



St. Barnabas' Episcopal Church

Twenty-third Sunday after Pentecost | November 13, 2022
8:00 am and 10:00 am



Refugees – Eva Lewarne

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by David and Susan Murray in celebration of their anniversary; by Bill and Marilyn Cockshott in celebration of their anniversary. The flowers have been placed on the altar by David and Tricia Ottesen to the glory of God.

Notable Events

Today	November 13	Newcomer introductions 8:00 am and 10:00 am
Today	November 13	Newcomers' Brunch 11:30 am
Wednesday	November 23	Thanksgiving Eve service 7:00 pm
Sunday	November 27	Advent begins

Voluntary

Introit

Remember, O thou man

Sung by the Choral Scholars

Remember, O thou man, *O thou man, O thou man,*
Remember, O thou man, *thy time is spent:*
Remember, O thou man, how thou art dead and gone,
And I did what I can: *Therefore repent!*

Remember Adam's fall, *O thou man, O thou man,*
Remember Adam's fall *From heaven to hell!*
Remember Adam's fall, how we were condemn'd all
In hell perpetual, *There for to dwell.*

Remember God's goodnesse, *O thou man, O thou man,*
Remember God's goodnesse, *And his promise made!*
Remember God's goodnesse; how he sent his Sonne, doubtlesse,
Our sinnes for to redresse: *Be not afraid!*

Words: 16th century English

Music: Thomas Ravenscroft, (c. 1582-1635)

The Word of God

Stand as you are able.

ENTRANCE HYMN

Christ, whose glory fills the skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

We are in the long season after Pentecost known as "ordinary time" and the color of this liturgical season is green. This season ends in two weeks with the start of the season of Advent.

In the last three months of this season we are embracing the theme of a "Season of Creation." God calls us to be good stewards of Creation and we are to praise God, our Creator. During this season you will note an extra emphasis on our **Care of Creation**. Our prayer is that this theme will work its way inside of you. As we read in the first creation story of Genesis 1, "God saw everything that God made, and indeed, it was very good."

This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing through the remainder of this season after Pentecost.

In this season our Song of Praise is the **Venite** which is Latin for "come." The **Venite** is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

The Celebrant says Blessed be the One who creates all things.
People **The Holy One's love is new every morning.**
 This is the day the Creator has made.
People **Let us rejoice and be glad in it.**

PROFESSION OF CREATION

The Celebrant and People say together

**We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.**
**We believe in God as the source of all life,
 who baptizes this planet with living water.**
**We believe in Jesus Christ, the suffering one, the poor one,
 the malnourished one, the climate refugee,
 who loves and cares for this world
 and who suffers with it.**
**And we believe in Jesus Christ, the seed of life,
 who came to reconcile and renew this world
 and everything in it.**
**We believe in the Holy Spirit, the breath of God,
 who moves with God
 and who moves among and with us today.**
We believe in everlasting life in God.
**And we believe in the hope that one day
 God will put an end to death and all destructive forces.**

SONG OF PRAISE

Venite

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav - erns of the earth,

and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Malachi 4:1-2a

A Reading from the book of the prophet Malachi.

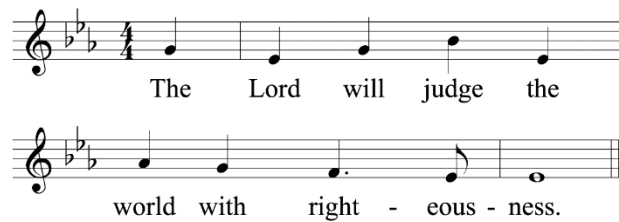
See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Reader The Word of the Lord.

People Thanks be to God.

The book of the prophet Malachi is the very last book at the end of the Old Testament or Hebrew Scriptures. Nothing is known about the author and the name Malachi means "my messenger." The short book was probably written about five hundred years before the birth of Jesus. In this short reading the wicked receive their just deserts, though we should always remember we may be the wicked. The judgement is balanced out by what we know is the eternal and unending grace of God.

Psalm 98



8 am Said by All
10:00 am Choral Scholars
sing *Refrain*.
All repeat.
Choral Scholars sing verses.

¹Sing to the Lord a new song, *

for he has done marvelous things.

²With his right hand and his holy arm *

has he won for himself the victory. *Refrain*

³The Lord has made known his victory; *

his righteousness has he openly shown in the sight of the nations.

⁴He remembers his mercy and faithfulness to the house of Israel, *

and all the ends of the earth have seen the victory of our God. *Refrain*

⁵Shout with joy to the Lord, all you lands; *

lift up your voice, rejoice, and sing.

⁶Sing to the Lord with the harp, *

with the harp and the voice of song.

⁷With trumpets and the sound of the horn *

shout with joy before the King, the Lord. *Refrain*

⁸Let the sea make a noise and all that is in it, *

the lands and those who dwell therein.

⁹Let the rivers clap their hands, *

and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

¹⁰In righteousness shall he judge the world *

and the peoples with equity. *Refrain*

SECOND READING: 2 Thessalonians 3:6-13

A Reading from Paul's Second letter to the Church in Thessalonica.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat.

For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People Thanks be to God.

Like 1 Thessalonians, 2 Thessalonians is an exhortative letter of encouragement written by the Apostle Paul to the church he founded in Thessalonica, the capital of the Roman province of Macedonia. As with other ancient letters of exhortation, this one emphasizes imitation and remembrance of a teacher's words and deeds. This passage is in response to dissident behavior which Paul is attempting to correct.

SEQUENCE HYMN

Not here for high and holy things

Verses 1 - 3



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

GOSPEL: Luke 21:5-19

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify.

CONTINUES➤

So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Not here for high and holy things

**Verses 4 – 6
(prior page)**

THE SERMON

Followed by a moment of silent mediation.

The Rev. Rob Keim

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

*In this season we are
using a modified prayer
that focuses our
attention on God's
Creation, and our care of
that Creation.*

THE PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation

Guide us in your love and grace.

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.

God of all Creation

Guide us in your love and grace.

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.

God of all creation

Guide us in your love and grace.

Lord of all power and light, We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.

God of all creation,

Guide us in your love and grace.

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.

God of all creation

Guide us in your love and grace.

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Deborah Miller, Sam Kincade, Carol Wilcock, Sheila Clark, Brandon Shrader, Rich,
Colby, Lisa Cotta, Paul, Diana Guida, and Yolanda Maria.**

And we pray for those who have died. Especially **Daniel Smith, and Jim Paola.**

God of all creation
Guide us in your love and grace.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.

In response to the Confession the Priest says the Absolution signifying the grace that we have already received through Jesus. As the Absolution is said some choose to make the sign of the Cross by using the fingers to touch the forehead, heart, left shoulder and right shoulder, and back to the heart again.

You are welcomed to make the sign of peace or make a holy bow to those around you.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

ANNOUNCEMENTS AND WELCOME OF NEWCOMERS

The people sit.

In addition, if you have a birthday, anniversary or other celebration please type that into the comments.

Birthdays:

Anniversaries: David & Susan Murray, Bill & Marilhyn Cockshott

Travelers

Birthday Prayer

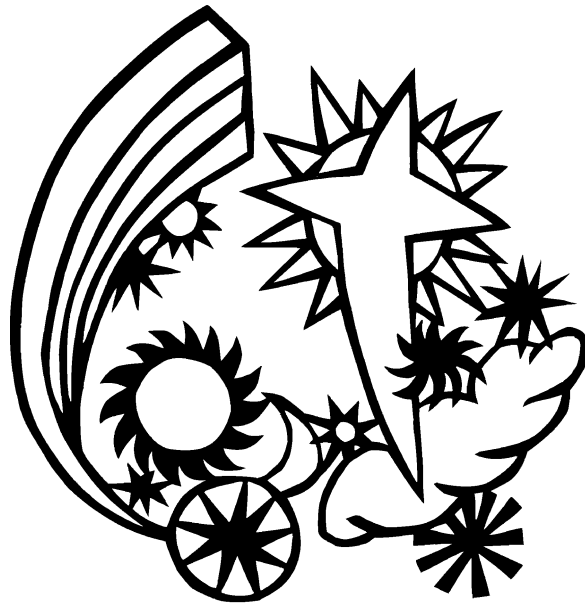
Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year, Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.



The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM E'en so Lord Jesus, quickly come Choral Scholars

Peace be to you and grace from Him
Who freed us from our sins,
Who loved us all and shed His blood
That we might saved be

Sing Holy, Holy to our Lord,
The Lord, Almighty God,
Who was and is and is to come
Sing Holy, Holy, Lord!

Rejoice in heaven, all ye that dwell therein
Rejoice on earth, ye saints below
For Christ is coming, is coming soon
For Christ is coming soon!

E'en so, Lord Jesus, quickly come
And night shall be no more
They need no light nor lamp nor sun
For Christ will be their All!

Words: Revelation 22

Music: Paul Manz

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*At our 10am Eucharist, please switch to the supplemental seasonal bulletin.
If you are attending in-person worship, then this supplement is yellow.*

In the last two months
in the season after
Pentecost we are using
Eucharistic Prayer C
from our Episcopal Book
of Common Prayer.
Note the emphasis on
God's Creation.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

COMMUNION HYMN

My Lord, what a mornin'

My Lord, what a morn - in'; my Lord, what a morn - nin'; oh...

my Lord, what a morn - in', when the stars be - gin to fall. You will
You will
You will

hear the trum pet sound,
hear the sin - ner cry, to wake the na - tions un - der, un - der ground
hear the Chris - tian shout,

look in' to my God's right hand, when the stars be - gin to fall.

COMMUNION HYMN

Steal away

Steal a - way, steal a - way, steal a - way to Je - sus!

Steal a - way, steal a - way home, I ain't got long to stay here!

Fine

1. My Lord— calls me, He calls me by the thun - der;
 2. Green trees are bend - ing, Poor sin - ner stands a - trem - bling;
 3. Tomb stones are burst - ing, Poor sin - ner stands a - trem - bling;
 4. My Lord— calls me, He calls me by the light - ning,

The trum - pet sounds with - in - a my soul, I ain't got long to stay here.

D.C.

After Communion, the Celebrant says
Let us pray.

Celebrant and People say together

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

The people stand and the Priest and Choir blesses the people, singing

Deep peace of the running wave to you,
Deep peace of the flowing air to you,
Deep peace of the quiet earth to you,
Deep peace of the shining stars to you,
Deep peace of the gentle night to you,
Moon and stars pour their healing light on you,
Deep peace of Christ, the light of the world to you,
Deep peace of Christ to you.

Words: adapted from an old Gaelic rune,

Music: John Rutter

CONCLUDING HYMN

Jerusalem, my happy home

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - jice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit.
 Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Life at St. Barnabas

Sing in the Choir – The adult Chancel Choir has resumed Wednesday rehearsals at 6:00 pm. Please contact our Music Minister, Janis Johnson, if you are interested in singing, either as a returning chorister or as a new chorister. Cell/Text: 805-772-3786 or Email: janis88keys@mac.com

SLO Deanery offering of “A Storied Pilgrimage on Race” – Our Diocese has put together a twelve session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is this Thursday, November 17th at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device <https://us02web.zoom.us/j/81150369907?pwd=Yzd5UTFwWl2d2pTWk80NU1Tak5NQ09>
To dial in call 1-669-900-6833. When prompted put in the meeting id of 811 5036 9907# and when prompted for a password put in 136424#, and then hit # a second time.

Photos for All Saints’ Sunday – Thank you for bringing in your photos and pictures of loved ones who have died. We are surrounded by the saints as we worship. We will display them for two Sundays and you should take them home after worship Today, Sunday, November 13th.

Newcomers Brunch – On several Sundays in the year we like to welcome newer folks who have become part of our community here at St. Barnabas. Today, on Sunday, November 13th at 11:30 am we will do just that at both of our morning services. In addition, after the 10am service we will have a catered lunch outside in the Courtyard where newcomers can meet one another and ask their questions of the Rector. Please let us know if you consider yourself a newcomer at St. Barnabas’ and would like to be included in this lunch.

Hygiene Bags Assembly – On Friday, November 18th, we will be meeting to assemble bags for our homeless neighbors. We meet in classroom 3 & 4 at the church. Call Marilyn Cockshott for more information.

Would you like to host a Coffee Hour? – Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at saintbarnabas.ag@gmail.com with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

Thrift Shop News – Christmas has arrived at the Thrift Shop! Come on by and check it out.

Birthdays or Anniversaries? – If you have a birthday or anniversary coming up and would like to have us pray for you during the service, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Nominations for Vestry and Diocesan Convention – The Nominating Committee will begin its work at the end of October to identify and recruit three new Vestry members for three-year terms. In addition, five people to be nominated to represent St. Barnabas at the Diocesan Convention. Terms begin with the Parish Annual Meeting on Sunday, January 29th. If you have someone that you think should be considered by the Nominating Committee then please let them know. The committee includes Paul DeTilla, Georgianna Gleason, and David Ottesen.

AARP Tax-Aide – This Winter during tax season we will be hosting AARP Tax-Aide at St. Barnabas on Thursdays. This service is associated with American Association of Retired Persons (AARP). Each year AARP Tax-Aide brings about \$ 3 million in refunds to SLO county taxpayers.

Unfortunately, AARP Tax-Prep has to turn away hundreds of folks each year for lack of volunteer tax preparers. Help solve that problem by volunteering to prepare income tax returns for seniors and low to moderate income taxpayers.

If you know your way around a computer, we will provide training, equipment, support, a collaborative team environment and very, very grateful taxpayers.

For more information, contact philg@cfo-service.com, or go to ccfreetax.org

Opportunities to gather virtually.

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.
If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.
Click this link to attend via your computer or device:
bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering.
Click this link to attend via your computer or device
bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations.

Thank you to everyone who helps make things happen on Sunday!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz, Brian Petersen

The Altar Guild Team:

Janette Sofranko, Ann Mathias, Charmaine Petersen

Sunday School Teacher:

Pam & Ali Pano

Thank you to last week's Coffee Hour Hosts:

8:00 am Michele Davenport, Ann Mathias

10:00 am Pano Family

This Week's Coffee Hour Hosts:

8:00 am David & Sharon Williams

10:00 am

CALENDAR

Week of November 13 – November 20

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Newcomers’ Brunch	11:30 am
Monday	Senior Chair Yoga with Sigrid	12:00 noon
	Stephen Ministry.....	2:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 pm
	Vestry Meeting (Zoom).....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

Presider/Preacher	The Rev. Rob Keim
Assistant	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
8:00 am Pianist	Sharon Williams
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Alexander Miller
Livestream Production	Adam Loveridge

8 am

Eucharistic Minister	Robert Merritt
Lector / 2 nd Chalice	Michele Davenport
Ushers	Karen Reinecke, Michele Davenport
Vestry on Call	Georgianna Gleason
Coffee Host	David & Sharon Williams

10 am

Eucharistic Minister	Nancy Taylor
Lector	Melissa Biel
2 nd Chalice	Bob Taylor
Ushers	Steve Jerrick, Harry Johnson, Tom Bormes
Vestry on Call	Rachel Mann
Coffee Hour Host	



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SAINT BARNABAS OFFICE HOURS: TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM