



St. Barnabas' Episcopal Church

THE FIRST SUNDAY IN LENT
FEBRUARY 26, 2023 | 8:00 am and 10:00 am



*Artist: Eugene Fisk – Agony in the Garden
From Forty Exercises a Lenten Art*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by St. Barnabas to the Glory of God. The greens have been placed on the altar by Frank and Paula Smith in celebration of the birthday of their granddaughter, Ursula Jayne Acevedo Talon.

Notable Events

Thursdays	March 2, 9, 16, 23, 30	Lenten book series “The Book of Forgiving” 6:30 pm
Sunday	April 2	Palm Sunday 8:00 am and 10:00 am
Sunday	April 9	Easter Vigil 6:00 am
Sunday	April 9	Easter Eucharist 10:00 am

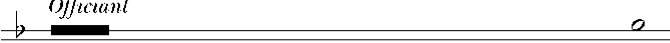
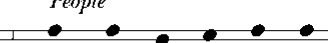
Voluntary



The Word of God



Stand as you are able.


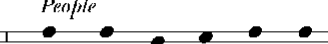
THE GREAT LITANY


The Officiant at the Litany may be a lay cantor.


Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

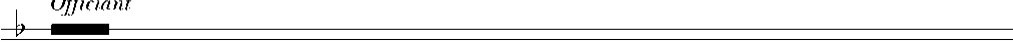
Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.

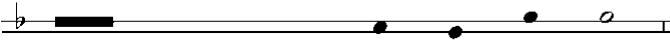
Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.


Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the


devil; and from everlast - ing dam - na - tion,

People 
Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

The Great Litany is a series of petitions. The litany is called great not only because of its length but because of its importance at the beginning of the first Sunday in the season of Lent. The word "litany" means prayer in Greek.

Common in both Eastern and Western Christian traditions, Christians have been praying this litany since as early as the 5th century. It was one of the first liturgies to be translated into English by Archbishop Thomas Cranmer as he was compiling the First Book of Common Prayer (1549).

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



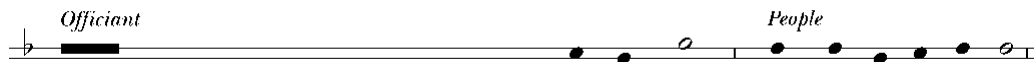
We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.

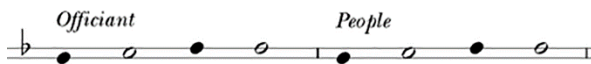
People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

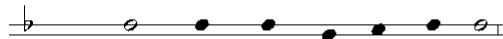


Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us. *People* O Christ, hear us.

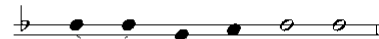
On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

or

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Genesis 2:15-17; 3:1-7

A Reading from the book of Genesis.

¹⁵The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, “You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1}Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ²The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴But the serpent said to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

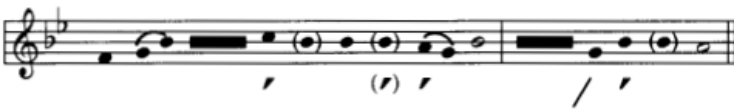
Reader The Word of the Lord.

People Thanks be to God.

Psalm 32



Hap - py are they to whom the LORD im - putes no guilt.



- 1 *Happ*y are they whose transgressions are forgiven, *
and whose sin / is put away!
- 2 Happy are they to whom the LÓRD imputes n^o guilt, *
and in whose spirit there / is n^o guile!
- 3 While I held my tongue, my bones wⁱth^ered áway, *
because of my groan/ing áll day long.
- 4 For your hand was heavy up^on me dáy änd night; *
my moisture was dried up as in the heat / of súmmer.
- 5 Then I ackn^owledged my sⁱn t^o you, *
and did not / conc^eal my guilt.

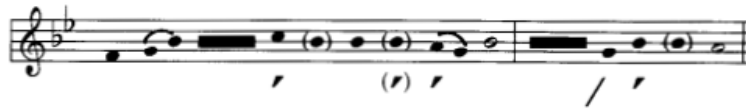
In each of our worship services we read four passages from the Bible: an Old Testament reading, a Psalm, a New Testament reading, and a Gospel reading. The readings are arranged in a three-year cycle so that we end up reading a large portion of the Bible in our worship. Today's readings are specific to the sixth Sunday after Epiphany. The three-year cycle is called the Revised Common Lectionary (RCL) and it is used by most mainline denominations.

Said at 8:00 am.

Sung at 10:00 am.
The style of chant being used today is known as Plain Chant.

The markings on the words align with the music notes. The Cantor sings the antiphon. The people repeat. Verses are sung by half verse: Cantor sings up to the asterisk. The people finish. The antiphon is sung again after the final verse.

CONTINUES➤



- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt / of my sin.
- 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall / not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of / deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide / you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will / not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust / in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who / are true of heart. [Ant.]

SECOND READING: Romans 5:12-19

A Reading from Paul's letter to the Church in Rome.

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.
People Thanks be to God.

Romans contains the longest and most complex arguments in any of Paul's letters even though it is addressed to followers of Jesus he has never met. It is also the last of his letters that have been canonized in our New Testament.

In these verses Paul argues that the saving work of Jesus is greater than our sins. Something about the life, death, and resurrection of Jesus saves us and gives us all eternal life.

All stand.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

GOSPEL: Matthew 4:1-11*All remain standing.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil.²He fasted forty days and forty nights, and afterwards he was famished.³The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”⁴But he answered, “It is written,

‘One does not live by bread alone,
 but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple,
⁶saying to him, “If you are the Son of God, throw yourself down; for it is written,
 ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up,
 so that you will not dash your foot against a stone.’”

⁷Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor;⁹and he said to him, “All these I will give you, if you will fall down and worship me.”¹⁰Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God, and serve only him.’”

¹¹Then the devil left him, and suddenly angels came and waited on him.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN Forty days and forty nights Verse 4 & 5
 Prior Page

THE SERMON The Rev. Rob Keim
Followed by a moment of silent meditation.

THE NICENE CREED Said at 8:00 am
 Chanted at 10:00 am

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

*At the 10:00 am service
 Creed is chanted. The
 congregation monotonous
 on G though out the
 Creed. Parts may be
 done by choir or organ.*

*Note how chanting feels
 different than saying the
 Creed. It resonates inside
 of you.*

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon: In prayerful communion with faithful people throughout the world, let us pray for the needs of all people and for all of Creation, asking God to hear our prayer.

Let us pray that as we walk the way of love with compassion, justice, and reconciliation in our hearts, that we may inspire all the world to serve Christ in every living thing.

God of grace and love

Hear our prayer.

We pray for all those who hold authority in every community and every nation. That they may not lose sight of the most vulnerable among us, and that they may seek to protect them and the natural resources that help us all to thrive.

God of grace and love

Hear our prayer.

We pray for justice and peace throughout the earth, following the way of Jesus and learning from his example, seeking to serve him in all persons, loving our neighbors as ourselves and respecting the dignity of every human being.

God of grace and love

Hear our prayer.

We pray for the earth, that we may be emboldened to act on behalf of all of God's creation on land, in the seas and oceans, and in the air; protecting, restoring, and promoting the sustainable use of the land God commanded us to till and keep.

God of grace and love

Hear our prayer.

We pray for those struggling with poverty, hunger, and disease throughout the world; may every person have the resources they need to live and thrive in safety and all people in every nation have access to life-saving vaccines and medicine. **And in our own community we pray for: Bill, Ann Coker, Kathleen & Richard, Anne Shires, Paula & family, Katie Doherty, Marilyn, Phillip Sisco, Chad Sterling, Jimmy Carter, Linda, Doug, and Craig.**

God of grace and love

Hear our prayer.

We pray for all who have died, especially as a result of poverty, hunger, disease, violence, or hardness of the human heart; **we pray for repose of soul for: Dr. Jessica Waldron, Marianne Mantell, Lydia Marson-Polito, Elio Mucignat, Lowell Vander Ellis, Roslyn Pope, David O'Connell, and Lee Statom.**

God of grace and love

Hear our prayer.

You may type your own intercessory prayer requests in the comment section of Facebook Live.

*The parts of the prayer in **bold** are said out loud together.*

Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.

And we give thanks for all who support the work of Episcopal Relief & Development, Ministry Partners, and Disaster Volunteers. We pray your guidance for their staff as they facilitate healthier, more fulfilling lives in communities struggling with poverty, hunger, disaster, and disease.

God of grace and love

Hear our prayer.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of grace and love

Hear our prayer.

And after a moment of silence the Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

*In response to the
Confession the Priest
says the Absolution
signifying the grace that
we have already
received through Jesus.
As the Absolution is said
some choose to make
the sign of the Cross by
using the fingers to
touch the forehead,
heart, left shoulder and
right shoulder, and back
to the heart again.*

ANNOUNCEMENTS

The people sit.

Birthdays: Ursula Jayne Acevedo Talon

Anniversaries:

Travelers:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM **sung by the Chancel Choir and Choral Scholars**

What wondrous love is this, O my soul! O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To lay aside his crown, for my soul, for my soul,
To lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing.
To God and to the Lamb, I will sing.
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing.
While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And through eternity, I'll sing on, I'll sing on,
And through eternity I'll sing on.

WORDS & MUSIC: AMERICAN FOLK HYMN ARR. BY CHARLES DUPREE

During the season of Lent we are using **Eucharistic Prayer D** from the Episcopal Book of Common Prayer (1979). All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language. Eucharistic Prayer D is the most ancient of the ones we use.

The Great Thanksgiving

The People remain standing.

Celebrant People
The Lord be with you. And al - so with you.

Celebrant People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you, and we pray to you,
Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant and People sing together

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

The Fraction, also called The Breaking of the Bread, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore, we keep a moment of silence for prayers of awe and gratitude.

COMMUNION HYMN

It is Well with My Soul

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

It is well, it is well with my soul.

During the Communion Hymns we will have the distribution of the bread and wine.

The choir is served first so that they may then lead us in the singing.

Then, starting from the back of the room, Ushers will invite you forward to receive the bread and wine.

After receiving the bread you may slip it under your mask to consume it.

Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.

If you are unable to come forward, let the ushers know so the bread can be brought to you.

During this Season of Lent we will have a moment of silent meditation at this point in our worship.

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Celebrant

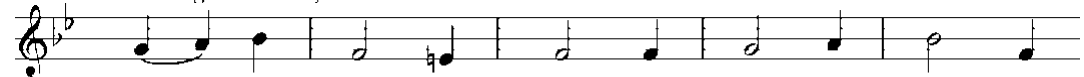
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

O love, how deep, how broad, how high



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tious
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

*It is traditional for the
Deacon to share a
Dismissal or
"call to action"
as we go back out into
the world after worship.*

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

Voluntary

LIFE AT ST. BARNABAS

St. Barnabas Adult Formation – We are excited to announce a five-part series based on Archbishop Desmond Tutu’s 2014 book, *The Book of Forgiving: The Fourfold Path for Healing Ourselves and Our World*. We will be using a curriculum developed by Canon Martha Korienek of our diocese, who writes, “People are understandably carrying around hurt and frustration over the last few years, so maybe this will speak to them in a new way.”

We will meet in person each Thursday starting March 2, food will be provided starting at 6:30 pm, with the program to start at 7:00 pm and end at 8:00 pm. We’ll use Scripture and study questions related to the material in the Archbishop’s book, have time for discussion and sharing of what forgiveness can mean for us personally, and especially how forgiveness can begin to create a world such that God might recognize it. Copies of the book are available for you in the Parish Hall.

Spring Renewal 2023 – April 28-29 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

SLO Canterbury Foundation – which supports Episcopal Campus Ministry at Cal Poly and Cuesta College, is looking for a new Board Member to represent St Barnabas. The term is 1-year, renewable, starting July 1, 2023. The Board meets the second Tuesday of the month via Zoom, with one in-person retreat each year. We are eager to welcome someone with experience growing and engaging sustaining monthly donors, but this is not a requirement. Please call or text SLO Canterbury Foundation Board Chair, Rachel Mann, at 612-729-5664 or email her at ms.rachel.mann@gmail.com if you are interested in learning more.

AARP Tax-Aide – will offer free income tax preparation services at St Barnabas’s church on Thursdays, beginning February 2nd. Reservations can be made at ccfreetax.org/appointment.html or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return. Appointments can be made starting January 18th.

Episcopal Relief and Development

Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria.

To donate go to: bit.ly/episcopalsyriaturkeyrelief

Also, February 26th, the first Sunday in Lent is Episcopal Relief and Development Sunday. This is the link to resources: bit.ly/ERD23Resources

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections.

We meet EVERY Friday from 4 to 5pm **IN-PERSON at St Barnabas' on the 2nd Friday** and via Zoom on the other Fridays: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
- Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
- Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Marigay Ross, Barbara Conry, Elizabeth Hillis

Sunday School Teacher:

Pam & Aly Pano

Thank you to last week's Coffee Hour Hosts:

- 8:00 am Carlos Ortiz
- 10:00 am Judy Thompson

This Week's Coffee Hour Hosts:

- 8:00 am David & Sharon Williams
- 10:00 am Stephen Ministry

CALENDAR
Week of February 26 – March 4

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Stephen Ministry	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors)	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:30 pm
Thursday	Lenten Book series	
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom)	4:00 pm
Saturday	People’s Kitchen served by Saint Barnabas	
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider / Preacher	Rev. Rob Keim
Deacon	Rev. Dcn. Susan Arnold
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg Chris Marston, Alexander Miller
Livestream Production	Adam Loveridge

8:00 am

Eucharistic Minister	Carlos Ortiz
Lector	Lorrie Erno
2 nd Chalice	Robert Merritt
Ushers	Carlos Ortiz, Michele Davenport
Vestry on Call	Tracy Schiro
Coffee Hour	David & Sharon Williams

10:00 am

Eucharistic Minister	Todd Long
2 nd Chalice	Deborah Miller
Lector	Rachel Mann
Ushers	Steve Jerrick, Harry Johnson, Judy Thompson
Vestry on Call	Melissa Biel
Coffee Hour	Stephen Ministry



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SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM