



St. Barnabas' Episcopal Church

FIFTH SUNDAY AFTER EPIPHANY | FEBRUARY 5, 2023

BISHOP'S VISIT at 8:00 am and 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

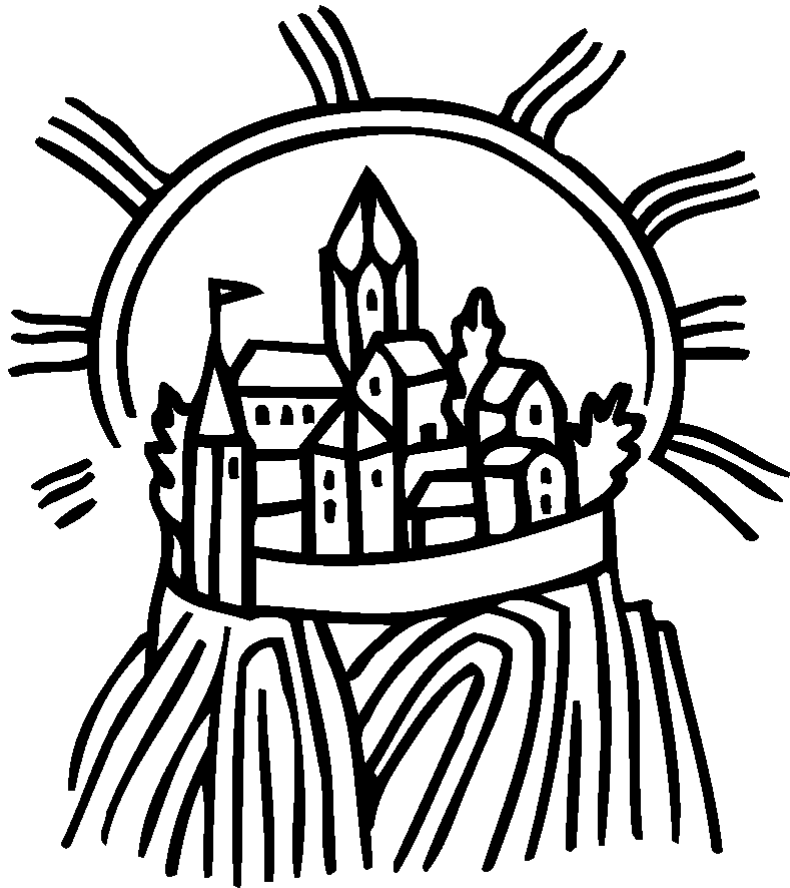
A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Ann Mathias in celebration of the birthdays of Ed Mathias and Kirk Mathias. The flowers have been placed on the altar by Art and Jane Delgadillo in memory of Margaret Harloe and Norma Harloe; by Jerri Pence and in celebration of the birthdays of her daughter, Rebecca Pence and her daughter-in-law, Judy Pence.

Notable Events

Sunday	February 5	Memorial for the Rev. Norman and Pat Somes 2:00 pm
Saturday	February 11	Vestry Retreat 10:00 am
Tuesday	February 21	Shrove Tuesday Pancake Supper 5:30 – 6:30 pm
Wednesday	February 22	Ash Wednesday services 12:00 noon and 7:00 pm



Voluntary

Introit

Sung by the Choral Scholars

Where true charity and love dwell, God is also there.
Since the love of Christ has joined us in one body,
Let us all be glad and rejoice now and always.
As we love and serve our Lord, the living God,
so let us with sincerity love each other.

WORDS & MUSIC: A SETTING OF *UBI CARITAS* BY KAYE SAUNDERS

The Word of God

Stand as you are able.

ENTRANCE HYMN

I want to walk as a child of the light

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-cous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

The Crucifer, carrying the Cross, leads the procession from the back of the church. The Bishop is the last person in the procession. She is immediately preceded by the Bishop's Chaplain. This is a lay-person who is designated to help the Bishop. This usually involved holding things for the Bishop since she only has two hands.

At 8am the Bishop's Chaplain is Carlos Ortiz and at 10am it is Kevin Pence.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God.

rit.

a tempo

Shine in my heart, Lord Je - sus.

The people standing, the Bishop says

Bishop Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Isaiah 58:1-12

A Reading from the book of the prophet Isaiah.

¹Shout out, do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

²Yet day after day they seek me and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments, they delight to draw near to God.

³“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day, and oppress all your workers.

⁴Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high.

⁵Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the Lord?

⁶Is not this the fast that I choose:

to loose the bonds of injustice, to undo the thongs of the yoke,

to let the oppressed go free, and to break every yoke?

⁷Is it not to share your bread with the hungry,

and bring the homeless poor into your house;

when you see the naked, to cover them,

and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,

and your healing shall spring up quickly;

your vindicator shall go before you,

the glory of the Lord shall be your rear guard.

^{9a}Then you shall call, and the Lord will answer;

you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,

the pointing of the finger, the speaking of evil,

CONTINUES ➤

In each of our worship services we read four passages from the Bible: an Old Testament reading, a Psalm, a New Testament reading, and a Gospel reading. The readings are arranged in a three-year cycle so that we end up reading a large portion of the Bible in our worship. Today's readings are specific to this fifth Sunday after Epiphany. The three-year cycle is called the Revised Common Lectionary (RCL) and it is used by most mainline denominations.

¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.

¹¹The Lord will guide you continually, and satisfy your needs in parched places,
and make your bones strong; and you shall be like a watered garden,
like a spring of water, whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader The Word of the Lord.

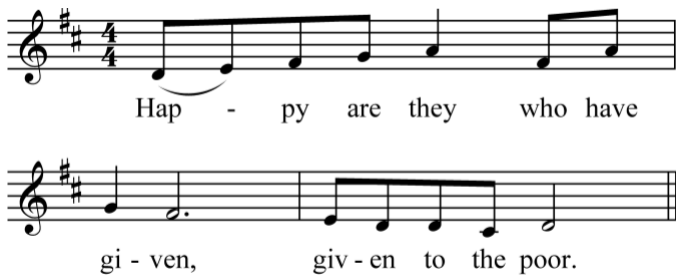
People **Thanks be to God.**

Psalm 112:1-10

8am – Said by All

10am – Sung by the Choral Scholars.

All sing refrain.



The style of chant being used today is known as the Portland Psalter. It has a very singable refrain that is sung by all at the appointed times in the chant. These chants were originally written by Robert A. Hawthorne for his congregation in Oregon.

¹Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

²Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

³Wealth and riches will be in their house, *
and their righteousness will last forever. *Refrain.*

⁴Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

⁵It is good for them to be generous in lending *
and to manage their affairs with justice.

⁶For they will never be shaken; *
the righteous will be kept in everlasting remembrance. *Refrain.*

⁷They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

⁸Their heart is established and will not shrink, *
until they see their desire upon their enemies. *Refrain.*

⁹They have given freely to the poor, *
and their righteousness stands fast forever;
they will hold up their head with honor.

¹⁰The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish. *Refrain.*

Many of this morning's hymns have a theme of **light**. This is a major theme of the Season after Epiphany, and it is a theme of today's Gospel reading.

SEQUENCE HYMN O gracious Light, Lord Jesus Christ Verses 1 & 2

1 O gra - cious Light, Lord Je - sus Christ, in you the
 2 Now sun - set comes, but light shines forth, the lamps are
 3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lit to pierce the night. Praise Fa - ther, Son, and
 God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

GOSPEL: Matthew 5:13-20

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said: ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN O gracious Light, Lord Jesus Christ **Prior Page Verse 3**

THE SERMON

The Rt. Rev. Lucinda Ashby, Bishop of
 The Episcopal Diocese of El Camino Real

Followed by a moment of silent mediation.

During the singing of this hymn the Candidates for Baptism and Confirmation will come forward.

BAPTISM / CONFIRMATION HYMN

We know that Christ is raised



1 We know that Christ is raised and dies no more. _____
2 We share by wa - ter in his sav - ing death. _____
3 The Fa - ther's splen - dor clothes the Son with life. _____
4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Adults and Older Children

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

Sponsors I present *N.* to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

Candidate I do.

Candidates for Baptism at the 10am service include:

Adult

Corey Craig Kielan

Older Children

Asa Samuel Coleman

Sergio Jacob Dirksen-Gomes

Xavier David Dirksen-Gomes

Caroline Stefoni Fisher

Eleanor Stefoni Fisher

Paisley Elaine Powell

Kendall Claire Powell

Truman Andrew Powell

*These candidates are being **presented** by two of our Sunday School teachers, Pam & Aly Pano*

Younger children being presented by their parents include:

Lela Catherine Goldsmith
Grayson James Goldsmith

Infants and Younger Children

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents

I present N. to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

***Answer* I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

***Answer* I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

***Answer* I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

***Answer* I do.**

Question Do you put your whole trust in his grace and love?

***Answer* I do.**

Question Do you promise to follow and obey him as your Lord?

***Answer* I do.**

Bishop The other Candidates will now be presented.
Presenters **I present *these persons* for Confirmation.
I present *these persons* to be received into the
Communion.
I present *these persons* who desire to reaffirm their
baptismal vows**

Bishop Do you reaffirm your renunciation of evil?

Candidates **I do.**

Bishop Do you renew your commitment to Jesus Christ?

Candidates **I do, and with God's grace I will follow him as my Savior
and Lord.**

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

People **We will.**

The Bishop then says these or similar words

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

8am Confirmed

Diane Wilcock

10am Confirmed

Corey Kielan

10am Received

Sheridan Bowman

John Totten

10am Reaffirmed

Susan Mary DeNatale

Gerti Garner

We all join with those being Baptized and Confirmed in saying these words to reaffirm our own embrace of God's grace and our own commitment to be part of the community of God. Notice how the first three questions of the Baptismal Covenant are based on the Apostles Creed and are shaped in the three-fold manner of the Trinity. The remaining questions re-enforce our desire to follow the Way of Jesus.

People I will, with God's help.
Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.
Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.
Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for *these persons* who are to receive the Sacrament of new birth and for *these persons* who have renewed *their* commitment to Christ.

Bishop Deliver *them*, O Lord, from the way of sin and death.
People Lord, hear our prayer.
Bishop Open *their hearts* to your grace and truth.
People Lord, hear our prayer.
Bishop Fill *them* with your holy and life-giving Spirit.
People Lord, hear our prayer.
Bishop Keep *them* in the faith and communion of your holy Church.
People Lord, hear our prayer.
Bishop Teach *them* to love others in the power of the Spirit.
People Lord, hear our prayer.
Bishop Send *them* into the world in witness to your love.
People Lord, hear our prayer.
Bishop Bring *them* to the fullness of your peace and glory.
People Lord, hear our prayer.

A period of silence follows.

Then the Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. . **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

While some denominations only do one type of baptism, we do infant, older children, and adult baptisms.

A person only gets baptized once in a life time as long as it is done in a Trinitarian format with the blessing of the Father, Son, and Holy Spirit.

AT CONFIRMATION, RECEPTION, OR REAFFIRMATION

The Bishop says to the congregation

Let us now pray for *these persons* who *have* renewed *their* commitment to Christ.

Silence may be kept.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FOR CONFIRMATION

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

FOR RECEPTION

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and, keep you. **Amen.**

FOR REAFFIRMATION

N., may the Holy Spirit who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The occasion of the Bishop's visit to a parish is an opportunity to perform the Sacrament of Confirmation. This Sacrament is a person's public embrace of God's grace and a commitment to be part of the community of God. Those who have had the Sacrament of Confirmation completed in another Trinitarian tradition are Received from that other tradition. And, those who have been away from the Church for a while, or who have not made a commitment to this particular part of God's community may decide to Reaffirm their embrace of God's grace.

With today's use of the Baptismal Covenant we do not have a separate Confession and Absolution.

ANNOUNCEMENTS

The people sit.

Birthdays: Josh, Brycen, Rebecca Pence, Judy Pence, Bill Shirefly,
Mary Lou Hart (90)

Anniversaries:

Travelers:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

sung by the Choral Scholars

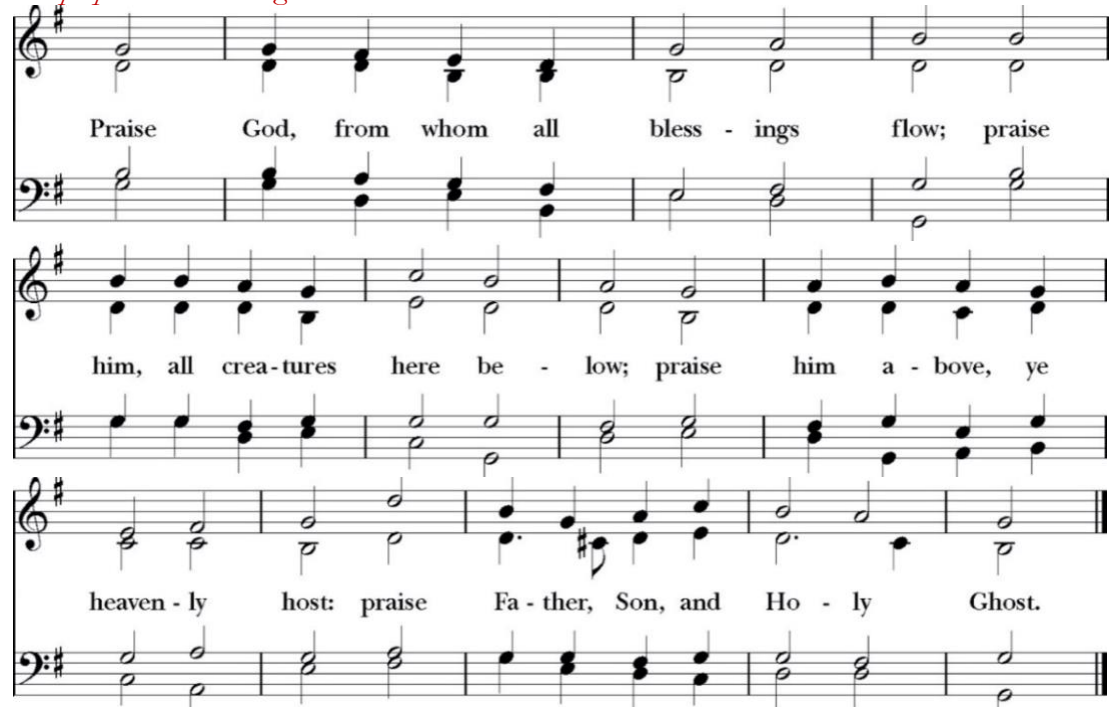
Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; deep gloom enshrouds the peoples.
But over you the Lord will rise, and his glory will appear upon you.
Nations will stream to your light, and kings to the brightness of your dawning.
Your gates will always be open; by day or night they will never be shut.
They will call you, The City of the Lord, The Zion of the Holy One of Israel.
Violence will no more be heard in your land, ruin or destruction within your borders.
You will call your walls, Salvation, and all your portals, Praise.
The sun will no more be your light by day;
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

WORDS: THE THIRD SONG OF ISAIAH, BCP

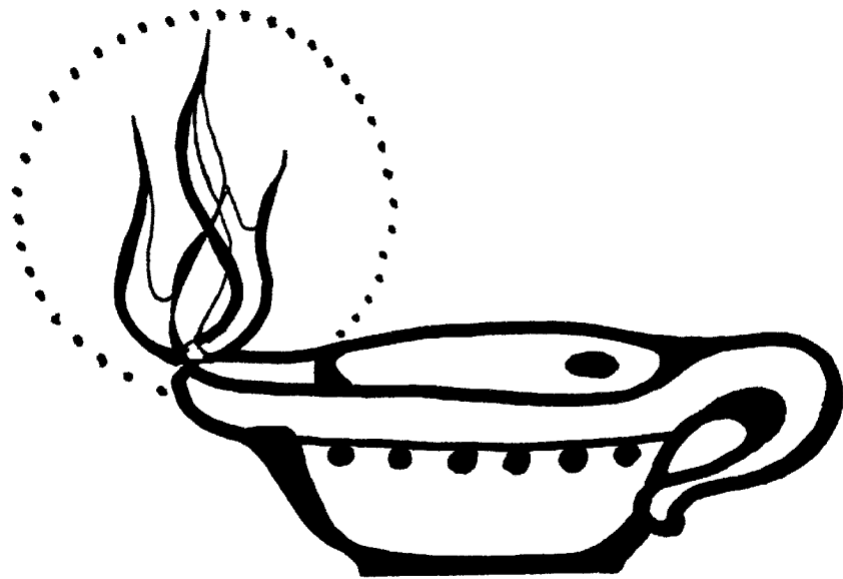
MUSIC: MARTIN HOW

DOXOLOGY

The people stand and sing



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.



The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

At 8:00 am the Sanctus is said by the Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

In this Season of Epiphany we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na



The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

The Fraction, also called **The Breaking of the Bread**, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore, we keep a moment of silence for prayers of awe and gratitude.

COMMUNION HYMN

Now the silence, now the peace

Repeat

Now the si - lence Now the peace Now the emp - ty
 hands up - lift - ed Now the kneel - ing Now the plea
 Now the Fa - ther's arms in wel - come Now the hear - ing
 Now the power Now the ves - sel brimmed for pour - ing
 Now the Bo - dy Now the Blood Now the joy - ful
 cel - e - bra - tion Now the wed - ding Now the songs
 Now the heart for - giv - en leap - ing Now the Spi - rit's
 vis - i - ta - tion Now the Son's e - piph - an - y
 Now the Fa - ther's bless - ing Now Now Now

During the Communion Hymns we will have the distribution of the bread and wine.

The choir is served first so that they may then lead us in the singing.

Then, starting from the back of the room, Ushers will invite you forward to receive the bread and wine.

After receiving the bread you may slip it under your mask to consume it.

Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.

If you are unable to come forward, let the ushers know so the bread can be brought to you.

COMMUNION HYMN Let the heav'n light shine on me

Let the heav'n light shine on me, Let the heav'n light shine on
me, for low is the way to the up- per bright world, Let the
heav'n light shine on me. Shine on me, Shine on
me. Let the light from heav'n shine on
A - men, A - men.
me. A - men, A - men.

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop blesses the people

CLOSING HYMN

O God, beyond all praising

O God, beyond all praising we worship you to-day
 Then hear, O gracious Savior, accept the love we bring,

and sing the love amazing that songs can-not re-pay;
 That we who know your favor may serve you as our King;

For we can on-ly won-der at e-very gift you send,
 And whether our to-mor-row be filled with good or ill,

at bless-ings with-out num-ber and mer-cies with-out end:
 We'll tri-umph through our sor-rows and rise to praise you still:

We lift our hearts be-fore you, and wait up-on your word,
 To mar-vel at your beau-ty and glo-ry in your ways,

We hon-or and a-dore you, our great and migh-ty Lord.
 And make a joy-ful du-ty our sa-cri-fice of praise!

Deacon
People

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Voluntary



LIFE AT ST. BARNABAS

SLO Deanery offering of “A Storied Pilgrimage on Race” – Our Diocese has put together a twelve-session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday at 7:00 pm and running through February. The final session is Thursday, February 16th at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session.

Click this link to attend on your computer or device: bit.ly/sbstoriedpilgrimage

To dial in call 1-669-900-6833. Meeting ID: 811 5036 9907#. Password 136424#, and then hit # a second time.

AARP Tax-Aide will offer free income tax preparation services at St Barnabas’s church on Thursdays, beginning February 2nd. Reservations can be made in late January at ccfreetax.org/appointment.html or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return. Appointments can be made starting January 18th.

Shrove Tuesday Pancake Supper February 21st – There will be a Pancake Supper on February 21st to celebrate Maundy Tuesday. Dinner will be served from 5:30 to 6:30.

We are looking for volunteers to help with the food preparation and the serving. If you are interested, please contact either Robert Merritt (rxmerritt@gmail.com) or Carlos Ortiz (cortiz1947@gmail.com).

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering.

Click this link to attend via your computer or device

bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
- Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
- Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Janette Sofranko, Ann Mathias, Charmaine Peterson, Michele Davenport

Sunday School Teacher:

Pam & Aly Pano

Thank you to last week's Coffee Hour Hosts:

- 8:00 am Georgianna Gleason, Julie Shires
- 10:00 am The Kitchen & Hospitality team

This Week's Coffee Hour Hosts:

- 8:00 am Michele Davenport, Ann Mathias
- 10:00 am Sheila & Jim Miller

CALENDAR | Week of February 5 – February 12

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Memorial for Norman and Pat Somes.....	2:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	Vestry Retreat.....	10:00 am
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

Presider / Preacher The Rt. Rev. Lucinda Ashby,
Bishop of the Diocese of El Camino Real

Rector Rev. Rob Keim

Deacon Rev. Dcn. Susan Arnold

Music Minister Janis Johnson

8:00 am Pianist Sharon Williams

Choral Scholars Katelyn Caron, Rachel Koenigsberg, Chris Marston,
Alexander Miller

Livestream Production Jeff Diehl

8:00 am

Eucharistic Minister Karen Reinecke

Bishop’s Chaplain Carlos Ortiz

2nd Chalice Michele Davenport

Lector / Usher Georgianna Gleason

Usher Robert Merritt

Vestry on Call

Coffee Hour Michele Davenport, Ann Mathias

10:00 am

Eucharistic Minister / 2nd Chalice Deborah Miller

Bishop’s Chaplain Kevin Pence

Lector David Murray

Ushers Steve Jerrick, Harry Johnson, Judy Thompson

Vestry on Call

Coffee Hour Sheila & Jim Miller



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SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM