



St. Barnabas' Episcopal Church

PALM SUNDAY | APRIL 2, 2023

8:00 am and 10:00 am



Artist: JESUS MAFA – The Triumphal Entry

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – `

Holy Week and Easter Schedule of Events

Wednesday	April 5	Stations of the Cross 5:00 pm
Thursday	April 6	Maundy Thursday service with full choir 7:00 pm
Thursday	April 6-7	All-night Vigil at the side altar 8:00 pm to 8:00 am
Friday	April 7	Ecumenical Good Friday Service 7:00 pm (at St. Barnabas)
Sunday	April 9	Easter Vigil 6:00 am
Sunday	April 9	Easter Eucharist 10:00 am

The Liturgy of the Palms

OPENING ANTHEM

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

PROCESSIONAL GOSPEL READING: Matthew 21:1-11

¹When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

⁹The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

BLESSING OF THE PALMS

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Today we celebrate our annual observance of Palm Sunday, the start of Holy Week. The liturgical color is **red**, and we begin our worship with **the Liturgy of the Palms** and the triumphal entry of Jesus into Jerusalem. Though Jesus rejected being a king, that is what we celebrate today before descending into the later events of Holy Week which culminate in the death of Jesus on the Cross.*

This year we are using hand-made palm crosses to remember both Palm Sunday and Jesus' passion on the Cross. You may take your palm cross home and put on your mirror or other visible place where you can remember Jesus in his many facets.

SECOND ANTHEM

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Cross leads the procession to the front doors of the church, followed by the clergy, the Choral Scholars, and the people.

We will pause before entering for a prayer and then proceed into the worship space.

Those with large palms may place them on the floor in front of the altar.

“All Glory, Laud, and Honor,” was written by Theodulph of Orleans, born in 760 to a family of nobility. He chose a life of religious service and in 781 was appointed Bishop of Orleans by Charlemagne.

When Charlemagne died, his son, Louis the Pious, arrested him on suspicion of treason. While imprisoned he penned the verses that gave us this Palm Sunday hymn.

THE PROCESSION

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

During the procession, all hold branches in their hands and those with noise makers, make noise.

PROCESSION COLLECT

At a suitable place, the procession may halt while the following or some other appropriate Collect is said

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

PROCESSION HYMN

All glory, laud, and honor

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Isaiah 50:4-9a

A Reading from the book of the prophet Isaiah.

⁴The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.

^{9a}It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Now that we have finished the Litany of the Palms, our worship continues with the same format and words that we use most Sundays of the year. The prayers and readings give us a preview of what is to come in the rest of Holy Week.

*As you worship from home with our live streaming of the service you may decide to **stand and kneel** at the appropriate times. You can know that the others worshipping today are doing the same body movement as you are. What a way to do community!*

The style of chant being used today is known as Plainsong.

The markings on the words align with the music notes.

The Cantor sings the antiphon.

The people repeat.

Verses are sung by half verse:

Cantor sings up to the asterisk. The people finish. The antiphon is sung again after the final verse.

PSALM 31:9-16

Antiphon



In - cline your ear to me, O LORD; make haste to de - liv - er me.

Psalm Tone



9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
They plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

SECOND READING: Philippians 2:5-11

A Reading from the letter of the Apostle Paul to the Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN Were you there when they crucified my Lord? Verses 1 & 2

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

"Were You There" is an African American spiritual that probably predates the Civil War, and was first published in William Barton's Old Plantation Hymns (1899).

The spiritual's earlier roots include a white spiritual known in Tennessee as "Have you heard how they crucified my Lord?"

Additional stanzas are available from oral and written tradition.

It is traditional for us to stand for the reading of the Gospel. However, with the long Passion Reading the people sit, and stand when Jesus dies towards the end of the narrative.

THE PASSION GOSPEL: MATTHEW 26:27-66

Deacon The Passion of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

*Members of the congregation are providing an interpretation of the passion according to Matthew.
8:00 am – Michele Davenport, and Karen Reinecke
10:00 am – Dcn. Susan Arnold, Melissa Biel, Todd Long, Chris Marston, Tricia Ottesen*

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN **Were you there when they crucified my Lord?** **Verse 4**
Prior Page

THE SERMON

The Rev. Rob Keim

THE PRAYERS OF THE PEOPLE

All kneel.

Deacon: In prayerful communion with faithful people throughout the world, let us pray for the needs of all people and for all of Creation, asking God to hear our prayer.

Let us pray that as we walk the way of love with compassion, justice, and reconciliation in our hearts, that we may inspire all the world to serve Christ in every living thing.

God of grace and love
Hear our prayer.

We pray for all those who hold authority in every community and every nation. That they may not lose sight of the most vulnerable among us, and that they may seek to protect them and the natural resources that help us all to thrive.

God of grace and love
Hear our prayer.

We pray for justice and peace throughout the earth, following the way of Jesus and learning from his example, seeking to serve him in all persons, loving our neighbors as ourselves and respecting the dignity of every human being.

God of grace and love
Hear our prayer.

We pray for the earth, that we may be emboldened to act on behalf of all of God's creation on land, in the seas and oceans, and in the air; protecting, restoring, and promoting the sustainable use of the land God commanded us to till and keep.

God of grace and love
Hear our prayer.

In this season of Lent there are several times in worship when you may kneel as you are able. Kneeling before God has a different feel and it signifies our humbleness. Some people do not like to kneel or cannot kneel. Feel free to stand or sit as an alternative to kneeling.

We pray for those struggling with poverty, hunger, and disease throughout the world; may every person have the resources they need to live and thrive in safety and all people in every nation have access to life-saving vaccines and medicine. **And in our own community we pray for: Aaron Martinez, Courtney Kielan, Cherrie Arthur, Caroline, John & Sara Kveen, Leslie Campbell, Stan Martin, Craig & Doug, Chris Sergi, Libby, Jason, and the Beveles family.**

God of grace and love
Hear our prayer.

We pray for all who have died, especially as a result of poverty, hunger, disease, violence, or hardness of the human heart; **we pray for repose of soul for: Fanny, John C., and Isobel MacIver.**

God of grace and love
Hear our prayer.

And we give thanks for all who support the work of Episcopal Relief & Development, Ministry Partners, and Disaster Volunteers. We pray your guidance for their staff as they facilitate healthier, more fulfilling lives in communities struggling with poverty, hunger, disaster, and disease.

God of grace and love
Hear our prayer.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of grace and love
Hear our prayer.

And after a moment of silence the Deacon adds a concluding Collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.

Each Sunday morning in the season of Lent we are praying for the work and ministry of the **Episcopal Relief and Development (ERD)** organization. Donating to ERD is an effective way for us to participate in solutions and reduce suffering in the world.

ANNOUNCEMENTS

The people sit.

Birthdays: Zach Manos
Anniversaries: James and Joyce Bettles

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God

OFFERTORY ANTHEM Take Up Your Cross, the Savior Said
sung by The Chancel Choir

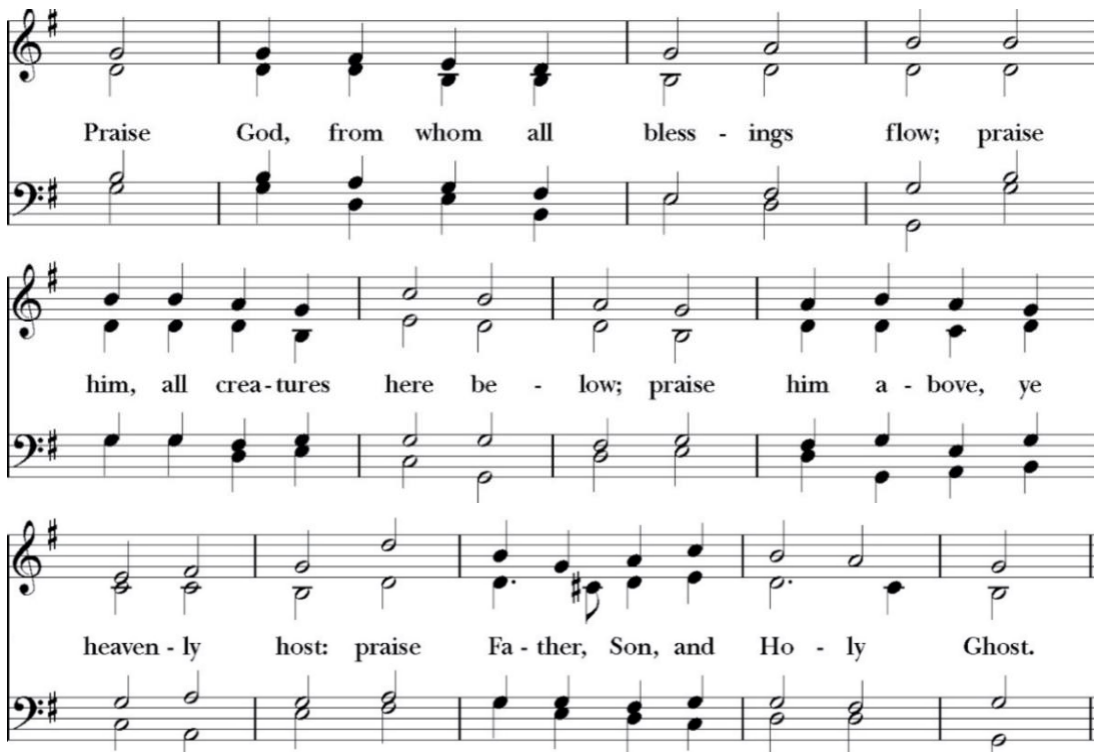
Take up your cross, the Savior said, if you would my disciple be;
Take up your cross with willing heart and humbly follow after me.
Take up your cross, let not its weight fill your weak spirit with alarm;
Christ's strength shall bear your spirit up, and brace your heart, and nerve your arm.
Take up your cross, heed not the shame, and let your foolish heart be still;
The Lord for you accepted death upon a cross, on Calvary's hill.
Take up your cross, then in his strength, and calmly every danger brave:
It guides you to abundant life and leads to victory o'er the grave.
Take up your cross, and follow Christ, nor think till death to lay it down;
for only those who bear the cross may hope to wear the glorious crown.

WORDS: CHARLES WILLIAM EVEREST, 1814-1877

MUSIC: *BASED ON BOURBON*, ARR. BY HOWARD HELVEY

DOXOLOGY

The people stand and sing



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

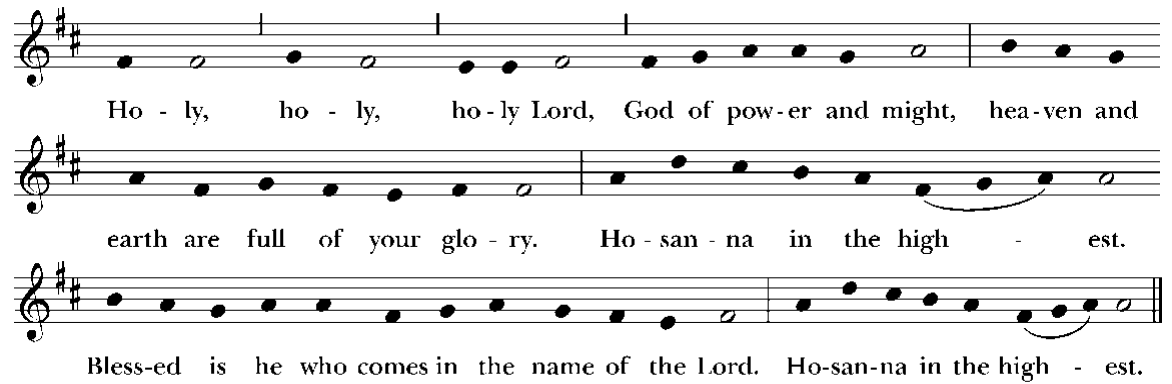
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

During the season of Lent we are using Eucharistic Prayer D from the Episcopal Book of Common Prayer (1979). All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language. Eucharistic Prayer D is the most ancient of the ones we use.

At the 10am service the style of chant being used in the Eucharist is known as the Mozarabic chant. It is an ancient form of chant that originated in the Iberian Peninsula (current day Spain) while that part of the world was under Moslem rule. You may hear some Islamic influence to the style and it is one of two chant forms that are used with Eucharistic Prayer D.

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Some people begin kneeling at this part of the Eucharistic Prayer.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you, and we pray to you,
Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Fraction, also called **The Breaking of the Bread**, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore, we keep a moment of silence for prayers of awe and gratitude.

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

Ah, holy Jesus, how hast thou offended

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 I, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -
 1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

When I survey the wondrous cross

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Deacon Go in peace to love and serve the Lord
People Thanks be to God.

Voluntary

LIFE AT ST. BARNABAS

Maundy Thursday All-Night Vigil – In addition to our Maundy Thursday worship service, we are going to have an all-night vigil from 8 pm to 8 am. Are you interested in signing up for a one-hour slot in our all vigil? During your one-hour slot you will be at the church at the side altar. During your time of vigil, you may keep silence and/or read/pray some of the suggested readings/prayers. If someone else is holding vigil with you in your time slot, you will want to coordinate what you are doing. What do you think? Are you interested in taking a time slot in the wee hours of the morning or earlier in the evening? If so, then email me (rob.stbarnabas@gmail.com) with your time preference.

Easter Morning Breakfast – We will be serving an omelette breakfast on Easter Sunday, with bacon, hash browns, etc. starting at about 7:45 am. If you would like to help prepare and serve the breakfast, please contact Carlos Ortiz at cortiz1947@gmail.com.

Easter Egg Supplies – Hi, it is that time of year to ask for donations for the Annual Easter Egg Hunt: stickers, wrapped candy, and small toys. We have plenty of plastic eggs. If you have any questions, please reach out to Pam Pano: 805-550-8324. 4sasha@att.net

Spring Renewal 2023 – April 28-29 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

Spring Renewal, 2023, is a wonderful gathering for everyone in our diocese. This year, at our in-person gathering we welcome the Rt. Rev. Diana Akiyama, Bishop of the Episcopal Diocese of Oregon, as our Keynote Speaker. She will engage us more deeply with our theme for 2023, “Courage in the Wilderness.” Spring Renewal will have all the elements you miss from convention, without the business! We will worship, share a banquet to honor our ministries, enjoy presentations and conversation, and most of all, simply be together as a diocese.

Ministry Opportunities - Let Rob know if you are interested in any of the following.

- **Beginners Bible Study** - Some are newer to the Bible and feel our Tuesday morning Bible Study is a bit advanced for them. Are you interested in taking weekly introductory Bible course at St. Barnabas?
- **Emergency Responders** - Sometimes a medical emergency can occur on our campus. Are you interested in getting some CPR and emergency response training so that you can help in a pinch?
- **Social Justice** - We want to restart our Social Justice Coordinating Team. Do you have a heart for social justice and want to serve in this capacity at St. Barnabas?

Stephen Ministry — Stephen Ministers are laypeople-Christian men and women-trained to provide one-to-one care to people experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, relocation or separation due to military deployment. **Who Can Be A Stephen Minister? Maybe You!** Stephen Ministers come from all walks of life. Their commonality? A passion for bringing Christ’s love and care to people in time of need. Our Stephen Leaders will train you in the skills you will need. Talk to any of our Stephen Leaders if you would like to know more about this ministry: Susan Arnold, Mark Hall, Elizabeth Hillis, & Paula Smith

Episcopal Relief and Development - Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria. To donate go to: bit.ly/episcopalsyriaturkeyrelief

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. Call Mary Ann if you have any questions.

New Bible Study Topic. – We are finishing up our study of Paul's letter to the church in Rome. On Tuesday, April 18th we will start a "topical" bible study as we look at "The Lord's Prayer." The Lord's Prayer is among the greatest treasures of faith. This study will explore the key phrases of the Lord's Prayer as they lead us to greater spirituality and growth. Is it time for you to add bible study as one of your spiritual practices? If so, then this could be a good time for you to join the class.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Teresa of Avila, a 16th century mystic who in addition to her contemplative prayer, study and writings also carried out difficult reforms of the long-established religious life of the Carmelite order. We'll be using *Let Nothing Disturb You*, an edited collection of her prayers and reflections.

We meet EVERY Friday from 4 to 5pm **IN-PERSON at St Barnabas' on the 2nd Friday** and via Zoom on the other Fridays: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
- Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
- Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Janette Sofranko, Ann Mathias, Charmaine Petersen, Michele Davenport

Sunday School Teachers:

Pam & Aly Pano

Thank you to last week's Coffee Hour Hosts:

- 8:00 am David & Sharon Williams
- 10:00 am Steve Jerrick, Gerti Garner, Harry Johnson

This Week's Coffee Hour Hosts:

- 8:00 am Michele Davenport, Ann Mathias, Tracy Schiro
- 10:00 am

CALENDAR

Week of April 2 – April 9

TODAY	In-Person Holy Communion	8:00 am
PALM SUNDAY	In-Person Holy Communion*	10:00 am
	Children's Sunday School	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
Wednesday	Senior Fitness with Sigrid	12:00 noon
	Stations of the Cross	5:00pm
	Choir Rehearsal.....	6:00 pm
Thursday	Maundy Thursday Eucharist with Foot Washing	7:00 pm
Friday	Senior Fitness with Sigrid	12:00 noon
	Centering Prayer in person	4:00 pm
	Ecumenical Good Friday worship (at St. Barnabas)	7:00 pm
Sunday	EASTER SUNDAY	
	Great Vigil of Easter	6:00 am
	Parish Breakfast	8:00 am
	In-Person Easter Eucharist*	10:00 am
	Children's Sunday School	10:00 am
	Easter Egg Hunt (after service)	11:15 am

** In-person and via Facebook Live*

SERVING TODAY

Presider / Preacher	Rev. Rob Keim
Deacon	Rev. Dcn. Susan Arnold
8am Music	Sharon Williams
Minister of Music	Janis Johnson
Choral Scholars	Rachel Koenigsberg, Chris Marston, Alexander Miller
Livestream Production	Jeff Diehl

8:00 am

Eucharistic Minister	Karen Reinecke
Lector	Georgianna Gleason
2 nd Chalice	Carlos Ortiz
Ushers	Carlos Ortiz, David Williams
Vestry	Tracey Schiro
Coffee Hour	Michele Davenport, Ann Mathias

10:00 am

Eucharistic Minister	Todd Long
Lector	Cn. Rev. Doug Edwards
2 nd Chalice	Deborah Miller
Ushers	Linda & Jim Kilponen, Tom Bormes
Vestry on Call	Rachel Mann
Coffee Hour	



301 Trinity Avenue, Arroyo Grande, CA 93420
Office (805) 489-2990 | FAX (805) 489-1221
E-mail Address: saintbarnabasag@gmail.com
saintbarnabas-ag.org

SAINT BARNABAS' OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM