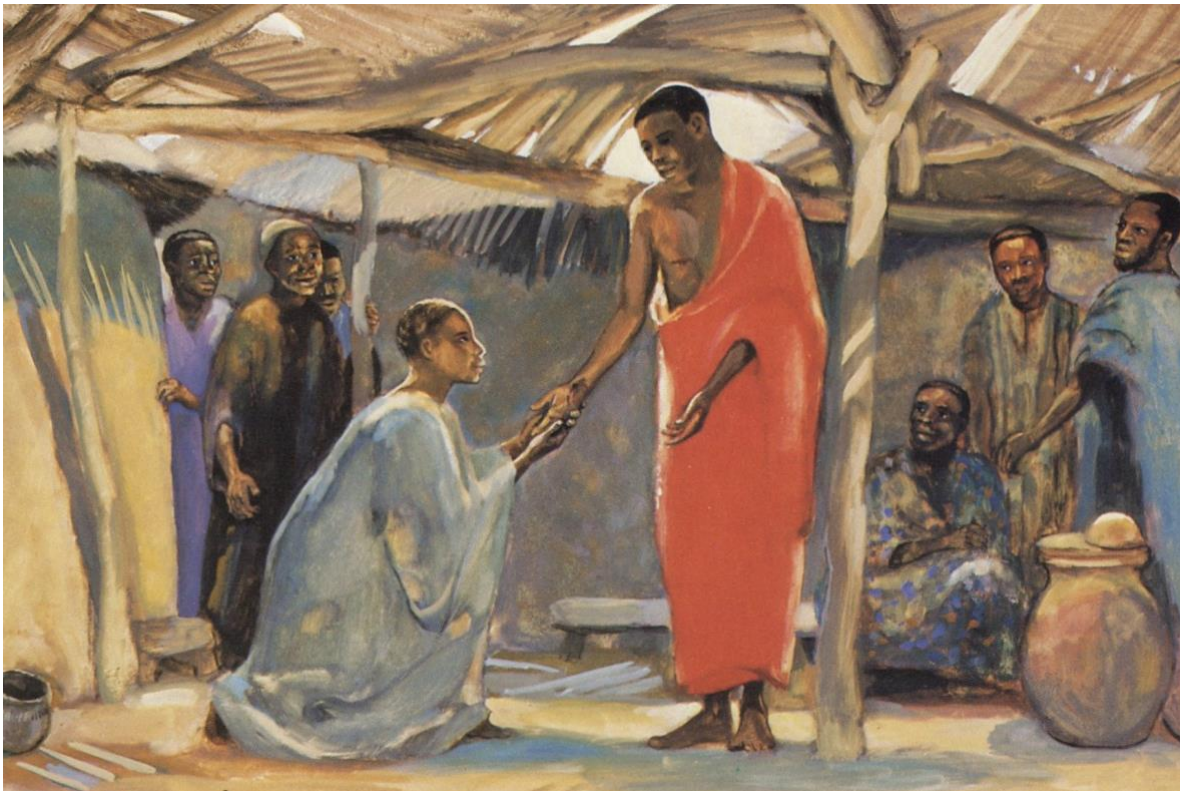




St. Barnabas' Episcopal Church

SECOND SUNDAY OF EASTER | APRIL 16, 2023

8:00 am & 10:00 am



Artist: Jesu MAFA – Christ shows himself to Thomas

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by David Murray in memory of his mother, Judy Murray; by Ann Mathias in celebration of the anniversary of Ed and Ann Mathias and in celebration of the birthday of their grandson, Kendall Castleman. The lilies have been placed on the altar by Art and Jane Delgadillo in celebration of the birthday of their daughter-in-law Melissa; by Lynn Schulz in memory of her father, Randal Ross, and her brother Alan; by Laura McMaster in loving memory of her son, Spencer McMaster DePaola.

Notable Events

Tuesday	April 18	New Bible Study Topic Starts “The Lord’s Prayer”
Friday	April 28-29	Diocesan Spring Renewal in Salinas

Voluntary

Introit

Christ Has Arisen

sung by The Choral Scholars

Christ has arisen, Alleluia.
Rejoice and praise Him, Alleluia;
For our Redeemer burst from the tomb,
Even from death dispelling its gloom.
Let us sing praise to Him with endless joy.
Death's fearful sting He has come to destroy,
Our sin forgiving, Alleluia.
Jesus is living, Alleluia.

WORDS: SWAHILI TEXT

MUSIC: HAYA TUNE; *TUMSHANDILIE MANGO*, MAKUMIRA, TANZANIA



THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Alleluia, alleluia! Hearts and voices heavenward raise

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven - ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first - fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun - dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

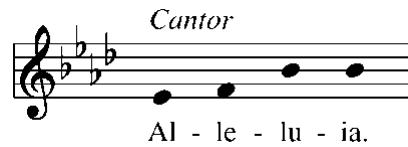
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

This prayer is called the Collect for Purity, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.

OPENING ANTHEM

Pascha Nostrum

sung by All



Christ out Passover has been sacrificed for **us**;
therefore let us keep the **feast**,
Not with the old leaven, the leaven of malice and **e-vil**
But with the unleavened bread of sincerity and truth. Alle-**lu-ia.**

Christ being raised from the dead will never die **again**;
Death no longer has dominion over **him.**
The death that he died to sin, once for **all**;
But the life he lives, he lives to **God.**

† So also consider yourselves dead to **sin**,
And alive to God in Jesus Christ our Lord. Alle-**lu-ia.**

Christ has been raised from the **dead**,
The first fruits of those who have fallen **asleep.**
For since by a man came **death**,
By a man has come also the resurrection of the **dead.**

† For as in Adam all **die**,
So also in Christ shall all be made alive. Alle-**lu-ia.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

THE LESSONS

The people sit.

FIRST READING: Acts 2:14a, 22-32

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²“Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³²This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: 16

Sung by The Choral Scholars

This psalm is a prayer of trust in which the psalmist is asking for admission to the Temple. Today, this psalm continues to raise our awareness of God's eternal presence with us.

¹Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

²All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

³But those who run after other gods *
shall have their troubles multiplied.

⁴Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

⁵O Lord, you are my portion and my cup; *
it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

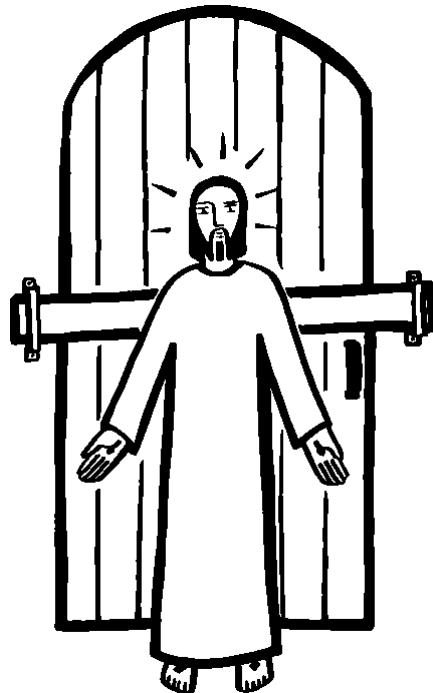
⁷I will bless the Lord who gives me counsel; *
my heart teaches me night after night.

⁸I have set the Lord always before me; *
because he is at my right hand I shall not fall.

⁹My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, *
nor let your holy one see the Pit.

¹¹You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.



SECOND READING: 1 Peter 1:3-9

A Reading from the First letter of Peter.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.
People Thanks be to God.



SEQUENCE HYMN

Awake, arise lift ups your voice!

Verses 1 - 2

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

GOSPEL: John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Awake, arise lift ups your voice!

**Verse 3
See Prior Page**

THE SERMON

The Rev. Canon Doug Edwards

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

PRAYERS OF THE PEOPLE

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community we pray for: Kevin Baker, Mark Bautista, Toni McNeil, Debby Silvestre & Family, Carolyn Budd & Family, Heidi, Laura, Philip Kyle O'Neal, Leslie Campbell, Pamela Jones, Jim, Dennis LeBlanc, and Stan Martin.**

And, we pray for repose of soul for: Giuseppe Silvestre, Mike Budd, and Jacob.

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
Silence*

The Deacon adds a concluding Collect.

If you are in person then you may write pray requests into the Bidding Book on the shelf at the back of the worship space.

Words and names in bold are said together.

Normally at this point in our worship we recite our communal Confession and receive absolution. However, in the season of Easter we do not say the Confession. This is a reminder that the resurrection of Jesus "saves" us from those things that separate us from God and one another. After the Easter season ends on Pentecost we will go back to reciting the Confession.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: **Kendall Castleman, Melissa**
Anniversaries: **Ed and Ann Mathias**

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please type that into the comments.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM This Joyful Eastertide sung by The Chancel Choir

This joyful Eastertide, away with sin and sorrow.
My Love, the Crucified, hath sprung to life this morrow.

Refrain:

*Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: but now hath Christ arisen.*

My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number. *Refrain:*

Death's flood hath lost his chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver. *Refrain:*

WORDS: GEORGE R. WOODWARD, 1848-1934

MUSIC: DUTCH CAROL, 1685

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Lift up your hearts. *People*
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*During the seasons of Easter we are using **Eucharistic Prayer A** from the Episcopal 1979 Book of Common Prayer. All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language.*

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

The Celebrant and People sing together The Celebrant and People sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever..

Amen.

*This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine. + "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

The Deacon says

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

The musical score is written on four staves. The first staff is divided into three sections: 'Cantor' (3/4 time), 'Choir' (3/4 time), and 'Congregation & Choir' (4/4 time). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' The second staff continues the lyrics: 'ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff continues: 'There - fore let us keep the feast. Al - le - lu - ia.' The fourth staff concludes with: 'Al - le - lu - ia. Al - le - lu - ia.' The score uses various time signatures (3/4, 4/4, 3/4) and includes rests and dynamic markings.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

My God, thy table now is spread

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the
 love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall
 thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Come ye faithful, raise the strain

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,
God hath brought his Is - ra - el in - to joy from sad - ness;
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:
loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing
led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.

Deacon

Let us go forth in the name of Christ... Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

Voluntary

LIFE AT ST. BARNABAS

New Bible Study Topic. – We are finishing up our study of Paul’s letter to the church in Rome. On Tuesday, April 18th we will start a “topical” bible study as we look at “The Lord’s Prayer.” The Lord's Prayer is among the greatest treasures of faith. This study will explore the key phrases of the Lord's Prayer as they lead us to greater spirituality and growth. Is it time for you to add bible study as one of your spiritual practices? If so, then this could be a good time for you to join the class.

Spring Renewal 2023 – April 28-29 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

Spring Renewal, 2023, is a wonderful gathering for everyone in our diocese. This year, at our in-person gathering we welcome the Rt. Rev. Diana Akiyama, Bishop of the Episcopal Diocese of Oregon, as our Keynote Speaker. She will engage us more deeply with our theme for 2023, “Courage in the Wilderness.” Spring Renewal will have all the elements you miss from convention, without the business! We will worship, share a banquet to honor our ministries, enjoy presentations and conversation, and most of all, simply be together as a diocese.

Ministry Opportunities - Let Rob know if you are interested in any of the following.

- **Beginners Bible Study** - Some are newer to the Bible and feel our Tuesday morning Bible Study is a bit advanced for them. Are you interested in taking weekly introductory Bible course at St. Barnabas?
- **Emergency Responders** - Sometimes a medical emergency can occur on our campus. Are you interested in getting some CPR and emergency response training so that you can help in a pinch?
- **Social Justice** - We want to restart our Social Justice Coordinating Team. Do you have a heart for social justice and want to serve in this capacity at St. Barnabas?

Stephen Ministry — Stephen Ministers are laypeople-Christian men and women-trained to provide one-to-one care to people experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, relocation or separation due to military deployment. **Who Can Be A Stephen Minister? Maybe You!** Stephen Ministers come from all walks of life. Their commonality? A passion for bringing Christ’s love and care to people in time of need. Our Stephen Leaders will train you in the skills you will need. Talk to any of our Stephen Leaders if you would like to know more about this ministry: Susan Arnold, Mark Hall, Elizabeth Hillis, & Paula Smith

Episcopal Relief and Development - Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria.

To donate go to: bit.ly/episcopalsyriaturkeyrelief

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). In our class we are exploring the Lord's Prayer as taught to us by Jesus. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16th century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We'll be using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We will meet **Friday, May 12th in person** (and every 2nd Friday) from 4 to 5pm at St Barnabas. All other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
- Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
- Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Jeanne Sterling

Sunday School Teachers:

Pam and Aly Pano

Thank you to last week's Coffee Hour Hosts:

Easter Breakfast	Kitchen/Brotherhood
10:00 am	Harry Johnson and Steve Jerrick

This Week's Coffee Hour Hosts:

8:00 am	Robert Merritt, Karen Reinecke
10:00 am	Paul & Tracy Schiro

CALENDAR

Week of April 16 – April 23

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Thrift Shop Staff Meeting.....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Aging Spirituality Class.....	3:00 pm
	Vestry Meeting.....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:30 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider / Preacher	Can. Doug Edwards
Deacon	Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Alexander Miller
Livestream Production	Adam Loveridge

8 am

Eucharistic Minister	Michele Davenport
Lector	Candace Kincade
2 nd Chalice	Karen Reinecke
Ushers	Carlos Ortiz, Ann Mathias
Vestry on Call	Carlos Ortiz
Coffee Hour	Robert Merritt, Karen Reinecke

10 am

Eucharistic Minister	Tom Bormes
Lector	Melissa Biel
2 nd Chalice	Pamela Jones
Ushers	Linda & Jim Kilponen, Tom Bormes
Vestry on Call	Sheila Miller
Coffee Hour	Paul & Tracy Schiro



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SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM