



# St. Barnabas' Episcopal Church

Christ the King Sunday | November 20, 2022  
8:00 am and 10:00 am



*Barred Spiral Galaxy NGC 1300 – Hubble Heritage Project*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lighted by Corey and Adrienne Kielan in memory of Craig Kielan; by John & Mary Ann Hjalmarson in celebration of Mary Ann’s birthday. The flowers have been placed on the altar by Chris Finch and Tony Garay in celebration of their anniversary

### *Notable Events*

Wednesday	November 23	Thanksgiving Eve service 7:00 pm
Thursday	November 24	Thanksgiving Day (office closed)
Sunday	November 27	Parents / Grandparents meeting 11:30 am
Saturday	December 10	Diocesan Advent Retreat at St. Stephens, SLO 9:30 am
Sunday	December 11	Eucharist 8:00 am and Children’s’ Pageant/Eucharist 10:00 am
Sunday	December 11	Advent Lessons & Carols 5:00 pm

## Voluntary

### Introit                      Yours, Lord, is the greatness                      Sung by the Choral Scholars

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.

Words: Church of England Common Worship

Music: Martin How

## The Word of God

*Stand as you are able.*

### ENTRANCE HYMN                      Christ, whose glory fills the skies



1 Lo! he comes, with clouds de - scend - ing, once for  
2 Ev - ery eye shall now be - hold him, robed in  
3 Those dear tok - ens of his pas - sion still his  
4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
dread - ful ma - jes - ty; those who set at  
daz - zling bo - dy bears, cause of end - less  
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
nought and sold him, pierced, and nailed him to the  
ex - ul - ta - tion to his ran - somed wor - ship -  
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
tree, deep - ly wail - ing, deep - ly wail - ing,  
ers; with what rap - ture, with what rap - ture,  
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

*This is the last Sunday in the long season after Pentecost. Today we celebrate the feast of Christ the King or The Reign of Christ. The color for this special day is white.*

*In the last three months of this season we have been embracing the theme of a "Season of Creation." God calls us to be good stewards of Creation and we are to praise God, our Creator. During this season you will note an extra emphasis on our Care of Creation. Our prayer is that this theme will work its way inside of you. As we read in the first creation story of Genesis 1, "God saw everything that God made, and indeed, it was very good."*

*The Celebrant says*

Blessed be the One who creates all things.

**People**

**The Holy One's love is new every morning.**

This is the day the Creator has made.

**People**

**Let us rejoice and be glad in it.**

### PROFESSION OF CREATION

*The Celebrant and People say together*

**We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,  
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,  
the malnourished one, the climate refugee,  
who loves and cares for this world  
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world  
and everything in it.**

**We believe in the Holy Spirit, the breath of God,  
who moves with God  
and who moves among and with us today.**

**We believe in everlasting life in God.**

**And we believe in the hope that one day  
God will put an end to death and all destructive forces.**

*In this season we have been celebrating Creation and we use this Profession for one last Sunday before moving to the Season of Advent next week. The structure of this Profession is similar to the Nicene Creed, though it does not replace the Creed, which is said later in our worship.*

*In this season our Song of Praise is the Venite which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.*

### SONG OF PRAISE

### Venite

1. Come, let us sing to the  
Lord; let us shout for joy to the Rock of our sal -  
va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, and a great King a - bove all  
gods. 4. In his hand are the cav - erns of the earth,

*The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.*

— and the heights of the hills are his al - so. 5. The  
 sea is his, for he made it, — and his hands have  
 mold - ed the dry land. — 6. Come, let us bow down, and bend the  
 knee, — and kneel be-fore the Lord our Ma - ker. — 7. For  
 he is our God, — and we are the peo - ple of his  
 pas - ture — and the sheep of his hand. —  
 — Oh, that to - day you would heark-en to his voice! —

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit.*

### FIRST READING: Jeremiah 23:1-6

A Reading from the book of the prophet Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord.

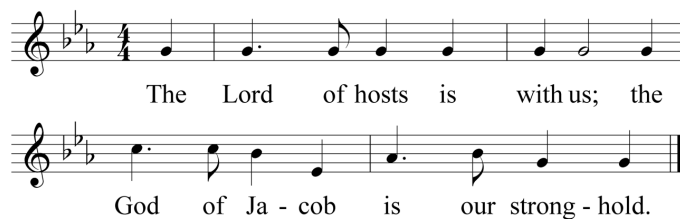
<sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise

up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

<sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### Psalm 46



8 am Said by All  
10:00 am Choral Scholars  
sing *Refrain*.  
All repeat.  
Choral Scholars sing verses.

- <sup>1</sup>God is our refuge and strength, \*  
a very present help in trouble.
- <sup>2</sup>Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;
- <sup>3</sup>Though its waters rage and foam, \*  
and though the mountains tremble at its tumult. *Refrain*
- <sup>4</sup>The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.
- <sup>5</sup>There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.
- <sup>6</sup>God is in the midst of her;  
she shall not be overthrown; \*  
God shall help her at the break of day.
- <sup>7</sup>The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away. *Refrain*
- <sup>8</sup>The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.
- <sup>9</sup>Come now and look upon the works of the Lord, \*  
what awesome things he has done on earth.
- <sup>10</sup>It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear,  
and burns the shields with fire.
- <sup>11</sup>"Be still, then, and know that I am God; \*  
I will be exalted among the nations;  
I will be exalted in the earth."
- <sup>12</sup>The Lord of hosts is with us; \*  
the God of Jacob is our stronghold. *Refrain*

## SECOND READING: Colossians 1:11-20

A Reading from Paul's letter to the Church in Colossus.

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**



*The church in Colossus was founded by an associate of the Apostle Paul named Epaphras. This letter to that church begins with a highly complementary descriptions of the Colossians' lives, but unnamed teachers pose a threat to their faith. This passage starts with a prayer for endurance and then moves into a hymn about the supremacy of Christ over the universe and all of Creation.*

## SEQUENCE HYMN

## Let all mortal flesh keep silence

## Verses 1 &amp; 2



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"



**GOSPEL: Luke 23:33-43**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SEQUENCE HYMN**

**Let all mortal flesh keep silence**

**Verses 3 & 4  
(prior page)**

**THE SERMON**

*Followed by a moment of silent mediation.*

**The Rev. Rob Keim**

*It is traditional for the people to stand as the **Gospel Book** is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

## **THE NICENE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

God of all Creation,  
You are present in the whole universe—even in the smallest of your creatures.  
You embrace all that exists with tenderness and love.  
Pour out upon us the power of your love,  
That we are so moved to embrace the world you give us with tenderness.

God of all creation

**Guide us in your love and grace.**

Lord, our teacher,  
Teach us to discover the worth of your creation both great and small,  
To be filled with awe, wonder, and contemplation,  
And to recognize that we are profoundly united with every creature.  
Help the leaders of your Church to be examples of that oneness  
In their lives and ministry.

God of all Creation

**Guide us in your love and grace.**

Lord of all wisdom and understanding,  
As water floods or runs dry so that seeds cannot grow and bear fruit,  
As the land can no longer flourish,  
As the temperature of our world rises,  
As ice melts and sea levels rise,  
We pray you to touch the hearts of those of us who have forsaken your creation  
For our own gain and false prosperity and for the complicity of all,  
That we may hear and respond to the groaning of the Earth's adversity.

God of all creation

**Guide us in your love and grace.**

Lord of all power and light, We pray you to enlighten those of us with power and wealth  
That we do not turn away in indifference but rather  
Come to use and share that power and wealth for the  
Common good, for the care of the poor,  
And for the care of all creation.

God of all creation,

**Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,  
We thank you for giving us diversity in both nature and in humanity.  
We, at St. Barnabas remember the native peoples on whose homeland  
We now worship.  
We pray for forgiveness for any complicity in ill treatment of native peoples  
And seek to be united in ways that promote the well-being of all.

God of all creation

**Guide us in your love and grace.**

*In this season we are  
using a modified prayer  
that focuses our  
attention on God's  
Creation, and our care of  
that Creation.*

*Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.*

Lord of healing and mercy,  
We give thanks for your love and all that you give to us.  
We pray you now to care especially for people who suffer either  
From consequences of war, strife, famine, and ill health or for  
Any other reasons. We continue to pray for those in our own community:  
**Joseph H, Noel, Serenity, Donna Grenek, Meg, Diane, Maddie, Miranda Thompson,  
Paul DeTilla, Russ & Rea, Ellen, Collyn, Genie, Bill & Debbie, Bev, Diana Guida,  
Brent K. and Keri Hammons.**

And we pray for those who have died. Especially **George H., Al Sonntag, Bob Whitford,  
Jane Gross, and Colin Volpe .**

God of all creation **Guide us in your love and grace.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*  
God of all creation **Guide us in your love and grace.**

*The Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*           The peace of Christ be always with you.  
*People*             **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*In response to the Confession the Priest says the Absolution signifying the grace that we have already received through Jesus. As the Absolution is said some choose to make the sign of the Cross by using the fingers to touch the forehead, heart, left shoulder and right shoulder, and back to the heart again.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Mary Ann Hjalmarson  
**Anniversaries:** Chris Finch and Tony Garay  
**Travelers**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year, Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM      E'en so Lord Jesus, quickly come      Choral Scholars

A mighty Fortress is our God, a bulwark never failing; Our Helper He amid the flood of mortal ills prevailing. But still our ancient foe doth seek to work us woe; his craft and pow'r are great; and, armed with cruel hate, on earth is not his equal. Did we in our own strength confide, our striving would be losing; were not the right man on our side, the Man of God's own choosing: dost ask who that may be? Christ Jesus, it is He; Lord Sabaoth, His Name, from age to age the same, and He must win the battle. And though this world, with devils filled, should threaten to undo us, we will not fear, for God hath willed His truth to triumph through us. The prince of darkness grim, we tremble not for him; his rage we can endure, for lo! his doom is sure; one little word shall fell him, that Word above all earthly powers, no thanks to them, abideth; the Spirit and the gifts are ours through Him who with us sideth; let goods and kindred go, this mortal life also; the body they may kill: God's truth abideth still, His kingdom is forever.

*Words: Martin Luther (Psalm 46)*

*Music: William Roger Price, Ein feste Burg*

*In addition, if you have a birthday, anniversary or other celebration please type that into the comments.*

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

*At our 10am Eucharist, please switch to the supplemental seasonal bulletin.*

*If you are attending in-person worship, then this supplement is yellow.*

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

*In the last two months in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The Celebrant says* The Gifts of God for the People of God.



COMMUNION HYMN

He is King of kings

♩

He is King of kings, He is Lord of Lords;

1.

Je - sus Christ, the first and last\_ no man works like Him. He is

2.3.4. Fine

no man works like Him. 1. He built his throne up in the air\_  
2. I was but young when I be - gun\_

no man works like Him; 1. And called the saints from  
2. But now my race is

D.S.

1. ev - 'er where\_ no man works like Him. He is  
2. al - most won\_

COMMUNION HYMN Ride on, King Jesus

Ride on, King\_ Je - sus, No man can - a hin - der me.

Je - sus, ride on, no man — can - a 1.  
Ride on, King\_ Je - sus, ride on, no man can - a hin - der me.

2. **Fine**  
hin - der me. 1. King Je - sus rides a milk - white horse, No man works like  
2. I know that my re - deem - er lives,

*D.C.*  
Him, 1. De riv - er Jor - d'n He did cross no man works like Him. Oh  
2. And of His bless - ing free - ly gives,

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

**Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

### **THE BLESSING**

*The people stand and the Priest blesses the people, saying*

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you forever. *Amen.*



CONCLUDING HYMN

Crown him with many crowns

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

*Deacon* Let us go forth into the world rejoicing in the power of the Holy Spirit.  
 Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

Voluntary

## Life at St. Barnabas

**Sing in the Choir** – The adult Chancel Choir has resumed Wednesday rehearsals at 6:00 pm. Please contact our Music Minister, Janis Johnson, if you are interested in singing, either as a returning chorister or as a new chorister. Cell/Text: 805-772-3786 or Email: [janis88keys@mac.com](mailto:janis88keys@mac.com)

**SLO Deanery offering of “A Storied Pilgrimage on Race”** – Our Diocese has put together a twelve session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is Thursday, December 1<sup>st</sup> at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

We will use the Zoom video conferencing service for this gathering.

Click this link to attend via your computer or device: [bit.ly/sbstoriedpilgrimage](https://bit.ly/sbstoriedpilgrimage)

To dial in call 1-669-900-6833. When prompted put in the meeting id of 811 5036 9907# and when prompted for a password put in 136424#, and then hit # a second time.

**Diocesan Advent Retreat** – You are invited to a diocese-wide Advent Retreat on Saturday, December 10th, at St. Stephens Episcopal Church (1344 Nipomo Street, San Luis Obispo), and we hope that you will join us! We will gather at 9:30am for worship, Bible study, and reflection. You are encouraged to wear comfortable clothing and bring a journal or computer, if you are someone who enjoys writing while reflecting. Lunch will be provided, and there is a \$10 suggested donation to help with the cost of lunch, but this is not a required contribution. The retreat will end by 3pm. The theme of the day is “Courage in the Wilderness” and it will be hosted by Canon Martha Korienek, our Canon to the Ordinary. Questions? Please email Canon Martha at [canonmartha@realepiscopal.org](mailto:canonmartha@realepiscopal.org).

To register, please go to: [bit.ly/diocesanadventretreat](https://bit.ly/diocesanadventretreat)

**Would you like to host a Coffee Hour?** – Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

**Thrift Shop News** – Christmas has arrived at the Thrift Shop! Come on by and check it out.

**Birthdays or Anniversaries?** – If you have a birthday or anniversary coming up and would like to have us pray for you during the service, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**Nominations for Vestry and Diocesan Convention** – The Nominating Committee will begin its work at the end of October to identify and recruit three new Vestry members for three-year terms. In addition, five people to be nominated to represent St. Barnabas at the Diocesan Convention. Terms begin with the Parish Annual Meeting on Sunday, January 29<sup>th</sup>. If you have someone that you think should be considered by the Nominating Committee then please let them know. The committee includes Paul DeTilla, Georgianna Gleason, and David Ottesen.

## Opportunities to gather virtually

**Sunday morning worship at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page  
[facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Bible Study Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500<sup>th</sup> Anniversary. Call Mary Ann if you have any questions.

**Friday afternoon Centering Prayer** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering.

Click this link to attend via your computer or device

[bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.  
Thank you to everyone who helps make things happen on Sunday!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla  
Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Jr. Warden)  
Class of 2025 – Rachel Mann, Carlos Ortiz, Brian Petersen

**The Altar Guild Team:**  
Tricia Ottesen, Marsha Fasse, Paula Smith

**Sunday School Teacher:**  
Pam and Ali Pano

**Thank you to last week's Coffee Hour Hosts:**  
8:00 am David and Sharon Williams  
10:00 am Ted Schepp, Stan and Ginger Terry

**This Week's Coffee Hour Hosts:**  
8:00 am Robert Merritt, Karen Reinecke  
10:00 am Jim and Sheila Miller

## CALENDAR

### Week of November 20 – November 27

Today	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children's Sunday School .....	10:00 am
Monday	Thrift Shop Staff Meeting.....	10:00 am
	Senior Chair Yoga with Sigrid .....	12:00 noon
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library) .....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
	<b>Thanksgiving Eve Communion .....</b>	<b>7:00 pm</b>
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion* .....	10:00 am
	Children's Sunday School .....	10:00 am
	Parents/Grandparents meeting.....	11:30 am

*\* In-person and via Facebook Live*

### SERVING TODAY

Presider/Preacher The Rev. Rob Keim

Music Minister Janis Johnson  
8:00 am Pianist Sharon Williams  
Choral Scholars Rachel Koenigsberg, Chris Marston, Alexander Miller  
Livestream Production Jeff Diehl

#### 8 am

Eucharistic Minister Michele Davenport  
Lector Georgianna Gleason  
2<sup>nd</sup> Chalice Carlos Ortiz  
Ushers Ann Mathias, Carlos Ortiz  
Vestry on Call Georgianna Gleason  
Coffee Host Robert Merritt, Karen Reinecke

#### 10 am

Eucharistic Minister Deborah Miller  
Lector Lynne Schulz  
2<sup>nd</sup> Chalice Todd Long  
Ushers Bob & Nancy Taylor, Judy Thompson  
Vestry on Call Melissa Biel  
Coffee Hour Host Jim and Sheila Miller



301 Trinity Avenue, Arroyo Grande, CA 93420  
Office (805) 489-2990 | FAX (805) 489-1221  
E-mail Address: [saintbarnabasag@gmail.com](mailto:saintbarnabasag@gmail.com)  
[www.saintbarnabas-ag.org](http://www.saintbarnabas-ag.org)

SAINT BARNABAS' OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM