



# St. Barnabas' Episcopal Church

THIRD SUNDAY AFTER PENTECOST | JUNE 11, 2023

FEAST OF SAINT BARNABAS

8:00 am & 10:00 am



*Our own St. Barnabas' Church Window*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Candle and Flower Dedications** – Candles are lighted by Carol Wilcock to the Glory of God and in memory of “Baby Danny”, son of Tom and Diane Wilcock, and brother of Katie and Cyndie Wilcock. The flowers have been placed on the altar by Ann Mathias in memory of her parents, Cecil & Marge Conner.

### *Notable Events*

<b>TODAY</b>	<b>June 11</b>	<b>Bible 101 Class 9:00 am in the Library</b>
<b>TODAY</b>	<b>June 11</b>	<b>Feast of St. Barnabas and BBQ (wear red)</b>
<b>Thursday</b>	<b>June 22</b>	<b>Senior Potluck Luncheon</b>
<b>Sunday</b>	<b>August 6</b>	<b>Bishop’s visit to St. Barnabas</b>

**VOLUNTARY**

**Bourrée & Gigue**

**J. S. Bach**

from *Violin Partita No. 3 in E*, BWV 1006

**INTROIT**

**Christus est Stella Matutina**

**Sung by The Choral Scholars**

*Christus est Stella Matutina.*

*Christe qui nocte saecum transacta lucem vitae,  
sanctis promittit, et pandit aeternum.*

Christ is the Morning Star,  
who when the night of this world is past,  
brings to his saints the promise of his light,  
of light and opens everlasting day.

WORDS: THE VENERABLE BEDE, 672-735

MUSIC: IAIN QUIN

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

**THE WORD OF GOD**

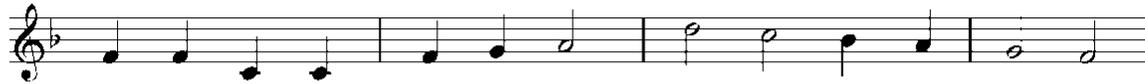
*Stand as you are able.*

**ENTRANCE HYMN**

**Let us now our voices raise**



1 Let us now our voices raise, wake the day with glad-ness;  
2 Nev-er flinched they from the flame, from the tor-ment nev-er;  
3 Up and fol-low, Chris-tians all: press through toil and sor-row;



God him-self to joy and praise turns our hu-man sad-ness;  
vain the ty-rant's sharp-est aim, vain each fierce eu-deav-or;  
turn from fear, and heed the call to a glo-rious mor-row!

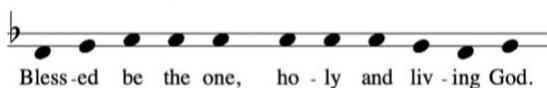


joy that mar-tyrs won their crown, o-pened hea-ven's por-tal,  
for by faith they saw the land decked in all its glo-ry,  
Who will ven-ture on the strife; who will first be-gin it?

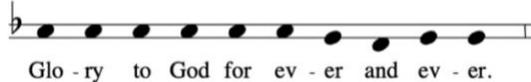


when they laid the mor-tal down for the life im-mor-tal.  
where tri-um-phant now they stand with the vic-tor's sto-ry.  
Who will grasp the land of Life? Chris-tians, up and win it!

*The Celebrant says*



*People*



*The Celebrant says*

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*These two phrases are known as the **Opening Acclamation**. The words are reminiscent of the beginning of many Jewish prayers. After the entrance song it is appropriate for us to begin our worship of God with praise of God.*

The song of praise is known as the **Gloria**. It is also called the Greater Doxology. We sing the Shorter Doxology later in the service at the time of the Offering. This song begins with the words that the angels sang when announcing the birth of Jesus to shepherds. Other verses were added in the 4<sup>th</sup> century to create the hymns we have today. There is a sense of timelessness in knowing that we are singing words that have been sung for more than 1600 years.

Each week we have a different **Collect of the Day** which is from our Episcopal Book of Common Prayer. This week we deviate from the normal prayer to use the specific prayer for the **Feast of St. Barnabas**, our namesake. This Feast is traditionally celebrated on June 11<sup>th</sup> and we celebrate it today on the closest Sunday. Today's Scripture readings are also specific to St. Barnabas.

**OPENING ANTHEM** **Glory to God** Said / Sung by all

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the wellbeing of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

# THE LESSONS

*The people sit.*

## FIRST READING: Isaiah 42:5-12

A Reading from the prophet Isaiah.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. Sing to the Lord a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains. Let them give glory to the Lord, and declare his praise in the coastlands.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

## PSALM 112

**8am: Said by All**  
**10am: Choral Scholars Sing**

- <sup>1</sup> Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!
- <sup>2</sup> Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- <sup>3</sup> Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- <sup>4</sup> Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- <sup>5</sup> It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- <sup>6</sup> For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- <sup>7</sup> They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.
- <sup>8</sup> Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- <sup>9</sup> They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- <sup>10</sup> The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

*This psalm is in the form of an acrostic in which the first Hebrew letter of each new line spells out the Hebrew alphabet. This is also a wisdom psalm which contrasts the fates of the righteous and wicked. Of course, God's grace is available to both.*

**SECOND READING: Acts 11:19-30; 13:1-3**

A Reading from the Acts of the Apostles.

*This Scripture reading includes our namesake, Barnabas. Barnabas was an early follower of Jesus who is mentioned thirty times in the New Testament. He was a ministry companion to the Apostle Paul.*

Those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” Then after fasting and praying they laid their hands on them and sent them off.

*Reader*            The Word of the Lord.  
***People***            **Thanks be to God.**

SEQUENCE HYMN

By all your saints still striving

Verses 1 & 2

1 By all your saints still striving, for all your saints at rest,  
 2 For Bar-nas we praise you, who kept your law of love  
 3 Then let us praise the Fa-ther and wor-ship God the Son

your ho-ly Name, O Je-sus, for ev-er-more be blessed.  
 and leav-ing earth-ly trea-sure sought rich-es from a-bove.  
 and sing to God the Spi-rit, e-ter-nal Three in One,

You rose, our King vic-tor-ious, that they might wear the crown  
 O Christ, our Lord and Sa-ior, Let gifts of grace des-cend  
 till all the ran-somed num-ber who stand be-fore the throne

and ev-er shine in splen-dor re-flect-ed from your throne.  
 That your true con-so-la-tion, May through the world ex-tend.  
 a-scribe all power and glo-ry and praise to God a-lone.

Both before and after the proclamation of the Gospel reading we sing a **Sequence Hymn**. A “sequence” is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

GOSPEL: Matthew 10:7-16

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said to the twelve, “As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

It is traditional for the **Gospel reading** to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

SEQUENCE HYMN

By all your saints still striving

Verse 3

THE SERMON

The Rev. Rob Keim

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write pray requests into the Bidding Book on the shelf at the back of the worship space.

Words and names in **bold** are said together.

While the instruction is to stand for the prayers, you may also kneel or sit, depending on your own personal piety.

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, Arroyo Grande, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For those in Ukraine who are in the midst of war and for those who have fled the terrors, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

Within our own community we continue to pray for **Laura Falon, Ben, Gary, Lyn, Paula Smith & her daughter, Marta & Maggie, Jordan, Chantelle, Stan Martin, Coleen, the Nutt family, and the families of the those in the India train wreck.**

Let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and especially **Jane Peterson, Irene Nutt, & Joe Geraci**, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*

*Silence*

*The Deacon adds a concluding Collect.*

In the season of Easter we do not say the communal **Confession** in worship. However, with today's start of the season of Pentecost we add the Confession and Absolution back into our worship.

The Confession, Absolution, and subsequent sharing of the Peace are done as we prepare ourselves for the Eucharist.

If online, then type "**Peace**" or another appropriate phrase into the comment section of Facebook Live.

If you have a **birthday, anniversary or other celebration** please type that into the comments.

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**

**Anniversaries: Pat & Penny Chambers (50<sup>th</sup>)**

**Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

**Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

## Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM      Laudate Dominum      Sung by The Chancel Choir

*Laudate Dominum, omnes gentes; laudate eum, omnes populi.  
Quoniam confirmata est super nos misericordia ejus, et veritas Domini manet in aeternum.  
Gloria patri et filio et spiritui sancto,  
sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.*

Praise the Lord, all nations; praise him, all peoples.  
Certain is his love and mercy for us, and the faithfulness of the Lord endures forever.  
Glory be to the Father and to the Son and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

WORDS PSALM 117, LATIN

MUSIC: WOLFGANG AMADEUS MOZART; FROM *THE SOLEMN VESPERS*

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.



*The Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness  
in the world around us;  
and so we violated your creation,  
abused one another, and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets to renew your promise of salvation.  
Then, in the fullness of time, you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us, he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”  
As supper was ending,  
Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you  
and for all for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*This is an alternative version of the Lord's Prayer. Our Father, who are in heaven and whose essence permeates every molecule in the universe, Holy are all Your Names! May your kingdom come, may Your will be done throughout the universe as it already is in Heaven. Please give each of us humans, plants, drops of water, pieces of the earth, sea creatures, creatures of the air, and all animals what we need for this day for our bodies, our minds, our hearts, and our spirits. Please forgive us our sins, and help us forgive ourselves, those who trigger us, or sin against us, or sin against people we love, or sin against any vulnerable person, and please protect us from being seduced by temptations, but deliver us from evil in all its forms, for yours is the only kingdom I want and You are deserving of all my faith, awe, respect and love now and forever, Amen."*

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant and People sing together*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

**1 All** | **2 Cantor or Choir**

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant says*

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Seek Ye First

1  
 1 Seek ye first the king - dom of God  
 2 Ask, and it shall be giv - en un - to you,  
 and its right - eous - ness, and all these things shall be  
 seek, and ye shall find, knock, and the door shall be  
 add - ed un - to you; Al - le - lu, al - le - lu - ia!  
 o - pened un - to you; Al - le - lu, al - le - lu - ia!  
 Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia!  
 Al - le - lu, al - le - lu - ia!

*This first communion hymn is composed as a round in which different voices begin singing at different times yet it still fits together harmoniously.*

COMMUNION HYMN

There's a wideness in God's mercy

1 There's a wide - ness in God's mer - cy like the wide - ness  
 2 There is no place where earth's sor - rows are more felt than  
 3 For the love of God is broad - er than the mea - sure  
 of the sea; there's a kind - ness in his jus -  
 up in heaven; there is no place where earth's fail -  
 of the mind; and the heart of the E - ter -  
 rice, which is more than lib - er - ty. There is wel - come  
 ings have such kind - ly judg - ment given. There is plen - ti -  
 nal is most won - der - ful - ly kind. If our love were  
 for the sin - ner, and more gra - ces for the good; there is mer - cy  
 ful re - demp - tion in the blood that has been shed; there is joy for  
 but more faith - ful, we should take him at his word; and our life would  
 Interlude/Conclusion  
 with the Sa - vior; there is heal - ing in his blood.  
 all the mem - bers in the sor - rows of the Head.  
 be thanks - giv - ing for the good - ness of the Lord.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### CLOSING HYMN

### Blessed feasts of blessed martyrs

1 Bless - ed feasts of bless - ed mar - tyrs, ho - ly wo - men,  
2 Faith pre -vail - ing, hope un - fail - ing, lov - ing Christ with  
3 There - fore, ye that reign in glo - ry, fel - low - heirs with  
ho - ly men, with af - fec - tion's re - col - lec - tions  
sin - gle heart, thus they, glo - rious and vic - to - rious,  
Christ on high, join to ours your sup - pli - ca - tion  
greet we your re - turn a - gain. Wor - thy deeds they  
brave - ly bore the mar - tyr's part, by con - tempt of  
when be - fore him we draw nigh, pray - ing that, this  
wrought, and won - ders, wor - thy of the Name they bore; we, with  
ev - ery an - guish, by un - yield - ing bat - tle done; vic - tors  
life com - plet - ed, all its fleet - ing mo - ments past, by his  
meet - est praise and sweet - est, hon - or them for ev - er - more.  
at the last, they tri - umph, with the host of an - gels one.  
grace we may be wor - thy of e - ter - nal bliss at last.

*Deacon*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

**VOLUNTARY**

**Prelude in F Major**  
Well-Tempered Clavier, Book 1

**J. S. Bach**

## LIFE AT ST. BARNABAS

**St. Barnabas Day BBQ** – Today we have our traditional St. Barnabas Day BBQ immediately following the 10:00 service. We will be eating on site this year with table set up both inside and out. Please sign up on the sheet in the narthex or call the office so we have an idea of how many people are planning to attend as we buy and prepare the food. **Everyone is welcome!**

**Stephen Ministry** — Stephen Ministers are laypeople-Christian men and women-trained to provide one-to-one care to people experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, relocation or separation due to military deployment. **Who Can Be A Stephen Minister? Maybe You!** Our Stephen Leaders will train you in the skills you will need. Talk to any of our Stephen Leaders if you would like to know more about this ministry: Susan Arnold, Mark Hall, Elizabeth Hillis, & Paula Smith

**Episcopal Relief and Development** – Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria. To donate go to: [bit.ly/episcopalsyriaturkeyrelief](http://bit.ly/episcopalsyriaturkeyrelief)

**The Senior Potluck Luncheon is Back!** – St. Barnabas' Seniors, we hope to see you on Thursday, **June 22nd, at 12:00 pm** for our next Senior Potluck Lunch! A time set aside for fellowship and community, to share a meal, catch up with friends, and maybe make some new ones. A main dish and beverages will be provided. **Our main dish will be lasagna.** Please bring one of your favorite salads, desserts, or side dishes to share. If that's not possible for you, please join us anyway. A sign-up sheet is posted in the Parish Hall. Looking forward to being together again! Coordinated by your Stewardship Committee.

**Thrift Shop News** — Donations are needed at the Thrift Shop, especially men's pants under waist size 34 and common housewares. Everything is appreciated. There is also a need to increase our presence online. If you have any interest in posting notices and highlighting special items online please contact Mary Ann Hjalmarson (805-481-4509). There is always a need for volunteers so our long-time volunteers are comfortable retiring knowing their hard work will continue. Thank you.

**So, You Think You Know Jesus!** – An introduction to Bible study, using the life of Christ as our text, continues on **Sunday, June 11**, at St. Barnabas. We will meet at the church between services from 9:00 – 10:00 am for 8 weeks. This in-person class will begin with a review of the rudiments of Biblical scholarship and will continue with the study of historian Paul Johnson's book, Jesus: A Biography from a Believer. Led by Fr. Ken Kaisch, the format of this class will focus on readings from Johnson's book, with discussions of what is actually known about the life and ministry of our Lord. You will come away with a deeper and much richer understanding of Jesus, our Christian faith, and God's saving love for you. Books will be available from the parish office at no charge.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning worship at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page  
[facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.  
Click this link to attend via your computer or device:  
[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Bible Study Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). In our class we are exploring the Lord's Prayer as taught to us by Jesus. Call Mary Ann if you have any questions.

**Friday afternoon Centering Prayer** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16<sup>th</sup> century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We are using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We will meet **Friday, July 14th in person** (and every 2nd Friday) from 4 to 5pm at St Barnabas. All other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

Electronic transfer: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary. [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

Auto pay from your financial institution: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up on line or at the bank. The donation can be set up as one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.

**DONATE**

If you are reading the bulletin electronically, you can click on this button to donate via PayPal immediately.

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.**

**THANK YOU TO EVERYONE WHO HELPS MAKE THINGS HAPPEN ON SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

**The Altar Guild Team:**

Jane Delgadillo, Pam Pano, Jerri Pence, Gerti Garner

**Sunday School Teachers:**

Pam and Aly Pano

**Thank you to last week's Coffee Hour Hosts:**

8:00 am Ann Mathias & Michele Davenport

10:00 am Sheila & Jim Miller

**This Week's Coffee Hour Hosts:**

8:00 am Carlos Ortiz & Robert Merritt

10:00 am Kevin Pence, Corey Kielan & The Kitchen & Hospitality Team

## CALENDAR

Week of June 11 – June 18

<b>TODAY</b>	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	<b>Feast of Saint Barnabas’ BBQ (after 10 am service) .....</b>	<b>11:20 am</b>
Monday	Stephen Ministry .....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library) .....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 pm
	Prison Ministry Meeting.....	2:00 pm
	Finance Committee Meeting (via Zoom).....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	11:30 am
	Choir Rehearsal.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	11:30 am
	Centering Prayer (via Zoom) .....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

*\* In-person and via Facebook Live*

### SERVING TODAY

Presider/Preacher	The Rev. Rob Keim
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Alexander Miller, Chris Marston
Livestream Production	Adam Loveridge
Guest Violinist	Trinity Patterson

#### 8 am

Eucharistic Minister	Karen Reinecke
Lector	Georgianna Gleason
Chalice/Usher	Robert Merritt
Usher	David Williams
Vestry on Call	Tracy Schiro
Coffee Hour	Carlos Ortiz, Robert Merritt

#### 10 am

Eucharistic Minister	Bob Taylor
Acolyte	Caroline Goldsmith
Lector	Lynne Schulz
Chalice(s)	Nancy Taylor, Deborah Miller, Tom Bormes
Ushers	Jim & Linda Kilponen, Tom Bormes
Vestry on Call	
Coffee Hour	Kevin Pence, Corey Kielan, and the K&C team



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[saintbarnabas-ag.org](http://saintbarnabas-ag.org)

SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM