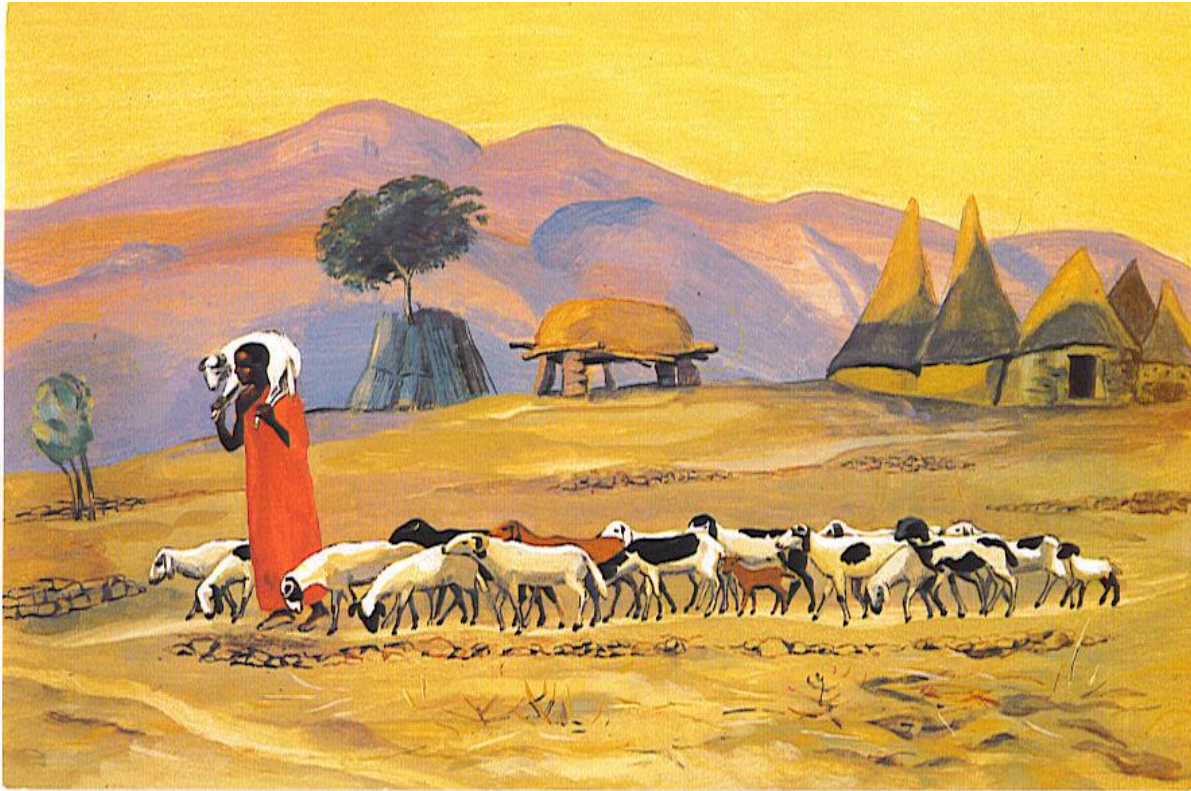




St. Barnabas' Episcopal Church

FOURTH SUNDAY OF EASTER | APRIL 30, 2023

8:00 am & 10:00 am



Artist: Jesus MAFA – The Good Shepherd

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by Carol Wilcock in celebration of the birthday of her daughter-in-law, Diane Wilcock. The flowers have been placed on the altar by the Grant children in loving memory of Dave Grant; side arrangements have been placed by Shea Sheuer and Crystal Searing in loving memory of Ruth Monroe.

Notable Events

Friday May 19
Sunday May 21

Hygiene Bag Assembly 1:00 pm
Deanery Concert in honor of the Rev. Caro Hall 3:00 pm
The Choirs of St. Barnabas', St. Stephen's, St. Benedict's will perform the John Rutter Requiem with Chamber Orchestra and organ conducted by Cassandra Tarantino.

An eclogue is a poem in which shepherds converse. Such poems were written by ancient Roman and Greek poets and in the 16th century were performed as plays out of which early opera drew. The term is also used for keyboard pieces with a pastoral character.

Introit

On This Most Glorious Eastertide

sung by The Choral Scholars

On this most glorious Eastertide, *Alleluia!*
 We sing of Christ, our Lord who died. *Alleluia, alleluia, alleluia!*
Alleluia, 'twas not in vain; Alleluia!
 The Lord is truly risen again. *Alleluia, alleluia, alleluia!*
 That we might live, his life he gave; *Alleluia!*
 He rose in glory from the grave. *Alleluia, alleluia, alleluia!*
 This is the blessed day foretold *Alleluia!*
 In David's prophecies of old. *Alleluia, alleluia, alleluia!*

WORDS: DAAR NU HET FEEST VAN PASEN IS, DUTCH

MUSIC: DUTCH CAROL

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Good Christians all, rejoice and sing

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This prayer is called the **Collect for Purity**, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.

The **Pascha Nostrom**, also known as the “Easter Hymn”, is a hymn used by many Christian churches in the season of Easter. The title is Latin for “Our Passover,” and the text is a cento formed from several verses of Scripture (1 Cor. 5, Romans 6, 1Cor. 15)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

COLLECT FOR PURITY

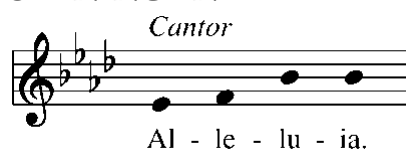
Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM

Pascha Nostrom

sung by All



Christ our Passover has been sacrificed for **us**;
therefore let us keep the **feast**,
Not with the old leaven, the leaven of malice and **e-vil**
But with the unleavened bread of sincerity and truth. Alle-**lu-ia.**

Christ being raised from the dead will never die **again**;
Death no longer has dominion over **him**.
The death that he died, he died to sin, once for **all**;
But the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
And alive to God in Jesus Christ our Lord. Alle-**lu-ia.**

Christ has been raised from the **dead**,
The first fruits of those who have fallen **asleep**.
For since by a man came **death**,
By a man has come also the resurrection of the **dead**.
† For as in Adam all **die**,
So also in Christ shall all be made alive. Alle-**lu-ia.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Acts 2:42-47

A Reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.
People **Thanks be to God.**

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

This is a **psalm** of trust in the divine shepherd, who leads his people in a new Exodus through danger to security. We often associate this psalm with a memorial or funeral. Curiously, this association did not begin until the American Civil War.

PSALM 23

8am: Said by All
10am: Sung by the Choral Scholars.
All sing refrain.



- ¹ The Lord is my shepherd; *
I shall not be in want.
- ² He makes me lie down in green pastures *
and leads me beside still waters.
- ³ He revives my soul *
and guides me along right pathways for his Name's sake. *Refrain.*
- ⁴ Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- ⁵ You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over. *Refrain.*
- ⁶ Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever. *Refrain.*

SECOND READING: 1 Peter 2:19-25

A Reading from the First letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

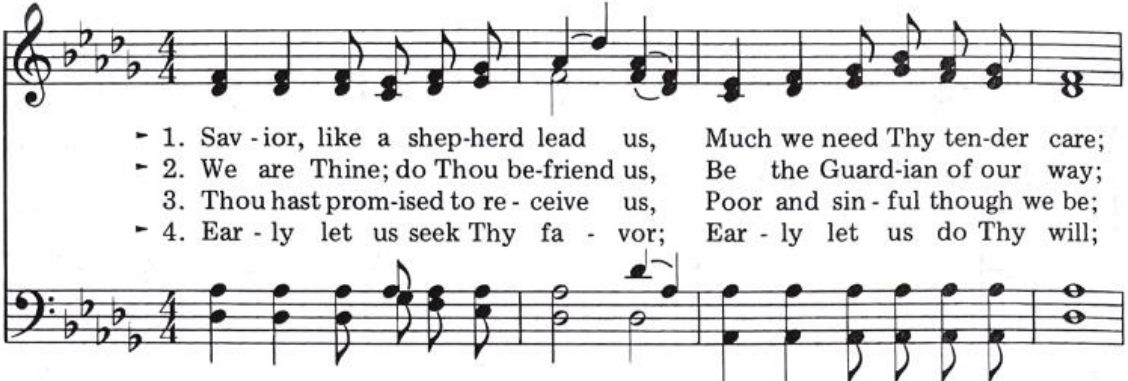
When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Savior, like a shepherd lead us


Verses 1 & 2



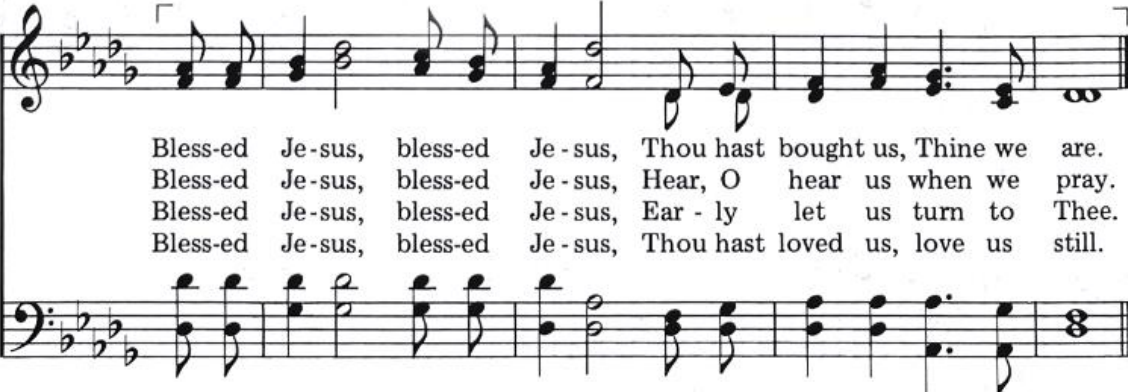
1. Sav - ior, like a shep-herd lead us, Much we need Thy ten-der care;
 2. We are Thine; do Thou be-friend us, Be the Guard-ian of our way;
 3. Thou hast prom-ised to re - ceive us, Poor and sin - ful though we be;
 4. Ear - ly let us seek Thy fa - vor; Ear - ly let us do Thy will;



In Thy pleas-ant pas-tures feed us, For our use Thy folds pre-pare:
 Keep Thy flock, from sin de - fend us, Seek us when we go a - stray:
 Thou hast mer-cy to re - lieve us, Grace to cleanse, and pow'r to free:
 Bless-ed Lord and on - ly Sav - ior, With Thy love our bos-oms fill:



Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are;
 Bless-ed Je - sus, bless-ed Je - sus, Hear, O hear us when we pray;
 Bless-ed Je - sus, bless-ed Je - sus, Ear - ly let us turn to Thee;
 Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still;



Bless-ed Je-sus, bless-ed Je - sus, Thou hast bought us, Thine we are.
 Bless-ed Je-sus, bless-ed Je - sus, Hear, O hear us when we pray.
 Bless-ed Je-sus, bless-ed Je - sus, Ear - ly let us turn to Thee.
 Bless-ed Je-sus, bless-ed Je - sus, Thou hast loved us, love us still.

Both before and after the proclamation of the Gospel reading we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

GOSPEL: John 10:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Savior, like a shepherd lead us

Verses 3 & 4
Prior Page

THE SERMON

The Rev. Rob Keim

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community we pray for:**
Alex & his family, Carole Bartolini, Kathleen and Richard, Carter, Senta, Calem,
Linda, RC, and Vada Masar.

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

And, we pray for repose of soul for: Barry Humphries, Hedda Kleinfeld Schachter, and John Shannon.

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
Silence*

The Deacon adds a concluding Collect.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Diane Wilcock

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

If online, then type
"Peace" or another
appropriate phrase into
the comment section of
Facebook Live.

In addition, if you have
a birthday, anniversary
or other celebration
please type that into
the comments.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM **The Lord is My Shepherd** sung by The Chancel Choir

The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture,
and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth
in the paths of righteousness, for his Name's sake.
Yes, though I walk through the valley of the shadow of death,
I will fear no evil; For thou art with me:
Thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
Thou hast anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life;
And I will dwell in the house of the Lord forever.

WORDS & MUSIC: PSALM 23 ARR. BY JOHN RUTTER

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

During the seasons of Easter we are using **Eucharistic Prayer A** from the Episcopal 1979 Book of Common Prayer. All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together The Celebrant and People sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

This point of the Eucharistic Prayer is known as the **Epiclesus**.

It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.

+ "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.. **Amen.**

The Deacon says

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

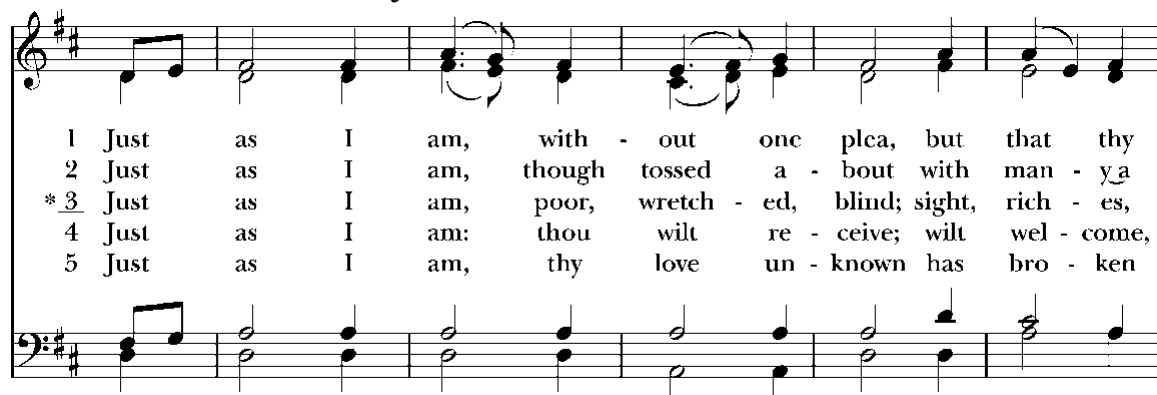
THE BREAKING OF THE BREAD

The Celebrant and People sing together

The musical score is written for three parts: Cantor, Choir, and Congregation & Choir. It is in 3/4 time and consists of five staves of music. The lyrics are: "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." The Cantor part is on the first staff, the Choir part is on the second staff, and the Congregation & Choir part is on the third staff. The music is simple and melodic, with a key signature of one sharp (F#) and a time signature of 3/4.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

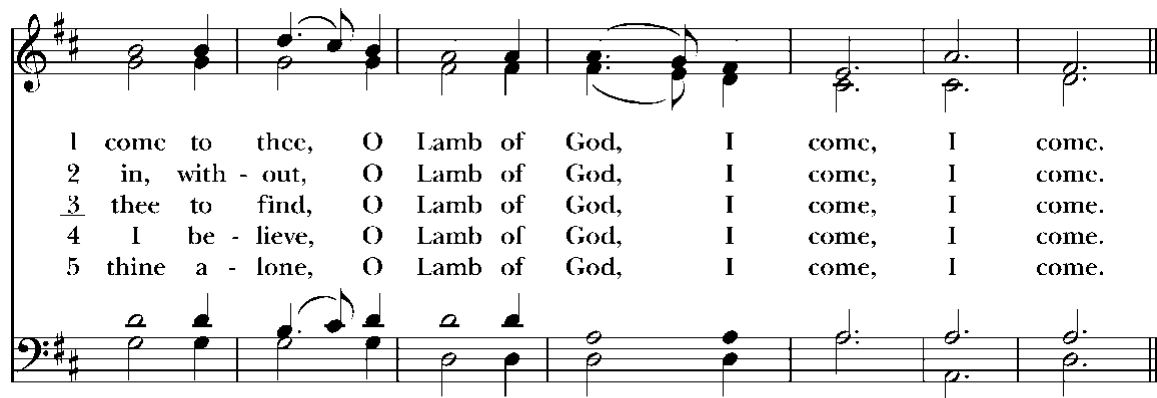
COMMUNION HYMN Just as I am



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

After Communion, the Celebrant says
 Let us pray.

*The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN Christ the Lord is risen again!

1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross

Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!

al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,

Christ, to - day your peo - ple feed. Al - le - lu - ia!

*At our best we take our
worship experience back
out into the world so
that we extend our
worship throughout the
rest of our day. In
addition, our worship
should lead to action in
which we are the hands
and feet and voice of
Jesus in the world.*

Deacon Let us go forth in the name of Christ... Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

Voluntary

LIFE AT ST. BARNABAS

New Bible Study Topic – We have started a “topical” bible study on “The Lord’s Prayer.” The Lord's Prayer is among the greatest treasures of faith. This study is exploring the key phrases of the Lord's Prayer as they lead us to greater spirituality and growth. Is it time for you to add bible study as one of your spiritual practices? If so, then this could be a good time for you to join the class.

Katelyn Caron (Choral Scholar) Vocal Recital, May 7th 3 pm – Our very own Katelyn Caron will be performing her senior vocal recital for part of the requirements for a Bachelor of Arts in Music, next Sunday, May 7th in Room 218 of the Cal Poly Davidson Music Center. The performance is free. She will be joined by Paul Woodring, accompanist.

Hygiene Assembly, Friday May 19th, 1-3 pm – We will be assembling bags at the church Sunday School (rooms 3 and 4) We need HELP getting all of the hygiene bags for the homeless completed. We will try to fill 75 bags this time. WE ALSO NEED 3-in-1 shampoo/conditioner/body wash that you can buy at the Dollar Tree. You can help a lot of our homeless neighbors in 2 short hours! Need more info? Call Laura McMaster at 805-602-2325.

Deanery Concert in honor of the Rev. Caro Hall, May 21st at 3:00 pm — John Rutter’s Requiem will be performed with a joint choir from the St. Stephen’s, St. Benedict’s, and St. Barnabas’ Episcopal Churches. Conducted by Cassandra Tarantino with a small Chamber Orchestra and organ. Free will donation will be collected.

Ministry Opportunities — Let Rob know if you are interested in any of the following.

- **Beginners Bible Study** - Some are newer to the Bible and feel our Tuesday morning Bible Study is a bit advanced for them. Are you interested in taking weekly introductory Bible course at St. Barnabas?
- **Emergency Responders** - Sometimes a medical emergency can occur on our campus. Are you interested in getting some CPR and emergency response training so that you can help in a pinch?
- **Social Justice** - We want to restart our Social Justice Coordinating Team. Do you have a heart for social justice and want to serve in this capacity at St. Barnabas?

Stephen Ministry — Stephen Ministers are laypeople-Christian men and women-trained to provide one-to-one care to people experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, relocation or separation due to military deployment. **Who Can Be A Stephen Minister? Maybe You!** Stephen Ministers come from all walks of life. Their commonality? A passion for bringing Christ’s love and care to people in time of need. Our Stephen Leaders will train you in the skills you will need. Talk to any of our Stephen Leaders if you would like to know more about this ministry: Susan Arnold, Mark Hall, Elizabeth Hillis, & Paula Smith

Episcopal Relief and Development - Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria.

To donate go to: bit.ly/episcopalsyriaturkeyrelief

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). In our class we are exploring the Lord's Prayer as taught to us by Jesus. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16th century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We are using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We will meet **Friday, May 12th in person** (and every 2nd Friday) from 4 to 5pm at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations.

Thank you to everyone who helps make things happen on Sunday!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Janette Sofranko, Ann Mathias, Charmaine Peterson, Michele Davenport

Sunday School Teachers:

Pam and Aly Pano

Thank you to last week's Coffee Hour Hosts:

8:00 am Sharon & David Williams

10:00 am Steve Jerrick & Harry Johnson

This Week's Coffee Hour Hosts:

8:00 am Georgianna Gleason, Julie Schiro

10:00 am Gerti Garner

CALENDAR

Week of April 30 – May 7

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children's Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors)	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom)	4:00 pm
Saturday	People's Kitchen served by St. Barnabas	
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children's Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

Presider / Preacher	Rev. Rob Keim
Deacon	Rev. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Alexander Miller, Chris Marston
Livestream Production	Jeff Diehl

8 am

Eucharistic Minister	Robert Merritt
Lector	Lorrie Erno
2 nd Chalice, Usher	Michele Davenport
Usher	David Williams
Vestry on Call	Melissa Biel
Coffee Hour	Georgianna Gleason, Julie Schiro

10 am

Eucharistic Minister	Pamela Jones
Lector	John Totten
2 nd & 3 rd Chalice	Deborah Miller, Kevin Pence
Ushers	Susan & David Murray, Carolyn Flynn
Vestry on Call	Sheila Miller
Coffee Hour	Gerti Garner



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SAINT BARNABAS' OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM