



St. Barnabas' Episcopal Church

SECOND SUNDAY AFTER PENTECOST | JUNE 4, 2023

TRINITY SUNDAY

8:00 am & 10:00 am



Artist: Olga Topmuza - Trinity Painting

Olga Topmuza is a painter, a professional actress and one of the soloists of Duo Ziker. She is a practicing psychologist and a teacher of a unique meditative vibrational vocal technique. She was born in Kyiv where she in her creative master space "TOPMUZA".

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Candle and Flower Dedications – Candles are lighted by Carol Wilcock in celebration of her daughter-in-law Diane’s birthday. The flowers have been placed on the altar by Michele Davenport in memory of her parents-in-law, Margaret and Henry Davenport.

Notable Events

TODAY	June 4	Begin Bible 101 class 9:00 am
Sunday	June 11	Feast of St. Barnabas and BBQ (wear red)
Thursday	June 22	Senior Potluck Luncheon
Sunday	August 6	Bishop’s visit to St. Barnabas

VOLUNTARY

INTROIT

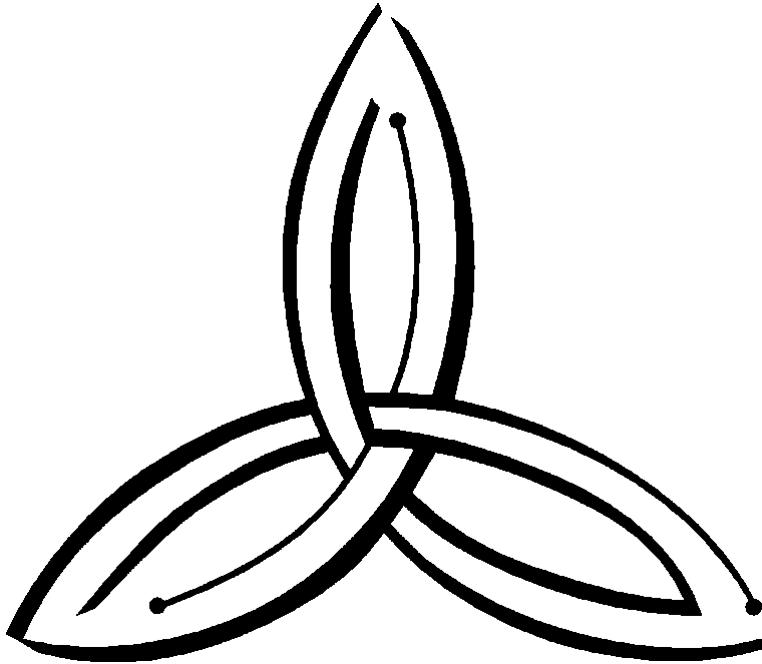
Holy Trinity Prayer

Sung by The Choral Scholars

Holy Trinity, in whose name we worship,
give us such love, that alone and together,
today and every day we may reverence the Father,
radiate the presence of the Son,
and live in the power of the Holy Spirit. Amen.

WORDS: DAVID KNIGHT

MUSIC: PAUL AYRES



THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

I bind unto myself today

The great Trinitarian lyrics of this hymn, attributed to St. Patrick of Ireland in the 5th century, belong to a Celtic style of hymn known as a *lorica*, from the Latin word for "armor" or "breastplate." In effect, it serves as both a statement of faith and a prayer for God's protection. The Irish melody in the beginning is named **St. Patrick's Breastplate** and the melody for verse 4 is named **Deirdre**, after a heroine in Irish mythology also known by the epithet "Deirdre of the Sorrows."

Today we celebrate **Trinity Sunday** and remember that is Three in One, Father, Son, and Holy Spirit, or Creator, Redeemer, and Sanctifier of Life.

1 I bind un - to my - self to - day the strong name
of the Trin - i - ty by in - vo - ca - tion
of the same, the Three in One and One in Three.

2 I bind this day to me for - ev - er, by pow'r of
3 I bind un - to my - self to - day . . the vir - tues
faith, Christ's in - car - na - tion, his bap - tism in the
of the star - lit heav - en, the glo - rious sun's life -
Jor - dan Riv - er, his cross of death for my sal - va - tion, his
giv - ing ray, . . the white - ness of the moon at e - ven, the
burst - ing from the spic - ed tomb, his rid - ing
flash - ing of the light - ning free, the whirl - ing
up the heav'n - ly way, his com - ing at the
wind's tem - pes - tuous shocks, the sta - ble earth, the
day of doom, I bind un - to my - self to - day.
deep salt sea, a - round the old e - ter - nal rocks.

4 Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

5 I bind un-to my-self the name, the strong name of the

Trin-i-ty by in-vo-ca-tion of the same, the

Three in One and One in Three, of whom all na-ture has cre-

a-tion, e-ter-nal Fa-ther, Spir-it, Word. Praise to the

Lord of my sal-va-tion; sal-va-tion is of Christ the Lord!

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Glory to God

Said / Sung by all

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer - cy on us;
5. you are scat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a-lone are the Ho - ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Genesis 1:1-2:4a

A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. **CONTINUES ➤**

*The book of **Genesis** is the first book in the Bible, though it is not the oldest book. That is the Book of Job. Today, we are reading the creation story. This account of creation presents God as a divine ruler, creating the universe by decree in six days and resting on the seventh. There are various interpretations about what is meant by “a day.” This is the first of two creation stories told in Genesis. This story is read on **Trinity Sunday** to emphasize God as Creator.*

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

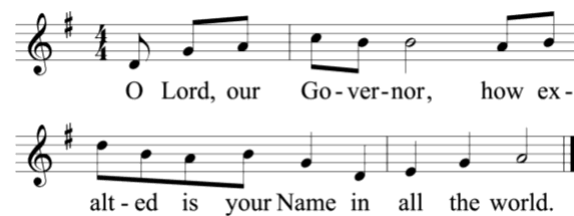
God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 8



- ¹O LORD our Governor, *
how exalted is your Name in all the world!
- ²Out of the mouths of infants and children *
your majesty is praised above the heavens.
- ³You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger. *Refrain.*
- ⁴When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- ⁵What is man that you should be mindful of him? *
the son of man that you should seek him out? *Refrain.*
- ⁶You have made him but little lower than the angels; *
you adorn him with glory and honor;
- ⁷You give him mastery over the works of your hands; *
you put all things under his feet:
- ⁸All sheep and oxen, *
even the wild beasts of the field,
- ⁹The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea. *Refrain.*
- ¹⁰O LORD our Governor, *
how exalted is your Name in all the world!

8am: Said by All
10am: Cantor sings Refrain.
All repeat.
Choral Scholars sing verses.
All sing Refrain.

SECOND READING: 2nd Corinthians 13:11-13

A Reading from Paul's Second letter to the Church in Corinth.

¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People Thanks be to God.

*This reading from very end of Paul's second letter to the Corinthians. It is considered a benediction and is one the only times in the Bible that a **triadic benediction** is used. Thus, this reading is specific to today, Trinity Sunday.*

SEQUENCE HYMN

Morning has broken

Verses 1 & 2

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass.
God's re - cre - a - tion of the new day!

*Both before and after the proclamation of the Gospel reading we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.*

It is traditional for the **Gospel reading** to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

GOSPEL: Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Morning has broken

**Verse 3
Prior Page**

THE SERMON

Julie Shires

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, Arroyo Grande, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For those in Ukraine who are in the midst of war and for those who have fled the terrors, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

Within our own community we continue to pray for **Tom Mann, Shea Schuerer, Colleen Wolfe, Kai, Jimmy Hassler & family, Gary, Ligie Laffette, Kanisha O., Laura, Karen, Bishop Gretchen Rehberg, and Bishop Michael Curry.**

Let us pray to the Lord.

Lord, have mercy.

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

While the instruction is to stand for the prayers, you may also kneel or sit, depending on your own personal piety.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and especially **Rick Hoyt, 1st Lt. Carl Nesbitt**, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

Silence

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

*In the season of Easter
we do not say the
communal **Confession**
in worship. However,
with today's start of
the season of Pentecost
we add the Confession
and Absolution back
into our worship.*

*The Confession,
Absolution, and
subsequent sharing of
the Peace are done as
we prepare ourselves
for the Eucharist.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays:

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

*If online, then type
"Peace" or another
appropriate phrase
into the comment
section of Facebook
Live.*

*If you have a **birthday,
anniversary or other
celebration** please
type that into the
comments.*

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Holy God, Faithful and Unchanging
Sung by The Choral Scholars

Holy God, Faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son, and Holy Spirit, one God, now and for ever, Amen.

WORDS: CHURCH OF ENGLAND, COLLECT FOR TRINITY SUNDAY

MUSIC: ANTHONY MARKS

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness
in the world around us;
and so we violated your creation,
abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”
As supper was ending,
Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you
and for all for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

The musical score is written on four staves. The first staff is labeled 'Cantor or Choir' and contains the lyrics: 'My flesh is food in - deed, and my blood is drink in -'. The second staff has two parts: the first part is labeled '1 All' and contains 'deed, says the Lord. My Lord.'; the second part is labeled '2 Cantor or Choir' and contains 'Those who eat my'. The third staff is labeled 'All' and contains 'flesh and drink my blood dwell in me and I in them. My'. The fourth staff contains 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.'

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Loving Creator



1 Lov-ing Cre - a - tor, grant to your child - ren mer - cy and
2 Je - sus Re - deem - er help us re - mem - ber your pain and



bles - sing, songs ne - ver ceas - ing, grace to in - vite us, peace to u -
pas - sion, your re - sur - rec - tion, your call to fol - low, your love to -

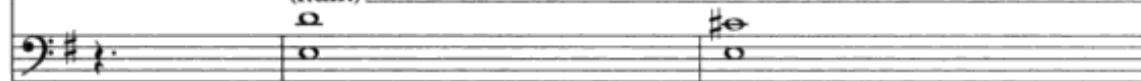


nite us— Lov - ing Cre - a - tor, par - ent and God._____
mor - row— Je - sus Re - dee - mer, our friend and Lord._____



3 Spi - rit des - cend - ing, your light un - end - ing, brings hope and

(hum)_____

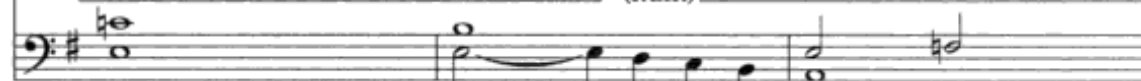


(hum)_____



Dis - pel our blind - ness, in - spire our
heal - ing, is truth re - veal - ing. (hum)_____

(hum)_____



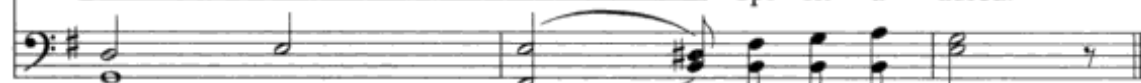
(hum)_____



kind - ness— Spi - rit des - cend - ing, Spi - rit a - dored.

Spi - rit a - dored.

Spi - rit a - dored.



Spi - rit a - dored.

COMMUNION HYMN

In the night, in the day

Refrain

In the night, in the day, we give praise to the Trin - i - ty, Cre - a - tor, Re-deem - er, Sus - tain-er of life, sing-ing praise, liv - ing praise, breath-ing praise to our God of glo - ry, al - le - lu - ia for - ev - er, al - le - lu - ia!

Verses

1-3 Blest are you, God of all Cre-a - tion, through your good-ness we have life; hearts of thank - ful - ness, hands of play - ful - ness, bod - y, mind and voice, spi - rit too, re - joice, work of field and vine, now our bread and wine, voic - es re - sound - ing in praise. sing - ing re - news all our days. gift of the har - vest we bring.

D.C.

After Communion, the Celebrant says
Let us pray.

Celebrant and People say together
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The people stand and the Priest blesses the people, saying
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CLOSING HYMN

Holy God we praise thy Name (v1-4 only)

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
 Son of God, as Savior given;
 on the cross thy dying breath
 opened wide the realm of heaven.
 In the glory of that land
 thou art set at God's right hand.

7 As our judge thou wilt appear.
 Savior, who hast died to win us,
 help thy servants, drawing near.
 Lord, renew our hearts within us.
 Grant that with thy saints we may
 dwell in everlasting day.

At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

VOLUNTARY

LIFE AT ST. BARNABAS

St. Barnabas Day BBQ – Next week we will have our traditional St. Barnabas Day BBQ on **June 11th** immediately following the 10:00 service. We will be eating on site this year with table set up both inside and out. Please sign up on the sheet in the narthex or call the office so we have an idea of how many people are planning to attend as we buy and prepare the food. We hope to see all of you on June 11th.

Everyone is welcome and remember, wear red.

New Bible Study Topic, Tuesdays at 10:00am – We have started a “topical” bible study on “The Lord’s Prayer.” The Lord’s Prayer is among the greatest treasures of faith. This study is exploring the key phrases of the Lord’s Prayer as they lead us to greater spirituality and growth. Is it time for you to add bible study as one of your spiritual practices? If so, then this could be a good time for you to join the class.

Stephen Ministry — Stephen Ministers are laypeople-Christian men and women-trained to provide one-to-one care to people experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, relocation or separation due to military deployment. **Who Can Be A Stephen Minister? Maybe You!** Our Stephen Leaders will train you in the skills you will need. Talk to any of our Stephen Leaders if you would like to know more about this ministry: Susan Arnold, Mark Hall, Elizabeth Hillis, & Paula Smith

Episcopal Relief and Development – Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria.
To donate go to: bit.ly/episcopalsyriaturkeyrelief

The Senior Potluck Luncheon is Back! – St. Barnabas’ Seniors, we hope to see you on Thursday, **June 22nd, at 12:00 pm** for our next Senior Potluck Lunch! A time set aside for fellowship and community, to share a meal, catch up with friends, and maybe make some new ones. A main dish and beverages will be provided. **Our main dish will be lasagna.** Please bring one of your favorite salads, desserts, or side dishes to share. If that’s not possible for you, please join us anyway. A sign-up sheet is posted in the Parish Hall. Looking forward to being together again!
Coordinated by your Stewardship Committee.

Thrift Shop News — Donations are needed at the Thrift Shop, especially men’s pants under waist size 34 and common housewares. Everything is appreciated. There is also a need to increase our presence online. If you have any interest in posting notices and highlighting special items online please contact Mary Ann Hjalmarson (805-481-4509). There is always a need for volunteers so our long-time volunteers are comfortable retiring knowing their hard work will continue. Thank you.

So, You Think You Know Jesus! – An introduction to Bible study, using the life of Christ as our text, begins **TODAY Sunday, June 4**, at St. Barnabas. We will meet at the church between services from 9:00 – 10:00 am for 8 weeks. This in-person class will begin with a review of the rudiments of Biblical scholarship and will continue with the study of historian Paul Johnson’s book, Jesus: A Biography from a Believer. Led by Fr. Ken Kaisch, the format of this class will focus on readings from Johnson’s book, with discussions of what is actually known about the life and ministry of our Lord. You will come away with a deeper and much richer understanding of Jesus, our Christian faith, and God’s saving love for you. Books will be available from the parish office at no charge.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:
bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). In our class we are exploring the Lord's Prayer as taught to us by Jesus. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16th century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We are using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We will meet **Friday, June 9th in person** (and every 2nd Friday) from 4 to 5pm at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

Electronic transfer: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary. stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

Auto pay from your financial institution: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up on line or at the bank. The donation can be set up as one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.

DONATE

If you are reading the bulletin electronically, you can click on this button to donate via PayPal immediately.

DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.

THANK YOU TO EVERYONE WHO HELPS MAKE THINGS HAPPEN ON SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

Pam and Aly Pano

Thank you to last week's Coffee Hour Hosts:

8:00 am Carlos Ortiz, Robert Merritt

10:00 am Art & Jane Delgadillo

This Week's Coffee Hour Hosts:

8:00 am Ann Mathias & Michele Davenport

10:00 am

CALENDAR

Week of June 4 – June 11

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Finance Committee (Zoom).....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	11:30 am
	Choir Rehearsal.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	11:30 am
	Centering Prayer (IN PERSON).....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

Presider	The Rev. Rob Keim
Preacher	Julie Shires
Deacon	The Rev. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Rachel Koenigsberg, Alexander Miller, Chris Marston
Livestream Production	Adam Loveridge

8 am

Eucharistic Minister	Robert Merritt
Lector	Lorrie Erno
Chalice/Usher	Karen Reinecke
Usher	Carlos Ortiz
Vestry on Call	Robert Merritt
Coffee Hour	Ann Mathias & Michele Davenport

10 am

Eucharistic Minister	Nancy Taylor
Acolyte	Adrienne Kielan
Lector	John Totten
Chalice(s)	Bob Taylor, David Murray, Pamela Jones
Ushers	Harry Johnson, Steve Jerrick
Vestry on Call	Rachel Mann
Coffee Hour	



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saintbarnabas-ag.org

SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM