



St. Barnabas' Episcopal Church

LAST SUNDAY AFTER EPIPHANY
FEBRUARY 19, 2023 | 8:00 am and 10:00 am



Artist: JESUS MAFA – Transfiguration

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

WELCOME TO INDOOR WORSHIP AT ST. BARNABAS'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

WELCOME TO ONLINE ST. BARNABAS!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Michele Davenport in memory of her grandmother Janet Norman. The flowers have been placed on the altar by Jim and Linda Miller in celebration of their anniversary; by Georgianna Gleason in memory of her father, Edward Joseph Gleason.

Notable Events

Tuesday	February 21	Shrove Tuesday Pancake Supper 5:30 – 6:30 pm
Wednesday	February 22	Ash Wednesday services 12:00 noon and 7:00 pm (with Choir)
Thursday	March 2, 9, 16, 23, 30	Lenten book series “Book of Forgiving” 6:30 pm

Voluntary

Introit

Alleluia, alleluia, alleluia.

Sung by the Choral Scholars

MUSIC: DANISH FOLK MELODY

The Word of God

Stand as you are able.

ENTRANCE HYMN

Songs of thankfulness and praise

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

Today is the last Sunday in the season after Epiphany. This coming Wednesday is Ash Wednesday, the beginning of the season of Lent. Traditionally, we do not sing or say the word "alleluia" in the season of Lent, so today we will sing or say it a few more times than usual.

Also, you will notice that the baptismal font is, once again, up front. After the sermon we will celebrate another baptism. This makes the color of the day white and eliminates the Nicene Creed, "normal" Prayers of the People, and Confession & Absolution.

The Celebrant says

Celebrant

Bless-ed be the one, ho - ly and liv - ing God.

People

Glo - ry to God for ev - er and ev - er.

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Glory to God

The music for our new Gloria was written in 1485 and began life as a popular lament by a young man who must leave his love behind in Innsbruck, Austria.

The tune was so popular that a set of sacred lyrics was written for it, and it is found in our hymnal today with two other different texts for the service of Compline (#46) and the Eucharist (#309).

This chant setting for the Gloria was adapted by Fred Goff, and shows the power of the Holy Spirit to move us through the medium of music irrespective of its age or origin.

Glory to God in the highest, and peace to his peo-ple on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give

you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mer - cy on us; You are seated at the right hand of the Father:

re - ceive our prayer. For you alone are the Ho - ly One,

you a - lone are the Lord, you alone are the Most High,

Je - sus Christ, with the Ho - ly Spirit, in the glo - ry

of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

In each of our worship services we read four passages from the Bible: an Old Testament reading, a Psalm, a New Testament reading, and a Gospel reading. The readings are arranged in a three-year cycle so that we end up reading a large portion of the Bible in our worship. Today's readings are specific to the last Sunday after Epiphany. The three-year cycle is called the Revised Common Lectionary (RCL) and it is used by most mainline denominations.

The style of chant being used today is known as the Portland Psalter. It has a very singable refrain that is sung by all at the appointed times in the chant. These chants were originally written by Robert A. Hawthorne for his congregation in Oregon.

The Lessons

The people sit.

FIRST READING: Exodus 24:12-18

A Reading from the book of Exodus.

¹²The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 2

I myself have set my
king up on my ho - ly
hill of Zi - on.

8am – Said by All
10am – Cantor Introduces Refrain.
All repeat
The Choral Scholars sing verses

- ¹Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
²Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the Lord and against his Anointed?
³"Let us break their yoke," they say; *
"let us cast off their bonds from us." *Refrain.*
⁴He whose throne is in heaven is laughing; *
the Lord has them in derision.
⁵Then he speaks to them in his wrath, *
and his rage fills them with terror. *Refrain.*

⁶“I myself have set my king *
upon my holy hill of Zion.”

⁷Let me announce the decree of the Lord: *
he said to me, “You are my son;
this day have I begotten you.

⁸Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

⁹You shall crush them with an iron rod *
and shatter them like a piece of pottery.” *Refrain.*

¹⁰And now, you kings, be wise; *
be warned, you rulers of the earth.

¹¹Submit to the Lord with fear, *
and with trembling bow before him;

¹²lest he be angry, and you perish; *
for his wrath is quickly kindled. *Refrain.*

¹³Happy are they all *
who take refuge in him! *Refrain.*

SECOND READING: 2 Peter 1:16-21

A Reading from the Second letter of Peter.

¹⁶We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People **Thanks be to God.**

The second letter of Peter follows the typical format of a letter, except that it lacks the customary final greeting. It also shares the characteristics of a testament, the final advice and warnings of a patriarch before his death.

These particular verses from the letter are based on the presence of Peter at the Transfiguration of Jesus in which Peter was an eyewitness of the voice from heaven.

SEQUENCE HYMN

Christ, whose glory fills the skies

Verses 1 & 2

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-cous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

GOSPEL: Matthew 17:1-9

*All stand.**Deacon*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

¹Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN Christ, whose glory fills the skies Verse 3
Prior Page

THE SERMON The Rev. Rob Keim
Followed by a moment of silent meditation.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says
The Candidate for Holy Baptism will now be presented.

Adults and Older Children

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

Sponsors I present *N.* to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented
Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions of the candidates.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Today we celebrate the baptism of
Abbegail Cora Eggebraaten.

She is presented by her Sunday School teachers
Pam & Aly Pano.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

We all join with those being Baptized and Confirmed in saying these words to reaffirm our own embrace of God's grace and our own commitment to be part of the community of God. Notice how the first three questions of the Baptismal Covenant are based on the Apostles Creed and are shaped in the three-fold manner of the Trinity. The remaining questions re-enforce our desire to follow the Way of Jesus.

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for *this person* who is to receive the Sacrament of new birth.

Celebrant Deliver *her*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Celebrant Open *her heart* to your grace and truth.

People Lord, hear our prayer.

Celebrant Fill *her* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Celebrant Keep *her* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Celebrant Teach *her* to love others in the power of the Spirit.

People Lord, hear our prayer.

Celebrant Send *her* into the world in witness to your love.

People Lord, hear our prayer.

Celebrant Bring *her* to the fullness of your peace and glory.

People Lord, hear our prayer.

A period of silence follows.

Then the Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

While some denominations only do one type of baptism, we do infant, older children, and adult baptisms.

A person only gets baptized once in a life time as long as it is done in a Trinitarian format with the blessing of the Father, Son, and Holy Spirit.

The Celebrant concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over *this* your *servant*; let your Holy Spirit ever be with *her*; and so lead *her* in the knowledge and obedience of your Word, that *she* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Ann Feather, Phil West

Anniversaries: Jim and Linda Miller

Sobriety: Pamela Jones (37)

Travelers:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary of sobriety

Gracious God, we thank you for empowering your child **Pamela** to live a new and sober life. We thank you for each day of her sobriety. Send your blessing upon her, surround her with your grace, fill her with your love and strengthen her to be your servant in the world. God grant us the serenity to accept the things we cannot change; courage to change the things we can; and wisdom to know the difference. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

*With today's use of the Baptismal Covenant we do not have a separate **Confession and Absolution.***

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

sung by the Choral Scholars

Christ upon the mountain peak
stands alone in glory blazing;
let us, if we dare to speak,
with the saints and angels praise him.
Alleluia!

Swift the cloud of glory came.
God proclaiming in its thunder
Jesus as his Son by name!
Nations cry aloud in wonder!
Alleluia!

Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the Law
shout through them their joyful greeting.
Alleluia!

This is God's beloved Son!
Law and prophets fade before him;
first and last and only One,
let creation now adore him!
Alleluia!

WORDS: BRIAN A. WREN (B. 1936)

MUSIC: MOWSLEY, CYRUS VINCENT TAYLOR (1907-1991)

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

At 8:00 am the Sanctus is said by the Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of power and

In this Season of Epiphany we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

The Fraction,

also called **The Breaking of the Bread**, both recalls

Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore, we keep a moment of silence for prayers of awe and gratitude.

The Breaking of the Bread

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

O Light of Light, Love given birth

1 O Light of Light, Love giv - en birth; Je - sus, Re -
 2 Two pro - phets, who had faith to see, with your e -
 3 May all who seek to praise a - right through pur - er
 deem - er of the earth: more bright than day your face did
 lect found com - pan - y; the heavens a - bove your glo - ry
 lives show forth your light. To you, the King of glo - ry,
 show, your rai - ment whit - er than the snow.
 named, your Fa - ther's voice his Son pro - claimed.
 now all
Final Ending
 faith - ful hearts a - dor - ing bow.

During the Communion Hymns we will have the **distribution of the bread and wine.**

The choir is served first so that they may then lead us in the singing.

Then, starting from the back of the room, Ushers will invite you forward to receive the bread and wine.

After receiving the bread you may slip it under your mask to consume it.

Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.

If you are unable to come forward, let the ushers know so the bread can be brought to you.

COMMUNION HYMN

Sing alleluia forth in duteous praise



1 Sing al - le - lu - ia forth in du - teous praise,
 2 Ye powers who stand be - fore the e - ter - nal Light,
 3 Then let the ho - ly ci - ty raise the strain,
 4 Ye who have fought and joined the star - ry throng,
 5 Your songs of tri - umph shall for ev - er ring,
 6 Such song is rest and food and deep de - light
 7 Al - might - y Christ, to thee our voic - es sing



1 ye ci - ti - zens of heaven, O sweet - ly raise
 2 let all your choirs re - ech - o to the height
 3 and with glad songs re - sound - ing wake a - gain
 4 ye vic - tors, now take up the e - ter - nal song,
 5 the hymns which tell the hon - or of your King,
 6 to saints for - giv - en; let them all u - nite
 7 glo - ry for ev - er - more; to thee we bring



1 an end - less al - le - lu - ia.
 2 an end - less al - le - lu - ia.
 3 an end - less al - le - lu - ia.
 4 an end - less al - le - lu - ia.
 5 an end - less al - le - lu - ia.
 6 in end - less al - le - lu - ia.
 7 an end - less al - le - lu - ia.

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

CLOSING HYMN

O wondrous type! O vision fair

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

It is traditional for the Deacon to share a Dismissal or "call to action" as we go back out into the world after worship.

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

Voluntary

LIFE AT ST. BARNABAS

St. Barnabas Adult Formation – We are excited to announce a five-part series based on Archbishop Desmond Tutu’s 2014 book, *The Book of Forgiving: The Fourfold Path for Healing Ourselves and Our World*. We will be using a curriculum developed by Canon Martha Korienek of our diocese, who writes, “People are understandably carrying around hurt and frustration over the last few years, so maybe this will speak to them in a new way.”

We will meet in person each Thursday starting March 2, food will be provided starting at 6:30 pm, with the program to start at 7:00 pm and end at 8:00 pm. We’ll use Scripture and study questions related to the material in the Archbishop’s book, have time for discussion and sharing of what forgiveness can mean for us personally, and especially how forgiveness can begin to create a world such that God might recognize it. Copies of the book are available for you in the Parish Hall.

Spring Renewal 2023 – April 28-29 at Sherwood Hall in Salinas

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

Shrove Tuesday – There will be a Pancake Supper on February 21st to celebrate Shrove Tuesday. Dinner will be served from 5:30 to 6:30.

We are looking for volunteers to help with the food preparation and the serving. If you are interested, please contact either Robert Merritt (rxmerritt@gmail.com) or Carlos Ortiz (cortiz1947@gmail.com).

SLO Canterbury Foundation – which supports Episcopal Campus Ministry at Cal Poly and Cuesta College, is looking for a new Board Member to represent St Barnabas. The term is 1-year, renewable, starting July 1, 2023. The Board meets the second Tuesday of the month via Zoom, with one in-person retreat each year. We are eager to welcome someone with experience growing and engaging sustaining monthly donors, but this is not a requirement. Please call or text SLO Canterbury Foundation Board Chair, Rachel Mann, at 612-729-5664 or email her at ms.rachel.mann@gmail.com if you are interested in learning more.

AARP Tax-Aide – will offer free income tax preparation services at St Barnabas’s church on Thursdays, beginning February 2nd. Reservations can be made at cfreeatx.org/appointment.html or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return. Appointments available.

Episcopal Relief and Development – Bishop Lucinda has asked the deacons in our diocese to let parishioners know that Episcopal Relief and Development is coordinating relief efforts with other religious and non-governmental agencies for earthquake victims in Turkey and Syria. To donate go to: bit.ly/episcopalsyriaturkeyrelief

Also, **February 26th, the first Sunday in Lent is Episcopal Relief and Development Sunday.**
This is the link to resources: bit.ly/ERD23Resources

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page:
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.
Click this link to attend via your computer or device:
bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections.

We meet EVERY Friday from 4 to 5pm **IN-PERSON at St Barnabas' on the 2nd Friday** and via Zoom on the other Fridays: bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Sr. Warden)
- Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
- Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro

The Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Jeanne Sterling

Sunday School Teacher:

Pam & Aly Pano

Thank you to last week's Coffee Hour Hosts:

- 8:00 am Carlos Ortiz
- 10:00 am Judy Thompson

This Week's Coffee Hour Hosts:

- 8:00 am Robert Merritt, Karen Reinecke
- 10:00 am Tricia & David Ottesen, Pamela Jones

CALENDAR
Week of February 19 – February 26

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Thrift Shop Staff Meeting	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors)	12:00 pm
	Shrove Tuesday Pancake Supper	5:30 – 6:30pm
	Vestry Meeting	6:30 pm
Wednesday	Alzheimer’s Association Free Educational Class	10:00 am
	Ash Wednesday Worship	12:00 noon
	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:30 pm
	Ash Wednesday Worship (with Choir)	7:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom)	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

Presider / Preacher Rev. Rob Keim
 Deacon Rev. Dcn. Susan Arnold
 Minister of Music Janis Johnson
 Choral Scholars Katelyn Caron, Alexander Miller
 Livestream Production Jeff Diehl

8:00 am

Eucharistic Minister Michele Davenport
 Lector Georgianna Gleason
 2nd Chalice Karen Reinecke
 Ushers Ann Mathias, David Williams
 Vestry on Call
 Coffee Hour Robert Merritt, Karen Reinecke

10:00 am

Eucharistic Minister Pamela Jones
 Lector Melissa Biel
 2nd Chalice Todd Long
 Ushers David & Susan Murray, Carolyn Flynn
 Vestry on Call Rachel Mann
 Coffee Hour Tricia & David Ottesen, Pamela Jones



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