



St. Barnabas' Episcopal Church

Sixteenth Sunday after Pentecost | September 25, 2022
8:00 am and 10:00 am



The Rich Man and Lazarus – JESUS MAFA

JESUS MAFA is a response to the New Testament readings from the Lectionary by a Christian community in Cameroon, Africa. Each of the readings was selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings.

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by David and Pam Pano in celebration of the anniversary of Corey and Adrienne Kielan; by Carol Wilcock in memory of Carol’s brother, James S. Russell; by Art Delgadillo in memory of Art’s father, Benjamin M. Delgadillo.

The flowers have been placed on the altar by Art and Jane Delgadillo in celebration of the anniversary of Jeff and Melissa Fesler and September birthdays.

Notable Events

Friday	September 30	Hygiene Bag assembly 1:00 pm – 3:00 pm
Saturday	October 1	Building & Grounds Work Day 9:00 am – 12 noon
Saturday	October 1	Erleen Leinsteiner Memorial 1:00 pm
Thursday	October 6	3 rd class in series on “A Storied Pilgrimage on Race” 7:00 pm
Saturday	October 8	Vestry Retreat 10:00 am
Sunday	October 9	Feast of St. Francis and Animal Blessings 8:00 am and 10:00 am
Wednesday	October 12	Annual Pledge Letter & Cards mailed out

Voluntary

Introit

This is the day

Sung by the Choral Scholars

This is the day the Lord hath made, He calls the hours his own;
Let heaven rejoice, let earth be glad, and praise surround the throne.
Hosanna in the highest strains the church on earth can raise;
The highest heavens, in which he reigns, shall give him nobler praise.
The God of our salvation. Give thanks to God for he is good. Alleluia!

Words: Psalm 118, Isaac Watts

Music: W. A. Mozart

We are in the long season after Pentecost known as "ordinary time" and the color of this liturgical season is green.


In the last three months of this season we are embracing the theme of a "Season of Creation." God calls us to be good stewards of Creation and we are to praise God, our Creator. During this season you will note an extra emphasis on our **Care of Creation**. Our prayer is that this theme will work its way inside of you. As we read in the first creation story of Genesis 1, "God saw everything that God made, and indeed, it was very good."

The Word of God

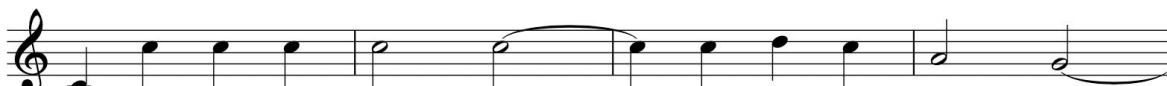
Stand as you are able.

ENTRANCE HYMN


I have decided to follow Jesus




1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____



— I have de - cid - ed _____ to fol - low Je - sus, _____
 — Though no one join me, _____ still I will fol - low, _____
 — The world be - hind me, _____ the cross be - fore me, _____



— I have de - cid - ed _____ to fol - low Je - sus, _____
 — Though no one join me, _____ still I will fol - low, _____
 — The world be - hind me, _____ the cross be - fore me, _____



— No turn - ing back, _____ no turn - ing back! _____

The Celebrant says

Blessed be the One who creates all things.

People

The Holy One's love is new every morning.

This is the day the Creator has made.

People

Let us rejoice and be glad in it.

This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing through the remainder of this season after Pentecost.

PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.

We believe in God as the source of all life,
 who baptizes this planet with living water.

CONTINUES =>

We believe in Jesus Christ, the suffering one, the poor one,
 the malnourished one, the climate refugee,
 who loves and cares for this world
 and who suffers with it.

And we believe in Jesus Christ, the seed of life,
 who came to reconcile and renew this world
 and everything in it.

We believe in the Holy Spirit, the breath of God,
 who moves with God
 and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day
 God will put an end to death and all destructive forces.

SONG OF PRAISE

Venite

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav - erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have

mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Amos 6:1a, 4-7

A Reading from the book of the prophet Amos.

- ^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
- ⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
- ⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
- ⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
- ⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader The Word of the Lord.
People Thanks be to God.

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

10:00 am Cantor sings *Refrain*. All repeat. Cantor sings verses.

Praise the Lord, O my soul!



I will praise the Lord, as long as I live.

¹Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

³When they breathe their last, they return to earth, *and in that day their thoughts perish. *Refrain*⁴Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

⁵Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *and food to those who hunger. *Refrain*⁷The Lord sets the prisoners free;

the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

⁸The Lord loves the righteous;

the Lord cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked. *Refrain*⁹The Lord shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah! *Refrain***SECOND READING: 1 Timothy 6:6-19**

A Reading from Paul's first letter to Timothy.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

CONTINUES

GOSPEL: Luke 16:19-31

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

God of mercy, God of grace

Verses 3 & 4
See Prior Page

THE SERMON

The Rev. Dcn. Susan Arnold

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles’ and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation
Guide us in your love and grace.

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation
Guide us in your love and grace.

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation
Guide us in your love and grace.

*In this season we are
using a modified prayer
that focuses our
attention on God's
Creation, and our care
of that Creation.*

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation,
Guide us in your love and grace.

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation
Guide us in your love and grace.

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community: **Kirby, Clark,
Deborah, Cara Kelly-Lopez, Rick Scott, Carl Hunter, Kathy Holiday, Mike C.,
and Charles Antonini**

And we pray for those who have died. Especially **Marsha Hunt, Janice Mary Rodriguez
and Edna Westerlund.**
God of all creation
Guide us in your love and grace.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation
Guide us in your love and grace.
The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Bob Hawkins (98)
Anniversaries: Jeff & Melissa Fesler
Dick & Debbie Miller (56!)
Corey and Adrienne Kielan

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year, Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

You are welcomed to make the sign of peace or make a holy bow to those around you.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a **birthday, anniversary or other celebration** please type that into the comments.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Thou art God

Sung by Choral Scholars

Thou art the peace of all things calm, Thou art the place to hide from harm,
Thou art the light that shines in dark, Thou art the heart's eternal spark,
Thou art the door that's open wide, Thou art the guest who waits inside,
Thou art the stranger at the door, Thou art the calling of the poor.

Thou art my Lord and with me still, Thou art my love, keep me from ill,
Thou art the light, the truth, the way, Thou art my Savior, this day,
Thou art my Savior this very day.

Words: David Adam (b.1936)

Music: Linel Bourne (b. 1960)

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*At our 10am Eucharist, please switch to the supplemental seasonal bulletin.
If you are attending in-person worship, then this supplement is yellow.*

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

In the last two months in the season after Pentecost we are using Eucharistic Prayer C from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN

I surrender all

1. All to Je - sus I sur - ren - der,
 I will ev - er love and trust Him,

2. All to Je - sus I sur - ren - der
 World - ly pleas - ures all for - sak - en,

3. All to Je - sus I sur - ren - der
 Let me feel the Ho - ly Spir - it

4. All to Je - sus I sur - ren - der
 Fill me with thy love and pow - er,

1. all to Him I free - ly give;
In His pres - ence dai - ly live.

2. Hum - bly at His feet I bow;
Take me, Je - sus, take me now.

3. Make me, Sav - ior, whol - ly thine;
Tru - ly know that thou art mine.

4. Lord, I give my - self to thee;
Let thy bless - ings fall on me.

I sur - ren - der all, I sur - ren - der all,

I sur - ren - der all, All to thee, my
I sur - ren - der all,

bless - ed Sav - ior, I sur - ren - der all.

It is human nature to seek power and accomplishment through conflict, hence the popularity of athletic contests. Defeat in a championship game is humiliating, and giving up is even more so. Nevertheless, Christ calls His followers to totally surrender themselves to God.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.
Deep Peace of the still air to you.
Deep Peace of the forgiving heart to you.
And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. **Amen.**

CONCLUDING HYMN

How great thou art

This text has an international history. Its first source is a Swedish text by Carl G. Boberg ("O store Gud"—"O great God"), who wrote its nine stanzas one summer evening in 1885 after he had admired the beauty of nature and the sound of church bells. Several years later, after hearing his text sung to a Swedish folk tune, Boberg published text and tune together. The text was then translated into German, then Russian, and finally into English by Stuart Hines. The hymn gained popularity in the U.S. after it was sung at each of the Billy Graham Crusades.

1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou
 art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to
 Thee: — How great Thou art, — how great Thou art!

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Trumpet Tune

Jeremy Clarke, 17th c. British

Life at St. Barnabas

Restarting Choir – The adult Chancel Choir has resumed Wednesday rehearsals at 6:00 pm. Please contact our Music Minister, Janis Johnson, if you are interested in singing, either as a returning chorister or as a new chorister. Cell/Text: 805-772-3786 or Email: janis88keys@mac.com

SLO Deanery offering of “A Storied Pilgrimage on Race” – Our Diocese has put together a twelve session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is Thursday, October 6th at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device <https://us02web.zoom.us/j/81150369907?pwd=Yzd5UTFwWXI2d2pTWk80NU1Tak5NQTO9>

To dial in call 1-669-900-6833. When prompted put in the meeting id of 811 5036 9907# and when prompted for a password put in 136424#, and then hit # a second time.

Hygiene Bag Assembly Returns – See you at the assembly meeting for hygiene bags for our homeless neighbors, Friday, Sept. 30 2022, from 1-3 pm. in room 3-4. Donations of any unopened toiletry items are welcome and we have special need of hand towels, 3 in 1 (soap, shampoo, conditioner) and emery boards. Donations may be placed in the marked box in the narthex.

Grounds Workday – Please join us to help clean up our grounds. Our nine-acre main campus is a beautiful gift from God that must be maintained. Weeds need to be pulled. Trees need to be trimmed. Sweeping and raking are constant. Sign up or just come to work. Our Workday is Saturday, October 1st 9am to 12noon.

Feast of St. Francis and Blessing of the Animals – On Sunday, October 9th we will have our annual celebration of the Feast of St. Francis. You are welcomed to bring your well-behaved pet to church that morning for a blessings.

Would you like to host a Coffee Hour? – Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at saintbarnabas.ag@gmail.com with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

Thrift Shop News – Trends have reversed so now the St. Barnabas' Thrift **Shop** can use clothing instead of hard goods. Remember if the clothing is too worn or damaged to sell its life can still be extended by putting items in the green Eco-Bins in the Church parking lot. Book sales have been brisk which helps keep the kitchen supplied. If you are interested in helping organize bins of Christmas décor at Church please contact Mary Ann Hjalmarson (805-481-4509). As always, thank you for your continued support.

Birthdays or Anniversaries? – If you have a birthday or anniversary coming up and would like to have us pray for you during the service, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Opportunities to gather virtually.

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study resumes Tuesday, Sept 27 – Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. The group will continue on Zoom, however if you prefer meeting in-person contact Fr. Rob or Mary Ann Hjalmarson (805-481-4509) so a hybrid meeting can be arranged. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations.

Thank you to everyone who helps make things happen on Sunday!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Brian Petersen

The Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teacher:

Pam & Ali Pano

Thank you to last week's Coffee Hour Hosts:

8:00 am Robert Merritt, Karen Reinecke

10:00 am Tracy & Paul Schiro

This Week's Coffee Hour Hosts:

8:00 am David & Sharon Williams

10:00 am Judy Thompson

CALENDAR Week of September 25 – October 2

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Senior Chair Yoga with Sigrid	12:00 noon
	Stephen Ministry.....	12:30
Tuesday	Morning Prayer (via Zoom).....	9:30 am
	Biblical Roundtable (via Zoom).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	Ground Workday	9:00 am
	Memorial Service for Erleen Leinsteiner	1:00 pm
	Peoples Kitchen Served by St. Barnabas	
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

Serving Today

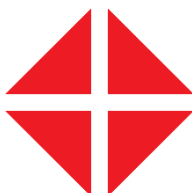
Presider	The Rev. Rob Keim
Deacon / Preacher	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
8:00 am Pianist	Sharon Williams
Choral Scholars	Katelyn Caron, Rachel Koenigsberg, Ricky Scott, Alexander Miller
Livestream Production	Jeff Diehl

8 am

Eucharistic Minister	Carlos Ortiz
Lector	Robert Merritt
2 nd Chalice	Michele Davenport
Ushers	Ann Mathias, Robert Merritt
Vestry on Call	
Coffee Hour Hosts	David & Sharon Williams

10 am

Eucharistic Minister	Deborah Miller
Lector	Paula Smith
2 nd Chalice	David Murray
Ushers	Pat & Penny Chambers, Tom Bormes
Vestry on Call	
Coffee Hour Hosts	Judy Thompson



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SAINT BARNABAS OFFICE HOURS: TUESDAY & WEDNESDAY 9AM – NOON, THURSDAY 9 AM – 12:30 PM, 1:30 – 3 PM