



# St. Barnabas' Episcopal Church

DAY OF PENTECOST | MAY 28, 2023

8:00 am & 10:00 am



*Artist: JESUS MAFA - Pentecost*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Candle and Flower Dedications** – Candles are lighted by Bill Cockshott in celebration of the birthday of his granddaughter Alexandra Coeshott; Ann Mathias in celebration of the birthday of her granddaughter, Molly Adams. The flowers have been placed on the altar by Stephanie Brazil in celebration of her son Peter’s birthday and in thanksgiving for her parents, Vivian and Joseph Newman; by Steve Jerrick and Harry Johnson in celebration of their anniversary.

### *Notable Events*

<b>Sunday</b>	<b>June 4</b>	<b>Begin Bible 101 class 9:00 am</b>
<b>Sunday</b>	<b>June 11</b>	<b>Feast of St. Barnabas and BBQ (wear red)</b>
<b>Thursday</b>	<b>June 22</b>	<b>Senior Potluck Luncheon</b>
<b>Sunday</b>	<b>August 6</b>	<b>Bishop’s visit to St. Barnabas</b>

**VOLUNTARY**

**Come, Holy Spirit, Our Hearts Inspire**     **John A. Stallsmith**  
(VENI CREATOR SPIRITUS)

**INTROIT**

**A Pentecost Prayer**

**Sung by The Choral Scholars**

O God, who on this day taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:

Grant us by the same Spirit to have a right judgement in all things,  
and evermore to rejoice in his holy comfort, through Jesus Christ our Lord. Amen.

WORDS: BOOK OF COMMON PRAYER (COLLECT FOR PENTECOST)

MUSIC: CARSON P. COOMAN

# THE WORD OF GOD

*Stand as you are able.*

**ENTRANCE HYMN**

**Christ, whose glory fills the skies**

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-cous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*Today we celebrate the high holy day and **Feast of Pentecost**. This holiday is celebrated the 49<sup>th</sup> day after Easter Sunday. It commemorates the descent of the Holy Spirit upon the Apostles and other followers of Jesus while they were in Jerusalem celebrating the Feast of Weeks, as described in Acts 2.*

*The traditional color for this day is **red**, and you are encouraged to wear **red** during our worship today.*

*The Celebrant says*

*People*

Bless-ed be the one, ho - ly and liv - ing God. Glo - ry to God for ev - er and ev - er.

*The Celebrant says*

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### OPENING ANTHEM

### Glory to God

Said / Sung by all

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Acts 2:1-21

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

*Reader* The Word of the Lord.

**People** Thanks be to God.

*The Acts of the Apostles is written by Luke, the same author as the Gospel according to Luke. This book shows the spread of the earlier church. In this particular passage we have the gift of the Holy Spirit of God descending upon the early followers of Jesus in Jerusalem. While the Holy Spirit is not new on this day, her role has shifted. With the ascension of Jesus (his departure after the resurrection) the Holy Spirit is, perhaps, the connection between the Christ that is in all and around all.*

PSALM 104:25-35, 37



8am: Said by All  
10am: Cantor sings Refrain.  
All repeat.  
Choral Scholars sing verses.  
All sing Refrain.

<sup>25</sup>O Lord, how manifold are your works! \*

In wisdom you have made them all;  
the earth is full of your creatures.

<sup>26</sup>Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it. *Refrain.*

<sup>28</sup>All of them look to you \*  
to give them their food in due season.

<sup>29</sup>You give it to them; they gather it; \*  
you open your hand, and they are filled with good things. *Refrain.*

<sup>30</sup>You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

<sup>31</sup>You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth. *Refrain.*

<sup>32</sup>May the glory of the Lord endure forever; \*  
may the Lord rejoice in all his works.

<sup>33</sup>He looks at the earth and it trembles; \*  
he touches the mountains and they smoke. *Refrain.*

<sup>34</sup>I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

<sup>35</sup>May these words of mine please him; \*  
I will rejoice in the Lord.

<sup>37</sup>Bless the Lord, O my soul. \*  
Hallelujah! *Refrain.*

## SECOND READING: 1 Corinthians 12:3b-13

A Reading from Paul's First letter to the Church in Corinth.

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

Both before and after the proclamation of the Gospel reading we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

SEQUENCE HYMN

Mine eyes have seen the glory

Verses 1 & 2

1. Mine eyes have seen the glo - ry of the  
 2. I have seen Him in the watch - fires of a  
 3. He has sound - ed forth the trum - pet that shall  
 4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the  
 2. hund - red cir - cling camps, They have build - ed Him an al - tar in the  
 3. nev - er sound re - treat, He is sift - ing out the hearts of men be -  
 4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His  
 2. eve - ning dews and damps; I can read His right - eous sent - ence by the  
 3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be  
 4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.  
 2. dim and flar - ing lamps, His day is march - ing on.  
 3. ju - bi - lant, my feet! Our God is march - ing on.  
 4. live to make all free, While God is march - ing on.



Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah! His truth is march - ing on.

**GOSPEL: John 7:37-39**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

<sup>37</sup>On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SEQUENCE HYMN**

**Mine eyes have seen the glory**

**Verses 3 & 4  
 Prior Page**

**THE SERMON**

**The Rev. Rob Keim**

*It is traditional for the **Gospel reading** to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, Arroyo Grande, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For those in Ukraine who are in the midst of war and for those who have fled the terrors, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

Within our own community we continue to pray for **Cori, Helen, Peter, the Bates family, Tom Brisco, Hope Spencer, Wendy, Isabel, Shawna, Bobbye, Sean, Matt, Leslie Campbell, and Mrs. Nutt & family.**

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and especially **Jim Brown**, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

*If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.*

*If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.*

*Words and names in **bold** are said together.*

*While the instruction is to stand for the prayers, you may also kneel or sit, depending on your own personal piety.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)  
Silence*

*The Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*In the season of Easter  
we do not say the  
communal **Confession**  
in worship. However,  
with today's start of  
the season of Pentecost  
we add the Confession  
and Absolution back  
into our worship.*

*The Confession,  
Absolution, and  
subsequent sharing of  
the Peace are done as  
we prepare ourselves  
for the Eucharist.*

## THE PEACE

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**            **Alexandra Coeshott, Molly Adams, Michele Davenport,  
Shirley Holgate, Peter**

**Anniversaries:**        **Dan Hooper & Carl Hunter  
Steve Jerrick & Harry Johnson**

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

*If online, then type  
"Peace" or another  
appropriate phrase  
into the comment  
section of Facebook  
Live.*

*If you have a **birthday,  
anniversary or other  
celebration** please  
type that into the  
comments.*

# THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

**Come, Creator! Come, Spirit Blessed**  
**Sung by The Chancel Choir**

Come, Creator! Come, Spirit blessed and within our hearts manifest  
that gift which flows free from above to all people - your wondrous love.  
You are called by all Comforter, Gift of God Most High, refuge sure,  
the living font and fire of love, holy oil that flows from above.  
Sevenfold the gifts that you give, showing us the way we must live.  
Divine promise shall be fulfilled - kingdom holy shall we rebuild.  
May our senses burn with your light, strengthen us to do what is right.  
All hardships that we now endure, life eternal for us insure.  
Keep us safe from our enemies. Grant us your protection and peace  
that through your strong guidance and care evil may be quelled everywhere.  
Holy Spirit, when day is done, help us know the Father and Son.  
O Spirit, may we now receive heaven's light, that we may believe.  
To the Father we long to see, to the Son whose death set us free,  
to Spirit blessed we joyfully sing with all on earth, "Glory be!" Amen.

WORDS: LATIN, 9TH CENTURY; TRANSLATED BY OWEN ALSTOTT

MUSIC: VENI CREATOR SPIRITUS; ARRANGED BY MATTHEW KORAU

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# THE GREAT THANKSGIVING

*The People remain standing.*

Celebrant People  
The Lord be with you. And al - so with you.

Celebrant People  
Lift up your hearts. We lift them to the Lord.

Celebrant  
Let us give thanks to the Lord our God.

People  
It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right, and good and joyful to give you thanks, all-holy God, sources of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## SANCTUS

### Holy, holy, holy Lord

*The Celebrant and People sing together*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

In this season of Pentecost we are using **Eucharistic Prayer 1** from the supplemental Episcopal resource, *Enriching Our Worship*. Note, the more contemporary language and theology when compared to the *Book of Common Prayer*.

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word “sanctus” is Latin for “holy.” God is holy and worthy of respect, awe, reverence, and devotion.

*The Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation, abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”  
As supper was ending,  
Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you  
and for all for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”



Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.

Bring us into the everlasting heritage  
of your daughters and sons,  
that with Barnabas and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever. **Amen.**

*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# THE BREAKING OF THE BREAD

*The Celebrant and People sing together*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. My Lord. Those who eat my  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant says*

The Gifts of God for the People of God. All are welcomed at God's table.

## COMMUNION HYMN

*Dona nobis pacem*

Do - na no - bis pa - cem, pa - cem. Do - na no - bis  
pa - cem. Do - na no - bis pa - cem.  
Do - na no - bis pa - cem. Do - na  
no - bis pa - cem. Do - na no - bis pa - cem.

COMMUNION HYMN

Veni Sancte Spiritus

Ve - ni San - cte Spi - ri - tus.

*Cantor*

1. Come, Ho - ly Spir-it, from heav-en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir-it, come breath of God; dis -

perse the shad - ows ov - er us, re - new and strength - en your

peo - ple. Ve - ni San - cte Spi - ri - tus.

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People say together*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The people stand and the Priest blesses the people, saying*  
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The  **blessing**  by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

**CLOSING HYMN**

**Hail thee festival day!**

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
 ev - er, day when the Ho - ly Ghost shone in the  
*First time only* world with God's grace. **2** grace.  
 1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his  
 wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles, preach to the *Repeat Refrain*  
 Lord fore - told sud - den - ly, swift - ly, de - scends:  
 ends of the earth Christ and his won - der - ful works:  
 2 Forth from the Fa - ther he comes with seven - fold  
 4 Praise to the Spi - rit of Life, all praise to the  
 my - sti - cal of - fering, pou - ring on all hu - man  
 fount of our be - ing, light that dost light - en  
*Repeat Refrain*  
 souls in - fin - ite rich - es of God:  
 all, life that in all dost a - bide:

*At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.*

*Deacon*

Let us go forth into the world, rejoicing in the power of the Spirit.

**People**

**Thanks be to God. Alleluia, alleluia.**

**VOLUNTARY**

**Caprice on "Every Time I Feel the Spirit"**

**John G. Barr**

## LIFE AT ST. BARNABAS

**St. Barnabas Day BBQ** – In two weeks we will have our traditional St. Barnabas Day BBQ on June 11<sup>th</sup> immediately following the 10:00 service. We will be eating on site this year with table set up both inside and out. Please sign up on the sheet in the narthex or call the office so we have an idea of how many people are planning to attend as we buy and prepare the food.

We hope to see all of you on June 11<sup>th</sup>. Everyone is welcome and remember, wear red.

**New Bible Study Topic, Tuesdays at 10:00am** – We have started a “topical” bible study on “The Lord’s Prayer.” The Lord's Prayer is among the greatest treasures of faith. This study is exploring the key phrases of the Lord's Prayer as they lead us to greater spirituality and growth. Is it time for you to add bible study as one of your spiritual practices? If so, then this could be a good time for you to join the class.

**Stephen Ministry** – Stephen Ministers are laypeople-Christian men and women-trained to provide one-to-one care to people experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, relocation or separation due to military deployment. **Who Can Be A Stephen Minister? Maybe You!** Our Stephen Leaders will train you in the skills you will need. Talk to any of our Stephen Leaders if you would like to know more about this ministry: Susan Arnold, Mark Hall, Elizabeth Hillis, & Paula Smith

**Episcopal Relief and Development** – Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria. To donate go to: [bit.ly/episcopalsyriaturkeyrelief](http://bit.ly/episcopalsyriaturkeyrelief)

**The Senior Potluck Luncheon is Back!** – St. Barnabas’s Seniors, we hope to see you on Thursday, **June 22nd, at 12:00 pm** for our next Senior Potluck Lunch! A time set aside for fellowship and community, to share a meal, catch up with friends, and maybe make some new ones. A main dish and beverages will be provided. **Our main dish will be lasagna.** Please bring one of your favorite salads, desserts, or side dishes to share. If that’s not possible for you, please join us anyway. A sign-up sheet is posted in the Parish Hall. Looking forward to being together again! Coordinated by your Stewardship Committee.

**Birthday or Anniversaries?** If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**So You Think You Know Jesus!** – An introduction to Bible study, using the life of Christ as our text, begins **Sunday, June 4**, at St. Barnabas. We will meet at the church between services from 9:00 – 10:00 am for 8 weeks. This in-person class will begin with a review of the rudiments of Biblical scholarship and will continue with the study of historian Paul Johnson’s book, [Jesus: A Biography from a Believer.](#)

Led by Fr. Ken Kaisch, the format of this class will focus on readings from Johnson’s book, with discussions of what is actually known about the life and ministry of our Lord. You will come away with a deeper and much richer understanding of Jesus, our Christian faith, and God’s saving love for you. Books will be available from the parish office at no charge.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning worship at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page  
[facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:  
[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Bible Study Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). In our class we are exploring the Lord's Prayer as taught to us by Jesus. Call Mary Ann if you have any questions.

**Friday afternoon Centering Prayer** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16<sup>th</sup> century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We are using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We will meet **Friday, June 9th in person** (and every 2nd Friday) from 4 to 5pm at St Barnabas. All other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

Electronic transfer: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary. [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

Auto pay from your financial institution: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up on line or at the bank. The donation can be set up as one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.

**DONATE**

If you are reading the bulletin electronically, you can click on this button to donate via PayPal immediately.

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.  
THANK YOU TO EVERYONE WHO HELPS MAKE THINGS HAPPEN ON SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)  
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen  
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

**The Altar Guild Team:**  
Janette Sofranko, Ann Mathias, Charmaine Peterson, Michele Davenport

**Sunday School Teachers:**  
Pam and Aly Pano

**Thank you to last week's Coffee Hour Hosts:**  
8:00 am David & Sharon Williams  
10:00 am Jim & Sheila Miller

**This Week's Coffee Hour Hosts:**  
8:00 am Carlos Ortiz, Robert Merritt  
10:00 am

**CALENDAR**  
**Week of May 28 – June 3**

<b>TODAY</b>	<b>Day of Pentecost</b>	
	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Memorial Day	
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library) .....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer ( <b>via Zoom</b> ) .....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am

*\* In-person and via Facebook Live*

**SERVING TODAY**

Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Rachel Koenigsberg, Leah Coffey Alexander Miller, Chris Marston
Livestream Production	Jeff Diehl

**8 am**

Eucharistic Minister	Carlos Ortiz
Lector	Candace Kincade
Chalice/Usher	Robert Merritt
Usher	Michele Davenport
Vestry on Call	Robert Merritt
Coffee Hour	Carlos Ortiz, Robert Merritt

**10 am**

Eucharistic Minister	Pamela Jones
Acolyte	Sergio Dirksen-Gomes
Lector	Tricia Ottesen
Chalice(s)	David Murray, Deborah Miller
Ushers	David & Susan Murray, Carolyn Flynn
Vestry on Call	Steve Jerrick
Coffee Hour	



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[saintbarnabas-ag.org](http://saintbarnabas-ag.org)

SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM