent mediation.*

**The Rev. Rob Keim**



## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*All remain standing.*

God of all Creation,  
You are present in the whole universe—even in the smallest of your creatures.  
You embrace all that exists with tenderness and love.  
Pour out upon us the power of your love,  
That we are so moved to embrace the world you give us with tenderness.  
God of all creation,  
**Guide us in your love and grace.**

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

*If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.*

*If you are in person then you may write pray requests into the Bidding Book on the shelf at the back of the worship space.*

*Words and names in **bold** are said together.*

CONTINUES ➤

Lord, our teacher,  
Teach us to discover the worth of your creation both great and small,  
To be filled with awe, wonder, and contemplation,  
And to recognize that we are profoundly united with every creature.  
Help the leaders of your Church to be examples of that oneness  
In their lives and ministry.  
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,  
As water floods or runs dry so that seeds cannot grow and bear fruit,  
As the land can no longer flourish,  
As the temperature of our world rises,  
As ice melts and sea levels rise,  
We pray you to touch the hearts of those of us who have forsaken your creation  
For our own gain and false prosperity and for the complicity of all,  
That we may hear and respond to the groaning of the Earth's adversity.  
God of all creation, **Guide us in your love and grace.**

Lord of all power and light,  
We pray you to enlighten those of us with power and wealth  
That we do not turn away in indifference but rather  
Come to use and share that power and wealth for the  
Common good, for the care of the poor,  
And for the care of all creation.  
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,  
We thank you for giving us diversity in both nature and in humanity.  
We, at St. Barnabas remember the native peoples on whose homeland  
We now worship.  
We pray for forgiveness for any complicity in ill treatment of native peoples  
And seek to be united in ways that promote the well-being of all.  
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,  
We give thanks for your love and all that you give to us.  
We pray you now to care especially for people who suffer either  
From consequences of war, strife, famine, and ill health or for  
Any other reasons. We continue to pray for those in our own community: **Marilyn, Jim,  
Shirley Holgate, Tim & Marilyn, Emily Provencio, Matthew, Barbara & Wolf, Paula  
Smith, Laura McMaster, Ligia Laffitte, Charles & Elaine, A.J., Sarah, Marv Pate,  
Bob Nigra, John Proud, Kim, Antonio, Charlie, and Sandy.**

**And we pray for those who have died. Especially Vance, Bill, Dale & Irena, & James  
Buffett.**  
God of all creation, **Guide us in your love and grace.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*  
God of all creation, **Guide us in your love and grace.**

*The Deacon adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand.*

*Celebrant*        The peace of Christ be always with you.  
*People*         **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

You are welcomed to make the sign of peace or make a holy bow to those around you.

If online, then type "**Peace**" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a **birthday, anniversary or other celebration** please type that into the comments.

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Angela Mathias, Wendy Castleman, Lauren Mathias

**Anniversaries:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

**Simple Gifts**

**sung by The Chancel Choir**

'Tis a gift to be simple, 'tis a gift to be free

'Tis a gift to come down where we ought to be  
And when we find ourselves in a place just right

'Twill be in the valley of love and delight.

'Tis a gift to be loving, 'tis a gift to be kind,

'tis a gift to leave our bitterness behind,  
And when we find ourselves in a place just right

'Twill be in the valley of love and delight.

When true simplicity is gained  
to bow and to bend, we shan't be ashamed  
to turn, turn, will be our delight,  
'till by turning, turning, we come round right.

'Tis a gift to be thankful, 'tis a gift to forgive,

'Tis a gift to find out how we ought to live,  
And when we find ourselves in a place just right

'Twill be in the valley of love and delight.

SHAKER SONG COMPOSED IN 1848 BY ELDER JOSEPH BLACKETT

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

*At our 10am Eucharist, please switch to the supplemental seasonal bulletin.*

*If you are attending in-person worship, then this supplement is yellow.*

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Lift up your hearts.  
**People** We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
**People** It is right to give him thanks and praise.

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

*In the last two months in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says* The Gifts of God for the People of God.

COMMUNION HYMN Jesu, Jesu, fill us with your love

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you. **D.C.**



COMMUNION HYMN

What a friend we have in Jesus



- 1. What a friend we have in Je - sus, All our sins and griefs to bear!
- 2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
- 3. Are we weak and heav - y lad - en, Cum-bered with a load of care?



- 1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
- 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
- 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



- 1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
- 2. Can we find a friend so faith - ful who will all our sor - rows share?
- 3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.



- 1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
- 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
- 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



COMMUNION HYMN

Peace before us



- 1. Peace be - fore us, peace be - hind us,
- 2. Love be - fore us, love be - hind us,
- 3. Light be - fore us, light be - hind us,
- 4. Christ be - fore us, Christ be - hind us,



peace un - der our feet. \_\_\_\_\_ Peace with - in us,  
 love un - der our feet. \_\_\_\_\_ Love with - in us,  
 light un - der our feet. \_\_\_\_\_ Light with - in us,  
 Christ un - der our feet. \_\_\_\_\_ Christ with - in us,

1. 2. 3. 4. 5.



peace o - ver us, let all a - round us be peace. \_\_\_\_\_  
 love o - ver us, let all a - round us be love. \_\_\_\_\_  
 light o - ver us, let all a - round us be light. \_\_\_\_\_  
 Christ o - ver us, let all a - round us be Christ. \_\_\_\_\_

6.



6. peace. \_\_\_\_\_ Let all a - round us be peace. \_\_\_\_\_



6. Let all a - round us be peace. \_\_\_\_\_

- 5. Alleluia, alleluia, alleluia.  
 Alleluia, alleluia, alleluia.
- 6. Peace before us, peace behind us,  
 peace under our feet.  
 Peace within us, peace over us,  
 let all around us be peace. (*three times*)

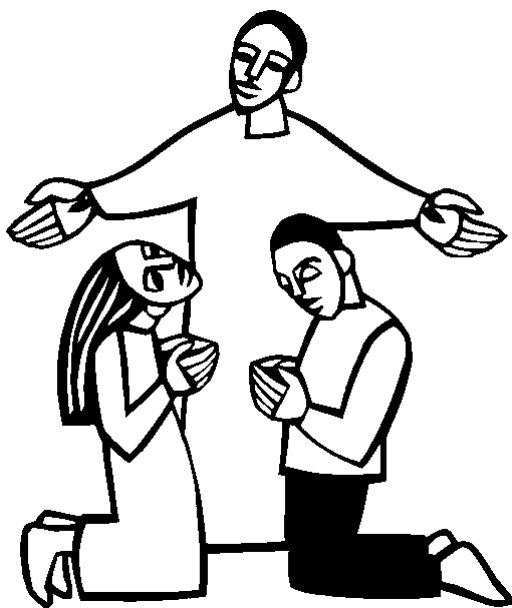
*Celebrant and People say together*

Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

*The people stand and the Priest blesses the people, saying*

Deep Peace of the quiet earth to you.  
Deep Peace of the still air to you.  
Deep Peace of the forgiving heart to you.  
And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you  
and remain with you for ever. **Amen.**

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.



CONCLUDING HYMN

We all are one in mission



1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit - ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

*At our best we take our  
worship experience back  
out into the world so  
that we extend our  
worship throughout the  
rest of our day. In  
addition, our worship  
should lead to action in  
which we are the hands  
and feet and voice of  
Jesus in the world.*

*Deacon* Let us go forth into the world rejoicing in the power of the Holy Spirit!  
Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

## LIFE AT ST. BARNABAS

**CHANCEL CHOIR IS BACK** – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME.** Please contact our Music Director, Janis Johnson if you are interested in singing with us.

**NEW BIBLE STUDY TOPIC** – Our Tuesday morning Bible Study group resumes on **September 12<sup>th</sup> at 10:00 am**, right after 9:30 am Morning Prayer. We will begin at the beginning, Genesis, the first book of the Bible. We are using a book from Forward Movement, a primary Episcopal Church publisher of Christian resources for prayer, spirituality, and other related practices. For each of Genesis' 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and lay people.

We meet in the library and on Zoom, so you may join at 10:00 for Bible Study only or at 9:30 for Morning Prayer. If you would like to join us, please let us know. We only have two books left, so we may need to order more. You want to be equipped to join in the discussion. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com).

**PARISH CAMPOUT** – Join us at Lopez Lake for our annual campout **Friday, September 15<sup>th</sup> at 3:00 pm to Sunday, September 17<sup>th</sup> at 11:00 am**. Saturday and Sunday food is provided. There is no cost to you for the campout just sign-up in the Narthex or Office, or send an email to the office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com).

**MINISTRY HIGHLIGHT** – Take a look at the Weekly-E to find a report on this month's ministry. Each month we will be focusing on one of the many ministries of St. Barnabas' Episcopal Church. This month our focus is on Hygiene Bags for the Homeless that is led by Laura McMaster. The next gathering to assemble the bags is Friday, **September 22<sup>nd</sup> from 1pm – 3pm** in classrooms 3 and 4. We hope to see you there.

**JUNK FOOD BREAKFAST AND BACK TO SCHOOL BLESSING** – The Pano family will be hosting our annual Junk Food Breakfast with sugary delights of all flavors. While this event is especially popular with the younger kids, it is available to all. Join us on **Sunday, September 24<sup>th</sup> at 9:00 am** in the Parish Hall. In addition, during our 10:00 am worship we will **bless the backpacks** of those in school and bless those who work with in our schools.

**FEAST OF ST. FRANCIS AND BLESSING OF THE ANIMALS** — On **Sunday, October 8<sup>th</sup>** we will have our annual celebration of the Feast of St. Francis. You are welcomed to bring your well-behaved pet to church that morning for a blessing.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). In our class we are exploring the Lord's Prayer as taught to us by Jesus. Call Mary Ann if you have any questions.

**Friday afternoon CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16<sup>th</sup> century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We are using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We meet every Friday from 4 – 5pm. We meet **in person** on **Friday, October 13<sup>th</sup>** (and every 2nd Friday) from at St Barnabas. All other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

Electronic transfer: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary. [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

Auto pay from your financial institution: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up on line or at the bank. The donation can be set up as one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.

**DONATE**

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.**

**THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

**This Week's Altar Guild Team:**

Marigay Ross, Barbara Conry, Elizabeth Hillis

**Sunday School Teachers:**

Adrienne & Corey Kielan

**Thank you to last week's Coffee Hour Ministry:**

8:00 am Michelle Davenport, Ann Mathias

10:00 am The Social Justice Coordinating Team, Gerti Garner

**This Week's Coffee Hour Ministry:**

8:00 am Carlos Ortiz, Robert Merritt

10:00 am Julie Shires

## CALENDAR

### Week of September 10 – September 17

<b>TODAY</b>	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Prison Ministry Meeting.....	2:00 pm
	Finance Committee (on Zoom).....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
	Coastal Performing Arts Youth Theater.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
	All Parish Campout Begins	
Saturday	Prison Volunteer Training.....	12:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

*\*In-person and via Facebook Live*

### SERVING TODAY

Presider / Preacher	The Rev. Rob Keim
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Rachel Koenigsberg, Chris Marston, Katelyn Caron
Livestream Production	Adam Loveridge

#### 8 am

Eucharistic Minister	Karen Reinecke
Lector	Candace Kincade
Chalice/Usher	Michele Davenport
Usher	Ann Mathias
Vestry on Call	Tracy Schiro
Coffee Hour Ministry	Carlos Ortiz, Robert Merritt

#### 10 am

Eucharistic Minister	Kevin Pence
Lector	Tricia Ottesen
Chalices	Deborah Miller, David Murray, Todd Long
Ushers	Pat & Penny Chambers
Vestry on Call	Rachel Mann
Coffee Hour	Julie Shires



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