



# St. Barnabas' Episcopal Church

Twenty-first Sunday after Pentecost | October 30, 2022  
8:00 am and 10:00 am



*"Zaccheus welcomes Jesus" JESUS MAFA*

*These paintings were produced in a collaboration between Mafa Christians in northern Cameroon and French missionaries. The paintings that resulted from this partnership were western in style, but depicted the Mafa and their environment accurately so that the Mafa could identify with the biblical stories being portrayed.*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

### Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lit by Frank and Paula Smith in memory of Laurel Baker. The flowers have been placed on the altar by Art and Jane Delgadillo in memory of their families: Delgadillo/Mercado; Orona/Gamez/Garcia; Woods/Richards; by Janette Sofranko in loving memory of her mother Beverly Sofranko.

### *Notable Events*

Thursday	November 3	“A Storied Pilgrimage with Race” class 7:00 pm on Zoom
Saturday	November 5	Diocesan Convention (online) 9:00 am
Sunday	November 6	All Saints/All Souls Sunday and In-gathering of pledge cards
Sunday	November 6	Gratitude Brunch 11:30 am
Sunday	November 13	Newcomers’ Brunch 11:30 am
Wednesday	November 23	Thanksgiving Eve service 7:00 pm

**Voluntary**

**Introit**

**Almighty God**


**Sung by the Choral Scholars**

Almighty God, your Son has opened for us a new and living way into your presence.  
Give us pure hearts and steadfast wills to worship you in spirit and in truth.  
Through thy Son Jesus Christ our Lord. Amen.  
*Words & Music: Richard Shephard*


# The Word of God

*Stand as you are able.*


**ENTRANCE HYMN O love, how deep, how broad, how high**



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

*We are in the long season after Pentecost known as "ordinary time" and the color of this liturgical season is green.*

*In the last three months of this season we are embracing the theme of a "Season of Creation." God calls us to be good stewards of Creation and we are to praise God, our Creator. During this season you will note an extra emphasis on our **Care of Creation.** Our prayer is that this theme will work its way inside of you. As we read in the first creation story of Genesis 1, "God saw everything that God made, and indeed, it was very good."*

*The Celebrant says*

Blessed be the One who creates all things.

**People**

**The Holy One's love is new every morning.**

This is the day the Creator has made.

**People**

**Let us rejoice and be glad in it.**

This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing through the remainder of this season after Pentecost.

## PROFESSION OF CREATION

*The Celebrant and People say together*

We believe in God, who creates all things,  
 who embraces all things, who celebrates all things,  
 who is present in every part of the fabric of creation.  
 We believe in God as the source of all life,  
 who baptizes this planet with living water.  
 We believe in Jesus Christ, the suffering one, the poor one,  
 the malnourished one, the climate refugee,  
 who loves and cares for this world  
 and who suffers with it.  
 And we believe in Jesus Christ, the seed of life,  
 who came to reconcile and renew this world  
 and everything in it.  
 We believe in the Holy Spirit, the breath of God,  
 who moves with God  
 and who moves among and with us today.  
 We believe in everlasting life in God.  
 And we believe in the hope that one day  
 God will put an end to death and all destructive forces.

## SONG OF PRAISE

Venite

1. Come, let us sing to the  
 Lord; — let us shout for joy to the Rock of our sal -  
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —  
 — and raise a loud shout to him with psalms. — 3. For the  
 Lord is a great God, — and a great King a - bove all  
 gods. — 4. In his hand are the cav - erns of the earth, —  
 — and the heights of the hills are his al - so. — 5. The  
 sea is his, for he made it, — and his hands have

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons**

*The people sit.*

**FIRST READING: Isaiah 1:10-18**

A Reading from the book of the prophet Isaiah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

*Reader* The Word of the Lord.  
**People** Thanks be to God.

*The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*

I ack-now-ledged my sin to you, and  
you for-gave me the guilt of my sin.

Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile! *Refrain*

While I held my tongue, my bones withered away, \*  
because of my groaning all day long.  
For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer. *Refrain*

Then I acknowledged my sin to you, \*  
and did not conceal my guilt.  
I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin. *Refrain*

Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.  
You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance. *Refrain*

## SECOND READING: 2 Thessalonians 1:1-4, 11-12

A Reading from Paul's Second letter to the Church in Thessalonica.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

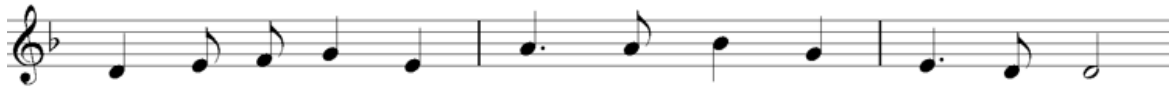
*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

SEQUENCE HYMN

What does the Lord require

Verses 1 & 2



1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Ru - lers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com - mands.  
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

*It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

GOSPEL: Luke 19:1-10

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

<sup>1</sup>Jesus entered Jericho and was passing through it. <sup>2</sup>A man was there named Zacchaeus; he was a chief tax collector and was rich. <sup>3</sup>He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. <sup>4</sup>So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. <sup>5</sup>When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." <sup>6</sup>So he hurried down and was happy to welcome him. <sup>7</sup>All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." <sup>8</sup>Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." <sup>9</sup>Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. <sup>10</sup>For the Son of Man came to seek out and to save the lost."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

SEQUENCE HYMN

What does the Lord require

Verses 3 & 4

**THE SERMON**

*Followed by a moment of silent mediation.*

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

**THE NICENE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*All remain standing.*

*In this season we are using a modified prayer that focuses our attention on God's Creation, and our care of that Creation.*

God of all Creation,  
You are present in the whole universe—even in the smallest of your creatures.  
You embrace all that exists with tenderness and love.  
Pour out upon us the power of your love,  
That we are so moved to embrace the world you give us with tenderness.  
God of all creation  
**Guide us in your love and grace.**



Lord, our teacher,  
Teach us to discover the worth of your creation both great and small,  
To be filled with awe, wonder, and contemplation,  
And to recognize that we are profoundly united with every creature.  
Help the leaders of your Church to be examples of that oneness  
In their lives and ministry.  
God of all Creation  
**Guide us in your love and grace.**

Lord of all wisdom and understanding,  
As water floods or runs dry so that seeds cannot grow and bear fruit,  
As the land can no longer flourish,  
As the temperature of our world rises,  
As ice melts and sea levels rise,  
We pray you to touch the hearts of those of us who have forsaken your creation  
For our own gain and false prosperity and for the complicity of all,  
That we may hear and respond to the groaning of the Earth's adversity.  
God of all creation  
**Guide us in your love and grace.**

Lord of all power and light,  
We pray you to enlighten those of us with power and wealth  
That we do not turn away in indifference but rather  
Come to use and share that power and wealth for the  
Common good, for the care of the poor,  
And for the care of all creation.  
God of all creation,  
**Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,  
We thank you for giving us diversity in both nature and in humanity.  
We, at St. Barnabas remember the native peoples on whose homeland  
We now worship.  
We pray for forgiveness for any complicity in ill treatment of native peoples  
And seek to be united in ways that promote the well-being of all.  
God of all creation  
**Guide us in your love and grace.**

Lord of healing and mercy,  
We give thanks for your love and all that you give to us.  
We pray you now to care especially for people who suffer either  
From consequences of war, strife, famine, and ill health or for  
Any other reasons. We continue to pray for those in our own community:  
**Hiliary C., The Allan & Stuart-Oaten Family, Marsha Bolyantz, Paula Smith, Stormi  
Martel, Marie Pelletier, Les Diehl, Sandra, Sheri, Richard R., Mike D., and Magnus.**

And we pray for those who have died. Especially **Billy Z.**  
God of all creation  
**Guide us in your love and grace.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*  
God of all creation **Guide us in your love and grace.**

*The Deacon adds a concluding Collect.*

*Prayer requests written  
in the bidding book  
(located on the shelf at  
the back of the worship  
space) and names put  
into the Comment  
Section of Facebook Live  
will be included in the  
bulletin next week.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant*           The peace of Christ be always with you.  
*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**

**Anniversaries:     Allan and Beth Davis**

**Years of Sobriety: Marilyn Defazio (40 years)**

**Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year, Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

**Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

You are welcomed to make the sign of peace or make a holy bow to those around you.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a **birthday, anniversary or other celebration** please type that into the comments.

## Anniversary of sobriety

Gracious God, we thank you for empowering your child **Marilyn** to live a new and sober life. We thank you for each day of her sobriety. Send your blessing upon her, surround her with your grace, fill her with your love and strengthen her to be your servant in the world. God grant us the serenity to accept the things we cannot change; courage to change the things we can; and wisdom to know the difference. Amen.

# The Holy Communion

## *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **OFFERTORY ANTHEM**    **We've come this far by faith**    **Sung by Choral Scholars**

*We've come this far by faith, leaning on the Lord;*

*Trusting in His holy word, He's never failed me yet.*

*O, can't turn around. We've come this far by faith.*

Don't be discouraged when trouble's in your life.

He'll bear your burdens and move all misery and strife. That's why ...

Just the other day I heard someone say he didn't believe in God's word;

But I can truly say that God had made a way and He never failed me yet. That's why ...

*Words & Music: Albert A. Goodson*

## **DOXOLOGY**

*The people stand and sing*

Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*At our 10am Eucharist, please switch to the supplemental seasonal bulletin.*

*If you are attending in-person worship, then this supplement is yellow.*

In the last two months  
in the season after  
Pentecost we are using  
**Eucharistic Prayer C**  
from our Episcopal  
Book of Common  
Prayer. Note the  
emphasis on God's  
Creation.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The Celebrant says* The Gifts of God for the People of God.

*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

COMMUNION HYMN

Let thy blood in mercy poured

1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refrain*

of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

Loving God, we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.

*The people stand and the Priest blesses the people, saying*

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CONCLUDING HYMN

### There's a wideness in God's mercy

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

*Deacon* Let us go forth into the world rejoicing in the power of the Holy Spirit.  
Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

Voluntary

# Life at St. Barnabas

**Sing in the Choir** – The adult Chancel Choir has resumed Wednesday rehearsals at 6:00 pm. Please contact our Music Minister, Janis Johnson, if you are interested in singing, either as a returning chorister or as a new chorister. Cell/Text: 805-772-3786 or Email: [janis88keys@mac.com](mailto:janis88keys@mac.com)

**SLO Deanery offering of “A Storied Pilgrimage on Race”** – Our Diocese has put together a twelve session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is Thursday, November 3<sup>rd</sup> at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device <https://us02web.zoom.us/j/81150369907?pwd=Yzd5UTFwWk80NU1Tak5NQOT09>  
To dial in call 1-669-900-6833. When prompted put in the meeting id of 811 5036 9907# and when prompted for a password put in 136424#, and then hit # a second time.

**Photos for All Saints’ Sunday** – Bring in framed photos of your deceased loved ones to place on the side altar. Once again this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 6<sup>th</sup> and Sunday, November 14<sup>th</sup>, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

**Gratitude Brunch – November 6<sup>th</sup>** – Please join us for brunch and fellowship following the 10:00 service on November 6<sup>th</sup>. The Gratitude Brunch in the Parish Hall, will start at approximately 11:30 am. We will be serving a variety of pasta dishes (including vegetarian and gluten free options) and salad. If you are able and would like to bring a dessert to share, please do so. Everyone is welcome!

**2023 Pledge Cards** – The pledge cards for next year have been mailed out with the annual stewardship letter. If you did not receive a card, then let us know ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) and we can email or mail one to you. There are also blank cards and envelopes available for you to take in the Narthex. Look for the envelopes labelled Stewardship Letter and 2023 Pledge Card. Please prayerfully consider the financial commitment and time & talent commitment you can make in 2023. The ingathering or collection of completed pledge cards will be on Sunday, November 6<sup>th</sup> during both worship services. You may also mail in your completed pledge card. Pledge information is confidential.

**Newcomers Brunch** – On several Sundays in the year we like to welcome newer folks who have become part of our community here at St. Barnabas. On Sunday, November 13<sup>th</sup> at 11:30 am we will do just that at both of our morning services. In addition, after the 10am service we will have a catered lunch outside in the Courtyard where newcomers can meet one another and ask their questions of the Rector. Please let us know if you consider yourself a newcomer at St. Barnabas’ and would like to be included in this lunch.



**Would you like to host a Coffee Hour?** – Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

**Thrift Shop News** – Trends have reversed so now the St. Barnabas' Thrift **Shop** can use clothing instead of hard goods. Remember if the clothing is too worn or damaged to sell its life can still be extended by putting items in the green Eco-Bins in the Church parking lot. Book sales have been brisk which helps keep the kitchen supplied. If you are interested in helping organize bins of Christmas décor at Church please contact Mary Ann Hjalmarson (805-481-4509). As always, thank you for your continued support.

**Birthdays or Anniversaries?** – If you have a birthday or anniversary coming up and would like to have us pray for you during the service, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**Nominations for Vestry and Diocesan Convention** – The Nominating Committee will begin its work at the end of October to identify and recruit three new Vestry members for three-year terms. In addition, five people to be nominated to represent St. Barnabas at the Diocesan Convention. Terms begin with the Parish Annual Meeting on Sunday, January 29<sup>th</sup>. If you have someone that you think should be considered by the Nominating Committee then please let them know. The committee includes Paul DeTilla, Georgianna Gleason, and David Ottesen.

**AARP Tax-Aide** – This Winter during tax season we will be hosting AARP Tax-Aide at St. Barnabas on Thursdays. This service is associated with American Association of Retired Persons (AARP). Each year AARP Tax-Aide brings about \$ 3 million in refunds to SLO county taxpayers.

Unfortunately, AARP Tax-Prep has to turn away hundreds of folks each year for lack of volunteer tax preparers. Help solve that problem by volunteering to prepare income tax returns for seniors and low to moderate income taxpayers.

If you know your way around a computer, we will provide training, equipment, support, a collaborative team environment and very, very grateful taxpayers.

For more information, contact [philg@cfo-service.com](mailto:philg@cfo-service.com), or go to [ccfreetax.org](http://ccfreetax.org)

*Opportunities to gather virtually.*

**Sunday morning worship at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page  
[facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.  
If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.  
Click this link to attend via your computer or device:  
[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Bible Study Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500<sup>th</sup> Anniversary. Call Mary Ann if you have any questions.

**Friday afternoon Centering Prayer** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering.  
Click this link to attend via your computer or device  
[bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.  
Thank you to everyone who helps make things happen on Sunday!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla  
Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Jr. Warden)  
Class of 2025 – Rachel Mann, Carlos Ortiz, Brian Petersen

**The Altar Guild Team:**  
Janette Sofranko, Ann Mathias, Charmaine Petersen

**Sunday School Teacher:**  
Pam & Ali Pano

**Thank you to last week's Coffee Hour Hosts:**  
8:00 am David & Sharon Williams  
10:00 am Judy Thompson, Debbie Miller, Steve Jerrick

**This Week's Coffee Hour Hosts:**  
8:00 am Georgianna Gleason  
10:00 am Pam Pano, Jerri Pence

**CALENDAR Week of October 30 – November 6**

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Senior Chair Yoga with Sigrid .....	12:00 noon
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal .....	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	People’s Kitchen Served by Saint Barnabas	
	Diocesan Convention (Online) .....	9:00 am
Sunday	<b>All Saints / All Souls Sunday and Gathering of Pledge Cards</b>	
	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Gratitude Brunch .....	11:30 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

Presider	The Rev. Rob Keim
Assistant	The Rev. Dcn. Susan Arnold
Preacher	Dr. Todd Long
Music Minister	Janis Johnson
8:00 am Pianist	Sharon Williams
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Alexander Miller
Livestream Production	Adam Loveridge

**8 am**

Eucharistic Minister	Karen Reinecke
Lector	Carlos Ortiz
2 <sup>nd</sup> Chalice	Michele Davenport
Ushers	Ann Mathias, Robert Merritt
Vestry on Call/Coffee Host	Georgianna Gleason

**10 am**

Eucharistic Minister	Pamela Jones
Lector	Melissa Biel
2 <sup>nd</sup> Chalice	Todd Long
Ushers	Pat & Penny Chambers, Ted Schepp
Vestry on Call	Rachel Mann
Coffee Hour Host	Pano Family, Jerri Pence



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[www.saintbarnabas-ag.org](http://www.saintbarnabas-ag.org)

SAINT BARNABAS OFFICE HOURS: TUESDAY & WEDNESDAY 9AM – NOON, THURSDAY 9 AM – 12:30 PM, 1:30 – 3 PM