



# St. Barnabas' Episcopal Church

Fourteenth Sunday after Pentecost | September 11, 2022  
8:00 am and 10:00 am



*The Lost Sheep - Jorge Cocco Sanátngelo*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) the afternoon following the service.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lighted by Ann Mathias in celebration of the birthdays of Wendy Castleman, Velma Mathias, Lauren Mathias and Angela Mathias. The flowers have been placed on the altar by Jerri Pence in memory of of Jack Pence.

### *Notable Events*

Sunday	September 18	Junk Food Breakfast 9:00 am
Sunday	September 18	Ministry Fair after each worship service
Thursday	September 22	Adult ed series “A Storied Pilgrimage on Race” 7:00 pm on Zoom
Friday	Sept 23-25	Parish Campout at Lopez Lake
Saturday	October 1	Building & Grounds Work Day 9:00 am – 12 noon
Saturday	October 1	Erleen Leinsteiner memorial 1:00 pm

**Voluntary**

**Introit** 8am  
10am

**Trust & Obey**  
**For the beauty of the earth**

**Daniel B. Towner arr. April Briggs**  
*Lucerna Laudoniae*, David Evans  
**Sung by the Choral Scholars**

For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies: *Lord of all, to Thee we raise this our hymn of grateful praise.*

For the beauty of each hour of the day and of the night, hill and vale and tree and flower, sun and moon and stars of light: *Lord of all, to Thee we raise this our hymn of grateful praise.*

For each perfect gift of Thine, to our race so freely given, graces human and divine, peace on earth and joy in heaven. *Lord of all, to Thee we raise this our hymn of grateful praise. Alleluia!*

**Words:** Folliot Sandford Pierpoint (1835-1917)

*We are in the long season after Pentecost known as “ordinary time” and the color of this liturgical season is green.*

*In the last three months of this season we are embracing the theme of a “Season of Creation.” God calls us to be good stewards of Creation and we are to praise God, our Creator. During this season you will note an extra emphasis on our **Care of Creation.** Our prayer is that this theme will work its way inside of you. As we read in the first creation story of Genesis 1, “God saw everything that God made, and indeed, it was very good.”*

# The Word of God

*Stand as you are able.*

## ENTRANCE HYMN

### Savior, like a shepherd lead us

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

*The Celebrant says*

Blessed be the One who creates all things.

**People**     **The Holy One's love is new every morning.**

This is the day the Creator has made.

**People**     **Let us rejoice and be glad in it.**

## PROFESSION OF CREATION

*The Celebrant and People say together*

**We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,  
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,  
the malnourished one, the climate refugee,  
who loves and cares for this world  
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world  
and everything in it.**

**We believe in the Holy Spirit, the breath of God,  
who moves with God  
and who moves among and with us today.**

**We believe in everlasting life in God.**

**And we believe in the hope that one day  
God will put an end to death and all destructive forces.**

## SONG OF PRAISE

Venite

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —  
— and raise a loud shout to him with psalms. — 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. — 4. In his hand are the cav - erns of the earth, —

*This Profession of Creation is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own Season of Creation which we are observing through the remainder of this season after Pentecost.*

*In this season our Song of Praise is the Venite which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.*

*The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.*

and the heights of the hills are his al - so. 5. The  
 sea is his, for he made it, and his hands have  
 mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, and we are the peo - ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

**THE COLLECT OF THE DAY**

*Celebrant* May God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons**

*The people sit.*

**FIRST READING: Exodus 32:7-14**

A Reading from the book of Exodus.

<sup>7</sup>The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” <sup>9</sup>The Lord said to Moses, “I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

<sup>11</sup>But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people.

**CONTINUES →**

*The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*

<sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” <sup>14</sup>And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

**Psalm 51:1-11**

**Said by All**

*There are 150 psalms which are traditionally attributed to King David. Psalm 51 is a lament to God from a person who is suffering. It begins with an appeal to God and ends with a reference to the Temple in Jerusalem.*

- <sup>1</sup>Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- <sup>2</sup>Wash me through and through from my wickedness, \*  
and cleanse me from my sin.
- <sup>3</sup>For I know my transgressions, \*  
and my sin is ever before me.
- <sup>4</sup>Against you only have I sinned \*  
and done what is evil in your sight.
- <sup>5</sup>And so you are justified when you speak \*  
and upright in your judgment.
- <sup>6</sup>Indeed, I have been wicked from my birth, \*  
a sinner from my mother’s womb.
- <sup>7</sup>For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- <sup>8</sup>Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- <sup>9</sup>Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- <sup>10</sup>Hide your face from my sins, \*  
and blot out all my iniquities.
- <sup>11</sup>Create in me a clean heart, O God, \*  
and renew a right spirit within me.

## SECOND READING: 1 Timothy 1:12-17

A Reading from Paul's first letter to Timothy.

<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### SEQUENCE HYMN

### The King of love my shepherd is

### Verse 1 & 2



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-ial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.



*It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

## **GOSPEL: Luke 15:1-10**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to Jesus. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **SEQUENCE HYMN**

**The King of love my shepherd is**

**Verse 3**

## **THE SERMON**

**The Rev. Rob Keim**

*Followed by a moment of silent mediation.*

## **THE NICENE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**



For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

God of all Creation,  
You are present in the whole universe—even in the smallest of your creatures.  
You embrace all that exists with tenderness and love.  
Pour out upon us the power of your love,  
That we are so moved to embrace the world you give us with tenderness.  
God of all creation  
**Guide us in your love and grace.**

Lord, our teacher,  
Teach us to discover the worth of your creation both great and small,  
To be filled with awe, wonder, and contemplation,  
And to recognize that we are profoundly united with every creature.  
Help the leaders of your Church to be examples of that oneness  
In their lives and ministry.  
God of all Creation  
**Guide us in your love and grace.**

Lord of all wisdom and understanding,  
As water floods or runs dry so that seeds cannot grow and bear fruit,  
As the land can no longer flourish,  
As the temperature of our world rises,  
As ice melts and sea levels rise,  
We pray you to touch the hearts of those who have forsaken your creation  
For their own gain and false prosperity and for the complicity of all,  
That we may hear and respond to the groaning of the Earth's adversity.  
God of all creation  
**Guide us in your love and grace.**

*In this season we are  
using a modified  
prayer that focuses  
our attention on God's  
Creation, and our care  
of that Creation.*

Lord of all power and light,  
We pray you to enlighten those of us with power and wealth  
That we do not turn away in indifference but rather  
Come to use and share that power and wealth for the  
Common good, for the care of the poor,  
And for the care of all creation.  
God of all creation,  
**Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,  
We thank you for giving us diversity in both nature and in humanity.  
We, at St. Barnabas remember the native peoples on whose homeland  
We now worship.  
We pray for forgiveness for any complicity in ill treatment of native peoples  
And seek to be united in ways that promote the well-being of all.  
God of all creation  
**Guide us in your love and grace.**

Lord of healing and mercy,  
We give thanks for your love and all that you give to us.  
We pray you now to care especially for people who suffer either  
From consequences of war, strife, famine, and ill health or for  
Any other reasons. We continue to pray for those in our own community: **Chuck McHall,  
Denny, Lyn Campbell, Hiliary, Clara, Michelle C., Mike, and Carl Hunter.**

And we pray for those who have died. Especially **Francey Ward, E. Bryant Crutchfield,  
Barbara Ehrenreich, and Sherman Smoot.**  
God of all creation  
**Guide us in your love and grace.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*  
God of all creation  
**Guide us in your love and grace.**

*The Deacon adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept,*

*Minister and People say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*All sit.*

*Celebrant*           The peace of Christ be always with you.

*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**           Wendy Castleman, Velma Mathias, Lauren Mathias and Angela Mathias

**Anniversaries:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year, Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

While we do have individual **Confession** it is more common for us to make a communal Confession like this one from our Book of Common Prayer. What have you left undone?

*If in person, please be seated for the Peace.*

*If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.*

*In addition, if you have a **birthday, anniversary or other celebration** please type that into the comments.*

## Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

# The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

## Come, Thou Fount of Every Blessing

Sung by the Choral Scholars

Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise, teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come; And I hope, by thy good measure, safely to arrive at home. Jesus sought me when a stranger wandering from the fold of God; He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: Prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, oh, take and seal it, seal it for thy courts above.

**Words:** Robert Robinson (1735-1790) **Setting:** Roland E. Martin

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*At our 10am Eucharist, please switch to the supplemental seasonal bulletin.  
If you are attending in-person worship, then this supplement is yellow.*

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*In the last two months in the season after Pentecost we are using **Eucharistic Prayer C** from our Episcopal Book of Common Prayer. Note the emphasis on God's Creation.*

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

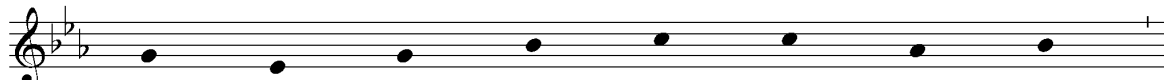
**Therefore let us keep the feast. Alleluia.**

*The Celebrant says* The Gifts of God for the People of God.

*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

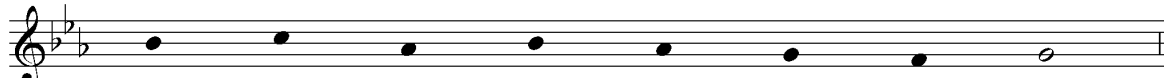
COMMUNION HYMN

Creator of the stars of night

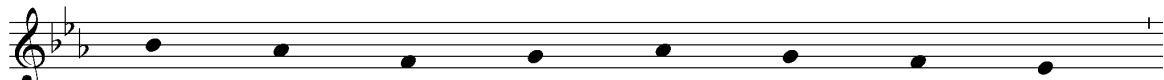


1 Cre - a - tor of the stars of night,  
 2 In sor - row that the an - cient curse  
 3 When this old world drew on toward night,  
 4 At your great Name, O Je - sus, now  
 5 Come in your ho - ly might, we pray,  
 \* 6 To God the Fa - ther, God the Son,

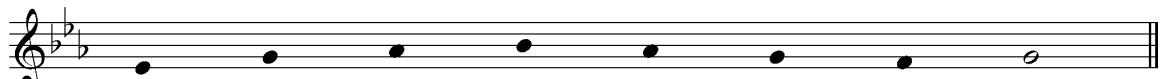
*This traditional Advent hymn is a hymn of praise for our Creator.*



1 your peo - ple's ev - er - last - ing light,  
 2 should doom to death a u - ni - verse,  
 3 you came; but not in splen - dor bright,  
 4 all knees must bend, all hearts must bow:  
 5 re - deem us for e - ter - nal day;  
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,  
 2 you came, O Sa - vior, to set free  
 3 not as a mon - arch, but the child  
 4 all things on earth with one ac - cord,  
 5 de - fend us while we dwell be - low  
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.  
 2 your own in glo - rious li - ber - ty.  
 3 of Ma - ry, blame - less mo - ther mild.  
 4 like those in heaven, shall call you Lord.  
 5 from all as - saults of our dread foe.  
 6 from age to age e - ter - nal - ly.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.

Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.



*The people stand and the Priest blesses the people, saying*

Deep Peace of the quiet earth to you.

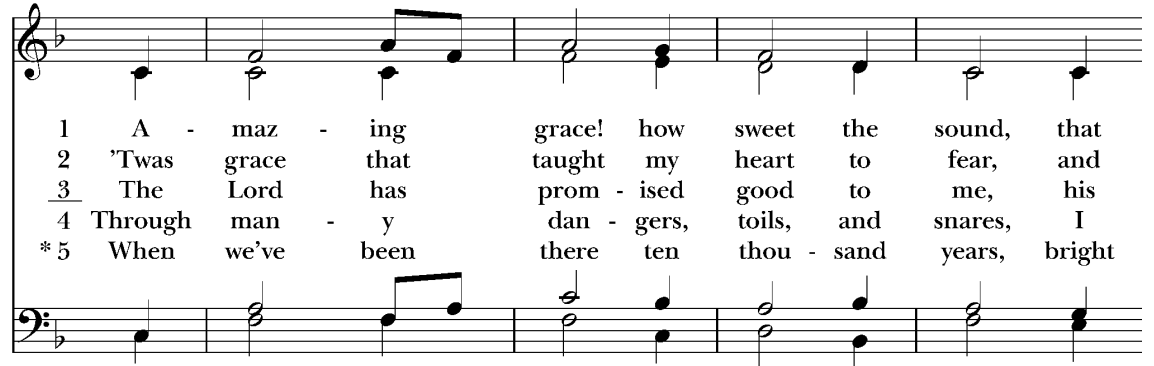
Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

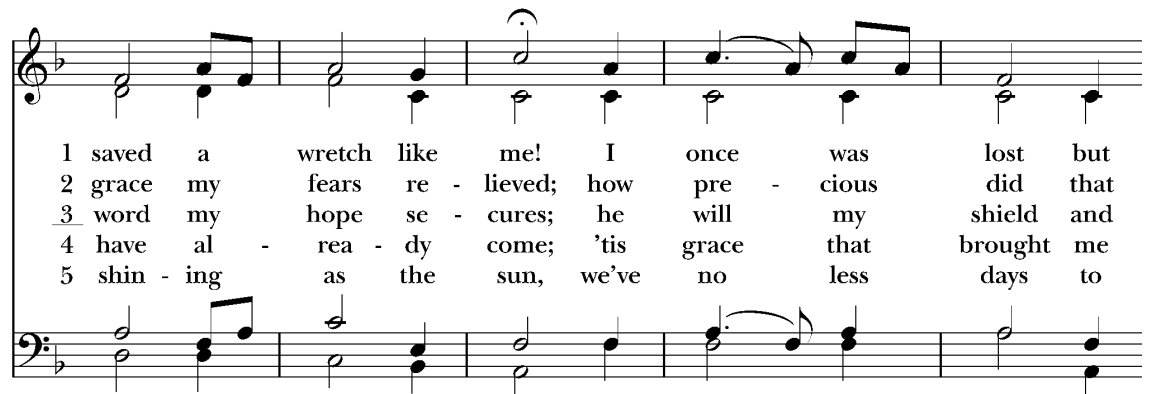
And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CONCLUDING HYMN

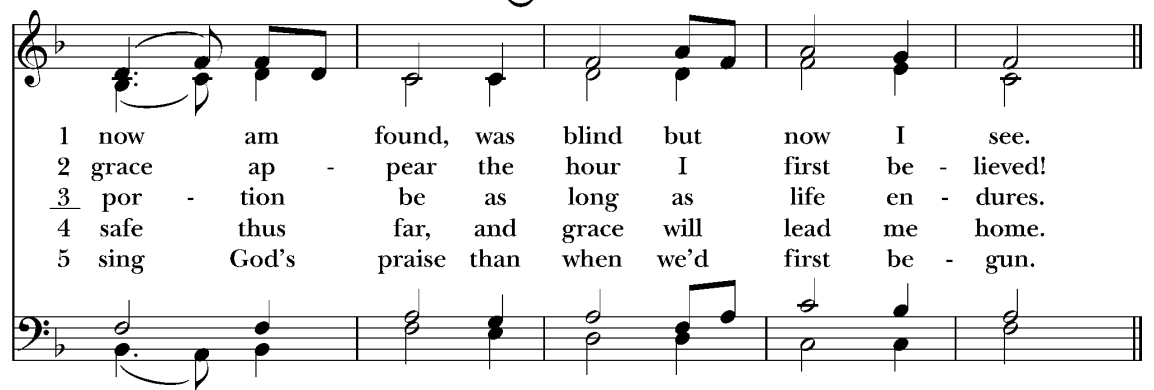
## Amazing Grace



1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

*Deacon* Let us go forth into the world rejoicing in the power of the Holy Spirit.

**People** Thanks be to God. Alleluia, alleluia.

## Voluntary

*This hymn reminds us that God's grace is available to all. No matter what a person has done, no matter what a person's circumstances, God's love and forgiveness is freely given to all. With this assurance we should see God in all and in ourselves.*

*And, like the lost sheep of today's Gospel reading, we can take comfort in these words "I once was lost but now am found..."*

# Life at St. Barnabas

**Restarting Choir** – The adult Chancel Choir has resumed Wednesday rehearsals at 6:00 pm. Please contact our Music Minister, Janis Johnson, if you are interested in singing, either as a returning chorister or as a new chorister. Cell/Text: 805-772-3786 or Email: [janis88keys@mac.com](mailto:janis88keys@mac.com)

**Junk Food Breakfast** – The Pano family will be hosting our annual Junk Food Breakfast with sugary delights of all flavors. While this event is especially popular with the younger kids, it is available to all. Join us on Sunday, September 18<sup>th</sup> at 9:00 am in the Parish Hall.

**Ministry Fair** – St. Barnabas is blessed with more than forty ministries. Toward which new ministry is the Holy Spirit leading you? Join us in the Parish Hall after each worship service on Sunday, March 18<sup>th</sup> to learn about twenty of our ministry that are open to your participation. Is God calling for you to sign up for something new?

**SLO Deanery offering of “A Storied Pilgrimage on Race”** - Our Diocese has put together a twelve session series which explores the personal stories of those across the diocese on issues of race. Each session will be one hour on Zoom and will be led by the clergy of the Deanery. The sessions will be every other Thursday evening at 7:00pm and running through February. The next session is Thursday, September 22<sup>nd</sup> at 7:00 pm. Zoom login information is below. Each session is stand alone, so you are welcomed to attend even if you have not attended prior session. No reservation is needed, just join the Zoom meeting shortly before 7:00pm.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device <https://us02web.zoom.us/j/81150369907?pwd=Yzd5UTFwWXI2d2pTWk80NU1Tak5NQ109>

To dial in call 1-669-900-6833. When prompted put in the meeting id of 811 5036 9907# and when prompted for a password put in 136424#, and then hit # a second time.

**Parish Campout at Lopez Lake** – Join us at Lopez Lake for our annual campout Friday, September 23<sup>rd</sup> at 3:00 pm to Sunday, September 25<sup>th</sup> at 11:00 am. Saturday and Sunday food is provided. There is no cost to you for the campout just sign-up in the Narthex or Office, or send an email to the office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com).

**Hygiene Bag Assembly Returns** Mark your calendars for Friday, September 30th, from 1:00-3:00 pm, in room 3-4, for the assembly meeting for hygiene bags for our homeless neighbors. Donations of any unopened toiletry items are welcome and may be placed in the marked box in the narthex. We have special need of tooth brushes, wash cloths and combs.

**Would you like to host a Coffee Hour?** Please sign up on the sign in sheet in the narthex. Contact Adam at the church office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) with any questions and let him know if you will need help learning how to operate either the coffee maker or the dishwasher so a K&H person can be there to help.

**Thrift Shop News:** Trends have reversed so now the St. Barnabas' Thrift **Shop** can use clothing instead of hard goods. Remember if the clothing is too worn or damaged to sell its life can still be extended by putting items in the green Eco-Bins in the Church parking lot. Book sales have been brisk which helps keep the kitchen supplied. If you are interested in helping organize bins of Christmas décor at Church please contact Mary Ann Hjalmarson (85-481-4509). As always, thank you for your continued support.

**Birthdays or Anniversaries?** If you have a birthday or anniversary coming up and would like to have us pray for you during the service, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

### *Opportunities to gather virtually.*

**Sunday morning worship at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

[facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Bible Study will resume Tuesday, Sept 27** (pending study guides delivery). Bible Study will start at 10 AM. The group will explore Paul's letter to the Romans. The guide has been updated to include material on Martin Luther and the Reformation since this is the 500<sup>th</sup> Anniversary. The group will continue on Zoom, however if you prefer meeting in-person contact Fr. Rob or Mary Ann Hjalmarson ([805-481-4509](tel:805-481-4509)) so a hybrid meeting can be arranged. Call Mary Ann if you have any questions.

**Friday afternoon Centering Prayer** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Evelyn Underhill, a modern spiritual writer. We'll be using *Grace Through Simplicity*, an edited collection of her prayers and reflections.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

[bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.  
Thank you to everyone who helps make things happen on Sunday!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla  
Class of 2024 – Steve Jerrick, Kris Vardas (Jr. Warden)  
Class of 2025 – Rachel Mann, Brian Petersen

**The Altar Guild Team:**  
Marigay Ross, Barbara Conry, Elizabeth Hillis

**Sunday School Teachers:**  
Pam and Aly Pano

**Thank you to last week's Coffee Hour Hosts:**  
8:00 am David & Sharon Williams  
10:00 am Steve Jerrick & Harry Johnson

**This Week's Coffee Hour Hosts:**  
8:00 am Carlos Ortiz  
10:00 am Ginger & Stan Terry

**CALENDAR Week of September 11– September 18**

Today	In-Person Holy Communion..... 8:00 am
	In-Person Holy Communion*..... 10:00 am
	Children’s Sunday School..... 10:00 am
Monday	OFFICE CLOSED
	Senior Chair Yoga with Sigrid ..... 12:00 noon
	Stephen Ministry..... 12:30pm
Tuesday	Morning Prayer (via Zoom)..... 9:30 am
	Biblical Roundtable (via Zoom) ..... 10:00 am
	12-Step Meeting (outdoors) ..... 12:00 pm
	Finance Committee (via zoom)..... 6:00pm
Wednesday	Senior Fitness with Sigrid..... 12:00 noon
	Restarting Choir Rehearsal..... 6:00 pm
Friday	OFFICE CLOSED
	Senior Fitness with Sigrid..... 12:00 noon
	Centering Prayer (via Zoom)..... 4:00 pm
Sunday	In-Person Holy Communion..... 8:00 am
	In-Person Holy Communion*..... 10:00 am
	Children’s Sunday School..... 10:00 am

*\* In-person and via Facebook Live*

**Serving Today**

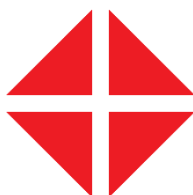
Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
8:00 am Pianist	Sharon Williams
Choral Scholars	Rachel Koenigsberg, Ricky Scott
Livestream Production	Adam Loveridge

**8 am**

Eucharistic Minister	Karen Reinecke
Lector	Carlos Ortiz
2 <sup>nd</sup> Chalice	Robert Merritt
Ushers	Michele Davenport, Robert Merritt
Vestry on Call	Georgianna Gleason
Coffee Hour	Carlos Ortiz

**10 am**

Eucharistic Minister	Pamela Jones
Lector	Rachel Mann
2 <sup>nd</sup> Chalice	David Murray
Ushers	Steve Jerrick, Harry Johnson, Tom Bormes
Vestry on Call	David Ottesen
Coffee Hour	Ginger & Stan Terry



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[www.saintbarnabas-ag.org](http://www.saintbarnabas-ag.org)