



# St. Barnabas' Episcopal Church

First Sunday of Advent | November 27, 2022  
8:00 am and 10:00 am



*Swords into Plowshares – Soichi Watanabe*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lighted by Saint Barnabas’ to the Glory of God. Flowers are placed on the altar by St. Barnabas to the Glory of God.

### *Notable Events*

Sunday	November 27	Parents / Grandparents meeting 11:30 am
Saturday	December 10	Diocesan Advent Retreat at St. Stephens, SLO 9:30 am
Sunday	December 11	Eucharist 8:00 am and Children’s’ Pageant/Eucharist 10:00 am
Sunday	December 11	Advent Lessons & Carols 5:00 pm
Saturday	December 24	Christmas Eve services 4:45pm and 10:45pm
Sunday	December 25	Christmas Day service 10:00 am (no 8:00 am service)

## Voluntary

### Introit      Come Thou, Redeemer of the Earth      Sung by the Choral Scholars

Come, Thou Redeemer of the earth, and manifest thy holy birth,

Let every age adoring fall, such birth befits the God of All.

Words: St. Ambrose, 339-397

Music: Rachel Aarons

## The Word of God

*Stand as you are able.*

### ENTRANCE HYMN      Hark! A thrilling voice is sounding

*Descant*

2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;  
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark-ness, O ye child-ren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

*During this Season of Advent we observe a moment of silence at this point of our worship.*

*Celebrant*

Bless-ed be the one, ho - ly and liv - ing God.

*People*

Glo - ry to God for ev - er and ev - er.

### COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### OPENING ANTHEM

### *Kyrie Eleison*

*Kyrie Eleison is Greek for "Lord, have mercy." Like this version of the Opening Anthem, a Kyrie is often sung as a call and response.*

<i>Bells (or Organ)</i>	<i>Cantor</i>	<i>People</i>
	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
	<i>Cantor</i>	<i>People</i>
	Chri - ste e - le - i - son.	Chri - ste e - le - i - son.
	<i>Cantor</i>	<i>People</i>
	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

### THE COLLECT OF THE DAY

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Lessons

*The people sit.*

## FIRST READING: Isaiah 2:1-5

A Reading from the book of the prophet Isaiah.

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

<sup>3</sup>Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. <sup>4</sup>He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. <sup>5</sup>O house of Jacob, come, let us walk in the light of the LORD!

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Prophets do not predict the future. Instead, they call people back into "right" relationship with God. And as this passage from Isaiah depicts, when "right" relationship happens then beauty is the results – swords are beaten into plowshares.*

## Psalm 122



8 am Said by All  
10:00 am Sung by ALL  
to simplified Anglican Chant  
† Sung to second half of chant

<sup>1</sup>I was glad when they **said to me, \***

“Let us go to the house of the **Lord.**”

<sup>2</sup>Now our feet are **standing \***

within your gates, O **Je-rusalem**

<sup>3</sup>Jerusalem is built as a **city \***

that is at unity with it-**self;**

<sup>4</sup>To which the tribes go up, the tribes of the **Lord, \***

the assembly of Israel, to praise the name of the **Lord.**

<sup>5</sup>For there are the thrones of **judgment, \***

the thrones of the house of **David.**

<sup>6</sup>Pray for the peace of **Je-rusalem: \***

“May they prosper who **love you.**”

<sup>7</sup>Peace be within your **walls \***

and quietness within your **towers.**

<sup>8</sup>For my brethren and companions' **sake, \***

I pray for your pros-**perity.**

† <sup>9</sup>Because of the house of the Lord our **God, \***

I will seek to do you **good.**”

Advent is a time of preparation, and in this passage Paul is calling the followers of Jesus in Rome to prepare themselves.

**SECOND READING: Romans 13:11-14**

A Reading from Paul's letter to the Church in Rome.

<sup>11</sup>You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**SEQUENCE HYMN**

**Once he came in blessing**

**Verses 1 & 2**



1 Once he came in bless - ing, all our ills re - dress - ing;  
 2 Still he comes with - in us, still his voice would win us  
 3 Thus, if thou canst name him, not a - shamed to claim him,  
 4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like - ness low - ly, Son of God most ho - ly;  
 from the sins that hurt us, would to Truth con - vert us:  
 but wilt trust him bold - ly nor dost love him cold - ly,  
 Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.  
 not in tor - ment hold us, but in love en - fold us.  
 he will then re - ceive thee, heal thee, and for - give thee.  
 let us here con - fess thee till in heaven we bless thee.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

**GOSPEL: Matthew 24:36-44**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, <sup>36</sup>“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup>For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup>and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. <sup>40</sup>Then two will be in the field; one will be taken and one will be left. <sup>41</sup>Two women will be grinding meal together; one will be taken and one will be left. <sup>42</sup>Keep awake therefore, for you do not know on what day your Lord is coming. <sup>43</sup>But understand this: if



## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*In this season of Advent we **prepare** for the coming of Jesus with prayers that lean into a theme of gratitude.*

*You may type your own intercessory prayer requests in the comment section of Facebook Live.*

We pray for your Church, that in love and gratefulness it may be awakened and renewed to the work you have given it. We pray for your guidance and direction for its leaders especially for our diocesan bishop, Lucinda.

God you bless us in ways we know and don't know,  
**And we are grateful.**

We pray for all in leadership in the world; most especially we pray for President Joe Biden and Congress that they may seek and use your wisdom in making decisions.

God you bless us in ways we know and don't know,  
**And we are grateful.**

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning.

God you bless us in ways we know and don't know,  
**And we are grateful.**

We pray that you fill us with your grace and goodness that we may grow in holiness and in hospitality; that our mission to serve as your hands, feet, and voice is bookended with love.

God you bless us in ways we know and don't know,  
**And we are grateful.**

We pray for your guidance and wisdom as we strive to help all who are in any need or trouble: the hungry, homeless, substance abusers, lonely, those suffering from mental or physical illnesses, those suffering from mental and physical abuse, for refugees and those whose families have been torn apart by war, famine, or pestilence. In our own community we pray for: **Paul DeTilla, John Hjalmarson, Carolyn Nash, Jesse, Dimity, Dee, Jan, Laura, Norma Bailey, Yolanda Brooks & family, and the Anderson & DeTilla families.**

God you bless us in ways we know and don't know,  
**And we are grateful.**

We thank you for the fellowship and love of our family and friends who have passed from this life into your glory; especially **Patrick Nash, Laurie Anderson, Jay Anderson, Cris Abraham, and Regina Yacovella.**

God you bless us in ways we know and don't know,  
**And we are grateful.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*

*And after a moment of silence the Deacon adds a concluding Collect.*



## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand.*

*Celebrant*

Our God comes to us in peace and love that we may increase and abound in love. The peace of God be always with you.

*People*

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year, Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

*In response to the Confession the Priest says the Absolution signifying the grace that we have already received through Jesus. As the Absolution is said some choose to make the sign of the Cross by using the fingers to touch the forehead, heart, left shoulder and right shoulder, and back to the heart again.*

*In addition, if you have a birthday, anniversary or other celebration please type that into the comments.*

## Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

### The Truth From Above

### Choral Scholars

### DOXOLOGY

*The people stand and sing.*

Praise God for gifts of hope and peace. Praise  
God for gifts of joy and love. Praise  
God for send - ing Christ to dwell on  
Earth for us Em - man - u - el.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* *People*  
The Lord be with you. And al - so with you.  
*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing together*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*In this season of Advent we are using **Eucharistic Prayer B** from our *Episcopal Book of Common Prayer*. This version uses more traditional language as we remember how Jesus changed and continues to change the universe.*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The Celebrant and People sing together*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God.

COMMUNION HYMN

The King shall come

Verses 1, 2



1. The King shall come when morn-ing dawns And  
 2. O bright-er than the ris - ing morn When



1. light tri - um - phant breaks, When beau - ty gilds the  
 2. he, vic - to - rious, rose And left the lone - some



1. east - ern hills And life to joy a - wakes.  
 2. place of death, De - spite the rage of foes.



1. Not, as of old, a lit - tle child, To  
 2. O bright-er than that glo-rious morn Shall



1. bear, and fight, and die, But crowned with glo - ry  
 2. this fair morn - ing be, When Christ, our King, in



1. like the sun That lights the morn - ing sky.  
 2. beau-ty comes, And we his face shall see!

Verse 3



3. The King shall come when morn-ing dawns And light and beau -



3. - ty brings. Hail, Christ, the Lord! Thy peo-ple pray: Come



3. quick-ly, King of kings. Come quick-ly, King of kings.

## COMMUNION HYMN Jesus came, adored by angels

*Unison or harmony*

1 Je - sus came, a - dored by an - gels, came with peace from  
2 Je - sus comes a - gain in mer - cy, when our hearts are  
3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
bowed with care: Je - sus comes a - gain in an - swer  
sins for - given; Je - sus comes in sounds of glad - ness,  
pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
to our ear - nest heart - felt prayer; Al - le - lu - ia,  
lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
al - le - lu - ia! comes to save us from de - spair.  
al - le - lu - ia! now the gate of death is riven.  
al - le - lu - ia! till the dawn of end - less day.

*During this Season of Advent we observe a moment of silence at this point of our worship.*

*After the Silence, the Celebrant says*

Let us pray.

*Celebrant and People say together*

Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The people stand and the Priest blesses the people, saying*

May the love and light of God scatter the darkness from before you;  
May God's presence and peace in Christ Jesus keep watch over your hearts and minds;  
May you be steadfast in gratefulness and hope:  
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you  
and remain with you for ever. Amen.

**CONCLUDING HYMN "Sleepers, wake!" A voice astounds us**

1 "Sleep-ers, wake!" A voice a - stounds us, the  
2 Zi - on hears the watch - men sing - ing; her  
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -  
heart with joy - ful hope is spring - ing, she  
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their  
wakes and hur - ries through the night. Forth he comes, her  
harps and cym - bals swell the sound. Twelve great pearls, the

*Our 1982 Hymnal has a whole section of hymns specific to the Season of Advent.*

*The theme of the words in these hymns is preparation.*

*Advent hymns are not Christmas Carols. We wait to do those on Christmas Eve.*

cry has bro - ken, their ur - gent sum - mons clear - ly spo -  
 Bride-groom glo - rious in strength of grace, in truth vic - to -  
 ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!  
 rious: her star is risen, her light grows bright.  
 als as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in  
 Now come, most wor - thy Lord, God's Son, In - car - nate  
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, Al - le - lu - ia! We fol - low all and  
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for ev - er let our prais - es ring.

*Deacon* Go in peace to love and serve the Lord! Alleluia, alleluia!  
*People* Thanks be to God! Alleluia, Alleluia!

**Voluntary**



## Life at St. Barnabas

**SLO Deanery offering of “A Storied Pilgrimage on Race”** – Our Diocese has put together a twelve session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is Thursday, December 1<sup>st</sup> at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

Click this link to attend on your computer or device: [bit.ly/sbstoriedpilgrimage](https://bit.ly/sbstoriedpilgrimage)

To dial in call 1-669-900-6833. Meeting ID: 811 5036 9907#. Password 136424#, and then hit # a second time.

**Diocesan Advent Retreat** – You are invited to a diocese-wide Advent Retreat on Saturday, December 10th, at St. Stephens Episcopal Church (1344 Nipomo Street, San Luis Obispo), and we hope that you will join us! We will gather at 9:30am for worship, Bible study, and reflection. You are encouraged to wear comfortable clothing and bring a journal or computer, if you are someone who enjoys writing while reflecting. Lunch will be provided, and there is a \$10 suggested donation to help with the cost of lunch, but this is not a required contribution. The retreat will end by 3pm. The theme of the day is “Courage in the Wilderness” and it will be hosted by Canon Martha Korienek, our Canon to the Ordinary. Questions? Please email Canon Martha at [canonmartha@realepiscopal.org](mailto:canonmartha@realepiscopal.org). To register, please go to: [bit.ly/diocesanadventretreat](https://bit.ly/diocesanadventretreat)

**Experience the wonder of Advent at our annual Advent Festival of Lessons & Carols** – Sunday, December 11th at 5 pm, join us for a service that is an over 100 year-old tradition. It weaves scripture readings with carols sung by our Choir, and Choral Scholars, past and present, to tell the story of salvation history.

**Would you like to host a Coffee Hour?** – Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

**Thrift Shop News** – A few Sundays someone commented to me “how hard it is to get rid of stuff” after I shared that Goodwill does not accept toys; neither does the Saint Barnabas’ Thrift Shop. That led me to the thought that if we choose gifts more carefully with the concern of how that gift will need to be discarded someday perhaps it will be possible to find gifts that will not end up in a landfill.

**2023 Pledge Cards** – If you have not yet turned in a 2023 pledge card then they may be mailed to the parish office or placed in the offering box on any Sunday morning. If you need a new pledge card, they are available in the narthex (entrance to the church).

**Nominations for Vestry and Diocesan Convention** – The Nominating Committee will begin its work at the end of October to identify and recruit three new Vestry members for three-year terms. In addition, five people to be nominated to represent St. Barnabas at the Diocesan Convention. Terms begin with the Parish Annual Meeting on Sunday, January 29<sup>th</sup>. If you have someone that you think should be considered by the Nominating Committee then please let them know. The committee includes Paul DeTilla, Georgianna Gleason, and David Ottesen.

## Opportunities to gather virtually

**Sunday morning worship at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page  
[facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Bible Study Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500<sup>th</sup> Anniversary. Call Mary Ann if you have any questions.

**Friday afternoon Centering Prayer** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering.

Click this link to attend via your computer or device

[bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.  
Thank you to everyone who helps make things happen on Sunday!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla  
Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Jr. Warden)  
Class of 2025 – Rachel Mann, Carlos Ortiz, Brian Petersen

**The Altar Guild Team:**  
Jane Delgadillo, Pam & Ali Pano, Jerri Pence

**Sunday School Teacher:**  
Pam and Ali Pano

**Thank you to last week's Coffee Hour Hosts:**  
8:00 am Robert Merritt, Karen Reinecke  
10:00 am Jim and Sheila Miller

**This Week's Coffee Hour Hosts:**  
8:00 am Carlos Ortiz  
10:00 am Steve Jerrick & Harry Johnson, Barbara Conry

## CALENDAR

### Week of November 27 – December 3

Today	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children's Sunday School .....	10:00 am
	Parents/Grandparents meeting.....	11:30 am
Monday	Senior Chair Yoga with Sigrid .....	12:00 noon
	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library) .....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children's Sunday School .....	10:00 am

*\* In-person and via Facebook Live*

### SERVING TODAY

Presider	The Rev. Rob Keim
Preacher/Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
8:00 am Pianist	Sharon Williams
Choral Scholars	Rachel Koenigsberg, Chris Marston, Alexander Miller
Livestream Production	Adam Loveridge

#### 8 am

Eucharistic Minister	Carlos Ortiz
Lector/2 <sup>nd</sup> Chalice	Robert Merritt
Ushers	Karen Reinecke, Michele Davenport
Vestry on Call	Georgianna Gleason
Coffee Host	Carlos Ortiz

#### 10 am

Eucharistic Minister/2 <sup>nd</sup> Chalice	Deborah Miller
Lector	Paula Smith
Ushers	Steve Jerrick, Harry Johnson, Ted Schepp
Vestry on Call	Rachel Mann
Coffee Hour Host	Steve Jerrick, Harry Johnson, Barbara Conry



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[saintbarnabas-ag.org](http://saintbarnabas-ag.org)

SAINT BARNABAS' OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM