



St. Barnabas' Episcopal Church

Fifteenth Sunday after Pentecost | September 18, 2022

8:00 am and 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Jim and Linda Miller in celebration of the birthday of their granddaughter, Caris. The flowers have been placed on the altar by Georgianna Gleason in honor of the 99th birthday of her mother Rachel.

Notable Events

Sunday	September 18	Junk Food Breakfast 9:00 am
Sunday	September 18	Ministry Fair after each worship service
Thursday	September 22	Adult ed series “A Storied Pilgrimage on Race” 7:00 pm on Zoom
Friday	Sept 23-25	Parish Campout at Lopez Lake
Friday	September 30	Hygiene Bag assembly 1:00 pm – 3:00 pm
Saturday	October 1	Building & Grounds Work Day 9:00 am – 12 noon
Saturday	October 1	Erleen Leinsteiner memorial 1:00 pm

Bless us, O God, with a reverent sense of your presence, that we may be at peace and may worship you with all our mind and spirit. Through Jesus Christ our Lord. Amen.

We are in the long season after Pentecost known as "ordinary time" and the color of this liturgical season is green.

The Word of God

Stand as you are able.

ENTRANCE HYMN All people that on earth do dwell

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

The Celebrant says

Blessed be the One who creates all things.

People The Holy One's love is new every morning.

This is the day the Creator has made.

People Let us rejoice and be glad in it.

In the last three months of this season we are embracing the theme of a "Season of Creation." God calls us to be good stewards of Creation and we are to praise God, our Creator. During this season you will note an extra emphasis on our Care of Creation. Our prayer is that this theme will work its way inside of you. As we read in the first creation story of Genesis 1, "God saw everything that God made, and indeed, it was very good."

PROFESSION OF CREATION

The Celebrant and People say together

This Profession of Creation is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own Season of Creation which we are observing through the remainder of this season after Pentecost.

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.
We believe in God as the source of all life,
who baptizes this planet with living water.
We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.
And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.
We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.
We believe in everlasting life in God.
And we believe in the hope that one day
God will put an end to death and all destructive forces.

SONG OF PRAISE

Venite

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal-
va-tion. 2. Let us come be-fore his pres-ence with thanks-giv-ing
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a-bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al-so. 5. The
sea is his, for he made it, and his hands have

In this season our Song of Praise is the Venite which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Amos 8:4-7

A Reading from the book of the prophet Amos.

⁴Hear this, you that trample on the needy,
 and bring to ruin the poor of the land,
⁵saying, “When will the new moon be over
 so that we may sell grain; and the sabbath,
 so that we may offer wheat for sale?
 We will make the ephah small and the shekel great,
 and practice deceit with false balances,
⁶buying the poor for silver
 and the needy for a pair of sandals,
 and selling the sweepings of the wheat.”
⁷The Lord has sworn by the pride of Jacob:
 Surely I will never forget any of their deeds.

Reader The Word of the Lord.
People Thanks be to God.

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

Psalm 113

8 am Said by All
10:00 am Cantor sings Refrain. All repeat.
Cantor sings verses.

This Psalm is a hymn of praise. It begins with praise of the Lord's name by the assembled worshipers. Then the psalm moves from the Lord's name to the Lord, whose incomparability is manifest in God's reversal of the situation of the poor and barren.

Let the Name of the
Lord be praised, from
this time forth for ev - er - more.

¹Hallelujah!

Give praise, you servants of the Lord; *
praise the Name of the Lord.

²Let the Name of the Lord be blessed, *
from this time forth for evermore.

³From the rising of the sun to its going down *
let the Name of the Lord be praised.

⁴The Lord is high above all nations, *
and his glory above the heavens. *Refrain*

⁵Who is like the Lord our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?

⁶He takes up the weak out of the dust *
and lifts up the poor from the ashes.

⁷He sets them with the princes, *
with the princes of his people.

⁸He makes the woman of a childless house *
to be a joyful mother of children. *Refrain*

SECOND READING: 1 Timothy 2:1-7

A Reading from Paul's first letter to Timothy.

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth.

⁵For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

⁶who gave himself a ransom for all

—this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

God of mercy, God of grace

Verse 1

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est and end.
bove, one in joy, and light, and love.

It is traditional for the **Gospel reading** to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

GOSPEL: Luke 16:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

1Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. 2So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' 3Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. 4I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' 5So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' 6He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' 7Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' 8And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. 9And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

10"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. 11If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? 12And if you have not been faithful with what belongs to another, who will give you what is your own? 13No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

God of mercy, God of grace

Verse 2
Prior Page

THE SERMON

Followed by a moment of silent mediation.

The Rev. Rob Keim

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
 You are present in the whole universe—even in the smallest of your creatures.
 You embrace all that exists with tenderness and love.
 Pour out upon us the power of your love,
 That we are so moved to embrace the world you give us with tenderness.
 God of all creation
Guide us in your love and grace.

Lord, our teacher,
 Teach us to discover the worth of your creation both great and small,
 To be filled with awe, wonder, and contemplation,
 And to recognize that we are profoundly united with every creature.
 Help the leaders of your Church to be examples of that oneness
 In their lives and ministry.
 God of all Creation
Guide us in your love and grace.

Lord of all wisdom and understanding,
 As water floods or runs dry so that seeds cannot grow and bear fruit,
 As the land can no longer flourish,
 As the temperature of our world rises,
 As ice melts and sea levels rise,
 We pray you to touch the hearts of those of us who have forsaken your creation
 For our own gain and false prosperity and for the complicity of all,
 That we may hear and respond to the groaning of the Earth's adversity.
 God of all creation
Guide us in your love and grace.

CONTINUES ►

In this season we are using a modified prayer that focuses our attention on God's Creation, and our care of that Creation.

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation,
Guide us in your love and grace.

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation
Guide us in your love and grace.

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community: **Donna G.,
Willa Gustavson, Billy Z, Kirby, Carl Hunter, Delphine, Fiona, Don, Mike C.,
and Bill Bartolini**

And we pray for those who have died. Especially **Joan Fischer, and Marilyn Loden**
God of all creation
Guide us in your love and grace.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation
Guide us in your love and grace.
The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

Minister and People say
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

*While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All sit.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Caris, Rachel

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year, Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Simple Gifts Sung by Chancel Choir & Choral Scholars

'Tis a gift to be simple, 'tis a gift to be free 'Tis a gift to come down where we ought to be
And when we find ourselves in a place just right 'Twill be in the valley of love and delight.

'Tis a gift to be loving, 'tis a gift to be kind, 'tis a gift to leave our bitterness behind, And when
we find ourselves in a place just right 'Twill be in the valley of love and delight.

If in person, please be seated for the Peace.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please type that into the comments.

When true simplicity is gained to bow and to bend, we shan't be ashamed to turn, turn, will be our delight, 'till by turning, turning, we come round right. '

'Tis a gift to be thankful, 'tis a gift to forgive, 'Tis a gift to find out how we ought to live, And when we find ourselves in a place just right "I will be in the valley of love and delight.

Shaker Tune, arr. by Schweizer after Pachelbels' Canon in D

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

*At our 10am Eucharist, please switch to the supplemental seasonal bulletin.
If you are attending in-person worship, then this supplement is yellow.*

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

*In the last two months in the season after Pentecost we are using **Eucharistic Prayer C** from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN

O day of peace

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

CONTINUES >

You may recognize the
tune for this **Communion
Hymn**. The name of the
tune is "Jerusalem" a
song which many
consider to be the
unofficial anthem of
England.

1 *Interlude*

prom-ised reign of peace.
earth shall know the (Lord.)

Final Ending

Lord.

COMMUNION HYMN

Heal me, hands of Jesus

1. Heal me, hands of Je-sus, and search out all my pain: re -
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je-sus, and show me all my sin; dis -
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

This Communion Hymn is written by Michael Perry, one of the most active and influential Anglicans in the great hymn explosion of the last quarter century. This hymn is directly inspired by Scripture. It is a hymn about healing and is very appropriate as we share the Bread and Wine with one another.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Loving God, we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

Christ is alive!

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Trumpet Tune

Jeremy Clarke, 17th c. British

Life at St. Barnabas

Restarting Choir – The adult Chancel Choir has resumed Wednesday rehearsals at 6:00 pm. Please contact our Music Minister, Janis Johnson, if you are interested in singing, either as a returning chorister or as a new chorister. Cell/Text: 805-772-3786 or Email: janis88keys@mac.com

Ministry Fair – St. Barnabas is blessed with more than forty ministries. Toward which new ministry is the Holy Spirit leading you? Join us in the Parish Hall after each worship service TODAY Sunday, September 18th to learn about twenty of our ministry that are open to your participation. Is God calling you to sign up for something new?

SLO Deanery offering of “A Storied Pilgrimage on Race” – Our Diocese has put together a twelve session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is Thursday, September 22nd at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device <https://us02web.zoom.us/j/81150369907?pwd=Yzd5UTFwWXI2d2pTWk80NU1Tak5NQ109>

To dial in call 1-669-900-6833. When prompted put in the meeting id of 811 5036 9907# and when prompted for a password put in 136424#, and then hit # a second time.

Parish Campout at Lopez Lake – Join us at Lopez Lake for our annual campout Friday, September 23rd at 3:00 pm to Sunday, September 25th at 11:00 am. Saturday and Sunday food is provided. There is no cost to you for the campout just sign-up in the Narthex or Office, or send an email to the office at saintbarnabas.ag@gmail.com.

Hygiene Bag Assembly Returns – The assembly meeting for hygiene bags for our homeless neighbors is scheduled for Friday, September 30, 2022 from 1-3 p.m. in room 3-4. We make up bags with at least 15 items contained in hand sewn bags with draw strings. The hygiene bags are distributed by the 5 Cities Homeless Coalition. Donations of any unopened toiletry items are welcome and may be placed in the marked box in the narthex. We have special need of tooth paste, deodorant and shampoo.

Grounds Workday – Please join us to help clean up our grounds. Our nine-acre main campus is a beautiful gift from God that must be maintained. Weeds need to be pulled. Trees need to be trimmed. Sweeping and raking are constant. Sign up or just come to work. Our Workday is Saturday, October 1st 9am to 12noon.

Would you like to host a Coffee Hour? – Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at saintbarnabas.ag@gmail.com with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

Thrift Shop News – Trends have reversed so now the St. Barnabas' Thrift **Shop** can use clothing instead of hard goods. Remember if the clothing is too worn or damaged to sell its life can still be extended by putting items in the green Eco-Bins in the Church parking lot. Book sales have been brisk which helps keep the kitchen supplied. If you are interested in helping organize bins of Christmas décor at Church please contact Mary Ann Hjalmarson (85-481-4509). As always, thank you for your continued support.

Birthdays or Anniversaries? – If you have a birthday or anniversary coming up and would like to have us pray for you during the service, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Opportunities to gather virtually.

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Bible Study resumes Tuesday, Sept 27 – Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). As we restart Bible Study the group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500th Anniversary. The group will continue on Zoom, however if you prefer meeting in-person contact Fr. Rob or Mary Ann Hjalmarson ([805-481-4509](tel:805-481-4509)) so a hybrid meeting can be arranged. Call Mary Ann if you have any questions.

Friday afternoon Centering Prayer – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer.

We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

bit.ly/stbarnabascenteringprayer

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations.

Thank you to everyone who helps make things happen on Sunday!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Brian Petersen

The Altar Guild Team:

Janette Sofranko, Ann Mathias, Charmaine Petersen

Sunday School Teacher:

Robert Merritt

Thank you to last week's Coffee Hour Hosts:

8:00 am Carlos Ortiz

10:00 am Ginger & Stan Terry

This Week's Coffee Hour Hosts:

8:00 am Robert Merritt, Karen Reinecke

10:00 am Tracy & Paul Schiro

CALENDAR Week of September 18– September 25

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	St. Barnabas Ministry Fair.....	After Each Service
Monday	Thrift Shop Staff Meeting (via Zoom).....	10:00 am
	Senior Chair Yoga with Sigrid.....	12:00 noon
Tuesday	Morning Prayer (via Zoom).....	9:30 am
	Biblical Roundtable (via Zoom).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Vestry Meeting.....	6:00pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choir Rehearsal.....	6:00 pm
Friday	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
	Parish Campout Begins.....	Lopez Lake
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

Serving Today

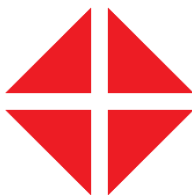
Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
8:00 am Pianist	Sharon Williams
Choral Scholars	Rachel Koenigsberg, Ricky Scott
Livestream Production	Jeff Diehl

8 am

Eucharistic Minister	Michele Davenport
Lector	Georgianna Gleason
2 nd Chalice	Karen Reinecke
Ushers	Carlos Ortiz, Karen Reinecke
Vestry on Call	Paul DeTilla
Coffee Hour Hosts	Robert Merritt, Karen Reinecke

10 am

Eucharistic Minister	David Murray
Lector	Lynne Schulz
2 nd Chalice	Todd Long
Ushers	Linda & Jim Kilponen, Ted Schepp
Vestry on Call	Steve Jerrick
Coffee Hour Hosts	Tracy & Paul Schiro



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E-mail Address: saintbarnabasag@gmail.com
www.saintbarnabas-ag.org

SAINT BARNABAS OFFICE HOURS: TUESDAY & WEDNESDAY 9AM – NOON, THURSDAY 9 AM – NOON, 1 – 3 PM