



St. Barnabas' Episcopal Church

EPIPHANY SUNDAY | JANUARY 8, 2023

8:00 am and 10:00 am



Shining Hope – Lauren Wright Pittman

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Carol Wilcock to the glory of God and thanksgiving for the birthdays of her granddaughter, Cynthia Smith, and Carol’s sister, Harriet Russell-Mosley. The flowers have been placed on the altar by Jerri Pence in celebration of the birthdays of her son, Kevin Pence, and granddaughter, Kate Pence; by Frank and Paula Smith in loving memory of her Paula’s parents, Raleigh and Reva Baker, and her brother Mark Baker.

Notable Events

Thursday	January 12, 19, 26	Confirmation classes 7:00 pm (in person and Zoom)
Sunday	January 29	Parish Annual Meeting 11:15 am
Sunday	February 5	Bishop’s visit 8:00 am and 10:00 am

Voluntary

Introit

*Panis angelicus fit panis hominum;
Dat panis coelicus figuris terminum:
O res mirabilis!
Manducat Dominum pauper, servus et humilis.*

*Te trina Deitas, unaque poscimus,
Sic nos tu visita, sicut te colimus;
Per tuas semitas duc nos quo tendimus,
Ad lucem quam inhabitas.*

Panis Anglicus

The bread of the angels becomes the bread of mortals; the bread of heaven puts an end to prefigurations. O wondrous thing! the poor, the slave and the humble feed on their Lord.

Of you, threefold and one God, we ask: Come to visit us as we worship you; lead us on your paths to where we want to go: to the light in which you dwell.

Sung by the Choral Schoars

The Word of God

Stand as you are able.

ENTRANCE HYMN

We Three Kings

1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and

1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -

1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.

O star of won - der, star of night,
star with roy - al beau - ty bright; west - ward lead - ing,
still pro - ceed - ing, guide us to thy per - fect light!

The Celebrant says

Celebrant

Bless-ed be the one, ho - ly and liv - ing God.

People

Glo - ry to God for ev - er and ev - er.

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

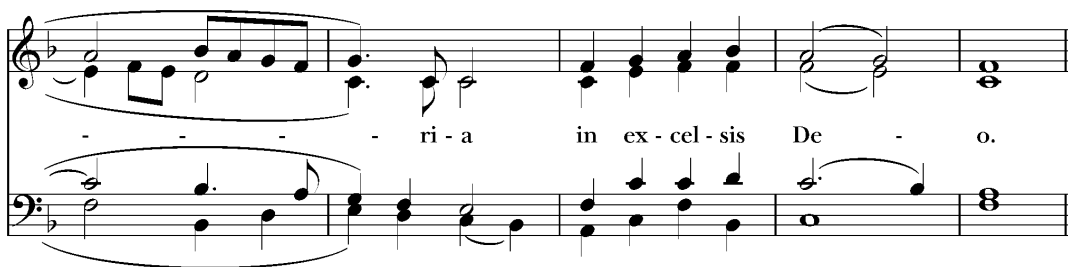
Angels we have heard on high!

1 An - gels we have heard on high, sing - ing sweet - ly through the night,

and the moun-tains in re - ply ech - o - ing their brave de - light.

Refrain
Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Isaiah 60:1-6

A Reading from the book of the prophet Isaiah.

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.
Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

In each of our worship services we read four passages from the Bible: an Old Testament reading, a Psalm, a New Testament reading, and a Gospel reading. The readings are arranged in a three-year cycle so that we end up reading a large portion of the Bible in our worship. Today's readings are specific to Epiphany Sunday. The three-year cycle is called the Revised Common Lectionary (RCL) and it is used by most mainline denominations.

Like the other Scripture readings in today's worship, **Psalm 72** is specifically assigned to Epiphany Sunday. This particular psalm is known as a royal psalm perhaps a coronation ode.

Psalm 72:1-7,10-14

8am – Said by All

10am – Sung by the Choral Scholars. All sing refrain.

All kings shall bow down be - fore him;
all the na - tions shall do him ser - vice.

- ¹Give the King your justice, O God, *
and your righteousness to the King's Son;
²That he may rule your people righteously *
and the poor with justice;
³That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
⁴He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor. *Refrain.*
- ⁵He shall live as long as the sun and moon endure, *
from one generation to another.
⁶He shall come down like rain upon the mown field, *
like showers that water the earth.
⁷In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more. *Refrain.*
- ¹⁰The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts. *Refrain.*
- ¹¹All kings shall bow down before him, *
and all the nations do him service.
¹²For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
¹³He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
¹⁴He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight. *Refrain.*

SECOND READING: Ephesians 3:1-12

A Reading from Paul's letter to the Church in Ephesus.

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN Many and great, O God, are thy works Verse 1



1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -



earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;



thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of life. Bless us with



word the wa - ters were formed; deep seas o - bey thy voice.
life that has no end, e - ter - nal life with thee.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

GOSPEL: Matthew 2:1-12

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

⁶“And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.”

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Many and great, O God, are thy works

**Verse 2
Prior Page**

THE SERMON

The Rev. Cn. Doug Edwards

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence)

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(Silence)

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(Silence)

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. **We continue to pray for all affected by the coronavirus , as well as nurses, doctors, and all caregivers. In addition, we pray for Carl Hunter, Bill Fasse, Sandy Rowland, Paul DeTilla, Ramah, Jonathan Richardson, Jane Peterson, Ben & Ursula, Father Daniel, Lyn, Christie and her son.**

(Silence)

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. **We pray for the repose of soul for Lawson, Debbie Spangler, and Denny Ward.**

(Silence)

Lord, in your mercy

Hear our prayer.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

(Silence)

Lord, in your mercy

Hear our prayer.

And after a moment of silence the Deacon adds a concluding Collect.

You may type your own intercessory prayer requests in the comment section of Facebook Live.

*The parts of the prayer in **bold** are said out loud together.*

Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: **Ann Coker, Cynthia Smith, Harriet Russell-Mosley, Kevin Pence,
and Kate Pence**

Anniversaries: **Ann & Gary Coker**

Travelers:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

*In response to the
Confession the Priest
says the Absolution
signifying the grace that
we have already
received through Jesus.
As the Absolution is said
some choose to make
the sign of the Cross by
using the fingers to
touch the forehead,
heart, left shoulder and
right shoulder, and back
to the heart again.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

We Three Kings

sung by the Choral Scholars

Three Kings from Persian lands afar
to Jordan follow the pointing star:
and this the quest of the travelers three,
where the new-born King of the Jews may be.
Full royal gifts they bear for the King;
Gold, incense, myrrh are their offering.

The star shines out with a steadfast ray;
the kings to Bethlehem make their way,
and there in worship they bend the knee,
as Mary's child in her lap they see;
their royal gifts they show to the King;
gold, incense, myrrh are their offering.

Thou child of man, lo, to Bethlehem
the Kings are travelling, travel with them!
The star of mercy, the star of grace,
shall lead thy heart to its resting place.
Gold, incense, myrrh thou canst not bring;
offer thy heart to the infant King.

WORDS & MUSIC: PETER CORNELIUS

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

In this Season of Epiphany we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

At 8:00 am the Sanctus is said by the Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People

The musical score is written in G minor (two flats) and 4/4 time. It consists of five systems of vocal and piano parts. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal line is primarily composed of quarter and eighth notes, with some rests and ties.

san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
 as we await the day of his coming.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff contains the first line of the Alleluia. The second staff contains the beginning of the Fraction. The third staff contains the end of the Fraction. The fourth staff contains the second line of the Alleluia.

*The Fraction, also called **The Breaking of the Bread**, both recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.*

The Celebrant says

The Gifts of God for the People of God.



COMMUNION HYMN

As with gladness

During the Communion Hymns we will have the distribution of the bread and wine.

The choir is served first so that they may then lead us in the singing.

Then, starting from the back of the room, Ushers will invite you forward to receive the bread and wine.

After receiving the bread you may slip it under your mask to consume it.

Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat.

Empty bowls may be placed in the baskets along the side of the room.

If you are unable to come forward, let the ushers know so the bread can be brought to you.

1 As with glad-ness men of old did the guid-ing star be-hold;
 2 As with joy-ful steps they sped to that low-ly man-ger-bed;
 3 As they of-fered gifts most rare at that man-ger rude and bare;
 4 Ho-ly Je-sus! ev-ery day keep us in the nar-row way;
 5 In the heaven-ly coun-try bright, need they no cre-a-ted light;

1 as with joy they hailed its light, lead-ing on-ward, beam-ing bright;
 2 there to bend the knee be-fore him whom heaven and earth a-dore;
 3 so may we with ho-ly joy, pure and free from sin's al-loy,
 4 and, when earth-ly things are past, bring our ran-somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down;

1 so, most gra-cious Lord, may we ev-er-more be led to thee.
 2 so may we with will-ing feet ev-er seek the mer-cy-seat.
 3 all our cost-liest trea-sures bring, Christ! to thee, our heaven-ly King.
 4 where they need no star to guide, where no clouds thy glo-ry hide.
 5 there for ev-er may we sing al-le-lu-ias to our King.

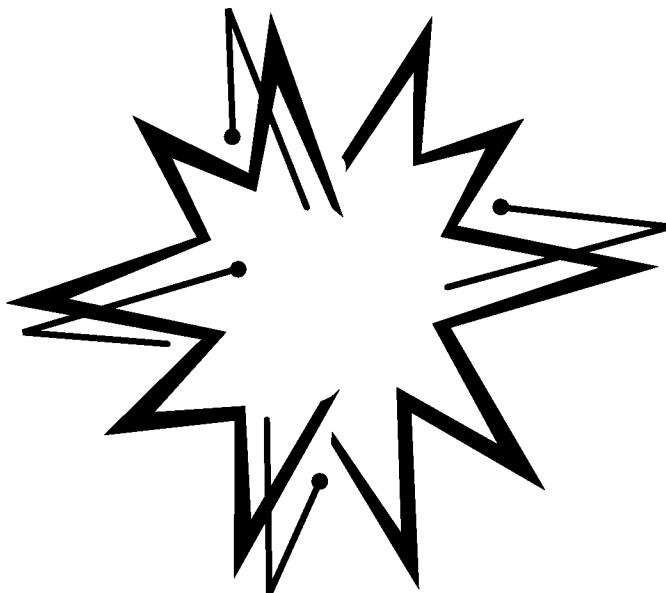
Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**



CLOSING HYMN

We limit not the truth



1 We limit not the
2 Who dares to bind to
3 O Father, Son, and



truth of God to our poor reach of mind, to
one's own sense the oracles of heaven, for
Spi-rit, send us in-crease from above; en-



no-tions of our day and place, crude, par-tial, and con-
all the na-tions, tongues, and climes and all the a-ges
large, ex-pand all liv-ing souls to com-pre-hend your



fin-ished; no, let a new and bet-ter hope with-
given? That u-ni-verse, how much un-known! The
love; and make us all go on to know with



in our hearts be stirred; the Lord has yet more
o-cean un-ex-plored! The Lord has yet more
no-bler powers con-ferred— the Lord has yet more



light and truth to break forth from his word.
light and truth to break forth from his word.
light and truth to break forth from his word.

Interlude/Conclusion



Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Voluntary

Life at St. Barnabas

Confirmation Classes – In preparation for Bishop Lucinda’s visit with us at St. Barnabas on Sunday, February 5th, we are going to have a **three-week series** of Confirmation Classes on Thursday January 12, 19, and 26 at 7:00 pm.

These confirmation classes are appropriate for those who want to be “confirmed” in the Episcopal Church or who want to be “received” from another Christian tradition. At times it is appropriate for a person who has already been confirmed as an Episcopalian to “re-affirm” their baptismal vows. Contact Fr. Rob for additional information.

These classes are in person and on Zoom. Click this link to attend on your computer or device.

bit.ly/stbconfirmationclass

To dial in call 1-669-900-6833. Meeting ID: 880 0111 4484#. Password 523071#, and then hit # a second time.

SLO Deanery offering of “A Storied Pilgrimage on Race” – Our Diocese has put together a twelve-session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is Thursday, January 19th at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

Click this link to attend on your computer or device: bit.ly/sbstoriedpilgrimage

To dial in call 1-669-900-6833. Meeting ID: 811 5036 9907#. Password 136424#, and then hit # a second time.

Would you like to host a Coffee Hour? – Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at saintbarnabas.ag@gmail.com with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

From the Vestry – In its last meeting our Vestry (Governing Board) approved a balanced budget for 2023. This includes a \$20k drawdown on reserves to pay for two campus renovation projects and includes increases for salaries and several outreach ministries. We are very blessed.

Vestry Nominations – The Nominating Committee is pleased to present the following Vestry nominations which will be voted on in our Annual Meeting on Sunday, January 29th at 11:15 am.

Robert Merritt

Sheila Miller

Tracy Schiro

In the Annual Meeting we will also vote to confirm the appointments of Carlos Ortiz to fulfill the remainder of a two-year term, and Melissa Biel to fulfill the remainder of a one-year term.

Opportunities to gather virtually

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering.

Click this link to attend via your computer or device

bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:
Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla
Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Jr. Warden)
Class of 2025 – Rachel Mann, Carlos Ortiz, Brian Petersen

The Altar Guild Team:
Janette Sofranko, Ann Mathias, Charmaine Petersen

Sunday School Teacher:
Pam and Aly Pano

Thank you to last week's Coffee Hour Hosts:
10:00 am Robert Merritt, Carlos Ortiz

This Week's Coffee Hour Hosts:
8:00 am Carlos Ortiz
10:00 am Steve Jerrick and Harry Johnson

CALENDAR
Week of January 8 – January 15

Today	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School	10:00 am
Monday	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Finance Committee (via Zoom).....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
	Building & Grounds Committee (via Zoom)	7:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider/Preacher Rev. Cn. Doug Edwards
 Deacon Rev. Dcn. Susan Arnold
 Music Minister Janis Johnson
 8:00 am Pianist Sharon Williams
 Choral Scholars Chris Marston, Taylor Hatch, Rachel Koenigsberg
 Livestream Production Adam Loveridge

8:00 am

Eucharistic Minister Robert Merritt
 Lector/2nd Chalice Michele Davenport
 Ushers Karen Reinecke, Michele Davenport
 Vestry on Call
 Coffee Hour Carlos Ortiz

10:00 am

Eucharistic Minister Pamela Jones
 2nd Chalice Todd Long
 Lector Rachel Mann
 Ushers Steve Jerrick, Harry Johnson, Ted Schepp
 Vestry on Call Melissa Biel
 Coffee Hour Steve Jerrick and Harry Johnson



301 Trinity Avenue, Arroyo Grande, CA 93420
 Office (805) 489-2990 | FAX (805) 489-1221
 E-mail Address: saintbarnabasag@gmail.com
saintbarnabas-ag.org

SAINT BARNABAS’ OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM