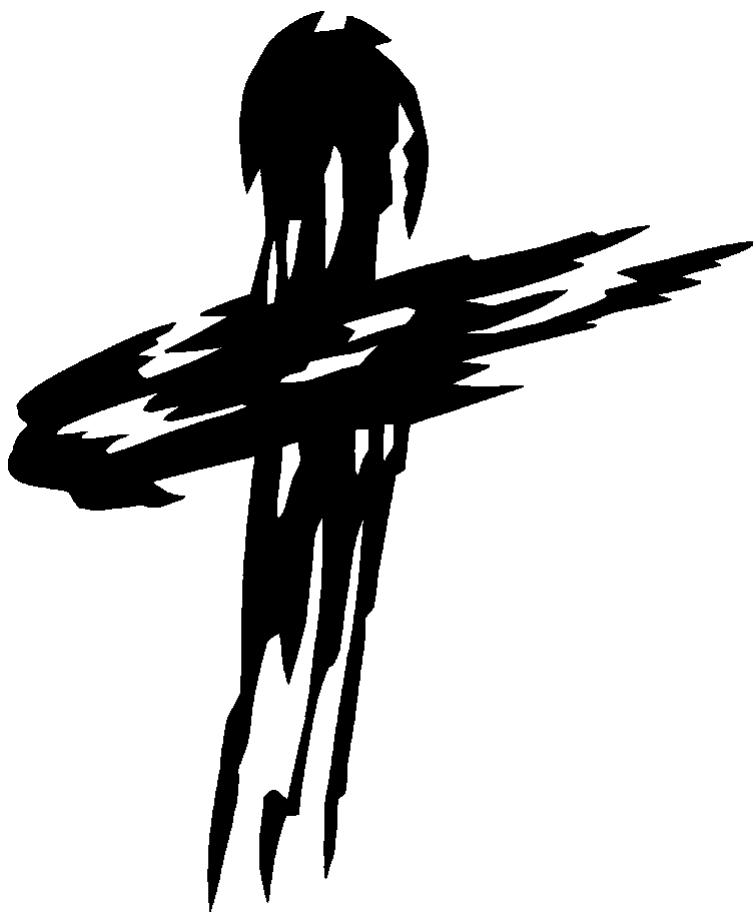




St. Barnabas' Episcopal Church

ASH WEDNESDAY

FEBRUARY 22, 2023 | 12:00 noon and 7:00 pm



Remember you are dust and to dust you shall return.

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Greens and Candle Dedications – Candles are lighted by Michele Davenport in memory of her grandmother Janet Norman. The greens have been placed on the altar by Jim and Linda Miller in celebration of their anniversary; by Georgianna Gleason in memory of her father, Edward Joseph Gleason.

Notable Events

Thursdays	March 2, 9, 16, 23, 30	Lenten book series “The Book of Forgiving” 6:30 pm
Sunday	April 2	Palm Sunday 8:00 am and 10:00 am
Sunday	April 9	Easter Vigil 6:00 am
Sunday	April 9	Easter Eucharist 10:00 am
Friday-Saturday	April 28-29	Diocesan Spring Renewal in Salinas

The Word of God

Enter in Silence.

Stand as you are able.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Joel 2:1-2, 12-17

A Reading from the book of the prophet Joel.

¹Blow the trumpet in Zion; sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—

²a day of darkness and gloom, a day of clouds and thick darkness!

Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

¹²Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³rend your hearts and not your clothing.

Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

¹⁵Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; ¹⁶gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep.

Let them say, “Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

Reader The Word of the Lord.

People **Thanks be to God.**

In each of our worship services we read four passages from the Bible: an Old Testament reading, a Psalm, a New Testament reading, and a Gospel reading. The readings are arranged in a three-year cycle so that we end up reading a large portion of the Bible in our worship. Today's readings are specific to Ash Wednesday. The three-year cycle is called the Revised Common Lectionary (RCL) and it is used by most mainline denominations.

Said at 12:00 noon.

Sung at 7:00pm.

The style of chant being used today is known as Plain Chant.

The markings on the words align with the music notes.

The Cantor sings the antiphon.

The people repeat.

Verses are sung by half verse:

Cantor sings up to the asterisk. The people finish.

The antiphon is sung again after the final verse.

Psalm 103

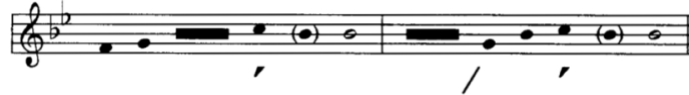
In Lent



The LORD knows where - of we are made; he re - mem - bers that we are



but dust.



- 1 Bless the LORD, Ó my soul, *
and all that is within me, / bless his hóly Name.
 - 2 Bless the LORD, Ó my soul, *
and forget not / all his b́enefits.
 - 3 He forgives áll your sins *
and heals all / your infirmities;
 - 4 He redeems your life from the gráve *
and crowns you with mercy and / loving-kindness;
 - 5 He satisfies you with góod things, *
and your youth is renewed / like an éagle's.
 - 6 The LORD executes ríghteousness *
and judgment for / all who áre oppressed.
 - 7 He made his ways known to Móses *
and his works to the chil/dren of Ísrael.
 - 8 The LORD is full of compassion and mércy, *
slow to anger and / of great kindness.
 - 9 He will not always accúse us, *
nor will he keep his an/ger for éver.
 - 10 He has not dealt with us according to our síns, *
nor rewarded us according / to our wíckedness.
 - 11 For as the heavens are high above the éarth, *
so is his mercy great upon / those who féar him.
 - 12 As far as the east is from the wést, *
so far has he re/moved our síns from us.
 - 13 As a father cares for his children, *
so does the LORD care for / those who féar him.
 - 14 For he himself knows whereof wé are made; *
he remembers / that we áre but dust.
-
- 15 Our days are like the grásss; *
we flourish like a / flower óf the field;
 - 16 When the wind goes over it, it is góne, *
and its place shall / know it nó more.
 - 17 But the merciful goodness of the LORD endures for
ever on those who féar him, *
and his righteousness on / children's children;



- 18 On those who keep his coven^{ant} *
and remember his command/ments and d^o them.
- 19 The LORD has set his throne in he^{av}en, *
and his kingship has do/minion ^over all.
- 20 Bless the LORD, you angels of his,
you mighty ones who do his bidd^{ing}, *
and hearken to the / voice of his word.
- 21 Bless the LORD, all y^{ou} his hosts, *
you ministers of / his who d^o his will.
- 22 Bless the LORD, all you works of his,
in all places of his domⁱⁿion; *
bless / the LORD, ^O my soul. [Ant.]

SECOND READING: 2 Corinthians 5:20b-6:10

A Reading from Paul's Second letter to the Church in Corinth.

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain.

²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

Now quit your care

Verses 1 - 2

1 Now quit your care and anxious fear and worry; for
 2 To bow the head in sack-cloth and in ash-cs, or
 3 For is not this the fast that I have cho-sen? (The
 4 For right-eous-ness and peace will show their fac-es to
 5 Then shall your light break forth as doth the morn-ing; your

1 schemes are vain and fret-ting brings no gain. Lent calls to
 2 rend the soul, such grief is not Lent's goal; but to be
 3 pro-phet spoke) To shat-ter ev-ery yoke, of wick-ed-
 4 those who feed the hun-gry in their need, and wrongs re-
 5 health shall spring, the friends you make shall bring God's glo-ry

1 prayer, to trust and ded-i-ca-tion; God brings new beau-ty
 2 led to where God's glo-ry flash-es, his beau-ty to come
 3 ness the griev-ous bands to loos-en, op-pres-sion put to
 4 dress, who build the old waste plac-es, and in the dark-ness
 5 bright, your way through life a-dorn-ing; and love shall be the

1 nigh; re-ply, re-ply, re-ply with love to love most high;
 2 near. Make clear, make clear, make clear where truth and light ap-pear;
 3 flight, to fight, to fight to fight till ev-ery wrong's set right.
 4 shiue. Di-vine, di-vine, di-vine it is when all com-bine!
 5 prize. A-rise, a-rise, a-rise! and make a par-a-dise!

1 re-ply, re-ply, re-ply with love to love most high.
 2 Make clear, make clear, make clear where truth and light ap-pear.
 3 to fight, to fight to fight till ev-ery wrong's set right.
 4 Di-vine, di-vine, di-vine it is when all com-bine!
 5 A-rise, a-rise, a-rise! and make a par-a-dise!

GOSPEL: Matthew 6:1-6, 16-21

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Now quit your care

**Verses 3
Prior Page**

THE SERMON

Followed by a moment of silent mediation.

The Rev. Dcn. Susan Arnold

*It is traditional for the people to stand as the **Gospel Book** is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

At this point in our **Ash Wednesday worship** we deviate from the normal flow for a Eucharist. Instead we have an invitation to begin the season of Lent, the imposition of Ashes on the forehead, and a series of prayers that are petitions for pardon.

The **ashes** are a sign of our mortality and of our penitence.

Included in the words is the most explicit **Confession** that we have in any of our worship services



As part of our special Ash Wednesday rituals we recite **Psalm 51**, a psalm or prayer for forgiveness. Each part of this Psalm begins with an appeal to God and ends with a reference to the Temple in ancient Jerusalem.

LENTEN INVITATION

All stand, and the Celebrant or Minister appointed invites the people to the observance of a holy Lent, saying

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

BLESSING OF THE ASHES

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

IMPOSITION OF ASHES

The ashes are imposed with the following words. Please use your thumb to impose ashes on your forehead and if they are willing, the forehead of others in your household.

Remember that you are dust, and to dust you shall return.

PSALM 51

Said together

**¹Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.**

**²Wash me through and through from my wickedness *
and cleanse me from my sin.**

**³For I know my transgressions, *
and my sin is ever before me.**

**⁴Against you only have I sinned *
and done what is evil in your sight.**

**⁵And so you are justified when you speak *
and upright in your judgment.**

**⁶Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**

**⁷For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.**

⁸Purge me from my sin, and I shall be pure; *

wash me, and I shall be clean indeed.
⁹Make me hear of joy and gladness, *
that the body you have broken may rejoice.
¹⁰Hide your face from my sins *
and blot out all my iniquities.
¹¹Create in me a clean heart, O God, *
and renew a right spirit within me.
¹²Cast me not away from your presence *
and take not your holy Spirit from me.
¹³Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
¹⁴I shall teach your ways to the wicked, *
and sinners shall return to you.
¹⁵Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
¹⁶Open my lips, O Lord, *
and my mouth shall proclaim your praise.
¹⁷Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
¹⁸The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

LITANY OF PENITENCE

The Celebrant and people together, all kneeling

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

The Priest, stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

THE PEACE

All sit.

Celebrant

Pray for peace, seek for peace, speak for peace, act in peace.

And, the peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM

Chancel Choir & Choral Scholars

What wondrous love is this, O my soul! O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To lay aside his crown, for my soul, for my soul,
To lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing.
To God and to the Lamb, I will sing.
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing.
While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And through eternity, I'll sing on, I'll sing on,
And through eternity I'll sing on.

WORDS & MUSIC: AMERICAN FOLK HYMN ARR. BY CHARLES DUPREE

The Great Thanksgiving

All standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People say together

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

Jesus, all my gladness

1 Je - sus, all my glad - ness, my re - pose in sad - ness,
2 Hence with earth - ly trea - sure: thou art all my plea - sure,
3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.
nought that I may suf - fer ev - er shall from Je - sus sev - er.
thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



CLOSING HYMN

Eternal Lord of love, behold your Church

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

LIFE AT ST. BARNABAS

St. Barnabas Adult Formation – We are excited to announce a five-part series based on Archbishop Desmond Tutu's 2014 book, *The Book of Forgiving: The Fourfold Path for Healing Ourselves and Our World*. We will be using a curriculum developed by Canon Martha Korienek of our diocese, who writes, "People are understandably carrying around hurt and frustration over the last few years, so maybe this will speak to them in a new way."

We will meet in person each Thursday starting March 2, food will be provided starting at 6:30 pm, with the program to start at 7:00 pm and end at 8:00 pm. We'll use Scripture and study questions related to the material in the Archbishop's book, have time for discussion and sharing of what forgiveness can mean for us personally, and especially how forgiveness can begin to create a world such that God might recognize it. Copies of the book are available for you in the Parish Hall. Childcare will be provided during the class.

Spring Renewal 2023 – April 28-29 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

SLO Canterbury Foundation – which supports Episcopal Campus Ministry at Cal Poly and Cuesta College, is looking for a new Board Member to represent St Barnabas. The term is 1-year, renewable, starting July 1, 2023. The Board meets the second Tuesday of the month via Zoom, with one in-person retreat each year. We are eager to welcome someone with experience growing and engaging sustaining monthly donors, but this is not a requirement. Please call or text SLO Canterbury Foundation Board Chair, Rachel Mann, at 612-729-5664 or email her at ms.rachel.mann@gmail.com if you are interested in learning more.

AARP Tax-Aide – will offer free income tax preparation services at St Barnabas's church on Thursdays, beginning February 2nd. Reservations can be made at ccfreetax.org/appointment.html or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return. Appointments available.

Episcopal Relief and Development – Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria. To donate go to: bit.ly/episcopalsyriaturkeyrelief

Also, February 26th, the first Sunday in Lent is **Episcopal Relief and Development Sunday**.

This is the link to resources: bit.ly/ERD23Resources

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections.

We meet EVERY Friday from 4 to 5pm **IN-PERSON at St Barnabas' on the 2nd Friday** and via Zoom on the other Fridays: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
- Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
- Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Jeanne Sterling

CALENDAR
Week of February 19 – February 21

Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Thrift Shop Staff Meeting	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors)	12:00 pm
	Shrove Tuesday Pancake Supper	5:30 – 6:30pm
	Vestry Meeting	6:30 pm
TODAY	Alzheimer’s Association Free Educational Class	10:00 am
	Ash Wednesday Worship	12:00 noon
	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:30 pm
	Ash Wednesday Worship (with Choir)	7:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom)	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider	Rev. Rob Keim
Deacon/Preacher	Rev. Dcn. Susan Arnold
Minister of Music	Janis Johnson
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Alexander Miller
Livestream Production	Adam Loveridge

12:00 noon

Eucharistic Minister	Karen Reinecke
Lector	Georgianna Gleason
2 nd Chalice	Robert Merritt
Ushers	Robert Merritt, Karen Reinecke

7:00 pm

Eucharistic Minister	Kevin Pence
2 nd Chalice	Todd Long
Lector	Todd Long
Ushers	Linda & Jim Kilponen



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