



# St. Barnabas' Episcopal Church

FIRST SUNDAY AFTER EPIPHANY AND THE BAPTISM OF JESUS

JANUARY 15, 2023 | 8:00 am and 10:00 am



*John baptizes Jesus – JESUS MAFA*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lighted by Bill Cockshott in celebration of the birthdays of Daphne and Bill; by David and Pam Pano in memory of Fausto Pano. The flowers have been placed on the altar by Elizabeth Van Camp and the Scovil family in loving memory of Verle Van Camp; by Bill and Marilyn Cockshott in celebration of their wedding anniversary and in loving memory of Lois Balent..

### *Notable Events*

Thursday	January 12, 19, 26	Confirmation classes 7:00 pm
Tuesday	January 24	Memorial for Denny and Francey Ward 2:30 pm
Sunday	January 29	Parish Annual Meeting 11:15 am
Sunday	February 5	Bishop's visit 8:00 am and 10:00 am

## Voluntary

### Introit

Sung by the Choral Scholars

*Adoramus te, Christe  
et benedicimus tibi.  
Quia per tuam sanctam crucem  
redemisti mundum.  
Domine, miserere nobis.*

We adore thee, O Christ,  
and we bless thee,  
because by thy holy cross  
thou hast redeemed the world.  
O Lord, have mercy upon us.

MUSIC: ORLANDO DI LASSO, 1604

## The Word of God

*Stand as you are able.*

### ENTRANCE HYMN We know that Christ is raised and dies no more



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

1-3



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_  
Bap - tized we live with God the Three in One. \_\_\_\_\_ Al - le -  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

Final Ending



lu - ia! — Al - le - lu - ia! A - men.

*The Celebrant says*

*Celebrant*

Bless-ed be the one, ho - ly and liv - ing God.

*People*

Glo - ry to God for ev - er and ev - er.

## COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## OPENING ANTHEM

### Glory to God

*This is a new (to our church) anthem that we will be singing during the Season of Epiphany. It is composed by Fred Goff after a melody attributed to Heinrich Isaac (1450-1517)*

Glory to God in the highest, and peace to his peo-ple on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give

you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:



have mer - cy on us; You are seated at the right hand of the Father:

re - ceive our prayer. For you alone are the Ho - ly One,

you a - lone are the Lord, you alone are the Most High,

Je - sus Christ, with the Ho - ly Spirit, in the glo - ry

of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*In each of our worship services we read four passages from the Bible: an Old Testament reading, a Psalm, a New Testament reading, and a Gospel reading. The readings are arranged in a three-year cycle so that we end up reading a large portion of the Bible in our worship. Today's readings are specific to Sunday on which we celebrate the Baptism of Jesus. The three-year cycle is called the Revised Common Lectionary (RCL) and it is used by most mainline denominations.*

## The Lessons

*The people sit.*

### FIRST READING: Isaiah 42:1-9

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
<sup>2</sup>He will not cry or lift up his voice,  
or make it heard in the street;  
<sup>3</sup>a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
<sup>4</sup>He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.”  
<sup>5</sup>Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:  
<sup>6</sup>“I am the Lord, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
<sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
<sup>8</sup>I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
<sup>9</sup>See, the former things have come to pass,  
and new things I now declare;  
before they spring forth, I tell you of them.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**



## SECOND READING: Acts 10:34-43

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

### SEQUENCE HYMN

### Come, Holy Spirit, heavenly Dove

### Verse 1 & 2

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.



**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SEQUENCE HYMN**

**Come, Holy Spirit, heavenly Dove**

**Verse 3 & 4  
Prior Page**

**THE SERMON**

**The Rev. Rob Keim**

*Followed by a moment of silent meditation.*

*With the observance of the Baptism of Jesus we use the Baptismal Covenant. The Celebrant first introduces the Baptismal Covenant.*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*It is traditional for the people to stand as the **Gospel Book** is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

The **Baptismal Covenant** used here is the same Covenant we use in the Sacrament of Baptism. We all join in saying these words to reaffirm our own embrace of God's grace and our own commitment to be part of the community of God. Notice how the first three questions of the Baptismal Covenant are based on the Apostles Creed and are shaped in the three-fold manner of the Trinity. The remaining questions re-enforce our desire to follow the Way of Jesus.

## THE BAPTISMAL COVENANT

- Bishop* Do you believe in God the Father?  
**People** **I believe in God, the Father almighty, creator of heaven and earth.**
- Bishop* Do you believe in Jesus Christ, the Son of God?  
**People** **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Bishop* Do you believe in God the Holy Spirit?  
**People** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
**People** **I will, with God's help.**
- Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
**People** **I will, with God's help.**
- Bishop* Will you proclaim by word and example the Good News of God in Christ?  
**People** **I will, with God's help.**
- Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**People** **I will, with God's help.**
- Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
**People** **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. **We continue to pray for all affected by the coronavirus, as well as nurses, doctors, and all caregivers. In addition, we pray for Tom Ryan, Shirley Stoltey, Bobbye, Sean & Matt, Laura, Constance, Lex & Cole, Alondza & Family, The Pano Family, Alicia & Philip Liz, Jessica, Rachel Mann, Joe Rappa & Family, Jim, Brent Keith, Damar, and John Totten.**

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. **We pray for the repose of soul for Virginia Vandagriff, William Arthur Homan, Walter Cunningham, and Penny Rappa.**

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*

*(Silence)*

Lord, in your mercy

**Hear our prayer.**

*And after a moment of silence the Deacon adds a concluding Collect.*

*You may type your own intercessory prayer requests in the comment section of Facebook Live.*

*The parts of the prayer in **bold** are said out loud together.*

*Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.*

With today's use of the  
Baptismal Covenant  
we do not have a  
separate **Confession**  
and **Absolution**.

## THE PEACE

*All stand.*

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays: Daphne and Bill**

**Anniversaries: Bill and Marilyn Cockshott**

**Travelers:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

sung by the Choral Scholars

Tomorrow shall be my dancing day,  
I would my true love did so chance  
to see the legend of my play,  
to call my true love to my dance;

*Sing O my love,  
This have I done for my true love.*

Then was I born of a virgin pure,  
Of her I took fleshly substance.  
Thus was I knit to man's nature,  
to call my true love to the dance.

In a manger laid and wrapped I was,  
So very poor; this was my chance,  
Betwixt an ox and a silly poor ass,  
to call my true love to my dance.

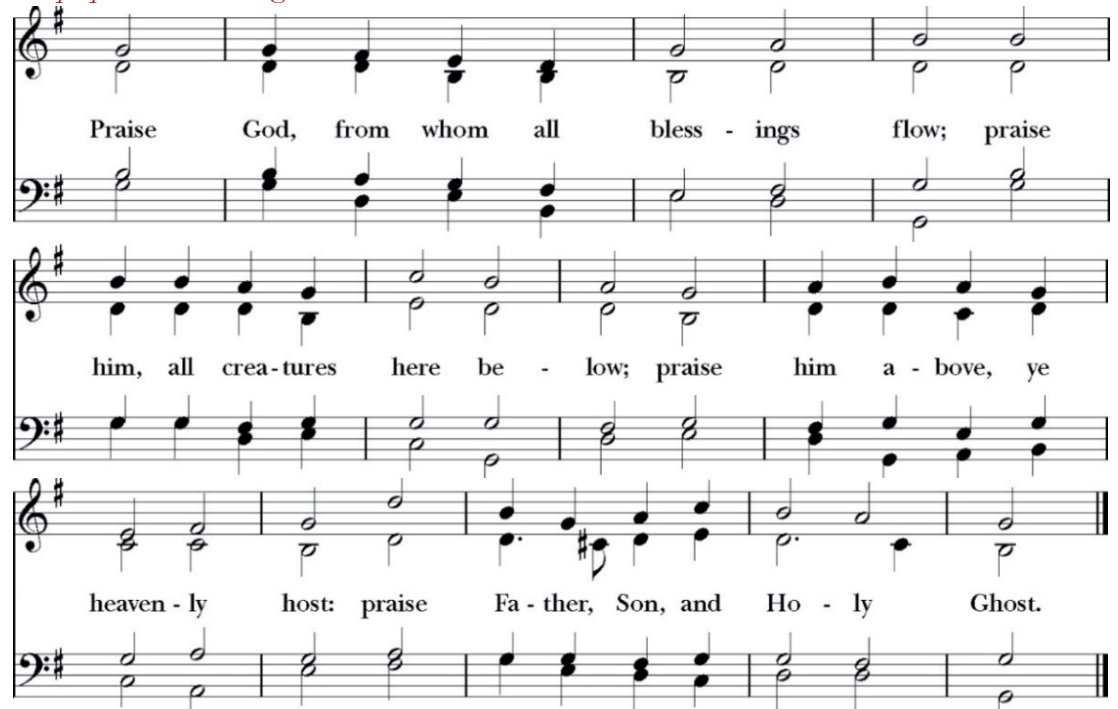
Then afterwards baptized I was;  
The Holy Ghost on me did glance,  
My Father's voice heard from above,  
to call my true love to my dance.

TRADITIONAL CAROL ARRANGED BY RICHARD SHEPHARD

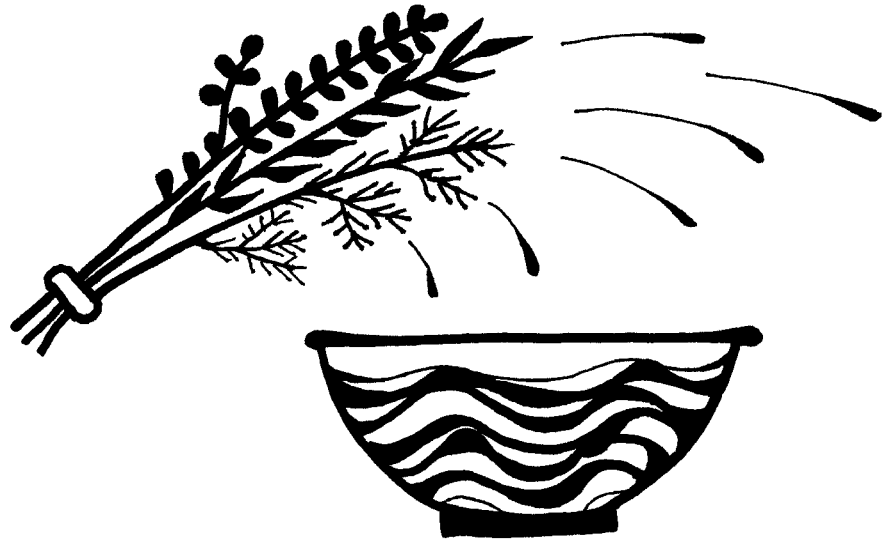


## DOXOLOGY

*The people stand and sing*



Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.





# The Great Thanksgiving

*The People remain standing.*

*Celebrant*        The Lord be with you.

**People**            **And also with you.**

*Celebrant*        Lift up your hearts.

**People**            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

**People**            **It is right to give him thanks and praise.**

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*At 8:00 am the Sanctus is said by the Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*In this Season of Epiphany we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.*

*At 10:00 am the Sanctus is sung by the Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na



*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

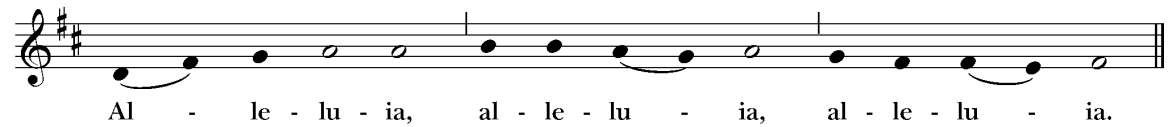
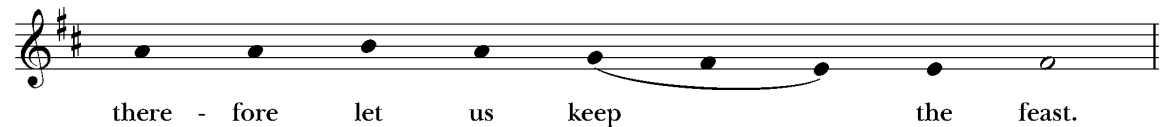
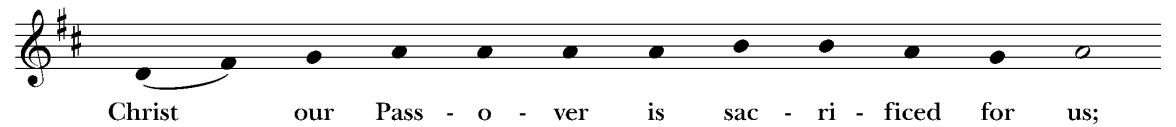
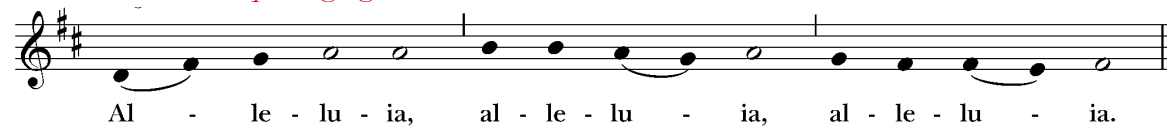
**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant and People sing together*



*The Celebrant says*

The Gifts of God for the People of God.

*The Fraction, also called **The Breaking of the Bread**, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore, we keep a moment of silence for prayers of awe and gratitude.*

COMMUNION HYMN

Just as I am

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

*During the Communion Hymns we will have the distribution of the bread and wine.*

*The choir is served first so that they may then lead us in the singing.*

*Then, starting from the back of the room, Ushers will invite you forward to receive the bread and wine.*

*After receiving the bread you may slip it under your mask to consume it.*

*Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.*

*If you are unable to come forward, let the ushers know so the bread can be brought to you.*

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*

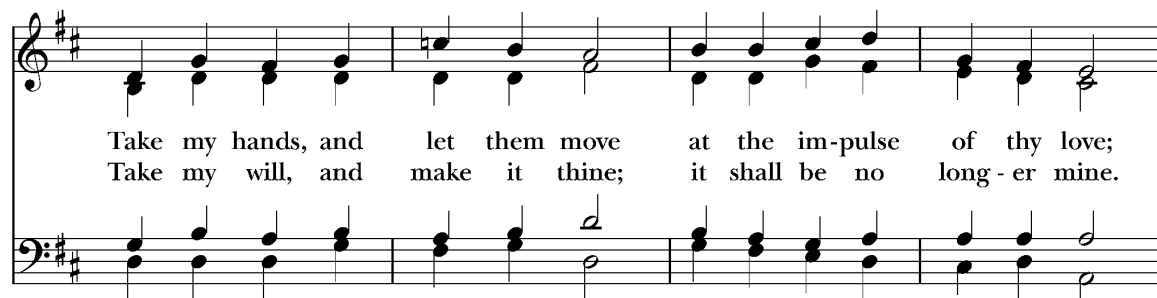
**CLOSING HYMN** Take my life and let it be



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

**Voluntary**



## Life at St. Barnabas

**Confirmation Classes** – In preparation for Bishop Lucinda’s visit with us at St. Barnabas on Sunday, February 5th, we are going to have a **three-week series** of Confirmation Classes on Thursday January 12, 19, and 26 at 7:00 pm.

These confirmation classes are appropriate for those who want to be “confirmed” in the Episcopal Church or who want to be “received” from another Christian tradition. At times it is appropriate for a person who has already been confirmed as an Episcopalian to “re-affirm” their baptismal vows. Contact Fr. Rob for additional information.

These classes are in person and on Zoom. Click this link to attend: [bit.ly/stbconfirmationclass](https://bit.ly/stbconfirmationclass)  
To dial in call 1-669-900-6833. Meeting ID: 880 0111 4484#. Password 523071#, and then hit # a second time.

**SLO Deanery offering of “A Storied Pilgrimage on Race”** – Our Diocese has put together a twelve-session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday at 7:00 pm and running through February. The next session is Thursday, January 19<sup>th</sup> at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session.

Click this link to attend on your computer or device: [bit.ly/sbstoriedpilgrimage](https://bit.ly/sbstoriedpilgrimage)  
To dial in call 1-669-900-6833. Meeting ID: 811 5036 9907#. Password 136424#, and then hit # a second time.

**Alzheimer’s Association Program** – January 18<sup>th</sup>, 10:-11:30 am. The Central Coast Chapter of the Alzheimer’s Association will be hosting a program in the Parish Hall. **10 Warning Signs of Dementia: Where are my keys vs. What are my keys?** This free education program will discuss the differences between normal, age-related changes and those that could be cause for concern. To register, all 800.272.3900 or visit: [bit.ly/ALZeducation](https://bit.ly/ALZeducation). There will be educational programs held on the 3<sup>rd</sup> Wednesday of the month for the next six months.

**Africa Team Ministries Display** – For the next few weeks we will have the Africa Team Ministry items on display in the Parish Hall. Please take a look at the various items. For more information about the various ministries as well as more products offered on their online store, visit: [africateamministries.org](https://africateamministries.org).

**AARP Tax-Aide** will offer free income tax preparation services at St Barnabas’s church on Thursdays, beginning February 2nd. Reservations can be made in late January at [ccfreetax.org/appointment.html](https://ccfreetax.org/appointment.html) or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return. Appointments can be made starting January 18<sup>th</sup>.

**Vestry Nominations** – The Nominating Committee is pleased to present the following Vestry nominations which will be voted on in our Annual Meeting on Sunday, January 29<sup>th</sup> at 11:15 am.

Robert Merritt  
Sheila Miller  
Tracy Schiro

In the Annual Meeting we will also vote to confirm the appointments of Carlos Ortiz to fulfill the remainder of a two-year term, and Melissa Biel to fulfill the remainder of a one-year term.

## Opportunities to gather virtually

**Sunday morning worship at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page  
[facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Bible Study Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500<sup>th</sup> Anniversary. Call Mary Ann if you have any questions.

**Friday afternoon Centering Prayer** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering.

Click this link to attend via your computer or device

[bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.  
Thank you to everyone who helps make things happen on Sunday!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla  
Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Jr. Warden)  
Class of 2025 – Rachel Mann, Carlos Ortiz, Brian Petersen

**The Altar Guild Team:**  
Tricia Ottesen, Marsha Fasse, Paula Smith

**Sunday School Teacher:**  
Robert Merritt, Adrienne Kielan

**Thank you to last week's Coffee Hour Hosts:**  
8:00 am Carlos Ortiz  
10:00 am Steve Jerrick and Harry Johnson

**This Week's Coffee Hour Hosts:**  
8:00 am Robert Merritt, Karen Reinecke  
10:00 am Chris Williams, Diane Wilcock, Lynne Schulz

**CALENDAR**  
**Week of January 15 – January 22**

Today	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School .....	10:00 am
Monday	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library) .....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Vestry meeting.....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
	Building & Grounds Committee (via Zoom) .....	7:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School .....	10:00 am

*\* In-person and via Facebook Live*

**SERVING TODAY**

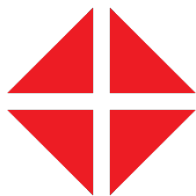
Presider/Preacher    Rev. Rob Keim  
                                 Deacon    Rev. Dcn. Susan Arnold  
                                 Music Minister    Janis Johnson  
                                 8:00 am Pianist    Sharon Williams  
                                 Choral Scholars    Chris Marston, Taylor Hatch, Rachel Koenigsberg  
 Livestream Production    Adam Loveridge

**8:00 am**

Eucharistic Minister    Michele Davenport  
                                 Lector    Georgianna Gleason  
                                 2<sup>nd</sup> Chalice    Carlos Ortiz  
                                 Ushers    Ann Mathias, Carlos Ortiz  
 Vestry on Call  
 Coffee Hour    Robert Merritt, Karen Reinecke

**10:00 am**

Eucharistic Minister    Todd Long  
                                 2<sup>nd</sup> Chalice    Deborah Miller  
                                 Lector    Tricia Ottesen  
                                 Ushers    Pat & Penny Chambers, Judy Thompson  
 Vestry on Call  
 Coffee Hour    Chris Williams, Diane Wilcock, Lynne Schulz



301 Trinity Avenue, Arroyo Grande, CA 93420  
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 E-mail Address: [saintbarnabasag@gmail.com](mailto:saintbarnabasag@gmail.com)  
[saintbarnabas-ag.org](http://saintbarnabas-ag.org)

SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM