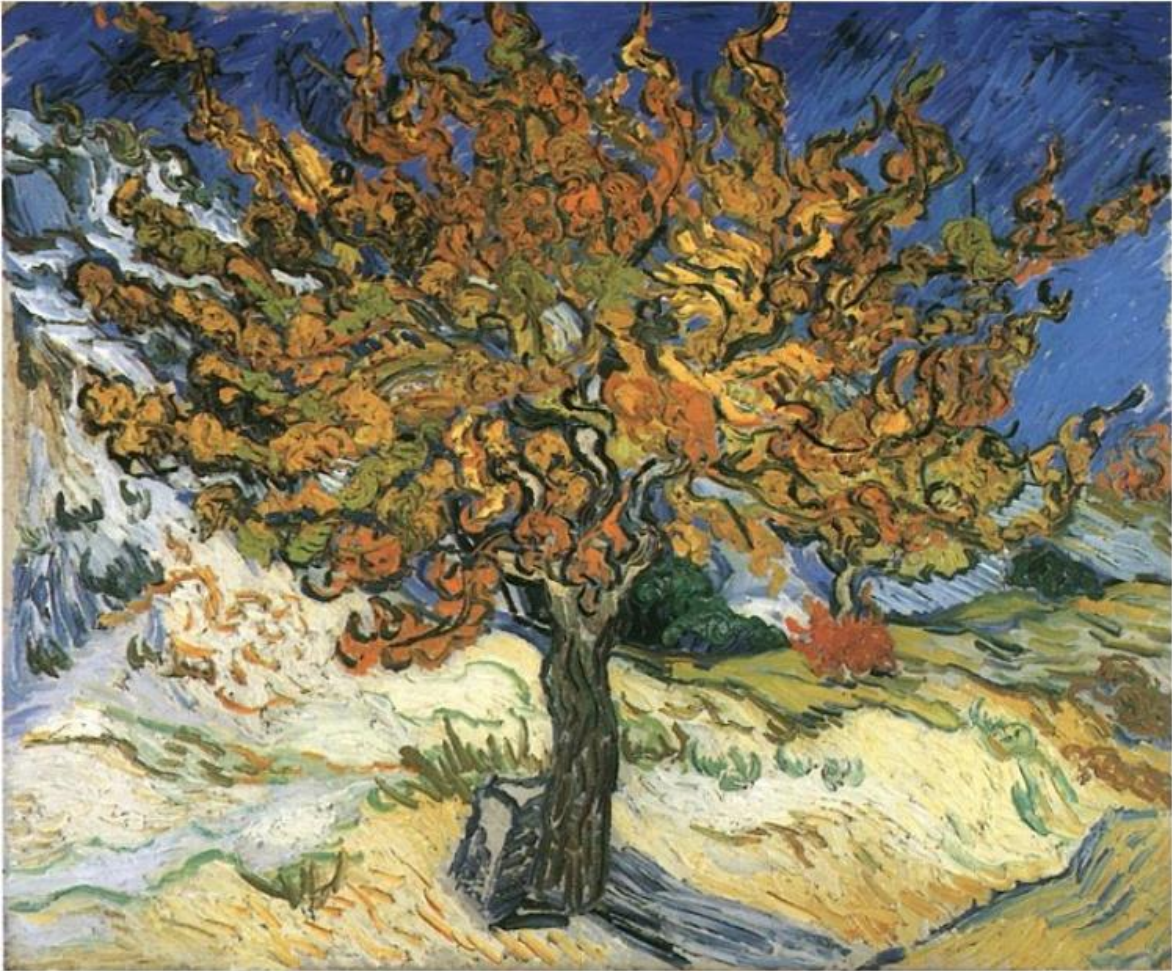




St. Barnabas' Episcopal Church

Seventeenth Sunday after Pentecost | October 2, 2022
8:00 am and 10:00 am



The Mulberry Tree – Vincent van Gogh

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Carol Wilcock to the glory of God and in celebration of the birthday of her son Thomas Wilcock. The flowers have been placed on the altar by Frank and Paula Smith in loving memory of Paula’s sisters, Cheryl Baker Seale and Laurel Baker; by Jerri Pence in celebration of the birthdays of her son, Peter Pence and grandchildren: John, Meghan, and Melanie Pence.

Notable Events

Thursday	October 6	3 rd class in series on “A Storied Pilgrimage on Race” 7:00 pm
Saturday	October 8	Vestry Retreat 10:00 am
Sunday	October 9	Feast of St. Francis and Animal Blessings 8:00 am and 10:00 am
Wednesday	October 12	Annual Pledge Letter & Cards mailed out
Sunday	October 23	Contemplative Retreat 12 noon to 4:00 pm

Voluntary

Introit

I will thank thee, O Lord

Sung by the Choral Scholars

I will thank thee, O Lord my God, with my whole heart,
and will praise thy name for evermore: for great is thy mercy towards me.

Words: Psalm 86: 12-13

Music: Daniel Purcell (c. 1660-1717)

We are in the long season after Pentecost known as "ordinary time" and the color of this liturgical season is green.

The Word of God

Stand as you are able.

ENTRANCE HYMN

Let us, with a gladsome mind

1 Let us, with a glad - some mind, praise the Lord, for he is kind:
 2 Let us blaze his Name a - broad, for of gods he is the God:
 3 He with all - com - mand - ing might filled the new-made world with light:
 4 He the gold - en - tress - ed sun caused all day his course to run:
 5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:

Refrain

for his mer - cies ay en-dure, ev - er faith-ful, ev - er sure.

6 All things living he doth feed,
his full hand supplies their need:

Refrain

7 Let us, with a gladsome mind,
praise the Lord, for he is kind:

Refrain

The Celebrant says

Blessed be the One who creates all things.

People

The Holy One's love is new every morning.

This is the day the Creator has made.

People

Let us rejoice and be glad in it.

In the last three months of this season we are embracing the theme of a "Season of Creation." God calls us to be good stewards of Creation and we are to praise God, our Creator. During this season you will note an extra emphasis on our **Care of Creation**. Our prayer is that this theme will work its way inside of you. As we read in the first creation story of Genesis 1, "God saw everything that God made, and indeed, it was very good."

This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing through the remainder of this season after Pentecost.

PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.
 We believe in God as the source of all life,
 who baptizes this planet with living water.
 We believe in Jesus Christ, the suffering one, the poor one,
 the malnourished one, the climate refugee,
 who loves and cares for this world
 and who suffers with it.
 And we believe in Jesus Christ, the seed of life,
 who came to reconcile and renew this world
 and everything in it.
 We believe in the Holy Spirit, the breath of God,
 who moves with God
 and who moves among and with us today.
 We believe in everlasting life in God.
 And we believe in the hope that one day
 God will put an end to death and all destructive forces.

SONG OF PRAISE

Venite

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. — 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. — 4. In his hand are the cav - erns of the earth, —
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Habakkuk 1:1-4; 2:1-4

A Reading from the book of the prophet Habakkuk.

¹The oracle that the prophet Habakkuk saw.

²O Lord, how long shall I cry for help,
 and you will not listen?
 Or cry to you “Violence!”
 and you will not save?
³Why do you make me see wrongdoing
 and look at trouble?
 Destruction and violence are before me;
 strife and contention arise.
⁴So the law becomes slack
 and justice never prevails.
 The wicked surround the righteous—
 therefore judgment comes forth perverted.

CONTINUES ->

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

^{2:1}I will stand at my watchpost,
 and station myself on the rampart;
 I will keep watch to see what he will say to me,
 and what he will answer concerning my complaint.
²Then the Lord answered me and said:
 Write the vision;
 make it plain on tablets,
 so that a runner may read it.
³For there is still a vision for the appointed time;
 it speaks of the end, and does not lie.
 If it seems to tarry, wait for it;
 it will surely come, it will not delay.
⁴Look at the proud!
 Their spirit is not right in them,
 but the righteous live by their faith.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 37:1-10

8 am Said by All.

10:00 am Cantor sings *Refrain*. All repeat. Cantor sings verses.

Put your trust in the Lord, put your
 trust in the Lord, put your
 trust in the Lord and do good.

¹Do not fret yourself because of evildoers; *
 do not be jealous of those who do wrong.
²For they shall soon wither like the grass, *
 and like the green grass fade away. *Refrain*
³Put your trust in the Lord and do good; *
 dwell in the land and feed on its riches.
⁴Take delight in the Lord, *
 and he shall give you your heart's desire. *Refrain*
⁵Commit your way to the Lord and put your trust in him, *
 and he will bring it to pass.
⁶He will make your righteousness as clear as the light *
 and your just dealing as the noonday. *Refrain*
⁷Be still before the Lord *
 and wait patiently for him.
⁸Do not fret yourself over the one who prospers, *
 the one who succeeds in evil schemes. *Refrain*
⁹Refrain from anger, leave rage alone; *
 do not fret yourself; it leads only to evil.
¹⁰For evildoers shall be cut off, *
 but those who wait upon the Lord shall possess the land. *Refrain*

This is an **acrostic psalm**. In its original Hebrew the first letter of each stanza progresses its way through the letters in the Hebrew alphabet. In English the first stanza would start with "A" and the second "B". In Hebrew the first stanza starts with the first Hebrew letter, "Alef", and the second "Beit." This is also a wisdom psalm, in which the righteous are promised possession of the land.

SECOND READING: 2nd Timothy 1:1-14

A Reading from Paul's second letter to Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

This passage is taken from Paul's second letter to Timothy, a loyal disciple of Paul who acts as a delegate to the early churches. This letter has a much more personal tone than the first letter. Less concerned with general church order and roles, here Paul is portrayed as near death in testamentary fashion handing on to his spiritual heir, Timothy, the wisdom and truth he has accumulated through a life of mission, ministry, and above all, suffer for the gospel.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

O Jesus, I have promised

Verses 1 & 2

1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,
be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;
nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

GOSPEL: Luke 17:5-10

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded?"

¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

O Jesus, I have promised

Verse

3

See Prior Page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation
Guide us in your love and grace.

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation
Guide us in your love and grace.

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation
Guide us in your love and grace.

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation,
Guide us in your love and grace.

*In this season we are
using a modified prayer
that focuses our
attention on God's
Creation, and our care
of that Creation.*

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation
Guide us in your love and grace.

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community: **Marie Palchak,
Mike Finazzo, Gary & Ann Coker, Gwen and Sam Knowlton, Georgianna Gleason,
Elizabeth Harris, Stormi Martel, Richard Racho, and Phillip Sisco.**

And we pray for those who have died. Especially **Jordan Koopman, Noel Castleman, and
Rommy Hunt Revson.**

God of all creation
Guide us in your love and grace.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of all creation
Guide us in your love and grace.

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

*While we do have
individual **Confession** it is
more common for us to
make a communal
Confession like this one
from our Book of
Common Prayer. What
have you left undone?*

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Thomas Wilcock
Peter Pence
John, Meghan, and Melanie Pence

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year, Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Thy perfect love

Sung by Choral Scholars

Jesu, my love, my joy, my rest, thy perfect love close in my breast that I thee love and never rest; and make me love thee of all things* best, and wounde* my heart in thy love free, that I may reign in joy evermore with thee.

**Words: 15th century Old English*

Music: John Rutter (b. 1945)

You are welcomed to make the sign of peace or make a holy bow to those around you.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please type that into the comments.

DOXOLOGY

The people stand and sing



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

At our 10am Eucharist, please switch to the supplemental seasonal bulletin.

If you are attending in-person worship, then this supplement is yellow.

In the last two months in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

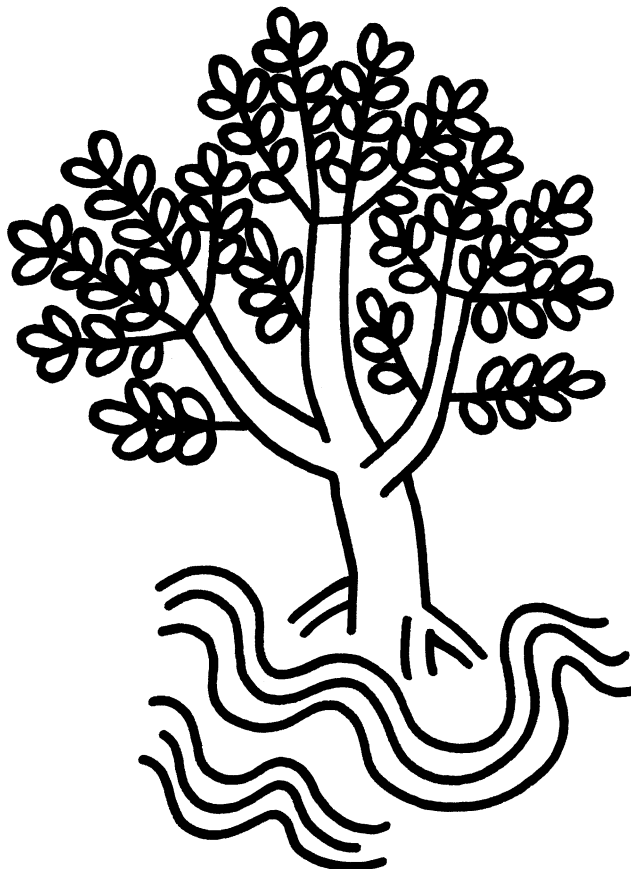
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.



COMMUNION HYMN

Commit thou all that grieves thee

1 Com - mit thou all that grieves thee and fills thy heart with
 2 O trust the Lord then whol - ly, if thou wouldst be se -
 3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
 4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful - mer - cy the
 cure; his work must thou con - sid - er for
 right the needs of all thy chil - dren, their
 fraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their
 thy work to en - dure. What prof - it doth it
 an - guish or de - light: what lov - ing wis - dom
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis
 bring thee to pine in grief and care? God
 choos - eth, re - deem - ing might will do, and
 mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.
 ev - er sends his bless - ing in an - swer to thy prayer.
 bring to sure ful - fill - ment thy coun - sel good and true.
 in his own time grant thee the sun of joy at last.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. **Amen.**

CONCLUDING HYMN

Be thou my vision

H 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Life at St. Barnabas

Sing in the Choir – The adult Chancel Choir has resumed Wednesday rehearsals at 6:00 pm. Please contact our Music Minister, Janis Johnson, if you are interested in singing, either as a returning chorister or as a new chorister. Cell/Text: 805-772-3786 or Email: janis88keys@mac.com

SLO Deanery offering of “A Storied Pilgrimage on Race” – Our Diocese has put together a twelve session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is Thursday, October 6th at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device <https://us02web.zoom.us/j/81150369907?pwd=Yzd5UTFwWXI2d2pTWk80NU1Tak5NQTO9>
To dial in call 1-669-900-6833. When prompted put in the meeting id of 811 5036 9907# and when prompted for a password put in 136424#, and then hit # a second time.

Feast of St. Francis and Blessing of the Animals – On Sunday, October 9th we will have our annual celebration of the Feast of St. Francis. You are welcomed to bring your well-behaved pet to church that morning for a blessings.

Contemplative Retreat – Silence, stillness, and solitude are some of the most effective tools we have on our spiritual journeys. When we quiet the non-stop activity of our rational brains, we open ourselves up to other ways God may be “speaking” to us. Join us on Sunday, October 23rd from 12:00 noon to 4:00 pm for a contemplative afternoon at St. Barnabas as Canon Martha Korienek and Fr. Rob lead us through a time of reflection and meditation.

Would you like to host a Coffee Hour? – Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at saintbarnabas.ag@gmail.com with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

Thrift Shop News – Trends have reversed so now the St. Barnabas’ Thrift **Shop** can use clothing instead of hard goods. Remember if the clothing is too worn or damaged to sell its life can still be extended by putting items in the green Eco-Bins in the Church parking lot. Book sales have been brisk which helps keep the kitchen supplied. If you are interested in helping organize bins of Christmas décor at Church please contact Mary Ann Hjalmarson (805-481-4509). As always, thank you for your continued support.

Birthdays or Anniversaries? – If you have a birthday or anniversary coming up and would like to have us pray for you during the service, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Opportunities to gather virtually.

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study Tuesdays at 10:00 am – Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. The group will continue on Zoom, however if you prefer meeting in-person contact Fr. Rob or Mary Ann Hjalmarson ([805-481-4509](tel:805-481-4509)) so a hybrid meeting can be arranged. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations.

Thank you to everyone who helps make things happen on Sunday!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Brian Petersen

The Altar Guild Team:

Jane Delgadillo, Pam & Aly Pano, Jerri Pence

Sunday School Teacher:

Pam & Ali Pano

Thank you to last week's Coffee Hour Hosts:

8:00 am David & Sharon Williams

10:00 am Judy Thompson

This Week's Coffee Hour Hosts:

8:00 am Michele Davenport, Ann Mathias

10:00 am Susan & David Murray

CALENDAR Week of October 2 – October 9

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Senior Chair Yoga with Sigrid	12:00 noon
Tuesday	Morning Prayer (via Zoom).....	9:30 am
	Biblical Roundtable (via Zoom).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

Serving Today

Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
8:00 am Pianist	Sharon Williams
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Chris Marston, & Alexander Miller
Livestream Production	Adam Loveridge

8 am

Eucharistic Minister	Robert Merritt
Lector/2 nd Chalice	Karen Reinecke
Ushers	Carlos Ortiz, Karen Reinecke
Vestry on Call	Rachel Mann
Coffee Hour Hosts	Michele Davenport, Ann Mathias

10 am

Eucharistic Minister	Todd Long
Lector	Tricia Ottesen
2 nd Chalice	Pamela Jones
Ushers	Linda & Jim Kilponen, Ted Schepp
Vestry on Call	David Ottesen
Coffee Hour Hosts	Susan and David Murray



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SAINT BARNABAS OFFICE HOURS: TUESDAY & WEDNESDAY 9AM – NOON, THURSDAY 9 AM – 12:30 PM, 1:30 – 3 PM