



St. Barnabas' Episcopal Church

Twentieth Sunday after Pentecost | October 23, 2022

8:00 am and 10:00 am



"The Pharisee and the Publican" JESUS MAFA

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by David and Pam Pano in celebration of their anniversary. The flowers have been placed on the altar by Marilyn Cockshott in memory of Mary Jo Kerr.

Notable Events

TODAY	October 23	Contemplative Retreat 12 noon to 4:00 pm
Saturday	November 5	Diocesan Convention (online) 9:00 am
Sunday	November 6	All Saints/All Souls Sunday and In-gathering of pledge cards
Sunday	November 6	Gratitude Brunch 11:30 am
Sunday	November 13	Newcomers' Brunch 11:30 am

Voluntary

Introit

Blessed are the pure in heart

Sung by the Choral Scholars

Blessed are the pure in heart, for they shall see our God: the secret of the Lord is theirs, their soul is Christ's abode. Still to the lowly soul he doth himself impart, and for his cradle and his throne chooseth the pure in heart.

Words: John Keble

Music: H. Walford Davies

The Word of God

Stand as you are able.

ENTRANCE HYMN

I sing the almighty power of God

1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

We are in the long season after Pentecost known as "ordinary time" and the color of this liturgical season is green.

In the last three months of this season we are embracing the theme of a "Season of Creation." God calls us to be good stewards of Creation and we are to praise God, our Creator. During this season you will note an extra emphasis on our Care of Creation. Our prayer is that this theme will work its way inside of you. As we read in the first creation story of Genesis 1, "God saw everything that God made, and indeed, it was very good."

The Celebrant says

Blessed be the One who creates all things.

People

The Holy One's love is new every morning.

This is the day the Creator has made.

People

Let us rejoice and be glad in it.

This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing through the remainder of this season after Pentecost.

PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.
 We believe in God as the source of all life,
 who baptizes this planet with living water.
 We believe in Jesus Christ, the suffering one, the poor one,
 the malnourished one, the climate refugee,
 who loves and cares for this world
 and who suffers with it.
 And we believe in Jesus Christ, the seed of life,
 who came to reconcile and renew this world
 and everything in it.
 We believe in the Holy Spirit, the breath of God,
 who moves with God
 and who moves among and with us today.
 We believe in everlasting life in God.
 And we believe in the hope that one day
 God will put an end to death and all destructive forces.

SONG OF PRAISE

Venite

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

1. Come, let us sing to the Lord; — let us shout for joy to the Rock of our salvation. — 2. Let us come before his presence with thanksgiving — and raise a loud shout to him with psalms. — 3. For the Lord is a great God, — and a great King above all gods. — 4. In his hand are the caverns of the earth, — and the heights of the hills are his also. — 5. The sea is his, for he made it, — and his hands have

mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

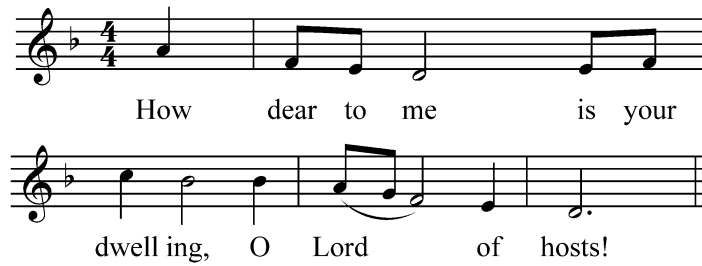
FIRST READING: Sirach 35:12-17

A Reading from the book of Sirach.

- ¹²Give to the Most High as he has given to you,
and as generously as you can afford.
- ¹³For the Lord is the one who repays,
and he will repay you sevenfold.
- ¹⁴Do not offer him a bribe, for he will not accept it;
¹⁵and do not rely on a dishonest sacrifice;
for the Lord is the judge,
and with him there is no partiality.
- ¹⁶He will not show partiality to the poor;
but he will listen to the prayer of one who is wronged.
- ¹⁷He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

Reader The Word of the Lord.
People Thanks be to God.

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.



- ¹How dear to me is your dwelling, O LORD of hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh rejoice in the living God. *Refrain*
- ²The sparrow has found her a house
 and the swallow a nest where she may lay her young; *
 by the side of your altars, O LORD of hosts,
 my King and my God.
- ³Happy are they who dwell in your house! *
 they will always be praising you. *Refrain*
- ⁴Happy are the people whose strength is in you! *
 whose hearts are set on the pilgrims' way.
- ⁵Those who go through the desolate valley will find it a place of springs, *
 for the early rains have covered it with pools of water.
- ⁶They will climb from height to height, *
 and the God of gods will reveal himself in Zion. *Refrain*

SECOND READING: 2 Timothy 4:6-8, 16-18

A Reading from Paul's Second letter to Timothy.

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

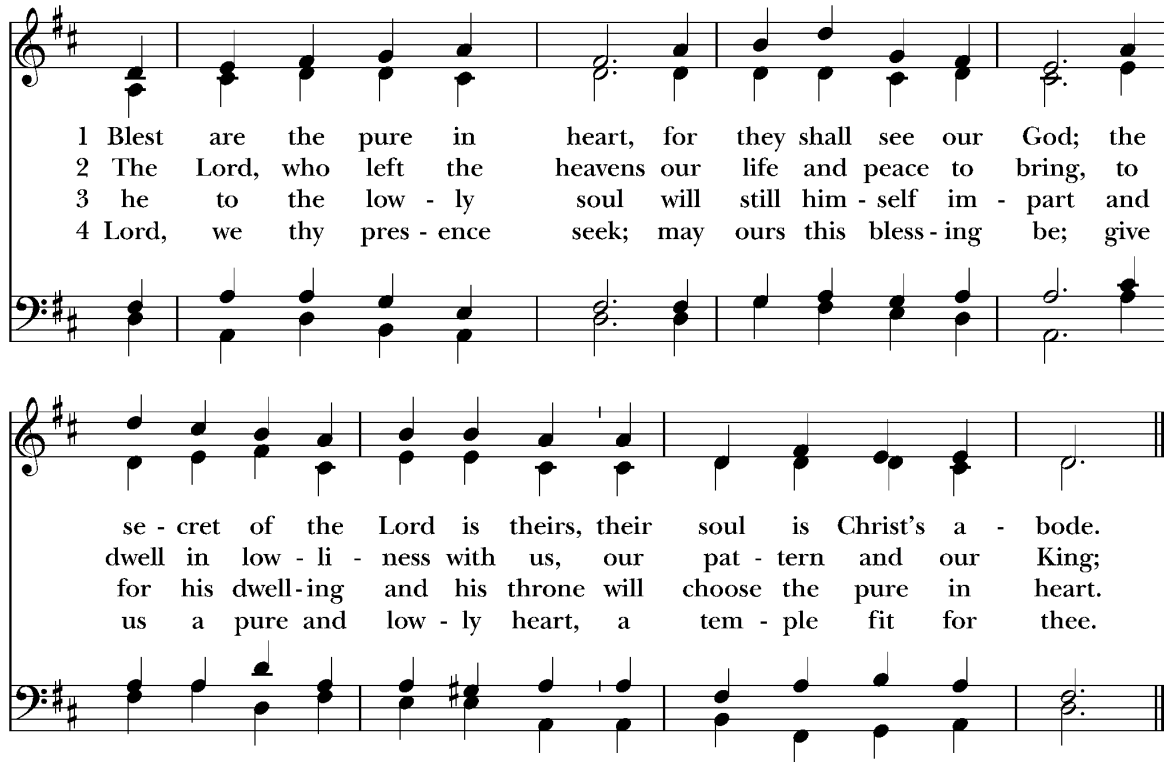
Reader The Word of the Lord.
People Thanks be to God.

This second letter from the Apostle Paul to Timothy has a more personal tone than the first. Less concerned with general church order and roles, here Paul is portrayed as near death. In testamentary fashion Paul is handing on to his spiritual heir, Timothy, the wisdom and truth he has accumulated through a life of mission, ministry, and above all, suffering for the gospel.

SEQUENCE HYMN

Blest are the pure in heart

Verses 1 & 2



1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give
 se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

GOSPEL: Luke 18:9-14

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

⁹Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:¹⁰“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.’ ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

SEQUENCE HYMN

Blest are the pure in heart

Verses 3 & 4

THE SERMON

Followed by a moment of silent mediation.

The Rev. Cn. Martha Korienek

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation
Guide us in your love and grace.

In this season we are using a modified prayer that focuses our attention on God's Creation, and our care of that Creation.

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation
Guide us in your love and grace.

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation
Guide us in your love and grace.

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation,
Guide us in your love and grace.

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation
Guide us in your love and grace.

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**James, Larry Winnens, Konrad, Karen Johnson, Richard, Jimmy, Melanie, Madeline,
and James Paola.**

And we pray for those who have died. Especially **Debbie Spangler, Martin McHugh**
God of all creation
Guide us in your love and grace.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation **Guide us in your love and grace.**
The Deacon adds a concluding Collect.

*Prayer requests written
in the bidding book
(located on the shelf at
the back of the worship
space) and names put
into the Comment
Section of Facebook Live
will be included in the
bulletin next week.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays:

Anniversaries: David & Pam Pano

Travelers:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year, Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

You are welcomed to make the sign of peace or make a holy bow to those around you.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a **birthday, anniversary or other celebration** please type that into the comments.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Nearer, my God, to thee Sung by Choral Scholars

Nearer, my God, to thee, nearer to thee! E'en though it be a cross that raiseth me,
still all my song shall be, nearer, my God, to thee; nearer, my God, to thee, nearer to thee!
Though like the wanderer, the sun gone down, darkness be over me, my rest a stone;
Yet in my dreams I'd be nearer, my God, to thee; nearer, my God, to thee, nearer to thee!
Now on joyful wing cleaving the sky, sun, moon, and stars forgot, upward I fly,
Still all my song shall be, nearer, my God, to thee; nearer, my God, to thee, nearer to thee!

Words: Sarah Flower Adams, 1805-1848

Music: Bethany, Lowell Mason, 1792-1872 Arr. Georgiann Toole

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

At our 10am Eucharist, please switch to the supplemental seasonal bulletin.

If you are attending in-person worship, then this supplement is yellow.

In the last two months
in the season after
Pentecost we are using
Eucharistic Prayer C
from our Episcopal
Book of Common
Prayer. Note the
emphasis on God's
Creation.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

COMMUNION HYMN

How lovely is thy dwelling place

The tune for this hymn is called Brother James'

Air and it was composed by James Leith Macbeth Bain (b. Scotland 1840, d. Liverpool, England 1925). Known simply as Brother James the composer was also a healer, mystic, and poet. The tune was first published in 1915. Born in a devout Christian home, Brother James came to doubt the faith but later regained a mystical belief. He founded the Brotherhood of Healers, and he and his fellow healers often sang to their patients during healing sessions. In the latter years of his life Brother James worked among the poor in the slums of Liverpool.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

Come, thou fount



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



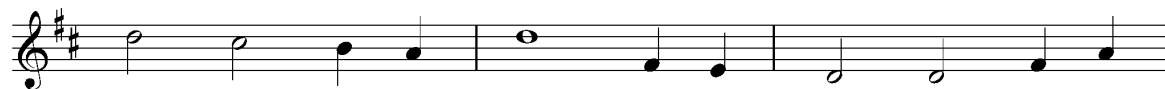
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Life at St. Barnabas

Sing in the Choir – The adult Chancel Choir has resumed Wednesday rehearsals at 6:00 pm. Please contact our Music Minister, Janis Johnson, if you are interested in singing, either as a returning chorister or as a new chorister. Cell/Text: 805-772-3786 or Email: janis88keys@mac.com

Contemplative Retreat – Silence, stillness, and solitude are some of the most effective tools we have on our spiritual journeys. When we quiet the non-stop activity of our rational brains, we open ourselves up to other ways God may be “speaking” to us. Join us today, Sunday, October 23rd from 12:00 noon to 4:00 pm for a contemplative afternoon at St. Barnabas as Canon Martha Korienek and Fr. Rob lead us through a time of reflection and meditation.

SLO Deanery offering of “A Storied Pilgrimage on Race” – Our Diocese has put together a twelve session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is Thursday, November 3rd at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device <https://us02web.zoom.us/j/81150369907?pwd=Yzd5UTFwWXI2d2pTWk80NU1Tak5NQOT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of 811 5036 9907# and when prompted for a password put in 136424#, and then hit # a second time.

Photos for All Saints’ Sunday – Bring in framed photos of your deceased loved ones to place on the side altar. Once again this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 6th and Sunday, November 14th, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

Gratitude Brunch – November 6th – Please join us for brunch and fellowship following the 10:00 service on November 6th. The Gratitude Brunch in the Parish Hall, will start at approximately 11:30 am. We will be serving a variety of pasta dishes (including vegetarian and gluten free options) and salad. If you are able and would like to bring a dessert to share, please do so. Everyone is welcome!

Newcomers Brunch – On several Sundays in the year we like to welcome newer folks who have become part of our community here at St. Barnabas. On Sunday, November 13th at 11:30 am we will do just that at both of our morning services. In addition, after the 10am service we will have a catered lunch outside in the Courtyard where newcomers can meet one another and ask their questions of the Rector. Please let us know if you consider yourself a newcomer at St. Barnabas’ and would like to be included in this lunch.

Would you like to host a Coffee Hour? – Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at saintbarnabas.ag@gmail.com with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

Thrift Shop News – Trends have reversed so now the St. Barnabas' Thrift **Shop** can use clothing instead of hard goods. Remember if the clothing is too worn or damaged to sell its life can still be extended by putting items in the green Eco-Bins in the Church parking lot. Book sales have been brisk which helps keep the kitchen supplied. If you are interested in helping organize bins of Christmas décor at Church please contact Mary Ann Hjalmarson (805-481-4509). As always, thank you for your continued support.

Birthdays or Anniversaries? – If you have a birthday or anniversary coming up and would like to have us pray for you during the service, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Nominations for Vestry and Diocesan Convention – The Nominating Committee will begin its work at the end of October to identify and recruit three new Vestry members for three-year terms. In addition, five people to be nominated to represent St. Barnabas at the Diocesan Convention. Terms begin with the Parish Annual Meeting on Sunday, January 29th. If you have someone that you think should be considered by the Nominating Committee then please let them know. The committee includes Paul DeTilla, Georgianna Gleason, and David Ottesen.

AARP Tax-Aide – This Winter during tax season we will be hosting AARP Tax-Aide at St. Barnabas on Thursdays. This service is associated with American Association of Retired Persons (AARP). Each year AARP Tax-Aide brings about \$ 3 million in refunds to SLO county taxpayers.

Unfortunately, AARP Tax-Prep has to turn away hundreds of folks each year for lack of volunteer tax preparers. Help solve that problem by volunteering to prepare income tax returns for seniors and low to moderate income taxpayers.

If you know your way around a computer, we will provide training, equipment, support, a collaborative team environment and very, very grateful taxpayers.

For more information, contact philg@cfo-service.com, or go to ccfreetax.org

Opportunities to gather virtually.

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page
facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.
If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand. Click this link to attend via your computer or device
bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device
bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations.

Thank you to everyone who helps make things happen on Sunday!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Melissa Biel, Steve Jerrick, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Carlos Ortiz, Brian Petersen

The Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teacher:

Pam & Ali Pano

Thank you to last week's Coffee Hour Hosts:

8:00 am Robert Merritt, Karen Reinecke

10:00 am Art & Jane Delgadillo

This Week's Coffee Hour Hosts:

8:00 am David & Sharon Williams

10:00 am Judy Thompson, Debbie Miller

CALENDAR Week of October 23 – October 30

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Contemplative Retreat	12:00 noon
Monday	Senior Chair Yoga with Sigrid	12:00 noon
	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

SERVING TODAY

Presider	The Rev. Rob Keim
Preacher/Assistant	The Rev. Cn. Martha Korienek
Music Minister	Janis Johnson
8:00 am Pianist	Sharon Williams
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, Alexander Miller
Livestream Production	Jeff Diehl

8 am

Eucharistic Minister	Carlos Ortiz
Lector	Robert Merritt
2 nd Chalice	Karen Reinecke
Ushers	Michele Davenport, Karen Reinecke
Vestry on Call	
Coffee Hour Host	David & Sharon Williams

10 am

Eucharistic Minister	Pamela Jones
Lector	Paula Smith
2 nd Chalice	Rev. Dcn. Susan Arnold
Ushers	David & Susan Murray, Tom Bormes
Vestry on Call	David Ottesen
Coffee Hour Host	Judy Thompson, Debbie Miller



301 Trinity Avenue, Arroyo Grande, CA 93420
Office (805) 489-2990 | FAX (805) 489-1221
E-mail Address: saintbarnabasag@gmail.com
www.saintbarnabas-ag.org

SAINT BARNABAS OFFICE HOURS: TUESDAY & WEDNESDAY 9AM – NOON, THURSDAY 9 AM – 12:30 PM, 1:30 – 3 PM