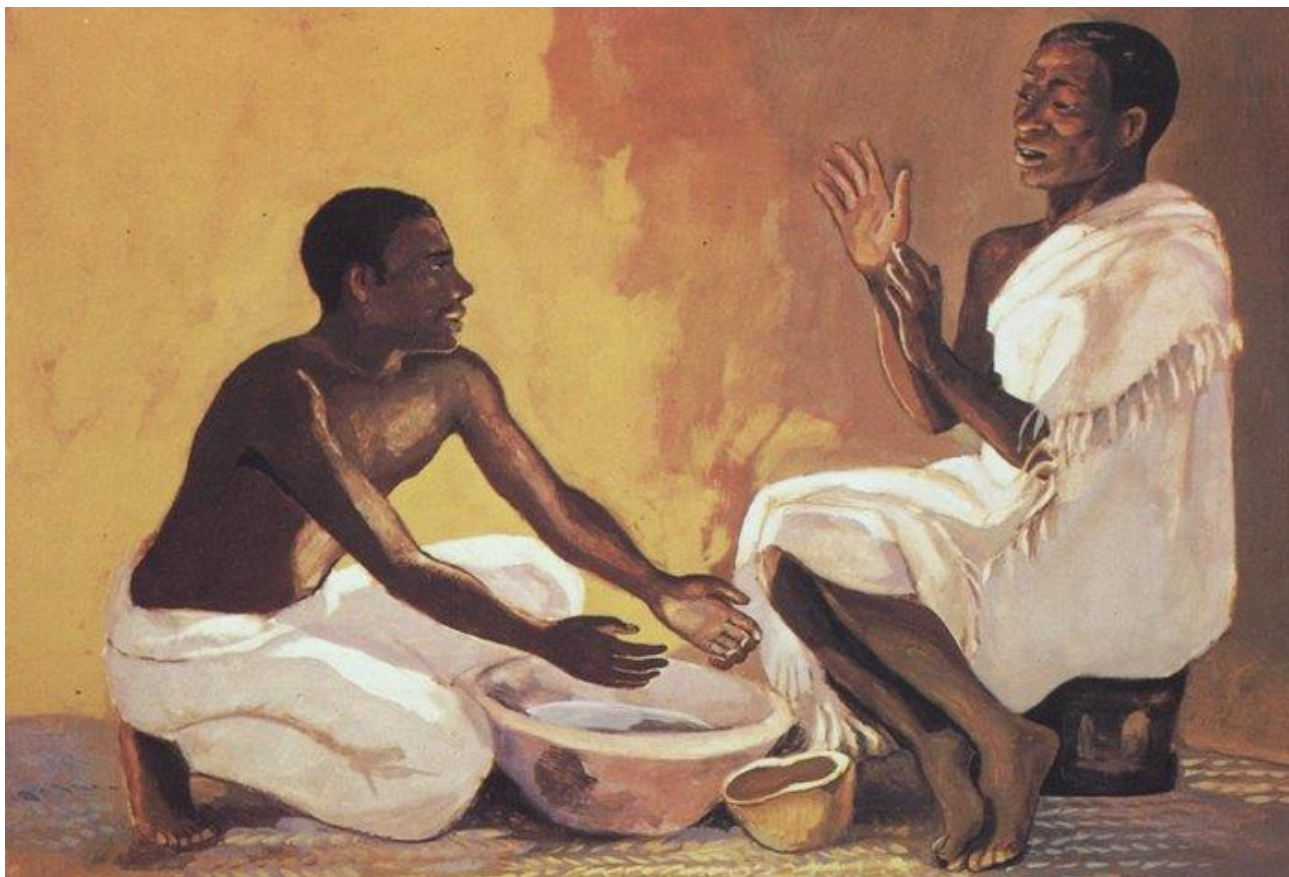




St. Barnabas' Episcopal Church

MAUNDY THURSDAY | APRIL 6, 2023

7:00 pm



Artist: JESUS MAFA – Jesus Washes His Disciples Feet

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by Bill Cockshott in memory of his mother Bea Cockshott and in celebration of Zachary Manos’ birthday. The greens have been placed on the altar by St. Barnabas to the Glory of God.

Holy Week and Easter Schedule of Events

Thursday	April 6-7	All-night Vigil at the side altar 8:00 pm to 8:00 am
Friday	April 7	Ecumenical Good Friday Service 7:00 pm (at St. Barnabas)
Sunday	April 9	Easter Vigil 6:00 am Parish Breakfast 8:00 am Easter Eucharist 10:00 am Easter Egg Hunt Following Service

Voluntary

Introit

A New Commandment

Sung by The Choral Scholars

A new commandment I give unto you that you love one another as I have loved you.
By this shall people know you are my disciples, if you have love one for another.

WORDS: JOHN 13:34-35

MUSIC: ANONYMOUS

THE WORD OF GOD

Stand as you are able.

OPENING HYMN

As in that upper room

1. As in that up - per room you left your seat and took a towel and
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in three systems, each with a corresponding musical line. The first system includes three numbered verses. The second system contains two lines of lyrics. The third system contains three lines of lyrics. The score concludes with a double bar line.

We will observe a moment of silent meditation before the Confession of Sin, please kneel as you are able.
In the season of Lent we traditionally move the **Confession** and **Absolution** to the beginning of the worship service. This is called "the penitential order." This year we are using the Confession from the supplemental Episcopal resource, "Enriching Our Worship."

CONFESSION OF SIN

The People kneel.

The Deacon says

Let us confess our sins to God.

Minister and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 12:1-14

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it

from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: 116:1, 10-17

Cantor Sings Antiphon. All Repeat.

Antiphon



I will lift up the cup of sal - va - tion, and call up - on the Name of



the LORD, hal - le - lu - jah.

Psalm Tone



- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I / called upón him.
- 10 How shall I repay the LÓRD *
for all the good things / he has done for me?
- 11 I will lift up the cup of salvátion *
and call upon the / Name of thé LORD.
- 12 I will fulfill my vows to the LÓRD *
in the presence of / all his péople.
- 13 Precious in the sight of the LÓRD *
is the death / of his sérvants.
- 14 O LORD, I am your sérvant; *
I am your servant and the child of your handmaid;
you have / freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgíving *
and call upon the / Name of thé LORD.

The style of chant being used today is known as Plainsong.

The markings on the words align with the music notes.

The Cantor sings the antiphon.

The people repeat.

Verses are sung by half verse:

Cantor sings up to the asterisk. The people finish. The antiphon is sung again after the final verse.



16 I will fulfill my vows to the LÓRD *
 in the presence of / all his péople,
 17 In the courts of the LÓRD's house, *
 in the midst of you, O Jerusalem.
 / Hallelújah! [Ant.]

All Sing Antiphon.



I will lift up the cup of sal - va - tion, and call up - on the Name of



the LORD, hal - le - lu - jah.

SECOND READING: 1 Corinthians 11:23-26

A Reading from the first letter of Paul to the Corinthians.

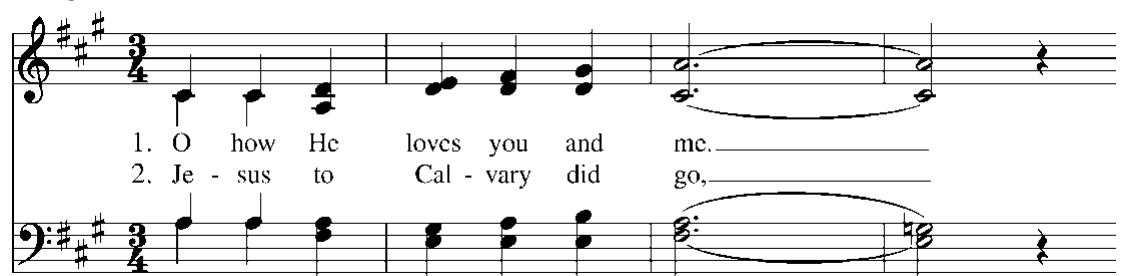
I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

O How He Loves You and Me

Verse 1



1. O how He loves you and me.
 2. Je - sus to Cal - vary did go,



1. O how He loves you and me;
 2. His love for the worlds to show;

1. He gave His life, what more could He give;
2. What He did there brought hope from despair;

1. O how He loves you, O how He loves me,
2. O how He loves you, O how He loves me,

1. O how He loves you and me.
2. O how He loves you and me.

GOSPEL: John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

CONTINUES ➤

*It is traditional for the **Gospel reading** to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN

O How He Loves You and Me

Verse 2
Page 6-7

THE SERMON

The Rev. Ken Kaisch

FOOT WASHING

The Deacon say the following and the People respond.

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

*This year we are including **foot washing** in our Maundy Thursday worship service. Scripture shows us that before his arrest and death, Jesus washed the feet of his disciples. His example of humility is one that we want to mirror in our own lives. There is also a sense of letting go when you let someone else wash your feet.*

As you feel called you may remove your footwear and come forward to have your feet washed by the clergy of the parish.

THE NICENE CREED

All stand.

Chanted by all

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneel as you are able.

Deacon: In prayerful communion with faithful people throughout the world, let us pray for the needs of all people and for all of Creation, asking God to hear our prayer.
Let us pray that as we walk the way of love with compassion, justice, and reconciliation in our hearts, that we may inspire all the world to serve Christ in every living thing.

God of grace and love
Hear our prayer.

*In this season of Lent we are chanting **The Nicene Creed**. The congregation monotones on G throughout the Creed. Harmony will be sung by The Choral Scholars.*

Note how chanting feels different than saying the Creed. It should be chanted in a slower, even, and unhurried pace than when spoken. It resonates inside of you.

In this season of Lent there are several times in worship when you may kneel as you are able. Kneeling before God has a different feel and it signifies our humbleness. Some people do not like to kneel or cannot kneel. Feel free to stand or sit as an alternative to kneeling.

We pray for all those who hold authority in every community and every nation. That they may not lose sight of the most vulnerable among us, and that they may seek to protect them and the natural resources that help us all to thrive.

God of grace and love
Hear our prayer.

We pray for justice and peace throughout the earth, following the way of Jesus and learning from his example, seeking to serve him in all persons, loving our neighbors as ourselves and respecting the dignity of every human being.

God of grace and love
Hear our prayer.

We pray for the earth, that we may be emboldened to act on behalf of all of God's creation on land, in the seas and oceans, and in the air; protecting, restoring, and promoting the sustainable use of the land God commanded us to till and keep.

God of grace and love
Hear our prayer.

We pray for those struggling with poverty, hunger, and disease throughout the world; may every person have the resources they need to live and thrive in safety and all people in every nation have access to life-saving vaccines and medicine. **And in our own community we pray for: Dan & Carl, Marsha, Robert Raynor, Marcie, Catie, Barbara, Leslie Campbell, Mike Staub, Steve Clifton, Kathy & Josh, Hiliary, Caro Lopez, Paul DeTilla, Dennis, Pamela Jones, Julie, and Courtney.**

God of grace and love
Hear our prayer.

We pray for all who have died, especially as a result of poverty, hunger, disease, violence, or hardness of the human heart; **we pray for repose of soul for: Brad Raynor, Annette Zweig, Mack Haifley, those killed in the Tennessee school shooting, and the victims of the Midwest tornados.**

God of grace and love
Hear our prayer.

And we give thanks for all who support the work of Episcopal Relief & Development, Ministry Partners, and Disaster Volunteers. We pray your guidance for their staff as they facilitate healthier, more fulfilling lives in communities struggling with poverty, hunger, disaster, and disease.

God of grace and love
Hear our prayer.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of grace and love, **Hear our prayer.**

And after a moment of silence the Deacon adds a concluding Collect.

Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.

Each Sunday morning in the season of Lent we are praying for the work and ministry of the Episcopal Relief and Development (ERD) organization. Donating to ERD is an effective way for us to participate in solutions and reduce suffering in the world.

THE PEACE

All stand.

Celebrant Pray for peace, seek for peace, speak for peace, act in peace.
The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM **The Mandatum** sung by **The Chancel Choir**

The Lord Jesus, after he had supped with his disciples,
and had washed their feet, said to them:

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give I give to you.*

Do you know what I, your Lord and your Master, have done to you?
I have given you an example,
That you should do as I have done.

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give I give to you.*

By this shall the world know that you are my disciples:
that you have love for one another.

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give I give to you.*

MUSIC: ROBERT LEHMAN

DOXOLOGY

The people stand and sing

**Praise God, from whom all blessing flow;
Praise him, all creatures here below;
Praise him above, yet heavenly host:
Praise Father, Son, and Holy Ghost.**

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

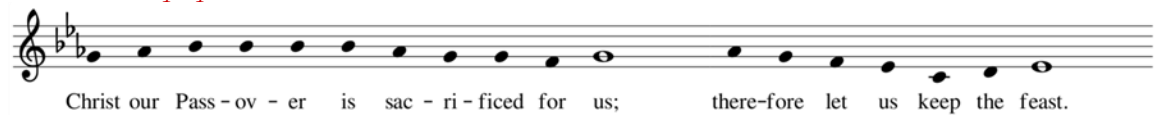
The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Celebrant and people



The Celebrant says

The Gifts of God for the People of God.

Starting from the back, the People come forward to receive the bread, and then return to their pews.

COMMUNION HYMN

O sacred head, sore wounded

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

This evening's Maundy Thursday worship is the entre into the desolation of Good Friday and the death of Jesus on the Cross. We observe this transition with the stripping of the altar and the removal of all ornaments from the worship space. We also move into darkness, as the light of the world departs.

In this season of Lent there are several times in worship when you may kneel as you are able. Kneeling before God has a different feel and it signifies our humbleness. Some people do not like to kneel or cannot kneel. Feel free to stand or sit as an alternative to kneeling.

After Communion, the people kneel and the Celebrant says

Let us pray.

Celebrant and People say together

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE STRIPPING OF THE ALTAR

The people may kneel for the traditional stripping of the Altar

Said by All

They divided my garments among them; they cast lots for my clothing.

Miserere mei Deus

Sung by the Choir

*Miserere mei Deus, secundum magnam misericordiam tuam,
et secundum multitudinem miserationum tuarum dele iniquitatem meam.*

Have mercy upon me, O God, after Thy great goodness
According to the multitude of Thy mercies do away mine offences.

WORDS: PSALM 51

MUSIC: ANTONIO LOTTI

Said by All.

They divided my garments among them; they cast lots for my clothing.

The People depart in silence.

LIFE AT ST. BARNABAS

Maundy Thursday All-Night Vigil – In addition to our Maundy Thursday worship service, we are going to have an all-night vigil from 8 pm to 8 am. Are you interested in signing up for a one hour slot in our all vigil? During your one hour slot you will be at the church at the side altar. During your time of vigil you may keep silence and/or read/pray some of the suggested readings/prayers. If someone else is holding vigil with you in your time slot, you will want to coordinate what you are doing. What do you think? Are you interested in taking a time slot in the wee hours of the morning or earlier in the evening? If so, then email me (rob.stbarnabas@gmail.com) with your time preference.

New Bible Study Topic – Our Bible Study class meets on Zoom every Tuesday morning at 10:00 am. It is preceded by a traditional Morning Prayer service at 9:30 am. We are finishing up our study of Paul's letter to the church in Rome. On Tuesday, April 18th we will start a “topical” bible study as we look at “The Lord's Prayer.” The Lord's Prayer is among the greatest treasures of faith. This study will explore the key phrases of the Lord's Prayer as they lead us to greater spirituality and growth. Is it time for you to add bible study as one of your spiritual practices? If so, then this could be a good time for you to join the class.

Spring Renewal 2023 – April 28-29 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

Spring Renewal, 2023, is a wonderful gathering for everyone in our diocese. This year, at our in-person gathering we welcome the Rt. Rev. Diana Akiyama, Bishop of the Episcopal Diocese of Oregon, as our Keynote Speaker. She will engage us more deeply with our theme for 2023, “Courage in the Wilderness.” Spring Renewal will have all the elements you miss from convention, without the business! We will worship, share a banquet to honor our ministries, enjoy presentations and conversation, and most of all, simply be together as a diocese.

Ministry Opportunities - Let Rob know if you are interested in any of the following.

- **Beginners Bible Study** - Some are newer to the Bible and feel our Tuesday morning Bible Study is a bit advanced for them. Are you interested in taking weekly introductory Bible course at St. Barnabas?
- **Emergency Responders** - Sometimes a medical emergency can occur on our campus. Are you interested in getting some CPR and emergency response training so that you can help in a pinch?
- **Social Justice** - We want to restart our Social Justice Coordinating Team. Do you have a heart for social justice and want to serve in this capacity at St. Barnabas?

Stephen Ministry — Stephen Ministers are laypeople-Christian men and women-trained to provide one-to-one care to people experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, relocation or separation due to military deployment. **Who Can Be A Stephen Minister? Maybe You!** Stephen Ministers come from all walks of life. Their commonality? A passion for bringing Christ's love and care to people in time of need. Our Stephen Leaders will train you in the skills you will need. Talk to any of our Stephen Leaders if you would like to know more about this ministry: Susan Arnold, Mark Hall, Elizabeth Hillis, & Paula Smith

Episcopal Relief and Development - Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria. To donate go to: bit.ly/episcopalsyriaturkeyrelief

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). In our class we are exploring the Lord's Prayer as taught to us by Jesus. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service.

After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, Teresa of Avila, a 16th century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We'll be using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We meet EVERY Friday from 4 to 5pm **IN-PERSON at St Barnabas' on the 2nd Friday** and via Zoom on the other Fridays: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
- Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
- Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

CALENDAR
Week of April 6 – April 9

TODAY	Maundy Thursday	7:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom)	4:00 pm
Sunday	EASTER SUNDAY	
	Great Vigil of Easter.....	6:00 am
	Parish Breakfast.....	8:00 am
	In-Person Easter Eucharist*	10:00 am
	Children’s Sunday School.....	10:00 am
	Easter Egg Hunt (after service)	11:15 am

** In-person and via Facebook Live*

SERVING TODAY

Presider / Preacher	Rev. Rob Keim
Deacon	Rev. Dcn. Susan Arnold
Preacher	Rev. Ken Kaisch
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Alexander Miller
Livestream Production	Adam Loveridge

Eucharistic Minister	Kevin Pence
Lector	Tricia Ottesen
2 nd Chalice	Tom Bormes
Ushers	David & Susan Murray
Vestry	



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