



# St. Barnabas' Episcopal Church

All Saints' ~ All Souls' Sunday | November 6, 2022

8:00 am and 10:00 am



*The Communion of Saints – Ira Thomas*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://www.facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lit by Shirley Holgate in celebration of the birthday of her granddaughters, Maya and Emily. The flowers have been placed on the altar by David and Pam Pano in celebration of the birthday of Lorelei Rae Kielan; by the Pence family in celebration of Jerri Pence’s great-granddaughter Ruth Theresa Pence.

### *Notable Events*

Today	November 6	All Saints/All Souls Sunday and In-gathering of pledge cards
Today	November 6	Gratitude Brunch 11:30 am
Sunday	November 13	Newcomers’ Brunch 11:30 am
Wednesday	November 23	Thanksgiving Eve service 7:00 pm
Sunday	November 27	Advent begins

## Voluntary

### Introit

Christus es Stella Matutina

Sung by the Choral Scholars

*Christus est Stella Matutina.*

*Christus qui nocte saeculum transacta lucem vitae,  
sanctis promittit, et pandit aeternum.*

Christ is the Morning Star,  
who when the night of this world is past,  
Brings to his saints the promise of the light of life and opens everlasting day.

*Words: The Venerable Bede (672-735) Music: Iain Quinn*

## CELEBRATION ALL SAINTS AND ALL SOULS

*Stand as you are able.*

*The Celebrant says*

Today as we worship we remember all those who have died and are now with God in eternal life. Some of those people are displayed in the photos on our side altar. In particular, today we remember those in our community of St. Barnabas who have died in the last twelve months. This includes:

Joan Ellison-Wong  
Bill Young  
Joyce Bettles  
Erleen Leinsteiner  
Barbara Ormsby

Give rest, O Christ, to your servants with your saints,  
**where sorrow and pain are no more,  
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind;  
and we are mortal, formed of the earth, and to earth shall we  
return. For so did you ordain when you created me, saying,  
"You are dust, and to dust you shall return." All of us go down  
to the dust; yet even at the grave we make our song: Alleluia,  
alleluia, alleluia.

**Give rest, O Christ, to your servants with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.**

**Into your hands, O merciful Savior, we commend your servants  
*Joan, Bill, Joyce, Erleen, and Barbara.***

**Acknowledge, we humbly beseech you, sheep of  
your own fold, lambs of your own flock, sinners of your  
own redeeming. Receive *them* into the arms of your mercy,  
into the blessed rest of everlasting peace, and into the  
glorious company of the saints in light. Amen.**

*The words of this  
Introit are from the  
prayer of the Venerable  
Bede found on the wall  
of Galilee Chapel,  
Durham Cathedral.*

*Our celebration of  
**All Saints** remembers the  
saints of the church  
whether known or  
unknown.  
Our celebration of  
**All Souls** is a day of  
prayer and  
remembrance for all  
those who have died and  
are now with God in  
eternal life. We  
celebrate both of these  
on the first Sunday in  
November. The dead are  
still with us in ways that  
we can scarcely imagine,  
and one day we too will  
join them. The color for  
this feast day is **white**.*

*Today we remember our  
loved ones with pictures  
on the side altar and by  
writing their names  
on a leaf and hanging  
it on the  
**Tree of Remembrance** in  
the narthex.*

# The Word of God

*Stand as you are able.*

## ENTRANCE HYMN

For all the saints



1 For all the saints, who from their labors rest, who  
2 Thou wast their rock, their for-tress, and their might:—  
3 O may thy sol-diers, faith-ful, true, and bold,—  
4 O blest com-mun-ion, fel-low-ship di-vine!—



thee— by faith be-fore the world con-fessed, thy  
thou, Lord, their Cap-tain in the well-fought fight;—  
fight as the saints who no-bly fought of old, and  
We feeb-ly strug-gle, they in glo-ry shine; yet



Name, O— Je-sus, be for ev-er blessed.  
thou, in the dark-ness drear, the one true Light.  
win, with— them, the vic-tor's crown of gold.  
all are— one in thee, for all are thine.



Al-le-lu-ia, al-le-lu-ia!



\*5 And when the strife is fierce, the warfare long, steals on the ear the  
\*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

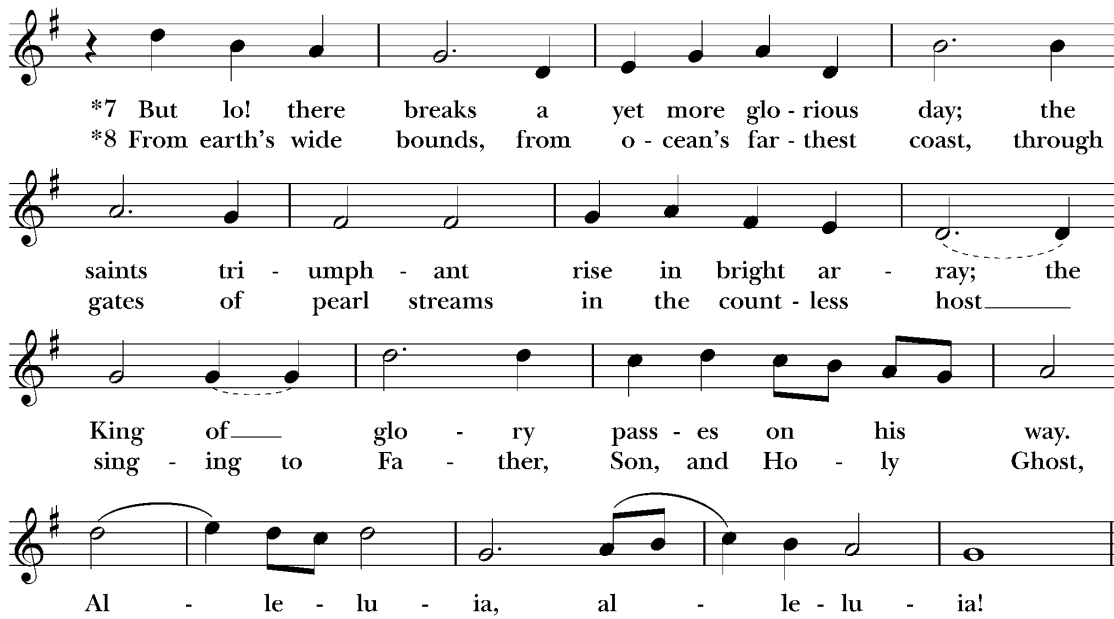


dis-tant tri-umph song, and hearts are— brave a-gain, and arms are  
war-riors com-eth rest;— sweet is the calm of par-a-dise the



strong-  
blest. Al-le-lu-ia, al-le-lu-ia!





\*7 But lo! there breaks a yet more glo - rious day; the  
 \*8 From earth's wide bounds, from o - cean's far - thest coast, through  
 saints tri - umph - ant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host  
 King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,  
 Al - le - lu - ia, al - le - lu - ia!

*The Celebrant says* Blessed be the One who creates all things.  
**People** The Holy One's love is new every morning.  
 This is the day the Creator has made.  
**People** Let us rejoice and be glad in it.

## PROFESSION OF CREATION

*The Celebrant and People say together*

We believe in God, who creates all things,  
 who embraces all things, who celebrates all things,  
 who is present in every part of the fabric of creation.  
 We believe in God as the source of all life,  
 who baptizes this planet with living water.  
 We believe in Jesus Christ, the suffering one, the poor one,  
 the malnourished one, the climate refugee,  
 who loves and cares for this world  
 and who suffers with it.  
 And we believe in Jesus Christ, the seed of life,  
 who came to reconcile and renew this world  
 and everything in it.  
 We believe in the Holy Spirit, the breath of God,  
 who moves with God  
 and who moves among and with us today.  
 We believe in everlasting life in God.  
 And we believe in the hope that one day  
 God will put an end to death and all destructive forces.

*This Profession of Creation is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own Season of Creation which we are observing through the remainder of this season after Pentecost.*

In this season our Song of Praise is the **Venite** which is Latin for “come.” The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

## SONG OF PRAISE

## Venite

1. Come, let us sing to the  
 Lord; — let us shout for joy to the Rock of our sal -  
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —  
 — and raise a loud shout to him with psalms. — 3. For the  
 Lord is a great God, — and a great King a - bove all  
 gods. — 4. In his hand are the cav - erns of the earth, —  
 — and the heights of the hills are his al - so. — 5. The  
 sea is his, for he made it, — and his hands have  
 mold - ed the dry land. — 6. Come, let us bow down, and bend the  
 knee, — and kneel be - fore the Lord our Ma - ker. — 7. For  
 he is our God, — and we are the peo - ple of his  
 pas - ture. — and the sheep of his hand. —  
 — Oh, that to - day you would heark - en to his voice! —

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## The Lessons

*The people sit.*

### FIRST READING: Daniel 7:1-3, 15-18

A Reading from the book of Daniel.

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

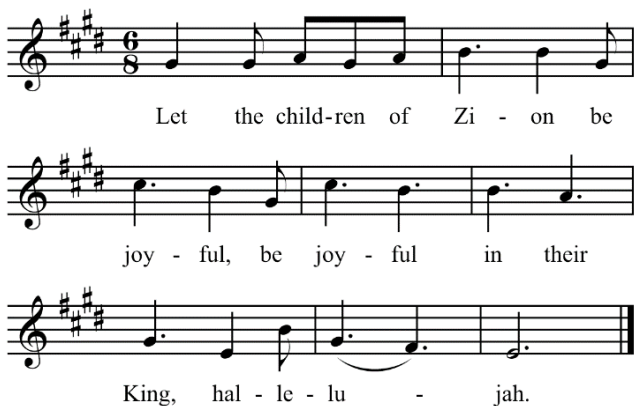
<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

*Reader*           The Word of the Lord.

***People***           **Thanks be to God.**

### Psalm 149

**8 am Said by All**  
**10:00 am Cantor sings *Refrain*.**  
**All repeat.**  
**Choral Scholars sing verses.**



Let the child-ren of Zi - on be  
 joy - ful, be joy - ful in their  
 King, hal - le - lu - jah.

<sup>1</sup>Hallelujah! Sing to the Lord a new song; \*  
 sing his praise in the congregation of the faithful. *Refrain*

<sup>2</sup>Let Israel rejoice in his Maker; \* let the children of Zion be joyful in their King

<sup>3</sup>Let them praise his Name in the dance; \*  
 let them sing praise to him with timbrel and harp. *Refrain*

<sup>4</sup>For the Lord takes pleasure in his people \* and adorns the poor with victory.

<sup>5</sup>Let the faithful rejoice in triumph; \* let them be joyful on their beds. *Refrain*

<sup>6</sup>Let the praises of God be in their throat \* and a two-edged sword in their hand;

<sup>7</sup>To wreak vengeance on the nations \* and punishment on the peoples;

<sup>8</sup>To bind their kings in chains \* and their nobles with links of iron;

<sup>9</sup>To inflict on them the judgment decreed; \*  
 this is glory for all his faithful people. Hallelujah! *Refrain*

## SECOND READING: Ephesians 1:11-23

A Reading from Paul's letter to the Church in Ephesus.

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### SEQUENCE HYMN

### I sing a song of the saints of God

### Verses 1 & 2



1 I sing a song of the saints of God,——  
2 They loved their Lord so—— dear, so dear, and——  
3 They lived not on - ly in a ges - past, there are  
pa - tient and brave and true, who—— toiled and—— fought and——  
his love—— made them strong; and they fol - lowed the right, for——  
hund - reds of thou - sands still, the—— world is—— bright with the  
lived and died for the Lord they loved and knew. And——  
Je - sus' sake, the—— whole of their good lives long. And——  
joy - ous saints who—— love to do Je - sus' will. You can  
one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was—— slain  
meet them in school, or in lanes, or at sea, in church, or in trains,  
herd - ess on the—— green: they were all of them saints of——  
by a fierce wild—— beast; and there's not an - y rea - son——  
or in shops, or at tea, for the saints of—— God are just  
God—— and I mean, God help - ing, to be one too.  
no, not the least, why I should - n't be one too.  
folk like—— me, and I mean to be one too.



**GOSPEL: Luke 6:20-31**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>20</sup>Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich, for you have received your consolation.

<sup>25</sup>“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SEQUENCE HYMN** I sing a song of the saints of God **Verse 3 (Prior Page)**

**THE SERMON** **The Rev. Rob Keim**

*Followed by a moment of silent mediation.*

**THE NICENE CREED**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

**CONTINUES** ➤

*It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles’ and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

God of all Creation,  
You are present in the whole universe—even in the smallest of your creatures.  
You embrace all that exists with tenderness and love.  
Pour out upon us the power of your love,  
That we are so moved to embrace the world you give us with tenderness.  
God of all creation  
**Guide us in your love and grace.**

Lord, our teacher,  
Teach us to discover the worth of your creation both great and small,  
To be filled with awe, wonder, and contemplation,  
And to recognize that we are profoundly united with every creature.  
Help the leaders of your Church to be examples of that oneness  
In their lives and ministry.  
God of all Creation  
**Guide us in your love and grace.**

Lord of all wisdom and understanding,  
As water floods or runs dry so that seeds cannot grow and bear fruit,  
As the land can no longer flourish,  
As the temperature of our world rises,  
As ice melts and sea levels rise,  
We pray you to touch the hearts of those of us who have forsaken your creation  
For our own gain and false prosperity and for the complicity of all,  
That we may hear and respond to the groaning of the Earth's adversity.  
God of all creation  
**Guide us in your love and grace.**

Lord of all power and light, We pray you to enlighten those of us with power and wealth  
That we do not turn away in indifference but rather  
Come to use and share that power and wealth for the  
Common good, for the care of the poor,  
And for the care of all creation.  
God of all creation,  
**Guide us in your love and grace.**

*In this season we are  
using a modified prayer  
that focuses our attention  
on God's Creation, and  
our care of that Creation.*

Lord of all peoples, languages, and cultures,  
We thank you for giving us diversity in both nature and in humanity.  
We, at St. Barnabas remember the native peoples on whose homeland  
We now worship.  
We pray for forgiveness for any complicity in ill treatment of native peoples  
And seek to be united in ways that promote the well-being of all.  
God of all creation  
**Guide us in your love and grace.**

Lord of healing and mercy,  
We give thanks for your love and all that you give to us.  
We pray you now to care especially for people who suffer either  
From consequences of war, strife, famine, and ill health or for  
Any other reasons. We continue to pray for those in our own community:  
**Paul DeTilla, Richard, Margie, Don Frommelt, and Paul Pelosi.**  
And we pray for those who have died. Especially **George H.**

God of all creation  
**Guide us in your love and grace.**  
*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*  
God of all creation **Guide us in your love and grace.**

*The Deacon adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*All stand.*

*Celebrant*           The peace of Christ be always with you.  
*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.*

*While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?*

*You are welcomed to make the sign of peace or make a holy bow to those around you.*

*If online, then type "**Peace**" or another appropriate phrase into the comment section of Facebook Live.*

## ANNOUNCEMENTS

*The people sit.*

*In addition, if you have a birthday, anniversary or other celebration please type that into the comments.*

**Birthdays:** Maya and Emily, Lorelei Rae Kielan, Tawny Martel

**Anniversaries:**

**Travelers**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year, Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

**O Thou, whose all-redeeming might  
Sung by Chancel Choir & Choral Scholars**

### DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

*Today during our Offering you are invited to come up to the altar with your **pledge cards** and place those cards on the altar. If you need blank cards (and envelope) they are available in the narthex.*

*At our 10am Eucharist, please switch to the supplemental seasonal bulletin.  
If you are attending in-person worship, then this supplement is yellow.*

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*In the last two months in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The Celebrant says* The Gifts of God for the People of God.

### COMMUNION HYMN

### Remember your servants, O Lord

*Antiphon*

Re-mem-ber your ser-vants, Lord, when you come in your kingly pow-er.

1. Bless - ed are the poor in spi - rit; for theirs is the kingdom of hea - ven.

2. Bless - ed are those who mourn; for they shall be com - fort - ed.

3. Bless - ed are the meek; for they shall in - her - it the earth.

4. Bless - ed are those who hunger and thirst af - ter right - eous - ness;

for they shall be sat - is - fied. 5. Bless - ed are the mer - ci - ful;

for they shall ob - tain mer - cy. 6. Bless - ed are the pure in heart;

for they shall see God. 7. Bless - ed are the peace - ma - kers;

for they shall be called the chil - dren of God.

8. Bless - ed are those who are perse - cut - ed for right - eous - ness' sake;

for theirs is the kingdom of hea - ven.

9. Bless - ed are you when the world re - viles you and per - se - cutes you;

and utters all manner of evil against you false - ly for my sake:

Re-joice and be ex-ceed-ing glad; for great is your reward in hea - ven.

*Antiphon*  
Re-mem - ber your ser - vants, Lord, when you come in your kingly pow - er.



COMMUNION HYMN

Give rest, O Christ

Give rest, O Christ, to your ser - vant(s) with your  
saints, where sor - row and pain are no more, nei - ther  
sigh - ing, but life ev - er - last - ing. *Fine*  
You on - ly are im - mor - tal, the cre - a - tor  
and ma - ker of man - kind; and we are mor - tal,  
form - ed of the earth, and to earth shall we re - turn.

For so did you or - dain, when you cre -  
a - ted me, say - ing, "You are dust, and to  
dust you shall re - turn." All of us go down to the dust;  
yet e - ven at the grave we make our song:  
*D.C. al Fine*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

**Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

*The people stand and the Priest blesses the people, saying*

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you  
and remain with you for ever. **Amen.**

CONCLUDING HYMN

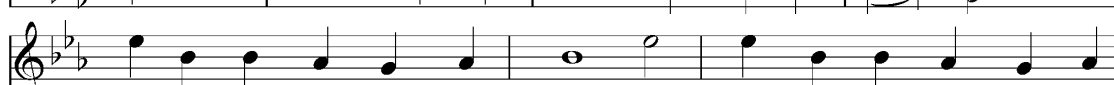
Ye watchers and ye holy ones



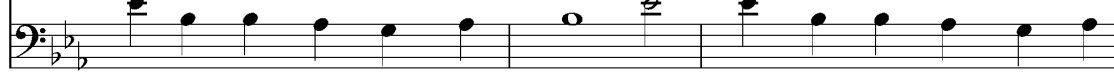
1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



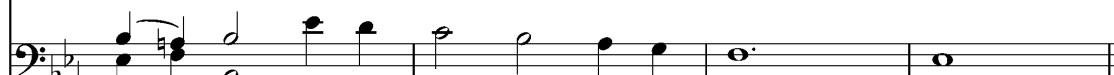
out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
song, Al - le - lu - ia, al - le - lu - ia, al - le -  
One, Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!



*Deacon* Let us go forth into the world rejoicing in the power of the Holy Spirit.  
Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

Voluntary

# Life at St. Barnabas

**Sing in the Choir** – The adult Chancel Choir has resumed Wednesday rehearsals at 6:00 pm. Please contact our Music Minister, Janis Johnson, if you are interested in singing, either as a returning chorister or as a new chorister. Cell/Text: 805-772-3786 or Email: [janis88keys@mac.com](mailto:janis88keys@mac.com)

**SLO Deanery offering of “A Storied Pilgrimage on Race”** – Our Diocese has put together a twelve session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is Thursday, November 17<sup>th</sup> at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device <https://us02web.zoom.us/j/81150369907?pwd=Yzd5UTFwWXI2d2pTWk80NU1Tak5NQOT09>  
To dial in call 1-669-900-6833. When prompted put in the meeting id of 811 5036 9907# and when prompted for a password put in 136424#, and then hit # a second time.

**Photos for All Saints’ Sunday** – Thank you for bringing in your photos and pictures of loved ones who have died. We are surrounded by the saints as we worship. We will display them for two Sundays and you should take them home after worship on Sunday, November 13<sup>th</sup>.

**Gratitude Brunch – November 6<sup>th</sup>** – Please join us for brunch and fellowship following the 10:00 service on November 6<sup>th</sup>. The Gratitude Brunch in the Parish Hall, will start at approximately 11:30 am. We will be serving a variety of pasta dishes (including vegetarian and gluten free options) and salad. If you are able and would like to bring a dessert to share, please do so. Everyone is welcome!

**2023 Pledge Cards** – The pledge cards for next year have been mailed out with the annual stewardship letter. If you did not receive a card, then let us know ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) and we can email or mail one to you. There are also blank cards and envelopes available for you to take in the Narthex. Look for the envelopes labelled Stewardship Letter and 2023 Pledge Card. Please prayerfully consider the financial commitment and time & talent commitment you can make in 2023. The ingathering or collection of completed pledge cards will be on Sunday, November 6<sup>th</sup> during both worship services. You may also mail in your completed pledge card. Pledge information is confidential.

**Newcomers Brunch** – On several Sundays in the year we like to welcome newer folks who have become part of our community here at St. Barnabas. On Sunday, November 13<sup>th</sup> at 11:30 am we will do just that at both of our morning services. In addition, after the 10am service we will have a catered lunch outside in the Courtyard where newcomers can meet one another and ask their questions of the Rector. Please let us know if you consider yourself a newcomer at St. Barnabas’ and would like to be included in this lunch.

**Would you like to host a Coffee Hour?** – Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

**Thrift Shop News** – Trends have reversed so now the St. Barnabas' Thrift **Shop** can use clothing instead of hard goods. Remember if the clothing is too worn or damaged to sell its life can still be extended by putting items in the green Eco-Bins in the Church parking lot. Book sales have been brisk which helps keep the kitchen supplied. If you are interested in helping organize bins of Christmas décor at Church please contact Mary Ann Hjalmarson (805-481-4509). As always, thank you for your continued support.

**Birthdays or Anniversaries?** – If you have a birthday or anniversary coming up and would like to have us pray for you during the service, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**Nominations for Vestry and Diocesan Convention** – The Nominating Committee will begin its work at the end of October to identify and recruit three new Vestry members for three-year terms. In addition, five people to be nominated to represent St. Barnabas at the Diocesan Convention. Terms begin with the Parish Annual Meeting on Sunday, January 29<sup>th</sup>. If you have someone that you think should be considered by the Nominating Committee then please let them know. The committee includes Paul DeTilla, Georgianna Gleason, and David Ottesen.

**AARP Tax-Aide** – This Winter during tax season we will be hosting AARP Tax-Aide at St. Barnabas on Thursdays. This service is associated with American Association of Retired Persons (AARP). Each year AARP Tax-Aide brings about \$ 3 million in refunds to SLO county taxpayers.

Unfortunately, AARP Tax-Prep has to turn away hundreds of folks each year for lack of volunteer tax preparers. Help solve that problem by volunteering to prepare income tax returns for seniors and low to moderate income taxpayers.

If you know your way around a computer, we will provide training, equipment, support, a collaborative team environment and very, very grateful taxpayers.

For more information, contact [philg@cfo-service.com](mailto:philg@cfo-service.com), or go to [ccfreetax.org](http://ccfreetax.org)

*Opportunities to gather virtually.*

**Sunday morning worship at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page  
[facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.  
If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.  
Click this link to attend via your computer or device:  
[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Bible Study Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500<sup>th</sup> Anniversary. Call Mary Ann if you have any questions.

**Friday afternoon Centering Prayer** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering.  
Click this link to attend via your computer or device  
[bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.  
Thank you to everyone who helps make things happen on Sunday!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla  
Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Jr. Warden)  
Class of 2025 – Rachel Mann, Carlos Ortiz, Brian Petersen

**The Altar Guild Team:**  
Marigay Ross, Barbara Conry, Elizabeth Hillis

**Sunday School Teacher:**  
Pam & Ali Pano

**Thank you to last week's Coffee Hour Hosts:**  
8:00 am Georgianna Gleason  
10:00 am Pam Pano, Jerri Pence

**This Week's Coffee Hour Hosts:**  
8:00 am Michele Davenport, Ann Mathias  
10:00 am Pano Family

## CALENDAR

### Week of November 6 – November 13

Today	<b>All Saints / All Souls Sunday and Gathering of Pledge Cards</b>
	In-Person Holy Communion..... 8:00 am
	In-Person Holy Communion* ..... 10:00 am
	Children’s Sunday School..... 10:00 am
	Gratitude Brunch..... 11:30 am
Monday	Senior Chair Yoga with Sigrid..... 12:00 noon
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) ..... 9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library) ..... 10:00 am
	12-Step Meeting (outdoors) ..... 12:00 pm
	Finance Committee Meeting (Zoom) ..... 6:00 pm
Wednesday	Senior Fitness with Sigrid ..... 12:00 noon
	Choir Rehearsal..... 6:00 pm
	Building & Grounds Committee Meeting (Zoom)..... 7:00 pm
Friday	Senior Fitness with Sigrid ..... 12:00 noon
	Centering Prayer (via Zoom) ..... 4:00 pm
Sunday	In-Person Holy Communion ..... 8:00 am
	In-Person Holy Communion* ..... 10:00 am
	Children’s Sunday School..... 10:00 am

*\* In-person and via Facebook Live*

### SERVING TODAY

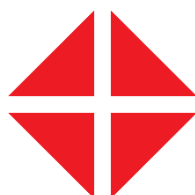
Presider/Preacher	The Rev. Rob Keim
Assistant	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
8:00 am Pianist	Sharon Williams
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Alexander Miller
Livestream Production	Jeff Diehl

#### 8 am

Eucharistic Minister	Karen Reinecke
Lector	Georgianna Gleason
2 <sup>nd</sup> Chalice	Carlos Ortiz
Ushers	Robert Merritt, Carlos Ortiz
Vestry on Call	
Coffee Host	Michele Davenport, Ann Mathias

#### 10 am

Eucharistic Minister	Deborah Miller
Lector	Tricia Ottesen
2 <sup>nd</sup> Chalice	David Murray
Ushers	Linda and Jim Kilponen, Judy Thompson
Vestry on Call	Steve Jerrick
Coffee Hour Host	Pano Family



301 Trinity Avenue, Arroyo Grande, CA 93420  
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E-mail Address: [saintbarnabasag@gmail.com](mailto:saintbarnabasag@gmail.com)  
[www.saintbarnabas-ag.org](http://www.saintbarnabas-ag.org)

SAINT BARNABAS OFFICE HOURS: TUESDAY & WEDNESDAY 9AM – NOON, THURSDAY 9 AM – 12:30 PM, 1:30 – 3 PM