



St. Barnabas' Episcopal Church

THIRD SUNDAY OF EASTER | APRIL 23, 2023

8:00 am & 10:00 am



Artist: Jesu MAFA – Jesus appears at Emmaus

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer you may also drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by the children of Charles and Lucille Shepherd in memory of Lucille Shepherd. The lilies have been placed on the altar by Debbie Miller in memory of her parents Stewart and Marjorie Coleman; by Marilyn Cockshott in memory of Irene Green, Irene Ten Eyck, and Ross Ten Eyck.

Notable Events

Friday	April 28-29	Diocesan Spring Renewal in Salinas
Saturday	April 29	Parish Workday 9:00 am – 12:00 noon
Sunday	May 21	Deanery Concert in honor of the Rev. Caro Hall 3:00 pm

Voluntary

Introit I know that my Redeemer lives sung by The Choral Scholars

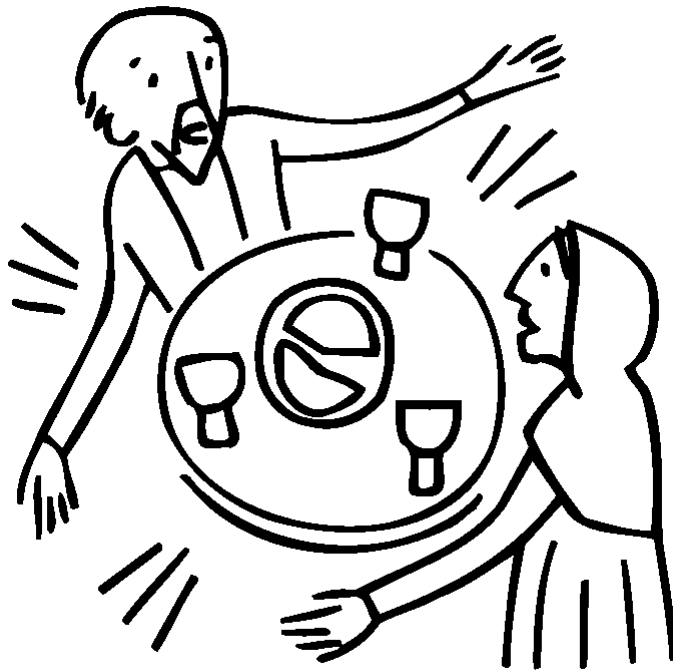
I know that my Redeemer lives; *Glory, hallelujah!*
What joy the blest assurance gives! *Glory, hallelujah!*

Sing on, pray on with joyful sound. Glory, hallelujah!
The dead now live and the lost is found. Glory, hallelujah!

He lives, he lives, who once was dead; *Glory, hallelujah!*
He lives to be our daily bread. *Glory, hallelujah!*

He lives, triumphant from the grave; *Glory, hallelujah!*
He lives eternally to save. *Glory, hallelujah!*

WORDS & MUSIC: AMERICAN FOLK HYMN



THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

He is risen, he is risen!

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

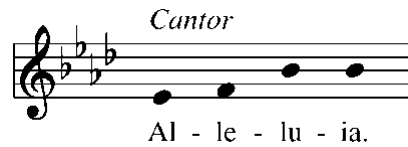
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

This prayer is called the Collect for Purity, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.

OPENING ANTHEM

Pascha Nostrum

sung by All



Christ out Passover has been sacrificed for **us**;
therefore let us keep the **feast**,
Not with the old leaven, the leaven of malice and **e-vil**
But with the unleavened bread of sincerity and truth. Alle-**lu-ia.**

Christ being raised from the dead will never die **again**;
Death no longer has dominion over **him.**
The death that he died to sin, once for **all**;
But the life he lives, he lives to **God.**

† So also consider yourselves dead to **sin**,
And alive to God in Jesus Christ our Lord. Alle-**lu-ia.**

Christ has been raised from the **dead**,
The first fruits of those who have fallen **asleep.**
For since by a man came **death**,
By a man has come also the resurrection of the **dead.**

† For as in Adam all **die**,
So also in Christ shall all be made alive. Alle-**lu-ia.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

THE LESSONS

The people sit.

FIRST READING: Acts 2:14a, 36-41

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

This psalm is a prayer of thanksgiving for healing. This psalm actually quotes from other psalms (18, 56, and 86).

PSALM: 116:1-3, 10-17



I will walk in the presence of the Lord, I will



walk in the land of the liv - ing.

8am: Said by All
10am: Sung by the Choral Scholars.
All sing refrain.

- ¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. *Refrain.*
- ² The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- ³ Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life." *Refrain.*
- ¹⁰ How shall I repay the Lord *
for all the good things he has done for me?
- ¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord. *Refrain.*
- ¹² I will fulfill my vows to the Lord *
in the presence of all his people.
- ¹³ Precious in the sight of the Lord *
is the death of his servants. *Refrain.*



I will walk in the presence of the Lord, I will



walk in the land of the liv - ing.

¹⁴ O Lord, I am your servant; *

I am your servant and the child of your handmaid;
you have freed me from my bonds.

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord. *Refrain.*

¹⁶ I will fulfill my vows to the Lord *
in the presence of all his people,

¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah! *Refrain.*

SECOND READING: 1 Peter 1:17-23

A Reading from the First letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God

Reader The Word of the Lord.

People **Thanks be to God.**

Both before and after the proclamation of the Gospel reading we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

SEQUENCE HYMN

Christ has arisen

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 3/4 time with a key signature of one flat (B-flat). The lyrics are: "Christ has arisen, Alleluia. Rejoice and praise Him, Alleluia. For our Redeemer burst from the tomb, Even from death dispelling its gloom. Let us sing praise to Him with endless joy. Death's fearful sting He has come to destroy, Our sin forgiving, Alleluia. Jesus is living, Alleluia." The score consists of five systems of two staves each, with lyrics placed between the staves. The music features a mix of single notes and chords, with some measures containing rests for the vocalists.

Christ has a - ris - en, Al - le - lu - ia. Re - joice and
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the
tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him
with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -
giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

GOSPEL: Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?"

They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Christ has arisen

See Prior Page

THE SERMON

The Rev. Rob Keim

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

*As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community we pray for: Dan Hooper, Marsha Boyer, Sharalyn Hamilton, Adam, Frank Sullivan, Pauline Anderson, Shawn MacRoberts, Brandon, Laura, Constance, Shirley Horner, Doug Edwards, Lynn Edwards, Stephanie Brazil and family, Jim, Allison, Jenny Short, and Greg Anderson.**

And, we pray for repose of soul for: Halo Casiano Villasana, Bill Richards, and Henry Brazil.

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
Silence*

The Deacon adds a concluding Collect.

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

*Normally at this point in our worship we recite our communal **Confession** and receive absolution. However, in the season of Easter we do not say the Confession. This is a reminder that the resurrection of Jesus "saves" us from those things that separate us from God and one another. After the Easter season ends on Pentecost we will go back to reciting the Confession.*

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please type that into the comments.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays:

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Three Days

sung by The Chancel Choir

Three days our world was broken; the Lord of life lay dead.
"Take up your cross," he told us who followed where he led.
Would we now hang in torment with thieves on ev'ry side,
Our Passover shattered, our hope crucified?
Three days we hid in silence, in bitter fear and grief.
Three days we clung together where he had washed our feet.
Three days-and on the third day, the women came at dawn.
His tomb, they said, was empty, his broken body gone.
Who could believe their story? The dead do not arise,
Yet he walks among us, and with our own eyes
We've seen him at this table; we've share his bread and wine.
Hearts burning bright within us, we've seen his glory shine.
Three days our world was broken and in an instant healed,
God's covenant of mercy in mystery revealed.
Two thousand years are one day in God's eternal sight,
And yesterday's sorrows are this day's delight.
Though still Christ's body suffers, pierced daily by the sword,
Yet death has no dominion: the risen Christ is Lord!

WORDS: M. D. RIDGE

MUSIC: *THAXTED*; GUSTAV HOLST, 1874-1932

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

During the seasons of
Easter we are using
Eucharistic Prayer A
from the Episcopal
1979 Book of Common
Prayer. All Eucharistic
Prayers follow a set
format, though some
have more
contemporary and
inclusive language.

THE GREAT THANKSGIVING

The People remain standing.

The musical notation is presented in four staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation uses a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of quarter and eighth notes with various rests and slurs.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ
our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the
sin of the world. By his death he has destroyed death, and by his rising to life again he has
won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together The Celebrant and People sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever..

Amen.

The Deacon says

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine. + "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Cantor *Choir* *Congregation & Choir*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Bread of the world

Bread of the world, in mer - cy bro - ken, Wine of the

soul, in mer - cy shed, by whom the words of life were

spo - ken, and in whose death our sins are dead:

look on the heart by sor - row bro - ken, look on the

tears by sin - ners shed; and be thy feast to us the

to - ken that by thy grace our souls are fed.

COMMUNION HYMN

Let us break bread together

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me), me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).

After Communion, the Celebrant says
Let us pray.

Celebrant and People say together
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

The people stand and the Priest blesses the people, saying
 The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

We know that Christ is raised



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

1-3



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

Final Ending



— Al - le - lu - ia! A - men.

At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.

... s go forth in the name of Christ... Alleluia! Alleluia!
... ks be to God. Alleluia! Alleluia!

LIFE AT ST. BARNABAS

Work Day – We will be having a work day on **Saturday, April 29th from 9:00 am – 12:00 noon** focusing on the Memorial Garden. For any questions, please contact Carlos Oritz (cortiz1947@gmail.com).

New Bible Study Topic – We have started a “topical” bible study on “The Lord’s Prayer.” The Lord's Prayer is among the greatest treasures of faith. This study is exploring the key phrases of the Lord's Prayer as they lead us to greater spirituality and growth. Is it time for you to add bible study as one of your spiritual practices? If so, then this could be a good time for you to join the class.

Spring Renewal 2023 – April 28-29 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

Spring Renewal, 2023, is a wonderful gathering for everyone in our diocese. This year, at our in-person gathering we welcome the Rt. Rev. Diana Akiyama, Bishop of the Episcopal Diocese of Oregon, as our Keynote Speaker. She will engage us more deeply with our theme for 2023, “Courage in the Wilderness.” Spring Renewal will have all the elements you miss from convention, without the business! We will worship, share a banquet to honor our ministries, enjoy presentations and conversation, and most of all, simply be together as a diocese.

Ministry Opportunities - Let Rob know if you are interested in any of the following.

- **Beginners Bible Study** - Some are newer to the Bible and feel our Tuesday morning Bible Study is a bit advanced for them. Are you interested in taking weekly introductory Bible course at St. Barnabas?
- **Emergency Responders** - Sometimes a medical emergency can occur on our campus. Are you interested in getting some CPR and emergency response training so that you can help in a pinch?
- **Social Justice** - We want to restart our Social Justice Coordinating Team. Do you have a heart for social justice and want to serve in this capacity at St. Barnabas?

Stephen Ministry — Stephen Ministers are laypeople-Christian men and women-trained to provide one-to-one care to people experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, relocation or separation due to military deployment. **Who Can Be A Stephen Minister? Maybe You!** Stephen Ministers come from all walks of life. Their commonality? A passion for bringing Christ’s love and care to people in time of need. Our Stephen Leaders will train you in the skills you will need. Talk to any of our Stephen Leaders if you would like to know more about this ministry: Susan Arnold, Mark Hall, Elizabeth Hillis, & Paula Smith

Episcopal Relief and Development - Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria.

To donate go to: bit.ly/episcopalsyriaturkeyrelief

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). In our class we are exploring the Lord's Prayer as taught to us by Jesus. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16th century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We are using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We will meet **Friday, May 12th in person** (and every 2nd Friday) from 4 to 5pm at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
- Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
- Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Marigay Ross, Barbara Conry, Elizabeth Hillis

Sunday School Teachers:

Pam and Aly Pano

Thank you to last week's Coffee Hour Hosts:

- 8:00 am Robert Merritt, Karen Reinecke
- 10:00 am Paul & Tracy Schiro

This Week's Coffee Hour Hosts:

- 8:00 am Sharon & David Williams
- 10:00 am

CALENDAR

Week of April 23 – April 30

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Stephen Ministry	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors)	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom)	4:00 pm
Saturday	Boy Scout Rummage Sale.....	7:00 am
	Work Day: Memorial Garden.....	9:00 am
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider / Preacher	Rev. Rob Keim
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Alexander Miller
Livestream Production	Jeff Diehl

8 am

Eucharistic Minister	Carlos Ortiz
Lector	Georgianna Gleason
2 nd Chalice, Usher	Robert Merritt
Usher	Karen Reinecke
Vestry on Call	
Coffee Hour	Sharon & David Williams

10 am

Eucharistic Minister	David Murray
Lector	Rachel Mann
2 nd Chalice	Todd Long
Ushers	Steve Jerrick, Harry Johnson, Gerti Garner
Vestry on Call	Steve Jerrick
Coffee Hour	



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saintbarnabas-ag.org

SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM