



St. Barnabas' Episcopal Church

THIRD SUNDAY AFTER PENTECOST | JUNE 18, 2023

8:00 am & 10:00 am



Artist: Henry Munyaneza – The Harvest

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our worship service. Here at St. Barnabas we have folks with underlying health issues. We want our worship to be safe for all.

- Please worship online if you have any symptoms of COVID-19, cold, or flu symptoms.
- Please conduct a COVID test if you have any symptoms. We have a limited supply of tests if you would like one.
- According to the CDC if you have tested positive for more than ten days then you must still wear a mask when in public including in worship.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Candle and Flower Dedications – Candles are lighted by St. Barnabas to the Glory of God. The flowers have been placed on the altar by Gail Applegate in memory of her husband, Tom.

Notable Events

Thursday	June 22	Senior Potluck Luncheon
Sunday	August 6	Bishop's visit to St. Barnabas

Sir Arthur Sullivan (1842-1900), an English composer, is renowned for a series of brilliant comic operettas (*The Mikado*, *H.M.S. Pinafore*, *The Pirates of Penzance*) written with librettist W. S. Gilbert. Sir Arthur is the composer of today's Voluntaries, Introit, Opening and Closing Hymns, and Anthem.

INTROIT

Agnus Dei

Sung by The Choral Scholars

O Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Lamb of God, that takest away the sin of the world, grant us thy peace.

SETTING: SIR ARTHUR SULLIVAN

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Welcome, happy morning

1. 'Wel- come, hap - py morn - ing!' age to age shall say: 'Hell - to - day is
 2. Earth - with joy con - fess - es, cloth - ing her for spring, All - good gifts re -
 3. Thou, - of life the Au - thor, death didst un - der - go, Tread - the path of
 4. Loose - the souls long pri - soned, bound with Sa - tan's chain: All - that now is

van - quished, heaven is won to - day.' Lo! the Dead is liv - ing,
 turn with her re - turn - ing King: Bloom in ev - ery mea - dow,
 dark - ness, sav - ing strength to show. Come then, True and Faith - ful,
 fal - len, raise to life a - gain: Show Thy face in bright - ness,

God for e - ver - more: Him, their true Cre - a - tor, all His works a - dore.
 leaves on ev - ery bough, Speak His sor - rows end - ed, hail his tri - umph now.
 now ful - fil Thy word; 'Tis Thine own third morn - ing: rise, O bur - ied Lord!
 bid the na - tions see: Bring a - gain our day - light: day re - turns with Thee.

Refrain
 'Wel - come, hap - py morn - ing!' age to age shall say.

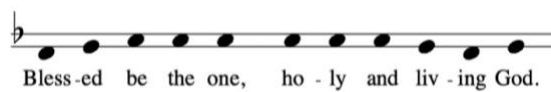
Sir Arthur wrote many hymns, six of which are in our 1980 Episcopal Hymnal (90, 179, 191, 199, 245, 562).

These two phrases are known as the **Opening Acclamation**.

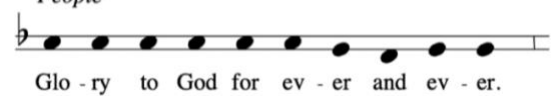
The words are reminiscent of the beginning of many Jewish prayers. After the entrance song it is appropriate for us to begin our worship of God with praise of God.

The song of praise is known as the **Gloria**. It is also called the Greater Doxology. We sing the Shorter Doxology later in the service at the time of the Offering. This song begins with the words that the angels sang when announcing the birth of Jesus to shepherds. Other verses were added in the 4th century to create the hymns we have today. There is a sense of timelessness in knowing that we are singing words that have been sung for more than 1600 years.

The Celebrant says



People



The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Glory to God

Said / Sung by all

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Genesis 18:1-15, 21:1-7

A Reading from the book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The Word of the Lord.

People **Thanks be to God.**

Each week we have a different Collect of the Day which is from our Episcopal Book of Common Prayer.

PSALM 116:1, 10-17



I will walk in the presence of the Lord, I will



walk in the land of the liv - ing.

- ¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. *Refrain.*
- ¹⁰ How shall I repay the Lord *
for all the good things he has done for me?
- ¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord. *Refrain.*
- ¹² I will fulfill my vows to the Lord *
in the presence of all his people.
- ¹³ Precious in the sight of the Lord *
is the death of his servants. *Refrain.*
- ¹⁴ O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- ¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord. *Refrain.*
- ¹⁶ I will fulfill my vows to the Lord *
in the presence of all his people,
- ¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah! *Refrain.*

SECOND READING: Romans 5:1-8

A Reading from Paul's letter to the Church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People **Thanks be to God.**

8am: Said by All
10am: Cantor sings Refrain.
All repeat.
Choral Scholars sing verses.
All sing Refrain.

SEQUENCE HYMN

We the Lord's People

Verses 1 & 2

1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2 This is the Lord's house, home of all his peo - ple, school for the
 3 This is the Lord's day, day of God's own mak - ing, day of cre -
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may

called us out of sin and dark-ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,

that he might a - noint us a roy - al priest - hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - part - ing, food ev - er - last - ing.

Both before and after the proclamation of the Gospel reading we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

GOSPEL: Matthew 9:35-10:23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

It is traditional for the **Gospel reading** to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

CONTINUES ➤

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN

We the Lord's People

Verse 3 & 4
Prior page

THE SERMON

The Rev. Dan Hooper



THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

PRAYERS OF THE PEOPLE

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, Arroyo Grande, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For those in Ukraine who are in the midst of war and for those who have fled the terrors, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

Within our own community we continue to pray for **Beverly, Tammy, Laurie, Evelyn, Rosie, Eli & his brother, Frances, Tanisha, Jake Weir, Christopher Martin, Roman, Carolyn, and Izumi.**

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

If you are on Facebook Live, please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

While the instruction is to stand for the prayers, you may also kneel or sit, depending on your own personal piety.

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

Silence

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

*The Confession,
Absolution, and
subsequent sharing of
the Peace are done as
we prepare ourselves
for the Eucharist.*

If online, then type
"Peace" or another
appropriate phrase
into the comment
section of Facebook
Live.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays:

Anniversaries:

Rob & Jeff

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

If you have a **birthday, anniversary or other celebration** please type that into the comments.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

The Lost Chord

Sung by The Choral Scholars

Seated one day at the organ, I was weary and ill at ease,
And my fingers wander'd idly over the noisy keys;
I knew not what I was playing, or what I was dreaming then,
But I struck one chord of music like the sound of a great Amen.

It flooded the crimson twilight like the close of an Angel's Psalm,
And it lay on my fever'd spirit with a touch of infinite calm.
It quieted pain and sorrow like love overcoming strife,
It seem'd the harmonious echo from our discordant life.

It link'd all perplexed meanings into one perfect peace,
And trembled away into silence as if it were loth to cease;
I have sought, but I seek it vainly, that one lost chord divine,
Which came from the soul of the organ and enter'd into mine.

It may be that Death's bright Angel will speak in that chord again;
It may be that only in Heav'n I shall hear that grand Amen!

WORDS: ADELAIDE A. PROCTOR

MUSIC: SIR ARTHUR SULLIVAN

"The Lost Chord" is a song Sir Arthur composed in 1877 at the bedside of his ailing brother Fred, who died five days later. The lyric was written as a poem by Adelaide Anne Procter called "A Lost Chord", published in 1860 in The English Woman's Journal. The song was immediately successful. Many singers have recorded the song including Enrico Caruso, who sang it at a concert for families of victims of the Titanic disaster.

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness
in the world around us;
and so we violated your creation,
abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”
As supper was ending,
Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you
and for all for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

This is an alternative version of the Lord's Prayer. Our Father, who are in heaven and whose essence permeates every molecule in the universe, Holy are all Your Names! May your kingdom come, may Your will be done throughout the universe as it already is in Heaven. Please give each of us humans, plants, drops of water, pieces of the earth, sea creatures, creatures of the air, and all animals what we need for this day for our bodies, our minds, our hearts, and our spirits. Please forgive us our sins, and help us forgive ourselves, those who trigger us, or sin against us, or sin against people we love, or sin against any vulnerable person, and please protect us from being seduced by temptations, but deliver us from evil in all its forms, for yours is the only kingdom I want and You are deserving of all my faith, awe, respect and love now and forever, Amen."

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.
Bring us into the everlasting heritage of your daughters and sons, that with Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,


People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD


The Celebrant and People sing together

Cantor or Choir




My flesh is food in - deed, and my blood is drink in -

All




deed, says the Lord. My Lord. Those who eat my

All



flesh and drink my blood dwell in me and I in them. My



flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.



COMMUNION HYMN

You who dwell in the shelter of the Lord

1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain

"And I will raise you up on ea - gle's wings,
 bear you on the breath of dawn, make you to shine like the
 sun, and hold you in the palm of my hand."

COMMUNION HYMN

Come, thou fount of every blessing

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

After Communion, the Celebrant says
 Let us pray.

Celebrant and People say together
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Our closing hymn can also be sung to the words of Onward, Christian Soldiers, (#562 in our hymnal).

CLOSING HYMN

Forward through the ages



1. For - ward through the a - ges, in un-bro-ken line,
2. Wi - der grows the king - dom, reign of love and light;
3. Not a - lone we con - quer, not a-lone we fall;



move the faith-ful spi - rits at the call di - vine;
for it we must la - bor, till our faith is sight.
in each loss or tri - umph lose or tri-umph all.



gifts in dif fering mea - sure, hearts of one ac - cord,
Pro-phet's have pro claimed it, mar-tyr's tes - ti - fied,
Bound by God's far pur - pose in one li-ving whole,



ma - ni - fold the ser - vice, — one the sure re - ward.
po - ets sung its glo - ry, — he - roes for it died.
move we on to - ge - ther — to the shin - ing goal.

Refrain



or-ward through the a - ges, — in un-bro ken line,



move the faith-ful spi - rits at the call di - vine.

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Felicita Waltz

Sir Arthur Sullivan

From: *Day Dreams, Six Pieces for Piano*

At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.

LIFE AT ST. BARNABAS

The Senior Potluck Luncheon is Back! – St. Barnabas’ Seniors, we hope to see you on Thursday, June 22nd, at 12:00 pm for our next Senior Potluck Lunch! A time set aside for fellowship and community, to share a meal, catch up with friends, and maybe make some new ones. A main dish and beverages will be provided. **Our main dish will be lasagna.** Please bring one of your favorite salads, desserts, or side dishes to share. If that’s not possible for you, please join us anyway. A sign-up sheet is posted in the Parish Hall. Looking forward to being together again! Coordinated by your Stewardship Committee.

Stephen Ministry – Stephen Ministers are laypeople-Christian men and women-trained to provide one-to-one care to people experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, relocation or separation due to military deployment. **Who Can Be A Stephen Minister? Maybe You!** Our Stephen Leaders will train you in the skills you will need. Talk to any of our Stephen Leaders if you would like to know more about this ministry: Susan Arnold, Mark Hall, Elizabeth Hillis, & Paula Smith

Episcopal Relief and Development – Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria. To donate go to: bit.ly/episcopalsyriaturkeyrelief

Thrift Shop News – Donations are needed at the Thrift Shop, especially men’s pants under waist size 34 and common housewares. Everything is appreciated. There is also a need to increase our presence online. If you have any interest in posting notices and highlighting special items online please contact Mary Ann Hjalmarson (805-481-4509). There is always a need for volunteers so our long-time volunteers are comfortable retiring knowing their hard work will continue. Thank you.

So, You Think You Know Jesus! – An introduction to Bible study, using the life of Christ as our text, continues each Sunday, at St. Barnabas. We will meet at the church between services from 9:00 – 10:00 am for 8 weeks. This in-person class will begin with a review of the rudiments of Biblical scholarship and will continue with the study of historian Paul Johnson’s book, Jesus: A Biography from a Believer. Led by Fr. Ken Kaisch, the format of this class will focus on readings from Johnson’s book, with discussions of what is actually known about the life and ministry of our Lord. You will come away with a deeper and much richer understanding of Jesus, our Christian faith, and God’s saving love for you. Books will be available from the parish office at no charge.

Thanks to all who helped with the Church Workday! –

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:
bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). In our class we are exploring the Lord's Prayer as taught to us by Jesus. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16th century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We are using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We will meet **Friday, July 14th in person** (and every 2nd Friday) from 4 to 5pm at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

Electronic transfer: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary. stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

Auto pay from your financial institution: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up on line or at the bank. The donation can be set up as one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.

DONATE

If you are reading the bulletin electronically, you can click on this button to donate via PayPal immediately.

DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.

THANK YOU TO EVERYONE WHO HELPS MAKE THINGS HAPPEN ON SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Marigay Ross, Barbara Conry, Elizabeth Hillis

Sunday School Teachers:

Pam and Aly Pano

Thank you to last week's Coffee Hour Hosts:

8:00 am Carlos Ortiz & Robert Merritt

10:00 am Kevin Pence, Corey Kielan & The Kitchen & Hospitality Team

This Week's Coffee Hour Hosts:

8:00 am Tracy Shiro, Karen Reinecke

10:00 am Julie Shires

CALENDAR
Week of June 18 – June 25

TODAY	In-Person Holy Communion.....	8:00 am
	Bible 101 class.....	9:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Thrift Shop Staff Meeting.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Senior Aging Spirituality Gathering.....	3:00 pm
	Vestry Meeting.....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	11:30 am
Thursday	Senior Potluck Luncheon.....	12:00 pm
Friday	Senior Fitness with Sigrid.....	11:30 am
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	Bible 101 class.....	9:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider The Rev. Rob Keim
 Deacon The Rev. Susan Arnold
 Preacher The Rev. Dan Hooper
 8am Music Sharon Williams
 Minister of Music Janis Johnson
 Choral Scholars Katelyn Caron, Rachel Koenigsberg,
 Alexander Miller, Chris Marston
 Livestream Production Adam Loveridge

8 am

Eucharistic Minister Carlos Ortiz
 Lector Candace Kincade
 Chalice/Usher Michele Davenport
 Usher Ann Mathias
 Vestry on Call Melissa Biel
 Coffee Hour Tracy Shiro, Karen Reinecke

10 am

Eucharistic Minister David Murray
 Acolyte Sergio Dirksen-Gomes
 Lector Tricia Ottesen
 Chalice(s) Kevin Pence, Todd Long, Deborah Miller
 Ushers Pat & Penny Chambers, Gerti Garner
 Vestry on Call Steve Jerrick
 Coffee Hour Julie Shires



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SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM