



St. Barnabas' Episcopal Church

SIXTH SUNDAY OF EASTER | MAY 14, 2023

8:00 am & 10:00 am



Artist: Rob Birkbeck – The Basilica of Our Lady of Peace

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by Susan Murray in memory of her father William Foss. The flowers have been placed on the altar in memory of Maud Loomis and David Loomis; by David and Tricia Ottesen in celebration of their daughter Carole’s birthday; by Kim Valois in loving memory of Kay Diann Young.

Notable Events

Friday May 19
Saturday May 20
Sunday May 21

Hygiene Bag Assembly 1:00 pm
Thrift Shop Work Day 9:00 am
Deanery Concert in honor of the Rev. Caro Hall 3:00 pm
The Choirs of St. Barnabas’, St. Stephen’s, St. Benedict’s will perform the John Rutter Requiem with Chamber Orchestra and organ conducted by Cassandra Tarantino **(at St. Barnabas)**

Voluntary

Introit

Mothering God

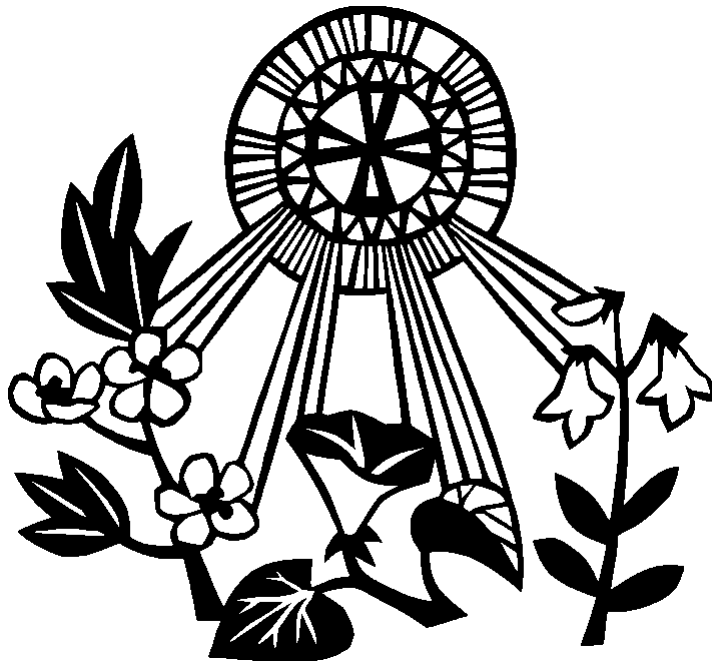
sung by The Choral Scholars

Mothering God, you gave me birth
in the bright morning of this world.
Creator, source of ev'ry breath,
you are my rain, my wind, my sun.

Mothering Christ, you took my form,
offering me your food of light,
the grain of life, and grape of love,
your very body for my peace.

Mothering Spirit, nurturing one,
in arms of patience hold me close,
so that in faith I root and grow
until I flow'r, until I know.
Mothering God.

WORDS: JEAN WIEBE JANZEN AFTER JULIAN OF NORWICH, 1343-1416
MUSIC: *LADY CHAPEL SINGERS*, SHARON MARION HERSHEY



THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

All things bright and beautiful

Descant



All things bright and beau - ti - ful, crea - tures great and small,


Refrain



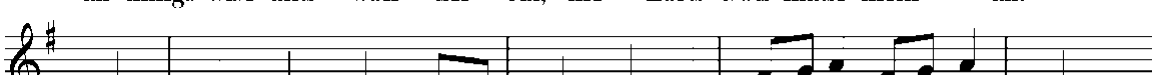
All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow - ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.***

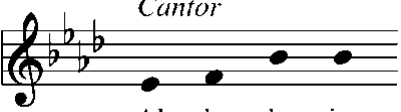
This prayer is called the **Collect for Purity**, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.

OPENING ANTHEM

Pascha Nostrum


sung by All

Cantor



Al - le - lu - ia.

†



Cantor Alleluia

All Christ our Passover has been sacrificed for **us**;
therefore let us keep the **feast**,
Not with the old leaven, the leaven of malice and **e-vil**
but with the unleavened bread of sincerity and truth. Alle-**lu-ia.**

Christ being raised from the dead will never die **again**;
death no longer has dominion over **him**.
The death that he died, he died to sin, once for **all**;
but the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
and alive to God in Jesus Christ our Lord. Alle-**lu-ia.**

Christ has been raised from the **dead**,
the first fruits of those who have fallen **asleep**.

For since by a man came **death**,
by a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
so also in Christ shall all be made alive. Alle-**lu-ia.**

The **Pascha Nostrum**, also known as the "Easter Hymn", is a hymn used by many Christian churches in the season of Easter. The title is Latin for "Our Passover," and the text is a cento formed from several verses of Scripture (1 Cor. 5, Romans 6, 1Cor. 15).

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Acts 17:22-31

A Reading from the Acts of the Apostles.

²²Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ ²⁹Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Acts of the Apostles is written by Luke, the same author as the Gospel according to Luke. This book shows the spread of the earlier church. In this particular passage the Apostle Paul has traveled to Athens, Greece. Paul is portrayed as the first Christian philosopher, using Stoic (Greek) and Jewish arguments as he spreads the good news of Jesus.

PSALM 66:7-18



8am: Said by All
10am: Cantor sings Refrain.
All repeat.
Choral Scholars sing verses.
All sing Refrain.

This is a *psalm* of praise to God the savior. It is a composite psalm, consisting of a hymn of praise, a communal thanksgiving, and an individual thanksgiving.

⁷Bless our God, you peoples; *
make the voice of his praise to be heard,
⁸Who holds our souls in life, *
and will not allow our feet to slip. *Refrain.*

⁹For you, O God, have proved us; *
you have tried us just as silver is tried.
¹⁰You brought us into the snare; *
you laid heavy burdens upon our backs.
¹¹You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment. *Refrain.*

¹²I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
¹³I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats. *Refrain.*

¹⁴Come and listen, all you who fear God, *
and I will tell you what he has done for me.
¹⁵I called out to him with my mouth, *
and his praise was on my tongue. *Refrain.*

¹⁶If I had found evil in my heart, *
the Lord would not have heard me;
¹⁷But in truth God has heard me; *
he has attended to the voice of my prayer.
¹⁸Blessed be God, who has not rejected my prayer, *
nor withheld his love from me. *Refrain.*

SECOND READING: 1 Peter 3:13-22

A Reading from the First letter of Peter.

¹³Now who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

This is my Father's world

Verses 1 & 2

1. This is my Fa - ther's world, And to my lis - tening ears
2. This is my Fa - ther's world, The birds their car - ols raise,
3. This is my Fa - ther's world, O let me ne'er for - get

All na - ture sings, and round me rings The mu - sic of the spheres.
The morn - ing light, the lil - y white, De - clare their Mak - ers praise.
That though the wrong seems oft so strong, God is the Rul - er yet.

The **first letter of Peter** is traditionally attributed to the Apostle Peter, though there are parts of the letter that allude to a time after Peter's death. This is a pastoral letter in which Peter is guiding the earlier followers of Jesus onto a spiritual path in which they will be nourished and grow.

Both before and after the proclamation of the Gospel reading we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

This is my Fa - ther's world: I rest me in the thought
 This is my Fa - ther's world: He shines in all that's fair;
 This is my Fa - ther's world: The bat - tle is not done;

Of rocks and trees, of skies and seas—His hand the won - ders wrought.
 In the rus - tling grass I hear Him pass, He speaks to me ev - ery - where.
 Je - sus who died shall be sat - is - fied, And earth and heav'n be one.

GOSPEL: John 14:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

This is my Father's world

**Verse 3
 Prior Page**

THE SERMON

The Rev. Rob Keim

*It is traditional for the **Gospel reading** to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community we pray for: Dolores, Fr. Rob Keim, John Totten, Shirley, Beverly A., Sebin Cho, Bill Grenek, Dcn. Jim Arnold, Karen, Emily, Barbara & Shirley, Bobbi, and Phillip Sisco.**

And, we pray for repose of soul for those who have died.

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
Silence...The Deacon adds a concluding Collect.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write pray requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

*If online, then type "**Peace**" or another appropriate phrase into the comment section of Facebook Live.*

*In addition, if you have a **birthday, anniversary or other celebration** please type that into the comments.*

ANNOUNCEMENTS

The people sit.

Birthdays: Carole Bartolini

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM **Come Find His Rest** sung by The Chancel Choir

Come weary one, leave thy labors;
Come, lift thy head, see thy Savior and Friend.
His arms are opened wide;
O soul, be satisfied.
Come find his rest.
Take his yoke upon thee,
For he is gentle and lowly in heart.
So learn from Christ the Lord, thy Portion and Reward.
Come find his rest.
I heard the voice of Jesus say,
“Come unto me and rest;
Lay down, O weary one, lay down your head upon my breast.
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place,
And he has made me glad.

WORDS: ERIK DEWAR (2021); HORATIUS BONAR (1856)

MUSIC: *Gentle and Lowly*, Erik Dewar; *Kingsfold*, traditional English; Arranged by Dan Forrest

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Celebrant and People sing together The Celebrant and People sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Deacon says

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*This point of the Eucharistic Prayer is known as the **Epiclesus**.*

It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.

*+ "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Cantor *Choir* *Congregation & Choir*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

The musical score is written on four staves. The first staff is for the Cantor, the second for the Choir, and the third and fourth for the Congregation & Choir. The lyrics are written below the notes. The music includes various time signatures: 3/4, 4/4, and 3/4.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.



This meditative song about peace was written by American Roman Catholic composer David Haas (b 1957). The words are based on a Navaho Indian prayer:
 In beauty I walk
 With beauty before me
 I walk
 With beauty behind me
 I walk
 With beauty above me
 I walk
 With beauty around me
 I walk
 It has become beauty again

COMMUNION HYMN You shall cross the barren desert

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain

Be not a - fraid. I go be - fore you al-ways. Come, fol-low me, and I will give you

Verse 2

rest. 2. If you pass through rag - ing wa-ters in the sea, you shall not drown, If you walk a - mid the burn-ing flames, you shall not be harmed. If you stand be-fore the pow'r of hell and death is at your side, know that I am with you through it

To refrain Verse 3

all. 3. Bless-ed are your poor, for the
king - dom shall be theirs. Blest are you that
weep and mourn, for one day you shall laugh. And if
wick-ed men in - sult and hate you all be-cause of me,
bless-ed, bless-ed are you!

Final Refrain

Be not a - fraid. I go be - fore you al-ways.
Come, fol-low me, and I will give you
rest.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN **God be with you till we meet again.**

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
 2. God be with you till we meet a - gain; 'neath bright wings pro -
 3. God be with you till we meet a - gain; when life's pe - rils
 4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
 tect - ing hide you, dail - y man - na still pro - vide you:
 thick con - found you, put strong arms un - fail - ing round you:
 float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.

At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.

Deacon Let us go forth in the name of Christ... Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Voluntary

LIFE AT ST. BARNABAS

New Bible Study Topic, Tuesdays at 10:00am – We have started a “topical” bible study on “The Lord’s Prayer.” The Lord’s Prayer is among the greatest treasures of faith. This study is exploring the key phrases of the Lord’s Prayer as they lead us to greater spirituality and growth. Is it time for you to add bible study as one of your spiritual practices? If so, then this could be a good time for you to join the class.

Hygiene Assembly, Friday May 19th, 1-3 pm – We will be assembling bags at the church Sunday School (rooms 3 and 4) We need HELP getting all of the hygiene bags for the homeless completed. We will try to fill 75 bags this time. WE ALSO NEED 3-in-1 shampoo/conditioner/body wash that you can buy at the Dollar Tree. You can help a lot of our homeless neighbors in 2 short hours! Need more info? Call Laura McMaster at 805-602-2325.

Thrift Shop Work Day. May 20th, 9:00 – 11:00 am – Come to dust, organize artwork, Swiffer under displays and in corners, or sweep in front of the Shop. There may even be a surprise task! Coffee and treats provided. Please sign up at Church so there is enough.

Deanery Concert in honor of the Rev. Caro Hall, May 21st at 3:00 pm — John Rutter’s Requiem will be performed with a joint choir from the St. Stephen’s, St. Benedict’s, and St. Barnabas’ Episcopal Churches. Conducted by Cassandra Tarantino with a small Chamber Orchestra and organ. This concert will be at St. Barnabas. Free will donation will be collected.

Stephen Ministry — Stephen Ministers are laypeople-Christian men and women-trained to provide one-to-one care to people experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, relocation or separation due to military deployment. **Who Can Be A Stephen Minister? Maybe You!** Our Stephen Leaders will train you in the skills you will need. Talk to any of our Stephen Leaders if you would like to know more about this ministry: Susan Arnold, Mark Hall, Elizabeth Hillis, & Paula Smith

Episcopal Relief and Development – Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria.
To donate go to: bit.ly/episcopalsyriaturkeyrelief

Ministry Highlight – Take a look at the Weekly-E to find a report on this month’s ministry. Each month we will be focusing on one of the many ministries of St. Barnabas’ Episcopal Church.

So You Think You Know Jesus! – An introduction to Bible study, using the life of Christ as our text, begins **Sunday, June 4**, at St. Barnabas. We will meet at the church between services from 9:00 – 10:00 am for 8 weeks. This in-person class will begin with a review of the rudiments of Biblical scholarship and will continue with the study of historian Paul Johnson’s book, Jesus: A Biography from a Believer. Led by Fr. Ken Kaisch, the format of this class will focus on readings from Johnson’s book, with discussions of what is actually known about the life and ministry of our Lord. You will come away with a deeper and much richer understanding of Jesus, our Christian faith, and God’s saving love for you. Books will be available from the parish office at no charge.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). In our class we are exploring the Lord's Prayer as taught to us by Jesus. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16th century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We are using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We will meet **Friday, June 9th in person** (and every 2nd Friday) from 4 to 5pm at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
- Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
- Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Gerti Garner

Sunday School Teachers:

Pam and Aly Pano

Thank you to last week's Coffee Hour Hosts:

- 8:00 am Michele Davenport, Ann Mathias
- 10:00 am Julie Shires

This Week's Coffee Hour Hosts:

- 8:00 am Carlos Ortiz
- 10:00 am Alicia Nowicki, Mary & Dennis LeBlanc

CALENDAR
Week of May 14 – May 21

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings & Grounds Committee Meeting (after service).....	11:15 am
Monday	Thrift Shop Staff Meeting.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Senior Aging and Spirituality Gathering.....	3:00 pm
	Vestry Meeting.....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	Thrift Shop Work Day.....	9:00 am
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Deanery performance of Rutter’s Requiem (at St. Barnabas).....	3:00 pm

**In-person and via Facebook Live*

SERVING TODAY

Presider / Preacher	The Rev. Rob Keim
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Rachel Koenigsberg, Katelyn Caron Alexander Miller, Chris Marston
Livestream Production	Jeff Diehl

8 am

Eucharistic Minister	Carlos Ortiz
Lector	Georgianna Gleason
Chalice	Robert Merritt
Ushers	Karen Reinecke, Ann Mathias
Vestry on Call	Melissa Biel
Coffee Hour	Carlos Ortiz

10 am

Eucharistic Minister	Deborah Miller
Lector	Tricia Ottesen
Chalice(s)	Pamela Jones, Todd Long, Kevin Pence
Ushers	Steve Jerrick, Harry Johnson, Gerti Garner
Vestry on Call	Steve Jerrick
Coffee Hour	Alicia Nowicki, Mary & Dennis LeBlanc



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SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM